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THE

AUTO-BIOGRAPHY OF GOETHE.

TRUTH AND POETRY: FROM MY OWN LIFE.

THE CONCLUDING BOOKS.

ALSO

LETTERS FROM SWITZERLAND,

AND

TRAVELS IN ITALY

TRANSLATED BY

THE REV. A. J. W. MORRISON, M.A.

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THE present forms the second volume of the Standard Library edition of Goethe's Works, and comprises the remaining seven books of his Autobiography, and Letters written during his travels in Switzerland and Italy.

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TOWARDS THE COMPLETION OF FORMER CONFESSIONS.

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H. G. B.

March 1, 1849.

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TRUTH AND POETRY;

FROM MY OWN LIFE.

FOURTEENTH BOOK.

WITH the movement which was spreading among the public, now arose another of greater importance perhaps to the author, as it took place in his immediate circle.

His early friends who had read, in manuscript, those poetical compositions which were now creating so much sensation, and therefore regarded them almost as their own, gloried in a success which they had boldly enough predicted. This number was augmented by new adherents, especially by such as felt conscious of a creative power in themselves, or were desirous of calling one forth and cultivating it.

Among the former, Lenz was the most active and he deported himself strangely enough. I have already sketched the outward appearance of this remarkable mortal, and have touched affectionately on his talent for humor. I will now speak of his character, in its results rather than descriptively, because it would be impossible to follow him through the mazy course of his life, and to transfer to these pages a full exhibition of his peculiarities.

Generally known is that self-torture which in the lack of all outward grievances, had now become fashionable, and which disturbed the very best minds. That which gives but a transient pain to ordinary men who never themselves meditate on that which they seek to banish from their minds, was, by the better order, acutely observed, regarded, and recorded in books, letters, and diaries. But now men united the strictest moral requisitions on themselves and others with an excessive negligence in action; and vague notions arising from this half-self-knowledge misled them into the strangest habits and out-

of-the-way practices. But this painful work of self-contemplation was justified by the rising empirical psychology which, while it was not exactly willing to pronounce everything that produces inward disquiet to be wicked and objectionable, still could not give it an unconditional approval, and thus was originated an eternal and inappeasable contest. In carrying on, and sustaining this conflict, Lenz surpassed all the other idlers and dabblers who were occupied in mining into their own souls, and thus he suffered from the universal tendency of the times, which was said to have been let loose by Werther; but a personal peculiarity distinguished him from all the rest. While they were undeniably frank and honest creatures, he had a decided inclination to intrigue, and, indeed, to intrigue for its own sake, without having in view any special object, any reasonable, attainable, personal object. On the contrary, it was always his custom to propose to himself something whimsical, which served, for that very reason, to keep him constantly occupied. In this way all his life long his imagination made him play a false part; his love, as well as his hate, was imaginary; he dealt with his thoughts and feelings in a wilful manner, so as always to have something to do. He endeavoured to give reality to his sympathies and antipathies by the most perverse means, and always himself destroyed his own work. Thus he never benefited any one whom he loved, and never injured any one whom he hated. In general he seemed to sin only to punish himself, and to intrigue for no purpose but to graft a new fable upon an old one.

His talent, in which tenderness, facility, and subtlety rivalled each other, proceeded from a real depth, from an inexhaustible creative power, but was thoroughly morbid with all its beauty. Such qualities are precisely the most difficult to judge. It is impossible to overlook great features in his works—a lovely tenderness steals along through pieces of caricature so odd and so silly that they can hardly be pardoned, even in a humor so thorough and unassuming, and such a genuine comic talent. His days were made up of mere nothings, to which his nimble fancy could ever give a meaning, and he was the better able to squander hours away, since, with a happy memory, the time which he did employ in reading, was always fruitful, and enriched his original mode of thought with various materials.

He had been sent to Strasburg with some Livonian gentlemen, and a more unfortunate choice of a Mentor could not have been made. The elder baron went back for a time to his native country, and left behind him a lady to whom he was tenderly attached. In order to keep at a distance the second brother, who was paying court to the same lady, as well as other lovers, and to preserve the precious heart for his absent friend, Lenz determined either to feign that he had fallen in love with the beauty, or if you please, actually to do so. He carried through this plan with the most obstinate adherence to the ideal he had formed of her, without being aware that he, as well as the others, only served her for jest and pastime. So much the better for him! For him, too, it was nothing but a game which could only be kept up by her meeting him in the same spirit, now attracting him, now repelling him, now encouraging him, and now slighting him. We may be sure that if he had become aware of the way the affair sometimes went on, he would, with great delight, have congratulated himself on the discovery.

As for the rest he, like his pupils, lived mostly with officers of the garrison, and thus the strange notions he afterwards brought out in his comedy *Die Soldaten* (The Soldiers) probably originated. At any rate, this early acquaintance with military men had on him the peculiar effect, that he forthwith fancied himself a great judge of military matters. And yet from time to time he really studied the subject in detail with such effect, that some years afterward he prepared a long memorial to the French Minister of War, from which he promised himself the best results. The faults of the department were tolerably well pointed out, but on the other hand, the remedies were ridiculous and impracticable. However, he cherished a conviction that he should by this means gain great influence at court, and was anything but grateful to those of his friends who, partly by reasoning, and partly by active opposition, compelled him to suppress, and afterwards to burn, this fantastic work, after it had been fair-copied, put under cover with a letter, and formally addressed.

First of all by word of mouth, and afterwards by letter, he had confided to me all the mazes of his tortuous movements with regard to the lady above mentioned. The poetry which he could infuse into the commonest incidents often astonished

me, so that I urged him to employ his talents in turning the essence of this long-winded adventure to account, and to make a little romance out of it. But that was not in his line; he could only succeed when he poured himself out for ever upon details, and span an endless thread without any purpose. Perhaps it will be possible at a future time, to deduce from these premises some account of his life up to the time that he became a lunatic. At present I confine myself to what is immediately connected with the subject in hand.

Hardly had Götz von Berlichingen appeared when Lenz sent me a prolix essay written on small draught paper, such as he commonly used, without leaving the least margin, either at the top, the bottom, or the sides. It was entitled, *Ueber unsere Ehe*, (On our Marriage,) and were it still in existence, might enlighten us much more now than it then did me, when I was as yet in the dark as to him and his character. The leading purpose of this long manuscript was to compare my talent with his own: now he seemed to make himself inferior to me, now to represent himself as my equal; but it was all done with such humorous and neat turns of expression that I gladly received the view he intended to convey, and all the more so as I did, in fact, rate very high the gifts he possessed, and was always urging him to concentrate himself out of his aimless rambling, and to use his natural capacities with some artistical control. I replied in the most friendly way to this confidential communication, and as he had encouraged the greatest intimacy between us, (as the whimsical title indicates,) from that time forward I made known to him everything I had either finished or designed. In return he successively sent me his manuscripts: *Der Hofmeister*, (Private Tutor,) *Der neue Menoza*, (The New Menoza,) *Die Soldaten*, (The Soldiers,) the imitations of Plautus, and the translation from the English which I have before spoken of as forming the supplement to his remarks on the theatre.

While reading the latter, I was somewhat struck to find him in a laconic preface speaking in such a way as to convey the idea that this essay, which contained a vehement attack upon the regular theatre, had, many years before, been read to a society of the friends of literature at a time, in short, when Götz was not yet written. That there should have been among Lenz's acquaintances at Strasburg a literary circle of which I

was ignorant seemed somewhat problematical; however I let it pass, and soon procured publishers for this and his other writings, without having the least suspicion that he had selected me as the chief object of his fanciful hatred, and as the mark of an odd and whimsical persecution.

In passing, I will, for the sake of the sequel, just mention a good fellow, who, though of no extraordinary gifts, was yet one of our number. He was called Wagner, and was first a member of our Strasburg society and then of that at Frankfort—a man not without spirit, talent, and education. He appeared to be a striving sort of person, and was therefore welcome. He, too, attached himself to me, and as I made no secret of my plans, I shewed to him as well as others my sketch of the Faust, especially the catastrophe of Gretchen. He caught up the idea and used it for a tragedy, *Die Kindesmörderin*, (The Infanticide.) It was the first time that any one had stolen from me any of my plans. It vexed me, though I bore him no ill will on that account. Since then I have often enough suffered such robberies and anticipations of my thoughts, and with my dilatoriness and habit of gossiping about the many things that I was ever planning and imagining, I had no right to complain.

If on account of the great effect which contrasts produce, orators and poets gladly make use of them even at the expense of seeking them out and bringing them from a distance, it must be the more agreeable to the present writer that such a decided contrast presents itself, in his speaking of Klinger after Lenz. They were cotemporaries, and in youth labored together. But Lenz, as a transient meteor, passed but for a moment over the horizon of German literature, and suddenly vanished without leaving any trace behind. Klinger, on the other hand, has maintained his position up to the present time as an author of influence, and an active man of business. Of him I will now speak, as far as it is necessary, without following any farther a comparison, which suggests itself; for it has not been in secret that he has accomplished so much and exercised so great an influence, but both his works and his influence are still remembered, far and near, and are highly esteemed and appreciated.

Klinger's exterior, for I always like best to begin with this, was very prepossessing. Nature had given him a tall,

slender, well-built form, and regular features. He was careful of his appearance, always dressed neatly, and might justly have passed for the smartest member of our little society. His manners were neither forward nor repulsive, and when not agitated by an inward storm, mild and gentle.

In girls, we love what they are, but in young men what they promise to be, and thus I was Klinger's friend as soon as I made his acquaintance. He recommended himself by a pure good nature, and an unmistakeable decision of character won him confidence. From youth upward, everything had tended to incline him to seriousness. Together with a beautiful and excellent sister, he had to provide for a mother; who in her widowhood had need of such children for her support. He had made himself everything that he was, so that no one could find fault with a trait of proud independence which was apparent in his bearing. Strong natural talents, such as are common to all well-endowed men, a facile power of apprehension, an excellent memory, and great fluency of speech, he possessed in a high degree; but he appeared to regard all these as of less value than the firmness and perseverance which were likewise innate with him, and which circumstances had abundantly strengthened.

To a young man of such a character, the works of Rousseau were especially attractive. *Emile* was his chief text-book, and its sentiments, as they had an universal influence over the cultivated world, were peculiarly fruitful with him, and influenced him more than others. For he too was a child of nature,—he too had worked his way upwards. What others had been compelled to cast away, he had never possessed; relations of society from which they would have to emancipate themselves, had never fettered him. Thus might he be regarded as one of the purest disciples of that gospel of nature, and in view of his own persevering efforts and his conduct as a man and son, he might well exclaim, "All is good as it comes from the hands of nature!" But the conclusion, "All is corrupted in the hands of man!" was also forced upon him by adverse experience. It was not with himself that he had to struggle, but beyond and out of himself with the conventional world, from whose fetters the Citizen of Geneva designed to set us free. And as from the circumstances of his youth the struggle he had to undergo had often been difficult and painful, he had

been driven back upon himself too violently to attain a thoroughly serene and joyous development. On the contrary, as he had had to force his way against an opposing world, a trait of bitterness had crept into his character, which he afterwards in some degree fed and cherished, but for the most part strove against and conquered.

His works, as far as I am able to recall them, bespeak a strong understanding, an upright mind, an active imagination, a ready perception of the varieties of human nature, and a characteristic imitation of generic differences. His girls and boys are open and amiable, his youths ardent, his men plain and intelligent, the personages whom he paints in an unfavorable light are not overdrawn; he is not wanting in cheerfulness and good humour, in wit and happy notions; allegories and symbols are at his command; he can entertain and please us, and the enjoyment would be still purer if he did not here and there mar both for himself and us, his gay, pointed jesting by a touch of bitterness. Yet this it is which makes him what he is. The modes of living and of writing become as varied as they are, from the fact that every one wavers theoretically between knowledge and error, and practically between creation and destruction.

Klinger should be classed with those who have formed themselves for the world, out of themselves, out of their own souls and understandings. Because this takes place in and among a greater mass, and because among themselves they use with power and effect, an intelligible language flowing out of universal nature and popular peculiarities, such men always cherish a warm hostility to all forms of the schools, especially if these forms, separated from their living origin, have degenerated into phrases, and have thus lost altogether their first, fresh significance. Such men almost invariably declare war against new opinions, views, and systems, as well as against new events and rising men of importance who announce or produce great changes. They are however not so much to blame on this account; their opposition is not unnatural when they see all that which they are indebted to for their own existence and culture menaced with ruin and in great danger.

In an energetic character this adherence to its own views becomes the more worthy of respect when it has been maintained throughout a life in the world and in affairs, and when

a mode of dealing with current events, which to many might seem rough and arbitrary, being employed at the right time, has led surely to the desired end. This was the case with Klinger; without pliability (which was never the virtue of the born citizen of the empire,*) he had nevertheless risen, steadily, and honorably, to posts of great importance, had managed to maintain his position, and as he advanced in the approbation and favor of his highest patrons, never forgot his old friends, or the path he had left behind. Indeed, through all degrees of absence and separation, he laboured pertinaciously to preserve the most complete constancy of remembrance, and it certainly deserves to be remarked that in his coat of arms though adorned by the badges of several orders, he, like another Willigis, did not disdain to perpetuate the tokens of his early life.

It was not long before I formed a connection with LAVATER. Passages of my "Letter of a Pastor to his Colleagues" had greatly struck him, for much of it agreed perfectly with his own views. With his never-tiring activity our correspondence soon became lively. At the time it commenced he was making preparations for his larger work on Physiognomy, —the introduction to which had already been laid before the public. He called on all the world to send him drawings and outlines, and especially representations of Christ; and, although I could do as good as nothing in this way, he nevertheless insisted on my sending him a sketch of the Saviour such as I imagined him to look. Such demands for the impossible gave occasion for jests of many kinds, for I had no other way of defending myself against his peculiarities but by bringing forward my own.

The number of those who had no faith in Physiognomy, or, at least, regarded it as uncertain and deceitful, was very great; and several who had a liking for Lavater felt a desire to try him, and, if possible, to play him a trick. He had ordered of a painter in Frankfort, who was not without talent, the profiles of several well known persons. Lavater's agent ventured upon the jest of sending Bahrdt's portrait as mine, which soon brought back a merry but thundering epistle, full of all kinds of expletives and asseverations that this was not my picture,—together with everything that on such an occasion Lavater would naturally have to say in confirmation of the doctrine of

* That is to say, a native of one of the Imperial cities.

Physiognomy. My true likeness, which was sent afterwards, he allowed to pass more readily, but even here the opposition into which he fell both with painters and with individuals showed itself at once. The former could never work for him faithfully and sufficiently; the latter, whatever excellences they might have, came always too far short of the idea which he entertained of humanity and of men to prevent his being somewhat repelled by the special characteristics which constitute the personality of the individual.

The conception of Humanity which had been formed in himself and in his own humanity, was so completely akin to the living image of Christ which he cherished within him, that it was impossible for him to understand how a man could live and breathe without at the same time being a Christian. My own relation to the Christian religion lay merely in my sense and feeling, and I had not the slightest notion of that physical affinity to which Lavater inclined. I was, therefore, vexed by the importunity, with which a man so full of mind and heart, attacked me, as well as Mendelssohn and others, maintaining that every one must either become a Christian with him, a Christian of his sort, or else that one must bring him over to one's own way of thinking, and convince him of precisely that in which one had found peace. This demand, so directly opposed to that liberal spirit of the world, to which I was more and more tending, did not have the best effect upon me. All unsuccessful attempts at conversion leave him who has been selected for a proselyte stubborn and obdurate, and this was especially the case with me when Lavater at last came out with the hard dilemma—"Either Christian or Atheist!" Upon this I declared that if he would not leave me my own Christianity as I had hitherto cherished it, I could readily decide for Atheism, particularly as I saw that nobody knew precisely what either meant.

This correspondence, vehement as it was, did not disturb the good terms we were on. Lavater had an incredible patience, pertinacity, and endurance; he was confident in his theory, and, with his determined plan to propagate his convictions in the world, he was willing by waiting and mildness to effect what he could not accomplish by force. In short, he belonged to the few fortunate men whose outward vocation perfectly harmonizes with the inner one, and whose

earliest culture coinciding in all points with their subsequent pursuits, gives a natural development to their faculties. Born with the most delicate moral susceptibilities, he had chosen for himself the clerical profession. He received the necessary instruction, and displayed various talents, but without inclining to that degree of culture which is called learned. He also, though born so long before, had, like ourselves, been caught by the spirit of Freedom and Nature which belonged to the time, and which whispered flatteringly in every ear, "You have materials and solid power enough within yourself, without much outward aid; all depends upon your developing them properly." The obligation of a clergyman to work upon men morally, in the ordinary sense, and religiously in the higher sense, fully coincided with his mental tendencies. His marked impulse, even as a youth, was to impart to others, and to excite in them, his own just and pious sentiments, and his favorite occupation was the observation of himself and of his fellow-men. The former was facilitated, if not forced upon him, by an internal sensitiveness; the latter by a keen glance, which could quickly read the outward expression. Still, he was not born for contemplation; properly speaking, the gift of conveying his ideas to others was not his. He felt himself rather, with all his powers, impelled to activity, to action; and I have never known any one who was more unceasingly active than Lavater. But because our inward moral nature is incorporated in outward conditions, whether we belong to a family, a class, a guild, a city, or a state, he was obliged, in his desire to influence others, to come into contact with all these external things, and to set them in motion. Hence arose many a collision, many an entanglement, especially as the commonwealth of which he was by birth a member enjoyed, under the most precise and accurately-defined limits, an admirable hereditary freedom. The republican from his boyhood is accustomed himself to think and to converse on public affairs. In the first bloom of his life the youth sees the period approaching when, as a member of a free corporation, he will have a vote to give or to withhold. If he wishes to form a just and independent judgment, he must, before all things, convince himself of the worth of his fellow citizens; he must learn to know them; he must inquire into their sentiments and their capacities; and thus, in aiming to read others, he becomes intimate with his own bosom.

Under such circumstances Lavater was early trained, and this business of life seems to have occupied him more than the study of languages and the analytic criticism, which is not only allied to that study, but is its foundation as well as its aim. In later years, when his attainments and his views had reached a boundless comprehensiveness, he frequently said, both in jest and in seriousness, that he was not a learned man. It is precisely to this want of deep and solid learning, that we must ascribe the fact that he adhered to the letter of the Bible, and even to the translation, and found in it nourishment, and assistance enough for all that he sought and designed.

Very soon, however, this circle of action in a corporation or guild, with its slow movement, became too narrow for the quick nature of its occupant. For a youth to be upright is not difficult, and a pure conscience revolts at the wrong of which it is still innocent. The oppressions of a bailiff (*Landvogt*) lay plain before the eyes of the citizens, but it was by no means easy to bring them to justice. Lavater having associated a friend with himself, anonymously threatened the guilty bailiff. The matter became notorious, and an investigation was rendered necessary. The criminal was punished, but the prompters of this act of justice were blamed if not abused. In a well ordered state even the right must not be brought about in a wrong way.

On a tour which Lavater now made through Germany, he came into contact with educated and right-thinking men; but that served only to confirm his previous thoughts and convictions, and on his return home he worked from his own resources with greater freedom than ever. A noble and good man, he was conscious within himself of a lofty conception of humanity, and whatever in experience contradicts such a conception,—all the undeniable defects which remove every one from perfection, he reconciled by his idea of the Divinity which in the midst of ages came down into human nature in order completely to restore its earlier image.

So much by way of preface on the tendencies of this eminent man; and now before all things, for a bright picture of our meeting and personal intercourse. Our correspondence had not long been carried on, when he announced to me and to others, that in a voyage up the Rhine which he was about to undertake, he would soon visit Frankfort. Immediately

there arose a great excitement in our world; all were curious to see so remarkable a person; many hoped to profit by him in the way of moral and religious culture; the sceptics prepared to distinguish themselves by grave objections; the conceited felt sure of entangling and confounding him by arguments in which they had strengthened themselves,—in short, there was everything, there was all the favor and disfavor, which awaits a distinguished man who intends to meddle with this motley world.

Our first meeting was hearty; we embraced each other in the most friendly way, and I found him just like what I had seen in many portraits of him. I saw living and active before me, an individual quite unique, and distinguished in a way that no one had seen before or will see again. Lavater, on the contrary, at the first moment, betrayed by some peculiar exclamations, that I was not what he had expected. Hereupon, I assured him, with the realism which had been born in me, and which I had cultivated, that as it had pleased God and nature to make me in that fashion we must rest content with it. The most important of the points on which in our letters we had been far from agreeing, became at once subjects of conversation, but we had not time to discuss them thoroughly, and something occurred to me that I had never before experienced.

The rest of us whenever we wish to speak of affairs of the soul and of the heart, were wont to withdraw from the crowd, and even from all society, because in the many modes of thinking, and the different degrees of culture among men, it is difficult to be on an understanding even with a few. But Lavater was of a wholly different turn; he liked to extend his influence as far as possible, and was not at ease except in a crowd, for the instruction and entertainment of which he possessed an especial talent, based on his great skill in physiognomy. He had a wonderful facility of discriminating persons and minds, by which he quickly understood the mental state of all around him. Whenever therefore this judgment of men was met by a sincere confession, a true-hearted inquiry, he was able, from the abundance of his internal and external experience, to satisfy every one with an appropriate answer. The deep tenderness of his look, the marked sweetness of his lips, and even the honest Swiss dialect which was heard through his

High German, with many other things that distinguished him, immediately placed all whom he addressed quite at their ease. Even the slight stoop in his carriage, together with his rather hollow chest, contributed not a little to balance in the eyes of the remainder of the company the weight of his commanding presence. Towards presumption and arrogance he knew how to demean himself with calmness and address, for while seeming to yield he would suddenly bring forward, like a diamond-shield, some grand view, of which his narrow-minded opponent would never have thought, and at the same time he would so agreeably moderate the light which flowed from it, that such men felt themselves instructed and convinced,—so long at least as they were in his presence. Perhaps with many the impression continued to operate long afterwards, for even conceited men are also kindly; it is only necessary by gentle influences to soften the hard shell which encloses the fruitful kernel.

What caused him the greatest pain was the presence of persons whose outward ugliness must irrevocably stamp them decided enemies of his theory as to the significance of forms. They commonly employed a considerable amount of common sense and other gifts and talents, in vehement hostility and paltry doubts, to weaken a doctrine which appeared offensive to their self-love; for it was not easy to find any one so magnanimous as Socrates, who interpreted his fawn-like exterior in favour of an acquired morality. To Lavater the hardness, the obduracy of such antagonists was horrible, and his opposition was not free from passion; just as the smelting fire must attack the resisting ore as something troublesome and hostile.

In such a case a confidential conversation, such as might appeal to our own cases and experience, was not to be thought of; however I was much instructed by observing the manner in which he treated men,—instructed, I say, not improved by it, for my position was wholly different from his. He that works morally loses none of his efforts, for there comes from them much more fruit than the parable of the Sower too modestly represents. But he whose labours are artistic, fails utterly in every work that is not recognised as a work of art. From this it may be judged how impatient my dear sympathizing readers were accustomed to make me, and for what reasons I had such a great dislike to come to an understanding with them. I now felt but too vividly the difference between

the effectiveness of my labors and those of Lavater. His prevailed, while he was present, mine, when I was absent. Every one who at a distance was dissatisfied with him became his friend when they met, and every one who, judging by my work, considered me amiable, found himself greatly deceived when he came in contact with a man of coldness and reserve.

Merk, who had just come over from Darmstadt, played the part of Mephistopheles, especially ridiculing the importunities of the women. As some of these were closely examining the apartments which had been set apart for the prophet, and, above all, his bed-chamber, the wag said that "the pious souls wished to see where they had laid the Lord." Nevertheless he, as well as the others, was forced to let himself be exorcised. Lips, who accompanied Lavater, drew his profile as completely and successfully as he did those of other men, both important and unimportant, who were to be heaped together in the great work on Physiognomy.

For myself, Lavater's society was highly influential and instructive, for his pressing incitements to action set my calm, artistic, contemplative nature into motion, not indeed to any advantage at the moment, because the circumstances did but increase the distraction which had already laid hold of me. Still, so many things were talked about between us, as to give rise to the most earnest desire on my part to prolong the discussion. Accordingly I determined to accompany him if he went to Ems, so that, shut up in the carriage and separated from the world, we might freely go over those subjects which lay nearest to both our hearts.

Meanwhile the conversations between Lavater and Fräulein Von Klettenberg were to me exceedingly interesting and profitable. Here two decided Christians stood in contrast to each other, and it was quite plain how the same belief may take a different shape according to the sentiments of different persons. In those tolerant times it was often enough repeated that every man had his own religion and his own mode of worship. Although I did not maintain this exactly, I could, in the present case, perceive that men and women need a different Saviour. Fräulein Von Klettenberg looked towards hers as to a lover to whom one yields oneself without reserve, concentrating all joy and hope on him alone, and without doubt or hesitation confiding to him the destiny of life. Lavater,

on the other hand, treated his as a friend, to be imitated lovingly and without envy, whose merits he recognised and valued highly, and whom, for that very reason, he strove to copy and even to equal. What a difference between these two tendencies, which in general exhibit the spiritual necessities of the two sexes! Hence we may perhaps explain the fact that men of more delicate feeling have so often turned to the Mother of God as a paragon of female beauty and virtue, and like Sannazaro, have dedicated to her their lives and talents, occasionally condescending to play with the Divine Infant.

How my two friends stood to each other, and how they felt towards each other, I gathered not only from conversations at which I was present, but also from revelations which both made to me in private. I could not agree entirely with either; for my Christ had also taken a form of his own, in accordance with my views. Because they would not allow mine to pass at all, I teased them with all sorts of paradoxes and exaggerations, and, when they got impatient, left them with a jest.

The contest between knowledge and faith was not yet the order of the day, but the two words and the ideas connected with them occasionally came forward, and the true haters of the world maintained that one was as little to be relied on as the other. Accordingly I took pleasure in declaring in favour of both, though without being able to gain the assent of my friends. In Faith, I said, everything depends on the fact of believing; what is believed is perfectly indifferent. Faith is a profound sense of security for the present and future, and this assurance springs from confidence in an immense, all-powerful, and inscrutable Being. The firmness of this confidence is the one grand point; but what we think of this Being depends on our other faculties, or even on circumstances, and is wholly indifferent. Faith is a holy vessel into which every one stands ready to pour his feelings, his understanding, his imagination as perfectly as he can. With Knowledge it is directly the opposite. There the point is not whether we know, but what we know, how much we know, and how well we know it. Hence it comes that men may dispute about knowledge because it can be corrected, widened, and contracted. Knowledge begins with the particular, is endless and formless, can never be all comprehended, or at least but dreamily, and thus remains exactly the opposite of Faith.

Half truths of this kind, and the errors which arise from them may, when poetically exhibited, be exciting and entertaining, but in life they disturb and confuse conversation. For that reason I was glad to leave Lavater alone with all those who wished to be edified by him and through him, a deprivation for which I found myself fully compensated by the journey we made together to Ems. Beautiful summer weather attended us, and Lavater was gay and most amiable. For though of a religious and moral turn, he was by no means narrow-minded, and was not unmoved when by the events of life those around him were excited to cheerfulness and gaiety. He was sympathizing, spirited, witty, and liked the same qualities in others, provided that they were kept within the bounds which his delicate sense of propriety prescribed. If any one ventured further he used to clap him on the shoulder, and by a hearty "*Bisch guet!*" would call the rash man back to good manners. This journey afforded me instruction and inspiration of many kinds, which, however, contributed to a knowledge of his character rather than to the government and culture of my own. At Ems I saw him once again, surrounded by society of every sort, and I went back to Frankfort, because my little affairs were in such a state that I could scarcely absent myself from them at all.

But I was not destined to be restored so speedily to repose. BASEDOW now came in to attract me, and touch me on another side. A more decided contrast could not be found than that between these two men. A single glance at Basedow showed the difference. Lavater's features displayed themselves with openness to the observer, but those of Basedow were crowded together and as it were drawn inward. Lavater's eye, beneath a very wide eyelid, was clear and expressive of piety; Basedow's was deep in his head, small, black, sharp, gleaming from under bristly brows, while on the contrary, Lavater's frontal bone was edged with two arches of the softest brown hair. Basedow's strong, rough voice, quick, sharp expressions, a kind of sarcastic laugh, a rapid change of subjects in conversation, with other peculiarities, were all the opposite of the qualities and manners by which Lavater had spoiled us. Basedow was also much sought after in Frankfort, and his great talents were admired, but he was not the man either to edify souls or to lead them. His sole office was to give a better cultivation to

the wide field he had marked out for himself, so that Humanity might afterwards take up its dwelling in it with greater ease and accordance with nature; but to this end he hastened even too directly.

I could not altogether acquiesce in his plans, or even get a clear understanding of his views. I was of course pleased with his desire of making all instruction living and natural: his wish, too, that the ancient languages should be practised on present objects, appeared to me laudable, and I gladly acknowledged all that in his project, tended to the promotion of activity and a fresher view of the world. But I was displeased that the illustrations of his elementary work, were even more distracting than its subjects, whereas in the actual world, possible things alone stand together, and for that reason, in spite of all variety and apparent confusion, the world has still a regularity in all its parts. Basedow's elementary work, on the contrary, sunders it completely, inasmuch as things which in the world never are combined, are here put together on account of the association of ideas: and consequently, the book is without even those palpable methodical advantages which we must acknowledge in the similar work of Amos Comenius.

But the conduct of Basedow was much more strange and difficult to comprehend than his doctrine. The purpose of his journey was, by personal influence, to interest the public in his philanthropic enterprise, and, indeed, to open not only hearts but purses. He had the power of speaking grandly and convincingly of his scheme, and every one willingly conceded what he asserted. But in a most inexplicable way he pained the feelings of the very men whose assistance he wished to gain; nay, he outraged them unnecessarily, through his inability to keep back his opinions and fancies on religious subjects. In this respect, too, Basedow appeared the very opposite of Lavater. While the latter received the Bible literally, and with its whole contents, as being word for word in force, and applicable even at the present day, the former had the most unquiet itching to renovate everything, and to remodel both the doctrines and the ceremonies of the church in conformity with some odd notions of his own. Most imprudently he showed no mercy to those conceptions which come not immediately from the Bible, but

from its interpretation;—all those expressions, technical philosophical terms, or sensible figures, with which Councils and Fathers of the church had sought to explain the inexpressible, or to confute heretics. In a harsh and unwarrantable way, and before all alike, he declared himself the sworn enemy of the Trinity, and would never desist from arguing against this universally admitted mystery. I, too, had to suffer a good deal from this kind of entertainment in private conversation, and was compelled again and again to listen to his tirades about the *Hypostasis* and *Ousia*, as well as the *Prosopon*. To meet them all I had recourse to the weapons of paradox, and soaring even above the flight of his opinions, ventured to oppose his rash assertions with something rasher of my own. This gave a new excitement to my mind, and as Basedow was much more extensively read, and had more skill in the fencing tricks of disputation than a follower of nature like myself, I had always to exert myself the more, the more important were the points which were discussed between us.

Such a splendid opportunity to exercise, if not to enlighten my mind, I could not allow to pass away in a hurry. I prevailed on my father and friends to manage my most pressing affairs, and now set off again from Frankfort in the company of Basedow. But what a difference did I feel when I recalled the gentle spirit which breathed from Lavater! Pure himself, he created around him a pure circle. At his side one became like a maiden, for fear of presenting before him anything repulsive. Basedow, on the contrary, being altogether absorbed in himself, could not pay any attention to his external appearance. His ceaseless smoking of wretched tobacco was of itself extremely disagreeable, especially as his pipe was no sooner out, than he brought forth a dirtily prepared kind of tinder, which took fire quickly, but had a most horrid stench, and every time poisoned the air insufferably with the first whiff. I called this preparation "The Basedovian Smellfungus," (Stink-schwamm) and declared that it ought to be introduced into Natural History under this name. This greatly amused him, and to my disgust he minutely explained the hated preparation, taking a malicious pleasure in my aversion from it. It was one of the deeply rooted, disagreeable peculiarities of this admirably gifted man

that he was fond of teasing, and would sting the most dispassionate persons. He could never see any one quiet, but he provoked him with mocking irony, in a hoarse voice, or put him to confusion by an unexpected question, and laughed bitterly when he had gained his end; yet he was pleased when the object of his jests was quick enough to collect himself, and gave him a retort.

How much greater was now my longing for Lavater. He, too, seemed to be rejoiced when he saw me again, and confided to me much that he had learned, especially in reference to the various characters of his fellow-guests, among whom he had already succeeded in making many friends and disciples. For my part I found here several old acquaintances, and in those whom I had not seen for many years, I began to notice what in youth long remains concealed from us, namely, that men grow old and women change. The company became more numerous every day. There was no end to the dancing, and, as in the two principal bath-houses, people came into pretty close contact, the familiarity led to many a practical joke. Once I disguised myself as a village clergyman, while an intimate friend took the character of his wife; by our excessive and troublesome politeness, we were tolerably amusing to the elegant society, and so put every one into good humor. Of serenades at evening, midnight and morning, there was no lack, and we juniors enjoyed but little sleep.

To make up for these dissipations, I always passed a part of the night with Basedow. He never went to bed, but dictated without cessation. Occasionally he cast himself on the couch and slumbered, while his amanuensis sat quietly, pen in hand, ready to continue his work when the half-awakened author should once again give free course to his thoughts. All this took place in a close confined chamber, filled with the fumes of tobacco and the odious tinder. As often as I was disengaged from a dance, I hastened up to Basedow, who was ready at once to speak and dispute on any question; and when after a time, I hurried again to the ball-room, before I had closed the door behind me, he would resume the thread of his essay as composedly as if he had been engaged with nothing else.

We also made together many excursions into the neighborhood, visiting the châteaux, especially those of noble ladies,

who were everywhere more inclined than the men, to receive anything that made a pretence to intellect and talent. At Nassau, at the house of Frau von Stein, a most estimable lady, who enjoyed universal respect, we found a large company. Frau von Laroche was likewise present, and there was no lack of young ladies and children. Here Lavater was doomed to be put to many a physiognomical temptation, which consisted mainly in our seeking to palm upon him the accidents of cultivation as original forms, but his eye was too sure to be deceived. I, too, was called on as much as ever to maintain the truth of the Sorrows of Werther, and to name the residence of Charlotte, a desire which I declined to gratify, not in the politest manner. On the other hand I collected the children around me in order to tell them very wonderful stories, all about well known things, in which I had the great advantage, that no member of my circle of hearers could ask me with any importunity what part was truth and what fiction.

Basedow affirmed that the only thing necessary was a better education of youth, and to promote this end he called upon the higher and wealthy classes for considerable contributions. But hardly had his reasoning and his impassioned eloquence excited, not to say, won to his purpose, the sympathy of his auditors, when the evil anti-trinitarian spirit came upon him, so that without the least sense of where he was, he broke forth into the strangest discourses, which in his own opinion were highly religious, but according to the convictions of those around him highly blasphemous. All sought a remedy for this evil; Lavater, by gentle seriousness, I, by jests, leading off from the subject, and the ladies by amusing walks, but harmony could not be restored. A Christian conversation, such as had been expected from the presence of Lavater, a discourse on education, such as had been anticipated from Basedow, and a sentimental one, for which it was thought I should be ready—all were at once disturbed and destroyed. On our return home, Lavater reproached him, but I punished him in a humorous way. The weather was warm, and the tobacco-smoke had perhaps contributed to the dryness of Basedow's palate; he was dying for a glass of beer, and seeing a tavern at a distance on the road, he eagerly ordered the coachman to stop there. But just as he was

driving up to the door, I called out to him loudly and imperiously, "Go on!" Basedow, taken by surprise, could hardly get the contrary command out of his husky voice. I urged the coachman more vehemently, and he obeyed me. Basedow cursed me, and was ready to fall on me with his fists, but I replied to him with the greatest composure, "Father, be quiet! You ought to thank me. Luckily you didn't see the beer-sign! It was two triangles put together across each other. Now you commonly get mad about one triangle, and if you had set eyes on two, we should have had to get you a strait jacket." This joke threw him into a fit of immoderate laughter, in the intervals of which he scolded and cursed me, while Lavater exercised his patience on both the young fool and the old one.

When in the middle of July, Lavater was preparing to depart, Basedow thought it advantageous to join him, while I had become so accustomed to this rare society that I could not bring myself to give it up. We had a delightful journey down the Lahn; it was refreshing alike to heart and senses. At the sight of an old ruined castle, I wrote the song "*Hoch auf dem alten Thurme steht*" (High on the ancient Turret stands), in Lips's Album, and as it was well received, I wrote, after my evil habit, all kinds of doggrel rhymes and comicalities on the succeeding pages, in order to destroy the impression. I rejoiced to see the magnificent Rhine once more, and was delighted with the astonishment of those who had never before enjoyed this splendid spectacle. We landed at Coblenz; wherever we went, the crowd was very great, and each of the three excited interest and curiosity. Basedow and I seemed to strive which could behave most outrageously. Lavater conducted himself rationally and with judgment, only he could not conceal his favorite opinions, and thus with the best designs he appeared very odd to all men of mediocrity.

I have preserved the memory of a strange dinner at a hotel in Coblenz, in some doggrel rhymes, which will, perhaps, stand with all their kindred in my New Edition. I sat between Lavater and Basedow; the first was instructing a country parson on the mysteries of the Revelation of St. John, and the other was in vain endeavouring to prove to an obstinate dancing master, that baptism was an obsolete usage

not calculated for our times. As we were going on to Cologne, I wrote in an Album—

As though to Emmaus, on their ride
Storming they might be seen;
The prophets sat on either side,
The world-child sat between.

Luckily this world-child had also a side which was turned towards the heavenly, and which was now to be moved in a way wholly peculiar. While in Ems I had rejoiced to hear that in Cologne we should find the brothers Jacobi, who with other eminent men had set out to meet and show attention to our two remarkable travellers. On my part, I hoped for forgiveness from them for sundry little improprieties which had originated in the great love of mischief that Herder's keen humor had excited in us. The letters and poems in which Gleim and George Jacobi publicly rejoiced in each other, had given us opportunity for all sorts of sport, and we had not reflected that there is just as much self-conceit in giving pain to others when they are comfortable, as in showing an excess of kindness to oneself or to one's friends. By this means, a certain dissension had arisen between the Upper and Lower Rhine, of so slight importance, however, that mediation was easy. For this the ladies were particularly adapted. Sophia Laroche had already given us the best idea of the noble brothers. Mademoiselle Fahlmer, who had come to Frankfort from Düsseldorf, and who was intimate with their circle, by the great tenderness of her sympathies, and the uncommon cultivation of her mind, furnished an evidence of the worth of the society in which she had grown up. She gradually put us to shame by her patience with our harsh Upper Saxon manner, and taught us forbearance by letting us feel that we ourselves stood in need of it. The true-heartedness of the younger sister of the Jacobis, the gaiety of the wife of Fritz Jacobi, turned our minds and eyes more and more to these regions. The latter was qualified to captivate me entirely; possessed of a correct feeling without a trace of sentimentality, and with a lively way of speaking, she was a fine Netherlands' woman, who without any expression of sensuality, by her robust nature called to mind the women of Rubens. Both these ladies, in longer and shorter visits at

Frankfort, had formed the closest alliance with my sister, and had expanded and enlivened the severe, stiff, and somewhat loveless nature of Cornelia. Thus Düsseldorf and Pempelfort had interested our minds and hearts, even in Frankfort.

Accordingly our first meeting in Cologne was at once frank and confidential, for the good opinion of the ladies had not been without its influence at home. I was not now treated, as hitherto on the journey, as the mere misty tail of the two great comets; all around paid me particular attention, and showed me abundant kindness, which they also seemed inclined to receive from me in return. I was weary of my previous follies and impertinences, behind which, in truth, I only hid my impatience, to find during the journey so little care taken to satisfy my heart and soul. Hence, what was within me, burst out like a torrent, and this is perhaps the reason why I recollect so little of individual events. The thoughts we have had, the pictures we have seen, can be again called up before the mind and the imagination; but the heart is not so complaisant; it will not repeat its agreeable emotions. And least of all are we able to recall moments of enthusiasm; they come upon us unprepared, and we yield to them unconsciously. For this reason, others, who observe us at such moments have a better and clearer insight into what passes within us, than we ourselves.

Religious conversations I had hitherto gently declined; to plain questions, I had not unfrequently replied with harshness, because they seemed to me too narrow in comparison with what I sought. When any one wished to force upon me his sentiments and opinions of my compositions, but especially when I was afflicted with the demands of common sense, and people told me decidedly what I ought to have done or left undone, I got out of all patience, and the conversation broke off, or crumbled to pieces, so that no one went away with a particularly good opinion of me. It would have been much more natural to make myself gentle and friendly, but my feelings would not be schooled. They needed to be expanded by free good will and to be moved to a surrender by sincere sympathy. One feeling which prevailed greatly with me, and could never find an expression odd enough for itself, was a sense of the past and present together in one; a phenomenon which brought something spectral into the pre-

sent. It is expressed in many of my smaller and larger works, and always has a beneficial influence in a poem, though, whenever it began to mix itself up with actual life, it must have appeared to every one strange, inexplicable, perhaps gloomy.

Cologne was the place where antiquity had such an incalculable effect upon me. The ruins of the Cathedral (for an unfinished work is like one destroyed) called up the emotions to which I had been accustomed at Strasburg. Artistic considerations were out of the question; too much and too little was given me; and there was no one who could help me out of the labyrinth of what was performed and what was proposed, of the fact and the plan, of what was built and what was only designed, as our industrious, persevering friends nowadays are ready to do. In company with others I did indeed admire its wonderful chapels and columns, but when alone I always gloomily lost myself in this world-edifice, thus checked in its creation while far from complete. Here, too, was a great idea never realized! It would seem, indeed, as if the architecture were there only to convince us that by many men, in a series of years, nothing can be accomplished, and that in art and in deeds only that is achieved which, like Minerva, springs full-grown and armed from the head of its inventor.

At these moments, which oppressed more than they cheered my heart, I little thought that the tenderest and fairest emotion was in store for me near at hand. I was persuaded to visit Jappach's house, and here all that I had been wont to form for myself in my mind came actually and sensibly before my eyes. This family had probably long ago become extinct, but on the ground floor which opened upon a garden, we found everything unchanged. A pavement of brownish red tiles, of a rhomboidal form regularly laid, carved chairs with embroidered seats and high backs, flap-tables, metal chandeliers curiously inlaid, on heavy feet, an immense fireplace with its appropriate utensils, everything in harmony with those early times, and in the whole room nothing new, nothing belonging to the present but ourselves. But what more than all heightened and completed the emotions thus strangely excited, was a large family picture over the fireplace. There sat the former wealthy inhabitant of this abode

surrounded by his wife and children,—there were they in all the freshness of life, and as if of yesterday, or rather of to-day, and yet all of them had passed away. These young, round-checked children had grown old, and but for this clever likeness, not a trace of them would have remained. How I acted, how I demeaned myself, when overcome by these impressions I cannot say. The lowest depths of my human affections and poetic sensibilities were laid bare in the boundless stirring of my heart; all that was good and loving in my soul seemed to open and break forth. In that moment without further probation or debate, I gained for life the affection and confidence of those eminent men.

As a result of this union of soul and intellect, in which all that was living in each came forth upon his lips, I offered to recite my newest and most favorite ballads. “*Der König von Thule*,” (The king of Thule,) and “*Es war ein Bube frech genug*,” (There was a rascal bold enough*,) had a good effect, and I brought them forth with more feeling as my poems were still bound to my heart, and as they seldom passed my lips. For in the presence of persons, who I feared could not sympathize with my tender sensibility, I felt restrained; and frequently, in the midst of a recitation, I have become confused and could not get right again. How often for that reason have I been accused of wilfulness, and of a strange, whimsical disposition!

Although poetic composition, just then, mainly occupied me and exactly suited my temperament, I was still no stranger to reflection on all kinds of subjects, and Jacobi's tendency to the unfathomable, which was so original, and so much in accordance with his nature, was most welcome and agreeable to me. Here no controversy arose, neither a Christian one, as with Lavater, nor a didactic one, as with Basedow. The thoughts which Jacobi imparted to me flowed immediately from his heart. How profoundly was I moved when in unlimited confidence, he revealed to me even the most hidden longings of his soul! From so amazing a combination of mental wants, passion, and ideas, I could only gather presentiments of what might, perhaps, afterwards grow more clear

* The title of the poem is “*Der untreue Knabe*,” (The Faithless Boy), and in the first line of it, as published in Göthe's collected works, “*Knabe*” will be found instead of “*Bube*”—Trans.

to me. Happily, I had already prepared if not fully cultivated myself on this side, having in some degree appropriated the thoughts and mind of an extraordinary man, and though my study of him had been incomplete and hasty, I was yet already conscious of important influences derived from this source. This mind, which had worked upon me thus decisively, and which was destined to affect so deeply my whole mode of thinking, was SPINOZA. After looking through the world in vain, to find a means of development for my strange nature, I at last fell upon the Ethics of this philosopher. Of what I read out of the work, and of what I read into it, I can give no account. Enough that I found in it a sedative for my passions, and that a free, wide view over the sensible and moral world, seemed to open before me. But what especially riveted me to him, was the utter disinterestedness which shone forth in his every sentence. That wonderful sentiment, "He who truly loves God must not desire God to love him in return," together with all the preliminary propositions on which it rests, and all the consequences that follow from it, filled my whole mind. To be disinterested in everything, but the most of all in love and friendship, was my highest desire, my maxim, my practice, so that that subsequent hasty saying of mine, "If I love thee what is that to thee?" was spoken right out of my heart. Moreover, it must not be forgotten here that the closest unions are those of opposites. The all-composing calmness of Spinoza was in striking contrast with my all-disturbing activity; his mathematical method was the direct opposite of my poetic humour and my way of writing, and that very precision which was thought ill-adapted to moral subjects, made me his enthusiastic disciple, his most decided worshipper. Mind and heart, understanding and sense, sought each other with an eager affinity, binding together the most different natures.

At this time, however, all within was fermenting and seething in the first action and reaction. Fritz Jacobi, the first whom I suffered to look into the chaos, and whose nature was also toiling in its own extreme depths, heartily received my confidence, responded to it, and endeavored to lead me to his own opinions. He, too, felt an unspeakable mental want; he, too, did not wish to have it appeased by outward aid, but aimed at development and illumination from within. I could

not comprehend what he communicated to me of the state of his mind, so much the less indeed, because I could form no idea as to my own. Still, as he was far in advance of me in philosophical thought, and even in the study of Spinoza, he endeavored to guide and enlighten my obscure efforts. Such a purely intellectual relationship was new to me, and excited a passionate longing for further communion. At night, after we had parted and retired to our chambers, I often sought him again. With the moonlight trembling over the broad Rhine, we stood at the window, and revelled in that full interchange of ideas which in such splendid moments of confidence swells forth so abundantly.

Still, of the unspeakable joy of those moments I can now give no account. Much more distinct to my mind is an excursion to the hunting-seat of Bensberg, which, lying on the right shore of the Rhine, commanded the most splendid prospect. What delighted me beyond measure was the decorations of the walls by Weenix. They represented a large open hall surrounded by columns, at the foot of these, as if forming the plinth, lay all the animals that the chase can furnish skilfully arranged, and over these again the eye ranged over a wide landscape. The wonderful artist had expended his whole skill in giving life to these lifeless creatures. In the delineation of their widely varying coats, the bristles, hair, or feathers, with the antlers and claws, he had equalled nature, while, in the effect produced, he had excelled her. When we had admired these works of art sufficiently, as a whole, we were led to reflect on the handling by which such pictures, combining so much spirit and mechanical skill, were produced. We could not understand how they could be created by the hands of man, or by any of his instruments. The pencil was not sufficient; peculiar preparations must be supposed to make such variety possible. Whether we came close to them, or withdrew to a distance, our astonishment was equal; the cause was as wonderful as the effect.

Our further journey up the Rhine was happy and fortunate. The widening of the river invites the mind to expand itself likewise, and to look into the distance. We arrived at Düsseldorf, and from thence came to Pempelfort, a most delightful and beautiful resting-place, where a spacious mansion, opening upon extensive and well-kept gardens, col-

lected together a thoughtful and refined circle. The members of the family were numerous, and strangers, who found abundant enjoyment in so rich and agreeable a neighbourhood were never wanting.

In the Düsseldorf gallery my predilection for the Flemish school found plentiful nourishment. There were whole halls filled with these vigorous, sturdy pictures, brilliant with a fulness of nature; and, if my judgment was not enlarged, my store of knowledge was enriched and my love for art confirmed.

The beautiful composure, contentment, and firmness, which marked the leading character of this family circle, quickly manifested themselves to the observant eye of the thoughtful guest, who could not fail to perceive that a wide sphere of influences had here its centre. The activity and opulence of the neighboring cities and villages contributed not a little to enhance this feeling of inward satisfaction. We visited Elberfeld, and were delighted with the busy aspect of so many flourishing manufactories. Here we fell in again with our friend Jung, commonly known as Stilling, who had gone even to Coblenz to meet us; and who always had his faith in God and his truth towards men, as his most precious attendants. Here we saw him in his own circle, and took pleasure in the confidence reposed in him by his fellow citizens, who, though occupied with earthly gain, did not leave the heavenly treasures out of view. The sight of this industrious region was satisfactory, because its prosperity was the result of order and neatness. In the contemplation of these things we passed happy days.

When I returned to my friend Jacobi, I enjoyed the rapturous feeling springing from a union of the innermost soul. We were both inspired by the liveliest hope of an influence in common, and I urgently pressed him to make an exhibition in some striking form or other of all that was acting and moving within him. This was the means by which I had escaped from many perplexities, and I hoped that it would relieve him also. He did not object, but undertook the task with zeal, and how much that is good, and beautiful, and consolatory, has he accomplished! And so, at last, we parted with the happy feeling of eternal union, and wholly without a presentiment that our labors would assume the

opposite directions, which, in the course of life, they so markedly took.

Whatever else occurred to me on the return down the Rhine has altogether vanished from my memory, partly because the second impressions of natural objects are wont, in my mind, to be mingled with the first: and partly because, with my thoughts turned inwardly, I was endeavouring to arrange the varied experience I on myself had gained, and to work up what had affected me. Of one important result, as it impelled me to creative efforts, which kept me occupied for a long time, I will now speak.

With my lawless disposition, with a life and action so aimless and purposeless, the observation could not long escape me that Lavater and Basedow employed intellectual and even spiritual means for earthly ends. It soon struck me, who spent my talents and my days on no object whatever, that these two men, while endeavoring, to preach their doctrines, to teach and to convince, had each in his own way, certain views in the background—the advancement of which was, to them, of great consequence. Lavater went to work gently and prudently, Basedow vehemently, rudely, and even awkwardly; but both were so convinced of the excellence of their favorite schemes and undertakings, and their mode of prosecuting them, that so far all were compelled to look upon them as men of sincerity, and to love and to honor them as such. In praise of Lavater especially, it could be said that he actually had higher objects, and, if he acted according to the wisdom of this world, it was in the belief that the end would hallow the means. As I observed them both, nay, indeed frankly told them my opinions and heard theirs in return, the thought arose in me that every highly-gifted man is called upon to diffuse whatever there is of divine within him. In attempting this, however, he comes in contact with the rough world, and, in order to act upon it, he must put himself on the same level. Thus, in a great measure he compromises his high advantages, and finally forfeits them altogether. The heavenly, the eternal, is buried in a body of earthly designs, and hurried with it to the fate of the transient. From this point of view I now regarded the career of these two men, and they seemed to me, worthy both of honor and of compassion; for I thought I could foresee that each would

be compelled to sacrifice the higher to the lower. As I pursued this reflection to the farthest extremity, and looked beyond the limits of my narrow experience for similar cases in history, the plan occurred to me of taking the life of Mahomet, whom I had never been able to think an impostor, for a dramatic exhibition of those courses which in actual life, I was strongly convinced, invariably lead to ruin much more than to good. I had shortly before read with great interest, and studied the life of the Eastern Prophet, and was therefore tolerably prepared when the thought occurred to me. The sketch approached on the whole to the regular form to which I was again inclining, although I still used in moderation the liberty gained for the stage, and arranged time and place according to my own pleasure. The piece began with Mahomet alone under the open sky, singing a hymn. In it he adores first of all the innumerable stars as so many gods; but as the friendly star, Gad (our Jupiter) rises, he offers to him, as the king of the stars, exclusive adoration. Not long after the moon ascends the horizon, and wins the eye and heart of the worshipper, who, presently refreshed and strengthened by the dawning sun, is called upon for new praises. But these changing phenomena, however delightful, are still unsatisfactory and the mind feels that it must rise yet above itself. It mounts, therefore, to God, the Only, Eternal, Infinite, to whom all these splendid yet limited creatures owe their existence. I composed this hymn with great delight; it is now lost, but might easily be restored for the purpose of a cantata, and would commend itself to the musical composer by the variety of its expression. It would, however, be necessary to imagine it sung, according to the original plan, by the conductor of a caravan with his family and tribe; and thus the alternation of the voices, and the strength of the chorus, would be provided for.

After Mahomet has thus converted himself, he imparts these feelings and sentiments to his friends. His wife and Ali become his disciples without reserve. In the second act, he zealously attempts, supported by the still more ardent Ali, to propagate this faith in the tribe. Assent and opposition follow the variety of character. The contest begins, the strife becomes violent, and Mahomet is compelled to flee. In the third act, he defeats his enemies, and making his

religion the public one, purifies the Kaaba from idols; but, as all this cannot be done by power, he is obliged to resort to cunning. What in his character is earthly increases and extends itself; the divine retires and is obscured. In the fourth act, Mahomet pursues his conquests, his doctrine becomes a pretence rather than an end; all conceivable means must be employed, and barbarities become abundant. A woman, whose husband has been put to death by Mahomet's order, poisons him. In the fifth act, he feels that he is poisoned. His great calmness, the return to himself, and to a higher sense, make him worthy of admiration. He purifies his doctrine, establishes his kingdom, and dies.

Such was the sketch of a work which long occupied my mind, for usually I was obliged to have the materials in my head, before I commenced the execution. I meant, to represent the power which genius exercises over men by character and intellect, and what are its gains and losses in the process. Several of the songs, to be introduced in the drama, were composed beforehand; all that remains of them, however, is what stands among my poems under the title "*Mahomet's Gesang*," (Mahomet's Song). According to the plan, this was to be sung by Ali in honor of his master, at the highest point of his success, just before the changed aspect of affairs resulting from the poison. I recollect also the outlines of several scenes, but the explanation of them here would lead me too far.

FIFTEENTH BOOK.

FROM these manifold dissipations, which, however, generally gave occasion for serious, and even religious reflections, I always returned to my noble friend, Fräulein von Klettenberg, whose presence calmed, at least for a moment, my stormy and undirected impulses and passions, and to whom next to my sister, I liked best to communicate designs like that I have just spoken of. I might, indeed, have perceived that her health was constantly failing, but I concealed it from myself, and this I was the better able to do as her cheerfulness increased with her illness. She used to sit, neatly dressed, in her chair at the window, and kindly listened to the narratives of my little expeditions as well as to what I read aloud to her. Often, too, I made sketches, in order to make her understand the better the description of the places I had seen. One evening, I had been recalling to my mind many different images; when in the light of the setting sun she and all around her appeared before me, as if transfigured, and I could not refrain from making a drawing of her and of the surrounding objects in the chamber, as well as my poor skill permitted. In the hands of a skilful artist like Kersting it would have made a beautiful picture. I sent it to a fair friend at a distance, and added a song as commentary and supplement:

In this magic glass reflected
See a vision, mild and bless'd;
By the wing of God protected,
See our friend, while suffering, rest.

Mark, how her endeavours bore her
From life's waves to realms above;
See thine image stand before her,
And the God, who died from love.

Feel what I, amid the floating
Of that heavenly ether, knew;
When the first impression noting,
Hastily this sketch I drew.

Though in these stanzas, as had often happened before, I expressed myself as "a stranger and foreigner," in short, as a heathen, she did not take offence at it. On the contrary, she assured me that in so doing I pleased her much more than when I attempted to employ the Christian terminology, which somehow I could never apply correctly. Indeed, it had become a standing custom with me, whenever I read to her missionary intelligence, which she was always fond of listening to, to take the part of the Pagans against the missionaries, and to praise their old condition as preferable to their new one. Still she was ever gentle and friendly, and seemed not to have the least fear about me or my salvation.

My gradual alienation from her creed arose from the fact that I had laid hold of it at first with too great zeal, with passionate love. Ever since I became more intimately acquainted with the Moravians, my inclination to this Society, which had united under the victorious banners of Christ, had constantly increased. It is exactly in the moment of its earliest formation that a positive religion possesses its greatest attraction. On that account it is delightful to go back to the time of the Apostles, where all stands forth as fresh and immediately spiritual. And thus it was that the Moravian doctrine acquired something of a magical charm by appearing to continue or rather to perpetuate the condition of those first times. It connected its origin with them; when it seemed to perish, it still wound its way through the world, although by unnoticed tendrils; at last one little germ took root beneath the protection of a pious and eminent man, and so from an unnoticed and apparently accidental beginning expanded once more over the wide world. In this Society, the most important point, was the inseparable combination of the religious and civil constitution by which the teacher was at the same time the ruler, and the father the judge. What was still more distinctive of their fraternity was that the religious head, to whom unlimited faith was yielded in spiritual things, was also intrusted with the guidance of temporal affairs, and his counsels, whether for the government of the whole body, or for the guidance of individuals, if confirmed by the issue of the *lot*, were implicitly followed. Its peace and harmony, to which at least outward appearances testified, was most alluring, while, on the other hand, the missionary vocation

seemed to call forth and to give employment to all man's active powers. The excellent persons whose acquaintance I made at Marienborn, which I had visited in the company of Councillor Moritz, the agent of Count von Isenburg, had gained my unqualified esteem, and it only depended on themselves to make me their own. I studied their history, and their doctrine, and the origin and growth of their society, so as to be able to give an account of it and to talk about it to all who might feel interested in it. Nevertheless, the conviction was soon forced upon me that with the brethren I did not pass for a Christian any more than I did with Fräulein von Klettenberg. At first this disturbed me, but afterwards my inclination to them became somewhat cooler. However, I could not for a long time discover the precise ground of difference, although it was obvious enough, until at last, it was forced upon me more by accident than by reflection. What separated me from this brotherhood, as well as from other good Christian souls, was the very point on which the Church has more than once fallen into dissension. On the one hand, it was maintained that by the Fall human nature had been so corrupted to its innermost core, that not the least good could be found in it, and that therefore man must renounce all trust in his own powers, and look to grace and its operations for everything. The other party, while it admitted the hereditary imperfections of man, nevertheless ascribed to nature a certain germ of good within, which, animated by divine grace, was capable of growing up to a joyous tree of spiritual happiness. By this latter conviction I was unconsciously penetrated to my inmost soul, even while with tongue and pen I maintained the opposite side. But I had hitherto gone on with such ill-defined ideas, that I had never once clearly stated the dilemma to myself. From this dream I was unexpectedly roused one day, when, in a religious conversation, having distinctly advanced opinions, to my mind, most innocent, I had in return to undergo a severe lecture. The very thought of such a thing, it was maintained, was genuine Pelagianism, a pernicious doctrine which was again appearing, to the great injury of modern times. I was astonished and even terrified. I went back to Church history, studied the doctrine and fate of Pelagius more closely, and now saw clearly how these two irreconcilable opinions had

fluctuated in favour through whole centuries, and had been embraced and acknowledged by different men, according as they were of a more active or of a more passive nature.

The course of past years had constantly led me more and more to the exercise of my own powers. A restless activity was at work within me, with the best desire for moral development. The world without demanded that this activity should be regulated and employed for the advantage of others, and this great demand I felt called upon in my own case to meet. On all sides I had been directed to nature, and she had appeared to me in her whole magnificence; I had been acquainted with many good and true men who were toiling to do their duty, and for the sake of duty; to renounce them, nay to renounce myself, seemed impossible. The gulf which separated me from the doctrine of man's total depravity now became plain to me. Nothing, therefore, remained to me but to part from this society; and as my love of the holy Scriptures, as well as of the founder of Christianity and its early professors, could not be taken from me, I formed a Christianity for my private use, and sought to establish and build it up by an attentive study of history and a careful observation of those who were favourable to my opinion.

As everything which I once warmly embraced immediately put on a poetic form, I now took up the strange idea of treating epically the history of the Wandering Jew, which popular books had long since impressed upon my mind. My design was to bring out in the course of the narrative such prominent points of the history of religion and the Church as I should find convenient. I will now explain the way in which I treated this fable, and what meaning I gave to it.

In Jerusalem, according to the legend, there was a shoemaker, of the name of Ahasuerus. For this character my Dresden shoemaker was to supply the main features. I had furnished him with the spirit and humor of a craftsman of the school of Hans Sachs, and ennobled him by an inclination to Christ. Accordingly as, in his open workshop, he liked to talk with the passers-by, jested with them, and, after the Socratic fashion, touched up every one in his own way, the neighbors and others of the people took pleasure in lingering at his booth; even Pharisees and Sadducees spoke to him, and the Saviour himself and his disciples would often stop at

his door. The shoemaker, whose thoughts were directed solely towards the world, I painted as feeling, nevertheless, a special affection for our Lord, which, for the most part, evinced itself by a desire to bring this lofty being, whose mind he did not comprehend, over to his own way of thinking and acting. Accordingly, in a modest manner, he recommends Christ to abandon his contemplative life, and to leave off going about the country with such idlers, and drawing the people away from their labor into the wilderness. A multitude, he said, was always ready for excitement, and nothing good could come of it.

On the other hand, the Lord endeavoured, by parables, to instruct him in his higher views and aims, but these were all thrown away on his mere matter-of-fact intellect. Thus, as Christ becomes more and more an important character, and finally a public person, the friendly workman pronounces his opinion still more sharply and vehemently, maintaining that nothing but disorder and tumult could follow from such proceedings, and that Christ would be at last compelled to put himself at the head of a party, though that could not possibly be his design. Finally, when things had taken the course which history narrates, and Christ had been seized and condemned, Ahasuerus gives full vent to his indignation when Judas who undesignedly had betrayed his Lord, in his despair enters the workshop, and with lamentations relates how his plans had been crossed. He had been, he said, as well as the shrewdest of the other disciples, firmly convinced that Christ would declare himself regent and head of the nation. His purpose was only, by this violence, to compel the Lord, whose hesitation had hitherto been invincible, to hasten the declaration. Accordingly, he had incited the priesthood to an act which previously they had not courage to do. The disciples, on their side, were not without arms, and probably all would have turned out well, if the Lord had not given himself up, and left them in the most forlorn state. Ahasuerus, whom this narrative in no ways tends to propitiate, only exasperates the agony of the poor ex-apostle, who rushes out and goes and hangs himself.

As Jesus is led past the workshop of the shoemaker, on his way to execution, the well-known scene of the legend occurs. The sufferer faints under the burden of the cross, and Simon

of Cyrene is compelled to carry it. Upon this, Ahasuerus comes forward, and sustains the part of those harsh common-sense people, who, when they see a man involved in misfortune through his own fault, feel no pity, but, struck by an untimely sense of justice, make the matter worse by their reproaches. As he comes out, he repeats all his former warnings, changing them into vehement accusations, which his attachment to the sufferer seems to justify. The Saviour does not answer, but at the instant the loving Veronica covers his face with the napkin, on which, as she removes it and raises it aloft, Ahasuerus sees depicted the features of the Lord, not indeed as those of the sufferer of the moment, but as of one transfigured and radiant with celestial life. Amazed by this phenomenon, he turns away his eyes and hears the words: "Over the earth shalt thou wander till thou shalt once more see me in this form." Overwhelmed at the sentence, it is not till after some time that the artisan comes to himself; he then finds that every one has gone to the place of execution and that the streets of Jerusalem are empty. Disquiet and curiosity drive him forth, and he begins his wandering.

I shall, perhaps, speak elsewhere of all this, and of the incident by which the poem was ended indeed, but not finished. The beginning, some detached passages, and the conclusion, were written. But I never completed the work. I lacked time for the studies necessary to give it the finish and bearing that I wished. The few sheets which I did write were the more willingly left to repose in obscurity, as a new and necessary epoch was now formed in my mental character by the publication of Werther.

The common fate of man, which all of us have to bear, must fall most heavily on those whose intellectual powers expand very early. For a time we may grow up under the protection of parents and relatives; we may lean for a while upon our brothers and sisters and friends, be supported by acquaintances, and made happy by those we love, but in the end man is always driven back upon himself, and it seems as if the Divinity had taken a position towards men so as not always to respond to their reverence, trust, and love, at least not in the precise moment of need. Early enough, and by many a hard lesson, had I learned that at the most urgent crises the call to us is, "Physician, heal thyself;" and how frequently

had I been compelled to sigh out in pain, "I tread the wine-press alone!" So now, while I was looking about for the means of establishing my independence, I felt that the surest basis on which to build was my own creative talents. For many years I had never known it to fail me for a moment. What, waking, I had seen by day, often shaped itself into regular dreams at night, and when I opened my eyes there appeared to me either a wonderful new whole, or a part of one already commenced. Usually, my time for writing was early in the morning, but still in the evening, or even late at night, when wine and social intercourse had raised my spirits, I was ready for any topic that might be suggested; only let a subject of some character be offered, and I was at once prepared and ready. While, then, I reflected upon this natural gift, and found that it belonged to me as my own, and could neither be favoured nor hindered by any external matters, I easily in thought built my whole existence upon it. This conception soon assumed a distinct form; the old mythological image of Prometheus occurred to me, who, separated from the gods, peopled a world from his own work-shop. I clearly felt that a creation of importance could be produced only when its author isolated himself. My productions which had met with so much applause were children of solitude, and since I had stood in a wider relation to the world, I had not been wanting in the power or the pleasure of invention, but the execution halted, because I had, neither in prose nor in verse, a style properly my own, and, consequently, with every new work, had always to begin at the beginning and try experiments. As in this I had to decline and even to exclude the aid of men, so, after the fashion of Prometheus, I separated myself from the gods also, and the more naturally as with my character and mode of thinking one tendency always swallowed up and repelled all others.

The fable of Prometheus became living in me. The old Titan web I cut up according to my own measurements, and without further reflection began to write a piece in which was painted the difficulty Prometheus was placed in with respect to Jupiter and the later gods, in consequence of his making men with his own hand, giving them life by the aid of Minerva, and founding a third dynasty. And, in fact, the reigning gods had good cause to feel aggrieved, since they might now

appear in the light of wrongful intruders between the Titans and men. To this singular composition belongs as a monologue that poem, which has become remarkable in German literature, by having called forth a declaration from Lessing against Jacobi on certain weighty matters of thought and feeling. It thus served as the match to an explosion which revealed and brought into discussion the most secret relations of men of worth;—relations of which they perhaps were not themselves conscious, and which were slumbering in a society otherwise most enlightened. The schism was so violent, that, with the concurrence of further incidents, it caused us the loss of one of our most valuable men, namely, Mendelssohn.

Although philosophical and even religious considerations may be, and before now have been attached to this subject, still it belongs peculiarly to poetry. The Titans are the foil of polytheism, as the devil may be considered the foil of monotheism, though, like the only God to whom he stands in contrast, he is not a poetic figure. The Satan of Milton, though boldly enough drawn, still remains in the disadvantageous light of a subordinate existence attempting to destroy the splendid creation of a higher being; Prometheus, on the contrary, has this advantage, that, even in spite of superior beings, he is able to act and to create. It is also a beautiful thought, and well suited to poetry, to represent men as created not by the Supreme Ruler of the world, but by an intermediate agent, who, however, as a descendant of the most ancient dynasty, is of worth and importance enough for such an office. Thus, and indeed under every aspect, the Grecian mythology is an inexhaustible mine of divine and human symbols.

Nevertheless, the Titanic, gigantic, heaven-storming character afforded no suitable material for my poetic art. It better suited me to represent that peaceful, plastic, and always patient opposition which recognising the superior power, still presumes to claim equality. And yet the bolder members of the race, Tantalus, Ixion, Sisyphus, were also my saints. Admitted to the society of the gods, they would not deport themselves submissively enough, but, by their haughty bearing as guests, provoked the anger of their host and patron, and drew upon themselves a sorrowful banishment. I pitied them; their condition had already been set forth by the ancients as truly tragic, and when I introduced them in the

back-ground of my *Iphigenie*, I was indebted to them for a part of the effect which that piece had the good fortune to produce.

At this period I usually combined the art of design with poetical composition. I drew the portraits of my friends in profile on grey paper, in white and black chalk. Whenever I dictated or listened to reading, I sketched the positions of the writer and reader, with the surrounding objects; the resemblance could not be denied, and the drawings were well received. Dilettanti always have this advantage because they give their labor for nothing. But feeling the insufficiency of this copying, I betook myself once more to language and rhythm which were much more at my command. How briskly, how joyously and eagerly I went to work with them will appear from the many poems which, enthusiastically proclaiming the *art* of nature, and the *nature* of art, infused, at the moment of their production, new spirit into me as well as into my friends.

At this epoch, and in the midst of these occupations, I was sitting one evening with a struggling light in my chamber, to which at least the air of an artist's studio was thus imparted, while the walls, stuck over and covered with half-finished works, gave the impression of great industry, when there entered a well-formed, slender man, whom, at first, in the twilight, I took for Fritz Jacobi, but soon, discovering my mistake, greeted as a stranger. In his free and agreeable bearing a certain military air was perceptible. He announced himself by the name of Von Knebel, and from a brief introduction I gathered that he was in the Prussian service, and that during a long residence at Berlin and Potsdam he had actively cultivated an acquaintance with the literary men of those places, and with German literature in general. He had attached himself particularly to Ramler, and had adopted his mode of reciting poems. He was also familiar with all that Götz had written, who, at that time, had not as yet made a name among the Germans. Through his exertions the *Mädcheninsel* (Isle of Maidens) of this poet had been printed at Potsdam, and had fallen into the hands of the king, who was said to have expressed a favorable opinion of it.

We had scarcely talked over these subjects of general interest in German literature, before I learned, much to my

satisfaction, that he was at present stationed in Weimar, and was appointed the companion of Prince Constantin. Of matters there I had already heard much that was favorable; for several strangers, who had come from Weimar, assured us that the Duchess Amalia had gathered round her the best men to assist in the education of the princes her sons; that the Academy of Jena, through its admirable teachers, had also contributed its part to this excellent purpose; and that the arts were not only protected by this princess, but were practised by her with great diligence and zeal. We also heard that Wieland was in especial favor. The *Deutsche Merkur*, too, which united the labors of so many scholars in other places, contributed not a little to the fame of the city in which it was published. There also was one of the best theatres in Germany, which was made famous by its actors, as well as by the authors who wrote for it. These noble institutions and plans seemed, however, to have received a sudden check, and to be threatened with a long interruption, in consequence of the terrible conflagration of the castle, which took place in the May of that year. But the confidence in the hereditary prince was so great that every one was convinced not only that the damage would be repaired, but that in spite of it every other hope would be fully accomplished. As I inquired after these persons and things, as if I were an old acquaintance, and expressed a wish to become more intimately acquainted with them, my visitor replied, in the most friendly manner possible, that nothing was easier, since the hereditary prince, with his brother, the Prince Constantin, had just arrived in Frankfort, and desired to see and know me. I at once expressed the greatest willingness to wait upon them, and my new friend told me that I must not delay, as their stay would not be long. In order to equip myself for the visit, I took Von Knebel to my father and mother, who were surprised at his arrival, and the message he bore, and conversed with him with great satisfaction. I then proceeded with him to the young princes, who received me in a very easy and friendly manner; Count Görtz, also, the tutor of the hereditary prince, appeared not displeased to see me. Though there was no lack of literary subjects for our conversation, accident furnished the best possible introduction to it, and rendered it at once important and profitable.

Möser's *Patriotische Fantasien* (patriotic Fantasies), that is to say, the first part of them, were lying on the table, fresh from the binder, with the leaves uncut. As I was familiar with them, while the rest were scarcely acquainted with them, I had the advantage of being able to give a complete account of the work, and had here a favorable opportunity for speaking with a young prince who was sincerely desirous, and also firmly determined to make use of his station to do all the good in his power. Möser's book, both in its contents and its tone, could not but be highly interesting to every German. While by other writers division, anarchy, and impotence, had been brought as a reproach against the German empire, according to Möser this very number of small states was highly desirable, as affording room for the special cultivation of each, according to its necessities, which must vary with the site and peculiarities of such widely different provinces. In the same way, I remarked, that Möser, starting with the city and bishopric (*Stift*) of Osnaburg, and thence going over the circle of Westphalia, set forth its relation to the whole empire, and just as he, in the further examination of the subject, uniting the past with the present, deduced the latter from the former, and thus clearly shewed what alterations were desirable or not; so might every ruler, by proceeding in the same way, obtain a thorough knowledge of the constitution of the state he governs, its connexion with its neighbors and with the whole empire, and thus enable himself to judge both the present and the future.

In the course of our conversation, many remarks were made with regard to the difference between the States of Upper and Lower Saxony; not only their natural productions, it was observed, but also their manners, laws, and customs had differed from the earliest times, and, according to the form of religion and government, had variously modified themselves. We endeavoured to obtain a clear view of the differences between the two regions, and in this attempt it soon appeared how useful it would be to have a good model, which, if regarded, not in its individual peculiarities, but in the general method on which it had been based, might be applied to the most widely differing cases, and thereby might be highly serviceable in helping us to form a correct judgment.

This conversation, which was kept up when we were set down at table, made a better impression in my favor than I perhaps deserved. For instead of making such works as belonged to my own sphere of literature the subjects of discussion; instead of demanding an undivided attention for the drama and for romance, I appeared while discussing Möser's book, to prefer those writers whose talents, proceeding from active life, returned to it with immediate benefit, whereas works properly poetical, as soaring above mere social and material interests, could only be indirectly and accidentally profitable. These discussions went on like the stories of the Arabian Nights; one important matter came up after another; many themes were only touched upon without our being able to follow them out, and accordingly, as the stay of the young princes in Frankfort was necessarily short, they made me promise to follow them to Mayence and spend a few days with them there. I gave this promise gladly enough, and hastened home to impart the agreeable intelligence to my parents.

My father, however, could not by any means be brought to approve of it. In accordance with his sentiments as a citizen of the empire, he had always kept aloof from the great, and although constantly coming in contact with the *chargés d'affaires* of the neighboring princes, he had nevertheless avoided all personal relations with them. In fact, courts were among the things about which he was accustomed to joke. He was not indeed displeased if any one opposed his opinions on this head; only he was not satisfied unless his opponent maintained his side with wit and spirit. If we allowed his "*Procul a Jove procul a fulmine*" to pass, but added that with lightning the question was not so much whence it came as whither it went; he would bring up the old proverb, "With great lords it is not good to eat cherries." When to this we replied that it was yet worse to eat with dainty people out of one basket, he would not deny the truth of this; only he was sure to have another proverb ready at hand which was to put us to confusion. For since proverbs and rhyming apophthegms proceed from the people, who, while they are forced to obey, like at least to speak their vengeance, just as their superiors, on the other hand, indemnify themselves by deeds; and since the poetry of the sixteenth century is almost wholly of a nervous didactic cha-

racter, there is in our language no lack of jests and serious adages, directed from below upwards. We juniors, however, now began to aim from above downwards, fancying ourselves something great as we took up the cause of the great. Of these sayings and counter-sayings I will here insert a few.

A.

Long at court is long in hell,

B.

There many good folks warm them well.

A.

Such as I am, I'm still mine own,
To me shall favors ne'er be shown.

B.

Blush not a favor to receive,
For you must take, if you would give.

A.

This trouble at the court you catch,
That where you itch, you must not scratch.

B.

The sage, that would the people teach,
Must scratch a place that does not itch.

A.

Those who a slavish office choose,
One half of life are sure to lose,
And come what will they may be sure,
Old Nick the other will secure.

B.

Whoe'er with princes is at home,
Will some day find good fortune come;
Who courts the rabble,—to his cost
Will find that all his year is lost.

A.

Though wheat at court seems flourishing,
Doubt that great harvest it will bring,
When to your barn you deem it brought,
You'll find that after all 'tis nought.

B.

The wheat that blooms will ripen too,
 For so of old it used to do;
 And if a crop is spoil'd by hail,
 The next year's harvest will not fail.

A.

He who would serve himself alone,
 Should have a cottage of his own.
 Dwell with his children and his wife,
 Regale himself with light new wine,
 And on the cheapest viands dine;
 Then nothing can disturb his life.

B.

So, from a master you'd be free?—
 Whither think'st thou then to flee?
 Dream not your freedom you will get,
 You have a wife to rule you yet.
 She by her stupid boy is ruled,
 Thus in your cot you still are schooled.

As I was lately looking up these rhymes in some old memorandum books, I fell in with many such *jeux d'esprit*, in which we had amplified pithy old German saws, in order to set them off against other proverbs which are equally verified by experience. A selection from them may perhaps hereafter, as an epilogue to the "Puppenspiele" (puppet shows), suggest some pleasant reflections.

But all these rejoinders could not move my father from his opinions. He was in the habit of saving his most stringent argument for the close of the discussion. This consisted of a minute description of Voltaire's adventure with Frederick the Second. He told us how the unbounded favor, familiarity, mutual obligations, were at once revoked and forgotten; how he had lived to see the comedy out in the arrest of that extraordinary poet and writer by the Frankfort civic guard, on the complaint of the Resident Freytag, and the warrant of the Bugomaster Fiehard, and his confinement for some time in the tavern of the Rose, on the Zeil. To this we might have answered in many ways,—among others, that Voltaire was not free from blame himself,—but from filial respect we always

yielded the point. On the present occasion, when these things and others like them were alluded to, I hardly knew how to demean myself, for he warned me explicitly, maintaining that the invitation was given only to entice me into a trap, in order to take vengeance on me for my mischievous treatment of the favored Wieland. Fully as I was convinced of the contrary, yet as I saw but too plainly that a preconceived opinion, excited by hypochondriac fancies, afflicted my worthy father, I was unwilling to act in direct opposition to his convictions. Still I could not find any excuse for failing to keep my promise without appearing ungrateful and uncourteous. Unfortunately our friend Fräulein Von Klettenberg, to whose advice we usually resorted in such cases, was confined to her bed. In her and my mother I had two incomparable companions. I called them Word and Deed; for when the former cast her serene or rather blissful glance over earthly things, what was confusion to us children of earth, at once grew plain before her, and she could almost always point out the right way, because she looked upon the labyrinth from above, and was not herself entangled in it. When a decision was once made, the readiness and energy of my mother could be relied on. While the former had Sight for her aid the latter had Faith, and as she maintained her serenity in all cases, she was never without the means of accomplishing what was proposed or desired. Accordingly she was now despatched to our sick friend to obtain her opinion, and when this turned out in my favour, she was entreated to gain the consent of my father, who yielded, against his belief and will.

It was in a very cold season of the year that I arrived at the appointed hour in Mayence. My reception by the young princes and by their attendants, was no less friendly than the invitation. The conversation in Frankfort was recalled and resumed at the point where it had been broken off. When it touched upon the recent German literature and its audacities, it was perfectly natural that my famous piece, "*Götter, Helden, und Wieland*" (Gods, Heroes, and Wieland) should come up, at which I remarked with satisfaction that the thing was regarded with good humor. Being called on to give the real history of this *jeu d'esprit*, which had excited so great attention, I could not avoid confessing, first of all, that as true

fellows of the Upper Rhine, we had no bounds either to our liking or disliking. With us, reverence for Shakspeare was carried to adoration. But Wieland, with his decided peculiarity of destroying the interest, both of himself and of his readers, had, in the notes to his translation, found much fault with the great author, and that in such a way as to vex us exceedingly, and to diminish in our eyes, the value of the work. We saw that Wieland, whom we had so highly revered as a poet, and who, as a translator, had rendered such great service, was, as a critic, capricious, one-sided, and unjust. Besides this, he had deliberately spoken against our idols, the Greeks, and this sharpened our hostility yet more. It is well known that the Greek gods and heroes are eminent not for moral but for glorified physical qualities, for which reason they afford such splendid subjects to artists. Now Wieland, in his *Alceste*, had presented heroes and demi-gods after the modern fashion. Against this we had nothing to say, as every one is at liberty to mould poetic traditions to his own ends and way of thinking. But in the letters on this opera, which he inserted in the *Merkur*, he appeared to us unduly to exalt this mode of treating them; in short, to show too much of the partisan, and to commit an unpardonable sin against the good ancients and their higher style, by his absolute unwillingness to recognise the strong, healthy nature which is the basis of their productions. I told them we had hardly discussed these grievances with some vehemence in our little society, when my ordinary rage for dramatizing everything came upon me one Sunday afternoon, and so at one sitting, over a bottle of good Burgundy, I wrote off the whole piece, just as it stands. It was no sooner read to those of my colleagues as were present, and received by them with exclamations of delight, than I sent the manuscript to Lenz at Strasburg, who appeared enraptured with it, and maintained that it must be printed without delay. After some correspondence, I at last consented, and he put it hastily to press at Strasburg. Some time afterwards, I learned that this was one of the first steps which Lenz took in his design to injure me, and to bring me into disgrace with the public; but at that time I neither knew nor surmised anything of the kind.

In this way I narrated to my new patrons, with perfect candour, the innocent origin of the piece, as well as I knew

it myself, in order to convince them that it contained no personality, nor any ulterior motive. I also took care to let them understand with what gaiety and recklessness we were accustomed to banter and ridicule each other among ourselves. With this, I saw that they were quite content. They almost admired the great fear we had lest any one of ourselves should go to sleep upon his laurels. They compared such a society to those Buccaneers who, in every moment of repose, are afraid of becoming effeminate, and whose leaders, when there are no enemies in sight, and there is no one to plunder, will let off a pistol under the mess-table, in order that even in peace there may be no want of wounds and horrors. After considerable discussion *pro* and *con* upon this subject, I was at last induced to write Wieland a friendly letter. I gladly availed myself of the opportunity, as, in the *Merkur*, he had spoken most liberally of this piece of youthful folly, and as, in literary feuds, was almost always his custom, had ended the affair in the most skilful manner.

The few days of my stay at Mayence passed off very pleasantly; for when my new patrons were abroad on visits and banquets, I remained with their attendants, drew the portraits of several, or went skating, for which the frozen ditches of the fortification afforded excellent opportunity. I returned home full of the kindness I had met with, and, as I entered the house, was on the point of emptying my heart by a minute account of it; but I saw only troubled faces, and the conviction was soon forced upon me that our friend Fräulein von Klettenberg was no more. At this I was greatly concerned, because, in my present situation I needed her more than ever. They told me for my consolation, that a pious death had crowned her happy life, and that the cheerfulness of her faith had remained undisturbed to the end. But there was also another obstacle in the way of a free communication on the subject of my visit. My father, instead of rejoicing at the fortunate issue of this little adventure, persisted in his opinion, and maintained, on the other hand, that it was nothing but dissimulation, and that perhaps there was a danger of their carrying out in the end something still worse against me. I was thus driven to my younger friends with my narrative, and to them I could not tell it circumstantially enough. But, their attachment and good will, led to a result which to me was

most unpleasant. Shortly afterwards, appeared a pamphlet, called "Prometheus and his Reviewers," also in a dramatic form. In this the comical notion was carried out, of putting little wood-cut figures before the dialogue, instead of proper names, and representing by all sorts of satirical images those critics who had expressed an opinion upon my works, or on works akin to them. In one place the Altona courier, without his head, was blowing his horn, here a bear was growling, and there a goose was cackling. The *Merkur*, too, was not forgotten, and many wild and tame animals were represented in the *atelier* of the sculptor endeavoring to put him out, while he, without taking particular notice of them, kept zealously at his work, and did not refrain from expressing his opinion about the matter in general. The appearance of this *jeu d'esprit* surprised me much, and was as unexpected as it was disagreeable. Its style and tone evidently showed that it was by one of our society, and indeed I feared it might be attributed to me. But what was most annoying, was the circumstance that "Prometheus" brought out some allusions to my stay at Mayence and to what was said there, which nobody but myself could have known. To me this was a proof that the author was one of those who formed my most intimate circle of friends, where he must have heard me relate these events in detail. Accordingly we all looked at each other, and each suspected the rest, but the unknown writer managed very well to keep his own secret. I uttered vehement reproaches against him, because it was exceedingly vexatious to me, after so gracious a reception and so important a conversation, and after the confiding letter I had written to Wieland, to see here an occasion for fresh distrust and disagreement. However my uncertainty on this point was not of long duration. As I walked up and down my room reading the book aloud, I heard clearly in the fancies and the turns of expression the voice of Wagner—and it was he. When I had rushed down stairs to impart my discovery to my mother, she confessed to me, that she already knew it. Annoyed at the ill results of what had seemed to him a good and praiseworthy plan, the author had discovered himself to her, and besought her intercession with me, not to fulfil in his person my threat of holding no further intercourse with the writer who had so abused my confidence.

The fact that I had found him out myself was very much in his favour, and the satisfaction always attending a discovery of one's own, inclined me to be merciful. The fault which had given occasion for such a proof of my sagacity, was forgiven. Nevertheless, it was not easy to convince the public that Wagner was the author, and that I had had no hand in the game. No one believed that he possessed such versatility of talent; and no one reflected, that it was very easy for him, though possessing no remarkable talents of his own, to notice, seize upon, and bring out in his own way all that for some time had passed either in jest and earnest in an intellectual society. And thus on this occasion as on many others afterwards, I had to suffer not only for my own follies, but also for the indiscretion and precipitancy of my friends.

As the remembrance of them is here suggested by many circumstances, I will speak of some distinguished men who, at different times, on their passage through Frankfort, either lodged at our house or partook of our friendly hospitality. Once more Klopstock stands justly at the head. I had already exchanged several letters with him, when he announced to me that he was invited to go to Carlsruhe and to reside there; that he would be in Friedberg by a specified day, and wished that I would come there and fetch him. I did not fail to be there at the hour. He, however, had been accidentally detained upon the road; and after I had waited in vain for some days, I went home, where he did not arrive till after some time, and then excused his delay, and received very kindly my readiness to come to meet him. His person was small but well-built; his manners without being stiff, were serious and precise; his conversation was measured and agreeable. On the whole there was something of the diplomatist in his bearing. Such a man undertakes the difficult task of supporting, at the same time, his own dignity, and that of a superior to whom he is responsible; of advancing his own interest, together with the much more important interest of a prince, or even of a whole State; and of making himself, beyond all things, pleasing to other men while in this critical position. In this way Klopstock appeared to bear himself as a man of worth and as the representative of other things—of religion, of morality and freedom. He had also assumed another peculiarity of men of the world—namely, not readily to speak on subjects upon

which he was particularly expected and desired to discourse. He was seldom heard to mention poetic and literary subjects. But as he found in me and my friends a set of passionate skaters, he discoursed to us at length on this noble art, on which he had thought much, having considered what in it was to be sought, and what avoided. Still, before we could receive the instruction he proffered, we had to submit to be put right as to the word itself, in which we blundered.* We spoke in good Upper-Saxon of *Schlittschuhen*, which he would not allow to pass at all; for the word, he said, does not come from *Schlitten* (sledge), as if one went on little runners, but from *Schreiten* (to stride), because like the Homeric gods the skater strides away on these winged shoes over the sea frozen into a plain. Next we came to the instrument itself. He would have nothing to do with the high grooved skates, but recommended the low, broad, smooth-bottomed Friseland steel skates as the most serviceable for speed. He was no friend to the tricks of art which are usually performed in this exercise. I procured, according to his advice, a pair of smooth skates, with long toes, and used them for several years, though with some discomfort. He understood, too, the science of horsemanship and horse-breaking, and liked to talk about it; thus, as if by design, he avoided all conversation upon his own profession, that he might speak with greater freedom about arts quite foreign to it, which he pursued only as a pastime. I might say much more of these and other peculiarities of this extraordinary man, if those who lived longer with him had not already informed us fully about them. One observation, however, I will not suppress, which is, that men whom Nature, after endowing them with uncommon advantages, has placed in a narrow circle of action, or at least in one disproportioned to their powers, generally fall into eccentricities; and as they have no opportunity of making direct use of their gifts, seek to employ them in an extraordinary or whimsical manner.

Zimmermann was also for a time our guest. He was tall and powerfully built; of a vehement nature open to every

* There are two words used for "skate." One of them *Schlittschuh*, means "sledge-shoe; the other *Schrittshuch*, means "stride-shoe." Göthe and his friends make use of the former; Klopstock contends for the latter.

impulse; yet he had his outward bearing and manners perfectly under control, so that in society he appeared as a skilful physician and polished man of the world. It was only in his writings and amongst his most confidential friends, that he gave free course to his untamed inward character. His conversation was varied and highly instructive, and for one who could pardon his keen sensitiveness to whatever grated on his own personal feelings and merits, no more desirable companion could be found. For myself, as what is called vanity never disturbed me, and I in return often presumed to be vain also—that is, did not hesitate to enlarge upon whatever in myself pleased me, I got on with him capitally. We mutually tolerated and scolded each other, and, as he showed himself thoroughly open and communicative, I learned from him a great deal in a short time.

To judge such a man with the indulgence of gratitude, nay on principle, I cannot say that he was vain. We Germans misuse the word “vain” (*eitel*), but too often. In a strict sense, it carries with it the idea of emptiness, and we properly designate by it only the man who cannot conceal his joy at his Nothing, his contentment with a hollow phantom. With Zimmermann it was exactly the reverse; he had great deserts, and no inward satisfaction. The man who cannot enjoy his own natural gifts in silence, and find his reward in the exercise of them, but must wait and hope for their recognition and appreciation by others, will generally find himself but badly off, because it is but too well known a fact that men are very niggard of their applause; that they rather love to mingle alloy with praise, and where it can in any degree be done, to turn it into blame. Whoever comes before the public without being prepared for this, will meet with nothing but vexation; since, even if he does not overestimate his own production, it still has for him an unlimited value, while the reception it meets with in the world, is in every case qualified. Besides, a certain susceptibility is necessary for praise and applause, as for every other pleasure. Let this be applied to Zimmermann, and it will be acknowledged in his case too; that no one can obtain what he does not bring with him.

If this apology cannot be allowed, still less shall we be able to justify another fault of this remarkable man, because it

disturbed and even destroyed the happiness of others. I mean his conduct towards his children. His daughter, who travelled with him, stayed with us while he visited the neighbouring scenes. She might be about sixteen years old, slender and well formed, but without elegance; her regular features would have been agreeable, if there had appeared in them a trace of animation, but she was always as quiet as a statue; she spoke seldom, and in the presence of her father never. But she had scarcely spent a few days alone with my mother, receiving the cheerful and affectionate attentions of this sympathizing woman, than she threw herself at her feet with an opened heart, and with a thousand tears, begged to be allowed to remain with her. With the most passionate language she declared that she would remain in the house as a servant, as a slave all her life, rather than go back with her father, of whose severity and tyranny no one could form an idea. Her brother had gone mad under his treatment; she had hitherto borne it though with difficulty, because she had believed that it was the same, or not much better, in every family, but now that she had experienced such a loving, mild and considerate treatment, her situation at home had become to her a perfect hell. My mother was greatly moved as she related to me this passionate effusion, and indeed, she went so far in her sympathy, as to give me pretty clearly to understand, that she would be content to keep the girl in the house, if I would make up my mind to marry her. If she were an orphan, I replied, I might think and talk it over, but God keep me from a father-in-law who is such a father! My mother took great pains with the poor girl, but this made her only the more unhappy. At last an expedient was found, by putting her to a boarding-school. Her life, I should observe in passing, was not a very long one.

I should hardly mention this culpable peculiarity of a man of such great deserts, if it had not already become a matter of public notoriety, and especially had not the unfortunate hypochondria, with which, in his last hours, he tortured himself and others, been commonly talked of. For that severity towards his children was nothing less than hypochondria, a partial insanity, a continuous moral murder, which, after making his children its victims, was at last directed against himself. We must also remember that

though apparently in such good health, he was a great sufferer even in his best years;—that an incurable disease troubled the skilful physician who had relieved, and still gave ease to so many of the afflicted. Yes, this distinguished man, with all his outward reputation, fame, honour, rank, and wealth, led the saddest life, and whoever will take the pains to learn more about it from existing publications, will not condemn but pity him.

If it is now expected that I shall give a more precise account of the effect which this distinguished man had upon me, I must once more recall the general features of that period. The epoch in which we were living might be called an epoch of high requisitions, for every one demanded of himself and of others what no mortal had hitherto accomplished. On chosen spirits who could think and feel, a light had arisen, which enabled them to see that an immediate, original understanding of nature, and a course of action based upon it, was both the best thing a man could desire, and also not difficult to attain. Experience thus once more became the universal watchword, and every one opened his eyes as wide as he could. Physicians, especially, had a most pressing call to labour to this end, and the best opportunity for finding it. Upon them a star shone out of antiquity, which could serve as an example of all that was to be desired. The writings which had come down to us under the name of Hippocrates, furnished a model of the way in which a man should both observe the world and relate what he had seen, without mixing up himself with it. But no one considered that we cannot see like the Greeks, and that we shall never become such poets, sculptors, and physicians as they were. Even granted that we could learn from them, still the results of experience already gone through, were almost beyond number, and besides were not always of the clearest kind; moreover had too often been made to accord with preconceived opinions. All these were to be mastered, discriminated, and sifted. This also, was an immense demand. Then again it was required that each observer, in his personal sphere and labours, should acquaint himself with the true, healthy nature, as if she were now for the first time noticed, and attended, and thus only what was genuine and real was to be learned. But as, in general, learning can

never exist without the accompaniment of a universal smattering and a universal pedantry, nor the practice of any profession without empiricism and charlatanry. so there sprung up a violent conflict, the purpose of which was to guard use from abuse, and place the kernel high above the shell in men's estimation. In the execution of this design, it was perceived that the shortest way of getting out of the affair, was to call in the aid of genius, whose magic gifts could settle the strife, and accomplish what was required. Meanwhile, however, the understanding meddled with the matter; all it alleged must be reduced to clear notions, and exhibited in a logical form, that every prejudice might be put aside, and all superstition destroyed. And since the achievements of some extraordinary men, such as Boerhaave and Haller, were actually incredible, people thought themselves justified in demanding even still more from their pupils and successors. It was maintained that the path was opened, forgetting that in earthly things a path can very rarely be spoken of; for, as the water that is dislodged by a ship, instantly flows in again behind it, so by the law of its nature, when eminent spirits have once driven error aside, and made a place for themselves, it very quickly closes upon them again.

But of this the ardent Zimmermann could form no idea whatever; he would not admit that absurdity did in fact fill up the world. Impatient, even to madness, he rushed to attack everything that he saw and believed to be wrong. It was all the same to him whether he was fighting with a nurse or with Paracelsus, with a quack, or a chemist. His blows fell alike heavily in either case, and when he had worked himself out of breath, he was greatly astonished to see the heads of this hydra, which he thought he had trodden under foot, springing up all fresh again, and showing him their teeth from innumerable jaws.

Every one who reads his writings, especially his clever work "On Experience," will perceive more distinctly than I can express them, the subjects of discussion between this excellent man and myself. His influence over me, was the more powerful, as he was twenty years my senior. Having a high reputation as a physician, he was chiefly employed among the upper classes, and the corruption of the times, caused by effeminacy and excess, was a constant theme of conversation with

him. Thus his medical discourses, like those of the philosophers and my poetical friends, drove me again back to nature. In his vehement passion for improvement I could not fully participate; on the contrary, after we separated, I instantly drew back into my own proper calling, and endeavoured to employ the gifts nature had bestowed upon me, with moderate exertion, and by good-natured opposition to what I disapproved of, to gain a standing for myself, in perfect indifference how far my influence might reach or whither it might lead me.

Von Salis, who was setting up the large boarding school at Marsehlins, visited us also at that time. He was an earnest and intelligent man, and must have quietly made many humorous observations on the irregular though genial mode of life in our little society. The same was probably the case with Sulzer, who came in contact with us on his journey to the south of France; at least a passage in his travels where he speaks of me, seems to favor this opinion.

These visits, which were as agreeable as they were profitable, were however diversified by others which we would rather have been spared. Needy and shameless adventurers fixed themselves on the confiding youth, supporting their urgent demands by real as well as fictitious relationships and misfortunes. They borrowed my money, and made it necessary for me to borrow in turn, so that I in consequence fell into the most unpleasant position with opulent and kind-hearted friends. If I wished that all these unfortunate folks were food for the crows, my father found himself in the situation of the *magician's apprentice*,* who was willing enough to see his house washed clean, but is frightened when the flood rushes in without ceasing, over threshold and stairs. By an excessive kindness, the quiet and moderate plan of life which my father had designed for me was step by step interrupted and put off, and from day to day changed contrary to all expectation. All idea of a long visit to Ratisborn and Vienna was as good as given up; but still I was to pass through those cities on my way to Italy, so as at least to gain a general notion of them. On the other hand, some of my friends, who did not approve of taking so long a circuit, in order to get into active life, recommended that I should take advantage of a moment which seemed in every way favorable,

* The allusion is to Göthe's own poem "Der Zauberlehrling."

and think on a permanent establishment in my native city. Although the Council were closed against me, first by my grandfather and then by my uncle, there were yet many civil offices to which I could lay claim, where I could remain for a time and await the future. There were agencies of several kinds which offered employment enough, and the place of a *chargé d'affaires* was highly respectable. I suffered myself to be persuaded, and believed also, that I might adapt myself to this plan, without having tried whether I was suited for such a mode of life and business as requires that amid dissipation, we should most of all act for a certain end. To these plans and designs there was now added a tender sentiment which seemed to draw me towards a domestic life and to accelerate my determination.

The society of young men and women already mentioned, which was kept together by, if it did not owe its origin to, my sister, still survived after her marriage and departure, because the members had grown accustomed to each other, and could not spend one evening in the week better than in this friendly circle. The eccentric orator also whose acquaintance we made in the sixth book, had, after many adventures, returned to us, more clever and more perverse than ever, and once again played the legislator of the little state. As a sequel to our former diversions he had devised something of the same kind; he enacted that every week lots should be drawn, not as before to decide what pairs should be lovers, but married couples. How lovers should conduct themselves towards each other, he said, we knew well enough; but of the proper deportment of husbands and wives in society we were totally ignorant, and this, with our increasing years, we ought to learn before all things. He laid down general rules, which, of course, set forth that we must act as if we did not belong to each other; that we must not sit or speak often together, much less indulge in anything like caresses. And at the same time we were not only to avoid everything which would occasion mutual suspicion and discord, but, on the contrary, he was to win the greatest praises, who, with his free and open manners should yet most endear to himself his wife.

The lots were at once drawn; some odd matches that they decided were laughed at and joked about, and the universal marriage-comedy was begun in good humour and renewed every week.

Now it fell out strangely enough, that from the first the same lady fell twice to me. She was a very good creature, just such a woman as one would like to think of as a wife. Her figure was beautiful and well-proportioned, her face pleasing, while in her manners there prevailed a repose which testified to the health of her mind and body. Every day and hour she was perfectly the same. Her domestic industry was in high repute. Though she was not talkative, a just understanding and natural talents could be recognised in her language. To meet the advances of such a person with friendliness and esteem was natural; on a general principle I was already accustomed to do it, and now I acted from a sort of traditional kindness as a social duty. But when the lot brought us together for the third time, our jocosé law-giver declared in the most solemn manner that Heaven had spoken, and we could not again be separated. We submitted to his sentence, and both of us adapted ourselves so well to our public conjugal duties, that we might really have served as a model. Since all the pairs who were severally united for the evening, were obliged by the general rules to address each other for the few hours with *Du* (thou), we had, after a series of weeks, grown so accustomed to this confidential pronoun, that even in the intervals whenever we accidentally came together, the *Du* would kindly come out.* Habit is a strange thing; by degrees both of us found that nothing was more natural than this relation. I liked her more and more, while her manner of treating me gave evidence of a beautiful calm confidence, so that on many an occasion if a priest had been present we might have been united on the spot without much hesitation.

As at each of our social gatherings something new was required to be read aloud, I brought with me one evening a perfect novelty, The Memoir of Beaumarchais against Clavigo, in the original. It gained great applause. The thoughts to which it gave occasion were freely expressed, and after much had been spoken on both sides, my partner said: "If I were thy liege lady and not thy wife, I would entreat thee to

* Members of the same family address each other with the second person singular, "*Du*," instead of the more formal third person plural, "*Sie*." In the same way the French employ "*Tu*" instead of "*Vous*."

change this memoir into a play: it seems to me perfectly suited for it." "That thou mayst see, my love," I replied, "that liege lady and wife can be united in one person, I promise that, at the end of a week, the subject-matter of this work, in the form of a piece for the theatre, shall be read aloud, as has just been done with these pages." They wondered at so bold a promise, but I did not delay to set about accomplishing it. What, in such cases, is called invention, was with me instantaneous. As I was escorting home my titular wife I was silent. She asked me what was the matter? "I am thinking out the play," I answered, "and have got already into the middle of it. I wished to show thee that I would gladly do anything to please thee." She pressed my hand, and as I in return snatched a kiss, she said: "Thou must forget thy character! To be loving, people think, is not proper for married folks." "Let them think," I rejoined, "we will have it our own way."

Before I got home, and indeed I took a very circuitous route, the piece was pretty far advanced. Lest this should seem boastful, I will confess that previously, on the first and second reading, the subject had appeared to me dramatic and even theatrical, but, without such a stimulus, this piece, like so many others, would have remained among the number of the merely possible creations. My mode of treating it is well enough known. Weary of villains, who, from revenge, hate, or mean purposes, attack a noble nature and ruin it, I wished, in Carlos, to show the working of clear good sense, associated with true friendship, against passion, inclination and outward necessity; in order, for once, to compose a tragedy in this way. Availing myself of the example of our patriarch Shakspeare, I did not hesitate for a moment to translate, word for word, the chief scene, and all that was properly dramatic in the original. Finally, for the conclusion, I borrowed the end of an English ballad, and so I was ready before the Friday came. The good effect which I attained in the reading will easily be believed. My liege spouse took not a little pleasure in it, and it seemed as if, by this production, as an intellectual offspring, our union was drawn closer and dearer.

Mephistopheles Merk here did me, for the first time, a great injury. When I communicated the piece to him he

answered: "You must write hereafter no more such trifles; others can do such things." In this he was wrong. We should not, in all things, transcend the notions which men have already formed; it is good that much should be in accordance with the common way of thinking. Had I at that time written a dozen such pieces, which with a little stimulus would have been easy enough, three or four of them would perhaps have retained a place on the stage. Every theatrical manager who knows the value of a *répertoire*, can say what an advantage that would have been.

By these, and other intellectual diversions, our whimsical game of marriage became a family story, if not the talk of the town, which did not sound disagreeably in the ears of the mothers of our fair ones. My mother, also, was not at all opposed to such an event; she had before looked with favor on the lady with whom I had fallen into so strange a relation, and did not doubt that she would make as good a daughter-in-law as a wife. The aimless bustle in which I had for some time lived was not to her mind, and, in fact, she had to bear the worst of it. It was her part to provide abundant entertainment for the stream of guests, without any compensation for furnishing quarters to this literary army, other than the honor they did her son by feasting upon him. Besides, it was clear to her that so many young persons—all of them without property—united not only for scientific and poetic purposes, but also for that of passing the time in the gayest manner, would soon become a burthen and injury to themselves, and most certainly to me, whose thoughtless generosity and passion for becoming security for others she too well knew.

Accordingly, she looked on the long-planned Italian journey, which my father once more brought forward, as the best means of cutting short all these connexions at once. But, in order that no new danger might spring up in the wide world, she intended first of all to bind fast the union which had already been suggested, so as to make a return into my native country more desirable, and my final determination more decided. Whether I only attribute this scheme to her, or whether she had actually formed it with her departed friend, I am not quite sure; enough, that her actions seemed to be based on a well-digested plan. I had very often to hear from her a regret

that since Cornelia's marriage our family circle was altogether too small; it was felt that I had lost a sister, my mother an assistant, and my father a pupil; nor was this all that was said. It happened, as if by accident, that my parents met the lady on a walk, invited her into the garden, and conversed with her for a long time. Thereupon there was some pleasantry at tea-table, and the remark was made with a certain satisfaction that she had pleased my father, as she possessed all the chief qualities which he as a connoisseur of women required.

One thing after another was now arranged in our first story, as if guests were expected; the linen was reviewed, and some hitherto neglected furniture was thought of. One day I surprised my mother in a garret examining the old cradles, among which an immense one of walnut inlaid with ivory and ebony, in which I had formerly been rocked, was especially prominent. She did not seem altogether pleased when I said to her, that such swing-boxes were quite out of fashion, and that now people put babies, with free limbs, into a neat little basket, and carried them about for show, by a strap over the shoulder, like other small wares.

Enough;—such prognostics of a renewal of domestic activity became frequent, and, as I was in every way submissive, the thought of a state which would last through life spread a peace over our house and its inhabitants such as had not been enjoyed for a long time.

SIXTEENTH BOOK.

WHAT people commonly say of misfortunes: that they never come alone: may with almost as much truth be said also of good fortune, and, indeed, of other circumstances which often cluster around us in a harmonious way; whether it be by a kind of fatality, or whether it be that man has the power of attracting to himself all mutually related things.

At any rate, my present experience shewed me everything conspiring to produce an outward and an inward peace. The former came to me while I resolved patiently to await the result of what others were meditating and designing for me; the latter, however, I had to attain for myself by renewing former studies.

I had not thought of Spinoza for a long time, and now I was driven to him by an attack upon him. In our library I found a little book, the author of which railed violently against that original thinker; and to go the more effectually to work, had inserted for a frontispiece a picture of Spinoza himself, with the inscription: "*Signum reprobationis in vultu gerens*" bearing on his face the stamp of reprobation. This there was no gainsaying, indeed, so long as one looked at the picture; for the engraving was wretchedly bad, a perfect caricature; so that I could not help thinking of those adversaries who, when they conceive a dislike to any one, first of all misrepresent him, and then assail the monster of their own creation.

This little book, however, made no impression upon me, since generally I did not like controversial works, but preferred always to learn from the author himself how he did think, than to hear from another how he ought to have thought. Still, curiosity led me to the article "Spinoza," in Bayle's Dictionary, a work as valuable for its learning and acuteness as it is ridiculous and pernicious by its gossiping and scandal.

The article "Spinoza" excited in me displeasure and mistrust. In the first place, the philosopher is represented as an atheist, and his opinions as most abominable; but immediately afterwards it is confessed that he was a calmly reflec-

ting man, devoted to his studies, a good citizen, a sympathizing neighbour, and a peaceable individual. The writer seemed to me to have quite forgotten the words of the gospel: "*By their fruits ye shall know them,*" for how could a life pleasing in the sight of God and man spring from corrupt principles?

I well remembered what peace of mind and clearness of ideas came over me when I first turned over the posthumous works of that remarkable man. The effect itself was still quite distinct to my mind, though I could not recall the particulars; I therefore speedily had recourse again to the works to which I had owed so much, and again the same calm air breathed over me. I gave myself up to this reading, and believed, while I looked into myself, that I had never before so clearly seen through the world.

As, on this subject, there always has been, and still is even in these later times, so much controversy, I would not wish to be misunderstood, and therefore I make here a few remarks upon these so much feared, yea, abhorred views.

Our physical as well as our social life, manners, customs, worldly wisdom, philosophy, religion, and many an accidental event, all call upon us, *to deny ourselves*. Much that is most inwardly peculiar to us we are not allowed to develope; much that we need from without for the completion of our character is withheld; while, on the other hand, so much is forced upon us which is as alien to us as it is burdensome. We are robbed of all that we have laboriously acquired for ourselves, or friendly circumstances have bestowed upon us; and before we can see clearly what we are, we find ourselves compelled to part with our personality, piece by piece, till at last it is gone altogether. Indeed, the case is so universal that it seems a law of society to despise a man who shows himself surly on that account. On the contrary, the bitterer the cup we have to drink, the more pleasant face must one make, in order that composed lookers on may not be offended by the least grimace.

To solve this painful problem, however, nature has endowed man with ample power, activity, and endurance. But especially is he aided therein by his volatility (*Leichtsinn*), a boon to man, which nothing can take away. By its means he is able to renounce the cherished object of the moment, if only the next presents him something new to reach at; and thus he

goes on unconsciously, remodelling his whole life. We are continually putting one passion in the place of another; employments, inclinations, tastes, hobbies—we try them all, only to exclaim at last, *All is vanity*. No one is shocked by this false and murmuring speech; nay, every one thinks, while he says it, that he is uttering a wise and indisputable maxim. A few men there are, and only a few, who anticipate this insupportable feeling, and avoid all calls to such partial resignation by one grand act of total self-renunciation.

Such men convince themselves of the Eternal, the Necessary, and of Immutable Law, and seek to form to themselves ideas which are incorruptible, nay which observation of the Perishable does not shake, but rather confirms. But since in this there is something superhuman, such persons are commonly esteemed *in-human*, without a God and without a World. People hardly know what sort of horns and claws to give them.

My confidence in Spinoza rested on the serene effect he wrought in me, and it only increased when I found my worthy mystics were accused of Spinozism, and learned that even Leibnitz himself could not escape the charge; nay, that Boerhaave, being suspected of similar sentiments, had to abandon Theology for Medicine.

But let no one think that I would have subscribed to his writings, and assented to them *verbatim et literatim*. For, that no one really understands another; that no one attaches the same idea to the same word which another does; that a dialogue, a book, excites in different persons different trains of thought:—this I had long seen all too plainly; and the reader will trust the assertion of the author of *Faust* and *Werther*, that deeply experienced in such misunderstandings, he was never so presumptuous as to think that he understood perfectly a man, who, as the scholar of Descartes, raised himself, through mathematical and rabbinical studies, to the highest reach of thought; and whose name even at this day seems to mark the limit of all speculative efforts.

How much I appropriated from Spinoza, would be seen distinctly enough, if the visit of the “Wandering Jew,” to Spinoza, which I had devised as a worthy ingredient for that poem, existed in writing. But it pleased me so much in the conception, and I found so much delight in meditating on it

in silence, that I never could bring myself to the point of writing it out. Thus the notion, which would have been well enough as a passing joke, expanded itself until it lost its charm, and I banished it from my mind as something troublesome. The chief points, however, of what I owed to my study of Spinoza, so far as they have remained indelibly impressed on my mind, and have exercised a great influence on the subsequent course of my life, I will now unfold as briefly and succinctly as possible.

Nature works after such eternal, necessary, divine laws, that the Deity himself could alter nothing in them. In this belief, all men are unconsciously agreed. Think only how a natural phenomenon, which should intimate any degree of understanding, reason, or even of caprice, would instantly astonish and terrify us.

If anything like reason shows itself in brutes, it is long before we can recover from our amazement; for, although they stand so near to us, they nevertheless seem to be divided from us by an infinite gulf, and to belong altogether to the kingdom of necessity. It is therefore impossible to take it ill if some thinkers have pronounced the infinitely ingenious, but strictly limited, organisation of those creatures, to be thoroughly mechanical.

If we turn to plants, our position is still more strikingly confirmed. How unaccountable is the feeling which seizes an observer upon seeing the *Mimosa*, as soon as it is touched, fold together in pairs its downy leaves, and finally clap down its little stalk as if upon a joint (*Gewerbe*). Still higher rises that feeling, to which I will give no name, at the sight of the *Hedysarum Gyrens*, which without any apparent outward occasion moves up and down its little leaves, and seems to play with itself as with our thoughts. Let us imagine a *Banana*, suddenly endowed with a similar capacity, so that of itself it could by turns let down and lift up again its huge leafy canopy; who would not, upon seeing it the first time, start back in terror? So rooted within us is the idea of our own superiority, that we absolutely refuse to concede to the outward world any part or portion in it; nay, if we could, we would too often withhold such advantages from our fellows.

On the other hand, a similar horror seizes upon us, when

we see a man unreasonably opposing universally recognised moral laws, or unwisely acting against the interest of himself and others. To get rid of the repugnance which we feel on such occasions, we convert it at once into censure or detestation, and we seek either in reality or in thought to get free from such a man.

This contrariety between Reason and Necessity, which Spinoza threw out in so strong a light, I, strangely enough, applied to my own being; and what has been said is, properly speaking, only for the purpose of rendering intelligible what follows.

I had come to look upon my indwelling poetic talent altogether as Nature; the more so, as I had always been impelled to regard outward Nature as its proper object. The exercise of this poetic gift could indeed be excited and determined by circumstances; but its most joyful, its richest action was spontaneous—nay, even involuntary.

Through field and forest roaming,
My little songs still humming,
So went it all day long.

In my nightly vigils the same thing happened; I therefore often wished, like one of my predecessors, to get me a leathern jerkin made, and to accustom myself to write in the dark so as to be able to fix down at once all such unpremeditated effusions. So frequently had it happened that after composing a little piece in my head I could not recall it, that I would now hurry to the desk and, at one standing, write off the poem from beginning to end, and as I could not spare time to adjust my paper, however obliquely it might lie, the lines often crossed it diagonally. In such a mood I liked best to get hold of a lead pencil, because I could write most readily with it; whereas the scratching and spluttering of the pen would sometimes wake me from my somnambular poetizing, confuse me, and stifle a little conception in its birth. For the poems thus created I had a particular reverence; for I felt towards them somewhat as the hen does towards her chickens, which she sees hatched and chirping about her. My old whim of making known these things only by means of private readings, now returned to me: to exchange them for money seemed to me detestable.

And this suggests to me to mention in the present place a little incident, which however did not take place till some time after. When the demand for my works had increased and a collected edition of them was much called for, these feelings held me back from preparing it myself; Himburg, however, took advantage of my hesitation, and I unexpectedly received one day several copies of my collected works in print. With cool audacity this unauthorized publisher even boasted of having done me a public service, and offered to send me, if I wished, some Berlin porcelain by way of compensation. His offer served to remind me of the law which compelled the Jews of Berlin, when they married, to purchase a certain quantity of porcelain, in order to keep up the sale of the Royal manufacture. The contempt which was shewn for the shameless pirate, led me to suppress the indignation which I could not but feel at such a robbery. I gave him no reply; and while he was making himself very comfortable with my property, I revenged myself in silence with the following verses:—

Records of the years once dream'd away,
Long fallen hairs, and flow'rs that shew decay,
Faded ribbons, veils so lightly wove.
The mournful pledges of a vanished love:
Things that to the flames should long have gone,
—Saucy Sosias snatches every one.
Just as though he were the heir to claim,
Lawfully the poets' works and fame.
And to make the owner full amends
Paltry tea and coffee-cups he sends!
Take your china back, your gingerbread!
For all Himburgs living I am dead.

This very Nature, however, which thus spontaneously brought forth so many longer and smaller works, was subject to long pauses, and for considerable periods I was unable, even when I most wished it, to produce anything, and consequently often suffered from ennui. The perception of such contrasts within me gave rise to the thought whether it would not be my wisest course to employ on the other hand for my own and others' profit and advantage, the human, rational, and intellectual part of my being, and so as I already

had done, and as I now felt myself more and more called upon to do, devote the intervals when Nature ceased to influence me, to worldly occupations, and thus to leave no one of my faculties unused. This course, which seemed to be dictated by those general ideas before described, was so much in harmony with my character and my position in life, that I resolved to adopt it and by this means to check the wavering and hesitation to which I had hitherto been subject. Very pleasant was it to me to reflect, that thus for actual service to my fellow men, I might demand a substantial reward, while on the other hand I might go on disinterestedly spending that lovely gift of nature as a sacred thing. By this consideration I guarded against the bitterness of feeling which might have arisen when circumstances should force upon the remark that precisely this talent, so courted and admired in Germany, was treated as altogether beyond the pale of the law and of justice. For not only were piracies considered perfectly allowable, and even comical in Berlin, but the estimable Margrave of Baden, so praised for his administrative virtues, and the Emperor Joseph who had justified so many hopes, lent their sanction, one to his Macklot, and the other to his honorable noble *von Trattner*; and it was declared, that the rights, as well as the property of genius, should be left at the absolute mercy of the trade.

One day, when we were complaining of this to a visitor from Baden, he told us the following story: Her ladyship the Margravine, being a very active lady, had established a paper-manufactory; but the paper was so bad, that it was impossible to dispose of it. Thereupon Mr. bookseller Macklot proposed, if he were permitted to print the German poets and prose writers, he would use this paper, and thus enhance its value. The proposition was adopted with avidity.

Of course, we pronounced this malicious piece of scandal to be a mere fabrication; but found our pleasure in it notwithstanding. The name of Macklot became a by-word at the time, and was applied by us to all mean transactions. And, a versatile youth, often reduced to borrowing himself, while others' meanness was making itself rich upon his talents, felt himself sufficiently compensated by a couple of good jokes.

Children and youths wander on in a sort of happy intoxication, which betrays itself especially in the fact, that the good, innocent creatures are scarcely able to notice, and still less to understand, the ever changing state of things around them. They regard the world as raw material which they must shape, as a treasure which they must take possession of. Everything they seem to think belongs to them, everything must be subservient to their will; indeed, on this account, the greater part lose themselves in a wild uncontrollable temper. With the better part, however, this tendency unfolds itself into a moral enthusiasm, which, occasionally moves of its own accord after some actual or seeming good, but still oftener suffers itself to be prompted, led, and even misled.

Such was the case with the youth of whom we are at present speaking, and if he appeared rather strange to mankind, still he seemed welcome to many. At the very first meeting you found in him a freedom from reserve, a cheerful open-heartedness in conversation, and in action the unpremeditated suggestions of the moment. Of the latter trait a story or two.

In the close-built Jews' street (*Judengasse*), a violent conflagration had broken out. My universal benevolence, which prompted me to lend my active aid to all, led me to the spot, full dressed as I was. A passage had been broken through from All Saints' street (*Allerheiligengasse*), and thither I repaired. I found a great number of men busied with carrying water, rushing forward with full buckets, and back again with empty ones. I soon saw that, by forming a lane for passing up and down the buckets, the help we rendered might be doubled. I seized two full buckets and remained standing and called others to me; those who came on were relieved of their load, while those returning arranged themselves in a row on the other side. The arrangement was applauded, my address and personal sympathy found favor, and the lane, unbroken from its commencement to its burning goal, was soon completed. Scarcely, however, had the cheerfulness which this inspired, called forth a joyous, I might even say, a merry humor in this living machine, all of whose parts worked well together, when wantonness began to appear, and was soon succeeded by a love of mischief. The wretched fugitives, dragging off their miserable substance upon their

backs, if they once got within the lane, must pass on without stopping, and if they ventured to halt for a moment's rest, were immediately assailed. Saucy boys would sprinkle them with the water, and even add insult to misery. However, by means of gentle words and eloquent reproofs, prompted perhaps by a regard to my best clothes, which were in danger, I managed to put a stop to their rudeness.

Some of my friends had from curiosity approached, to gaze on the calamity, and seemed astonished to see their companion, in thin shoes and silk stockings—for that was then the fashion—engaged in this wet business. But few of them could I persuade to join us; the others laughed and shook their heads. We stood our ground, however, a long while, for, if any were tired and went away, there were plenty ready to take their places. Many sight-seers, too, came merely for the sake of the spectacle, and so my innocent daring became universally known, and the strange disregard of etiquette became the town-talk of the day.

This readiness to do any action that a good-natured whim might prompt, which proceeded from a happy self-consciousness which men are apt to blame as vanity, made our friend to be talked of for other oddities.

A very inclement winter had completely covered the Main with ice, and converted it into a solid floor. The liveliest intercourse, both for business and pleasure, was kept up on the ice. Boundless skating-paths, and wide, smooth frozen plains, swarmed with a moving multitude. I never failed to be there early in the morning, and once, being lightly clad, felt myself nearly frozen through by the time that my mother arrived, who usually came at a later hour to visit the scene. She sat in the carriage, in her purple-velvet and fur-trimmed cloak, which, held together on her breast by a strong golden cord and tassel, looked quite fine. "Give me your furs, dear mother!" I cried out on the instant, without a moment's thought, "I am terribly frozen." She, too, did not stop to think, and so in a moment I was wrapped in her cloak. Reaching half-way below my knees with its purple-colour, sable-border, and gold trimmings, it contrasted not badly with the brown fur cap I wore. Thus clad, I carelessly went on skating up and down; the crowd was so great that no especial notice was taken of my strange appearance; still it

was not unobserved, for often afterwards it was brought up, in jest or in earnest, among my other eccentricities.

Leaving these recollections of happy and spontaneous action, we will now resume the sober thread of our narrative.

A witty Frenchman has said: If a clever man has once attracted the attention of the public by any meritorious work, every one does his best to prevent his ever doing a similar thing again.

It is even so: something good and spirited is produced in the quiet seclusion of youth; applause is won, but independence is lost; the concentrated talent is pulled about and distracted, because people think that they may pluck off and appropriate to themselves a portion of the personality.

It was owing to this that I received a great many invitations, or, rather, not exactly invitations: a friend, an acquaintance would propose, with even more than urgency, to introduce me here or there.

The *quasi* stranger, now described as a bear on account of his frequent surly refusals, and then again like Voltaire's Huron, or Cumberland's West Indian, as a child of nature in spite of many talents, excited curiosity, and in various families negotiations were set on foot to see him.

Among others, a friend one evening entreated me to go with him to a little concert to be given in the house of an eminent merchant of the reformed persuasion. It was already late; but as I loved to do everything on the spur of the moment, I went with him, decently dressed, as usual. We entered a chamber on the ground floor,—the ordinary but spacious sitting-room of the family. The company was numerous, a piano stood in the middle, at which the only daughter of the house sat down immediately, and played with considerable facility and grace. I stood at the lower end of the piano, that I might be near enough to observe her form and bearing; there was something child-like in her manner; the movements she was obliged to make in playing were unconstrained and easy.

After the sonata was finished, she stepped towards the end of the piano to meet me; we merely saluted, however, without further conversation, for a quartet had already com-

menced. At the close of it, I moved somewhat nearer and uttered some civil compliment; telling her what pleasure it gave me that my first acquaintance with her should have also made me acquainted with her talent. She managed to make a very clever reply, and kept her position as I did mine. I saw that she observed me closely, and that I was really standing for a show; but I took it all in good part, since I had something graceful to look at in my turn. Meanwhile, we gazed on one another, and I will not deny that I was sensible of feeling an attractive power of the gentlest kind. The moving about of the company, and her performances, prevented any further approach that evening. But I must confess that I was anything but displeased, when, on taking leave, the mother gave me to understand that they hoped soon to see me again, while the daughter seemed to join in the request with some friendliness of manner. I did not fail, at suitable intervals, to repeat my visit, since, on such occasions, I was sure of a cheerful and intellectual conversation, which seemed to prophesy no tie of passion.

In the meantime, the hospitality of our house once laid open caused many an inconvenience to my good parents and myself. At any rate it had not proved in any way beneficial to my steadfast desire to notice the Higher, to study it, to further it, and if possible to imitate it. Men, I saw, so far as they were good, were pious; and, so far as they were active, were unwise and oftentimes unapt. The former could not help me, and the latter only confused me. One remarkable case I have carefully written down.

In the beginning of the year 1775, JUNG, afterwards called Stilling, from the Lower Rhine, announced to us that he was coming to Frankfort, being invited as an oculist, to treat an important case; the news was welcome to my parents and myself, and we offered him quarters.

Herr von Lersner, a worthy man advanced in years, universally esteemed for his success in the education and training of princely children, and for his intelligent manners at court and on his travels, had been long afflicted with total blindness; his strong hope of obtaining some relief of his affliction withnot entirely extinct. Now, for several years past, Jung, was skilful boldness and a steady hand, had, in the Lower Rhine, successfully couched for the cataract, and thus had gained a

wide-spread reputation. The candor of his soul, his truthfulness of character, and genuine piety, gained him universal confidence; this extended up the river through the medium of various parties connected by business. Herr von Lersner and his friends, upon the advice of an intelligent physician, resolved to send for the successful oculist, although a Frankfort merchant, in whose case the cure had failed, earnestly endeavored to dissuade them. But what was a single failure against so many successful cases! So Jung came, enticed by the hope of a handsome remuneration, which heretofore he had been accustomed to renounce; he came, to increase his reputation, full of confidence and in high spirits, and we congratulated ourselves on the prospect of such an excellent and lively table-companion.

At last, after a preparatory course of medicine, the cataract upon both eyes was couched. Expectation was at its height. It was said that the patient saw the moment after the operation, until the bandage again shut out the light. But it was remarked that Jung was not cheerful, and that something weighed on his spirits; indeed, on further inquiry he confessed to me that he was uneasy as to the result of the operation. Commonly, for I had witnessed several operations of the kind in Strasburg, nothing in the world seemed easier than such cases; and Stilling himself had operated successfully a hundred times. After piercing the insensible cornea, which gave no pain, the dull lens would, at the slightest pressure, spring forward of itself; the patient immediately discerned objects, and only had to wait with bandaged eyes, until the completed cure should allow him to use the precious organ at his own will and convenience. How many a poor man, for whom Jung had procured this happiness, had invoked God's blessing and reward upon his benefactor, which was now to be realized by means of this wealthy patient!

Jung confessed to me that this time the operation had not gone off so easily and so successfully; the lens had not sprung forward, he had been obliged to draw it out, and indeed, as it had grown to the socket, to loosen it; and this he was not able to do without violence. He now reproached himself for having operated also on the other eye. But Lersner and his friends had firmly resolved to have both couched at the same

time, and when the emergency occurred, they did not immediately recover presence of mind enough to think what was best. Suffice it to say, the second lens also did not spontaneously spring forward; but had to be loosened and drawn out with difficulty.

How much pain our benevolent, good-natured, pious friend felt in this case, it is impossible to describe or to unfold; some general observations on his state of mind will not be out of place here.

To labor for his own moral culture, is the simplest and most practicable thing which man can propose to himself; the impulse is inborn in him; while in social life both reason and love, prompt or rather force him to do so.

Stilling could only live in a moral religious atmosphere of love; without sympathy, without hearty response, he could not exist; he demanded mutual attachment; where he was not known, he was silent; where he was only known, not loved, he was sad; accordingly he got on best with those well-disposed persons, who can set themselves down for life in their assigned vocation and go to work to perfect themselves in their narrow but peaceful sphere.

Such persons succeed pretty well in stifling vanity, in renouncing the pursuit of outward power, in acquiring a circumspect way of speaking, and in preserving a uniformly friendly manner towards companions and neighbors.

Frequently we may observe in this class traces of a certain form of mental character, modified by individual varieties; such persons, accidentally excited, attach great weight to the course of their experience; they consider everything a supernatural determination, in the conviction that God interferes immediately with the course of the world.

With all this there is associated a certain disposition to abide in his present state, and yet at the same time to allow themselves to be pushed or led on, which results from a certain indecision to act of themselves. The latter is increased by the miscarriage of the wisest plans, as well as by the accidental success brought about by the unforeseen concurrence of favorable occurrences.

Now, since a vigilant manly character is much checked by this way of life, it is well worthy of reflection and inquiry, how men are most liable to fall into such a state.

The things sympathetic persons of this kind love most to talk of, are the so-called awakenings and conversions, to which we will not deny a certain psychological value. They are properly what we call in scientific and poetic matters, an "*aperçu*;" the perception of a great maxim, which is always a genius-like operation of the mind; we arrive at it by pure intuition, that is, by reflection, neither by learning or tradition. In the cases before us it is the perception of the moral power, which anchors in faith, and thus feels itself in proud security in the midst of the waves.

Such an *aperçu* gives the discoverer the greatest joy, because, in an original manner, it points to the infinite; it requires no length of time to work conviction; it leaps forth whole and complete in a moment; hence the quaint old French rhyme :

En peu d'heure
Dieu labeure.

Outward occasions often work violently in bringing about such conversions, and then people think they see in them signs and wonders.

Love and confidence bound me most heartily to Stilling; I had moreover exercised a good and happy influence on his life, and it was quite in accordance with his disposition, to treasure up in a tender grateful heart the remembrance of all that had ever been done for him; but in my existing frame of mind and pursuits his society neither benefited nor cheered me. I was glad to let every one interpret as he pleased and work out the riddle of his days, but this way of ascribing to an immediate divine influence, all the good that after a rational manner occurs to us in our chanceful life, seemed to me too presumptuous; and the habit of regarding the painful consequences of the hasty acts and omissions of our own thoughtlessness or conceit, as a divine chastisement, did not at all suit me. I could, therefore, only listen to my good friend, but could not give him any very encouraging reply; still I readily suffered him, like so many others, to go his own way, and defended him since then, as well as before, when others, of too worldly a mind, did not hesitate to wound his gentle nature. Thus I never allowed a roguish remark to come to his ears, made by a waggish man who once very earnestly exclaimed: "No! indeed, if I were as intimate

with God as Jung is, I would never pray to the Most High for gold, but for wisdom and good counsel, that I might not make so many blunders which cost money, and draw after them wretched years of debt."

In truth, it was no time for such jests. Between hope and fear several more days passed away; with him the latter grew, the former waned, and, at last, vanished altogether; the eyes of the good patient man had become inflamed, and there remained no doubt that the operation had failed.

The state of mind to which our friend was reduced hereby, is not to be described; he was struggling against the deepest and worst kind of despair. For what was there now that he had not lost! In the first place, the warm thanks of one restored to sight—the noblest reward which a physician can enjoy; then the confidence of others similarly needing help; then his worldly credit, while the interruption of his peculiar practice would reduce his family to a helpless state. In short, we played the mournful drama of Job through from beginning to end, since the faithful Jung took himself the part of the reproving friends. He chose to regard this calamity as the punishment of his former faults; it seemed to him that in taking his accidental discovery of an eye-cure as a divine call to that business, he had acted wickedly and profanely; he reproached himself for not having thoroughly studied this highly important department, instead of lightly trusting his cures to good fortune; what his enemies had said of him recurred again to his mind; he began to doubt whether perhaps it was not all true? and it pained him the more deeply when he found that in the course of his life he had been guilty of that levity which is so dangerous to pious men, and also of presumption and vanity. In such moments he lost himself, and in whatever light we might endeavour to set the matter, we, at last, elicited from him only the rational and necessary conclusion—that the ways of God are unsearchable.

My unceasing efforts to be cheerful, would have been more checked by Jung's visit, if I had not, according to my usual habit, subjected his state of mind to an earnest friendly examination, and explained it after my own fashion. It vexed me not a little to see my good mother so poorly rewarded for her domestic care and pains-taking, though she

did not herself perceive it, with her usual equanimity and ever bustling activity. I was most pained for my father. On my account he, with a good grace, had enlarged what hitherto had been a strictly close and private circle, and at table especially, where the presence of strangers attracted familiar friends and even passing visitors, he liked to indulge in a merry, even paradoxical conversation, in which I put him in good humor and drew from him many an approved smile, by all sorts of dialectic pugilism: for I had an ungodly way of disputing everything, which, however, I pertinaciously kept up in every case so long only as he, who maintained the right, was not yet made perfectly ridiculous. During the last few weeks, however, this procedure was not to be thought of; for many very happy and most cheering incidents, occasioned by some successful secondary cures on the part of our friend, who had been made so miserable by the failure of his principal attempt, did not affect him, much less did they give his gloomy mood another turn.

One incident in particular was most amusing. Among Jung's patients there was a blind old Jewish beggar, who had come from Isenburg to Frankfort, where in the extremity of wretchedness, he scarcely found a shelter, scarcely the meanest food and attendance; nevertheless his tough oriental nature helped him through and he was in raptures to find himself healed perfectly and without the least suffering. When asked if the operation pained him, he said, in his hyperbolical manner, "If I had a million eyes, I would let them all be operated upon, one after the other, for half a *Kopfstück**." On his departure he acted quite as eccentrically in the *Fahrgasse* (or main thoroughfare); he thanked God, and in good old testament style, praised the Lord and the wondrous man whom He had sent. Shouting this he walked slowly on through the long busy street towards the bridge. Buyers and sellers ran out of the shops, surprised by this singular exhibition of pious enthusiasm, passionately venting itself before all the world, and he excited their sympathy to such a degree, that, without asking anything, he was amply furnished with gifts for his travelling expenses.

This lively incident, however, could hardly be mentioned

* A coin, with the head of the sovereign stamped upon it, generally worth $4\frac{1}{2}$ good groschen.—TRANS.

in our circle; for though the poor wretch, with all his domestic misery, in his sandy home beyond the Main, could still be counted extremely happy; the man of wealth and dignity on this side of the river, for whom we were most interested, had missed the priceless relief so confidently expected.

It was sickening, therefore, to our good Jung to receive the thousand guilders, which, being stipulated in any case, were honorably paid by the high-minded sufferer. This ready money was destined to liquidate, on his return, a portion of the debts, which added their burden to other sad and unhappy circumstances.

And so he went off inconsolable, for he could not help thinking of his meeting with his care-worn wife, the changed manner of her parents, who, as sureties for so many debts of this too confiding man, might, however well-wishing, consider they had made a great mistake in the choice of a partner for their daughter. In this and that house, from this and that window, he could already see the scornful and contemptuous looks of those who even when he was prospering, had wished him no good; while the thought of a practice interrupted by his absence, and likely to be materially damaged by his failure, troubled him extremely.

And so we took our leave of him, not without all hope on our parts; for his strong nature, sustained by faith in supernatural aid, could not but inspire his friends with a quiet and moderate confidence.

SEVENTEENTH BOOK.

IN resuming the history of my relation to Lili, I have to mention the many very pleasant hours I spent in her society, partly in the presence of her mother, partly alone with her. On the strength of my writings, people gave me credit for knowledge of the human heart, as it was then called, and in this view our conversations were morally interesting in every way.

But how could we talk of such inward matters without coming to mutual disclosures? It was not long before, in a quiet hour, Lili told me the history of her youth. She had grown up in the enjoyment of all the advantages of society and worldly comforts. She described to me her brothers, her relations, and all her nearest connexions; only her mother was kept in a respectful obscurity.

Little weaknesses, too, were thought of; and among them she could not deny, that she had often remarked in herself a certain gift of attracting others, with which, at the same time, was united a certain peculiarity of letting them go again. By prattling on we thus came at last to the important point, that she had exercised this gift upon me too, but had been punished for it, since she had been attracted by me also.

These confessions flowed forth from so pure and childlike a nature, that by them she made me entirely her own.

We were now necessary to each other, we had grown into the habit of seeing each other; but how many a day, how many an evening till far into the night, should I have had to deny myself her company, if I had not reconciled myself to seeing her in her own circles! This was a source of manifold pain to me.

My relation to her was that of a character to a character—I looked upon her as, to a beautiful, amiable, highly accomplished daughter; it was like my earlier attachments, but was of a still higher kind. Of outward circumstances, however, of the interchange of social relations, I had never thought. An irresistible longing reigned in me; I could not be without her, nor she without me; but from the circle which surrounded

her, and through the interference of its individual members, how many days were spoiled, how many hours wasted.

The history of pleasure parties which ended in dis-pleasure; a retarding brother, whom I was to accompany, who would however always be stopping to do some business or other which perhaps somewhat maliciously he was in no hurry to finish, and would thereby spoil the whole well-concerted plan for a meeting, and ever so much more of accident and disappointment, of impatience and privation,—all these little troubles, which, circumstantially set forth in a romance, would certainly find sympathizing readers, I must here omit. However, to bring this merely contemplative account nearer to a living experience to a youthful sympathy, I may insert some songs, which are indeed well known but are perhaps especially impressive in this place.

Heart, my heart, O, what hath changed thee?

What doth weigh on thee so sore?

What hath from myself estranged thee,

That I scarcely know thee more?

Gone is all which once seemed dearest,

Gone the care which once was nearest

Gone thy toils and tranquil bliss,

Ah! how couldst thou come to this?

Does that bloom so fresh and youthful,—

That divine and lovely form,—

That sweet look, so good and truthful,

Bind thee with resistless charm?

If I swear no more to see her,

If I man myself, and flee her,

Soon I find my efforts vain

Forc'd to seek her once again.

She with magic thread has bound me,

That defies my strength or skill,

She has drawn a circle round me,

Holds me fast against my will.

Cruel maid, her charms enslave me,

I must live as she would have me,

Ah! how great the change to me!

Love! when wilt thou set me free!

With resistless power why dost thou press me
 Into scenes so bright?

Had I not—good youth—so much to bless me
 In the lonely night?

In my little chamber close I found me,
 In the moon's cold beams;
 And their quivering light fell softly round me,
 While I lay in dreams.

And by hours of pure, unmingled pleasure,
 All my dreams were blest,
 While I felt her image, as a treasure,
 Deep within my breast.

Is it I, she at the table places,
 'Mid so many lights?
 Yes, to meet intolerable faces,
 She her slave invites.

Ah! the Spring's fresh fields no longer cheer me,
 Flowers no sweetness bring;
 Angel, where thou art, all sweets are near me,—
 Love, Nature, and Spring.

Whoever reads these songs attentively to himself or better still, sings them with feeling, will certainly feel a breath of the fulness of those happy hours stealing over him.

But we will not take leave of that greater, and more brilliant society, without adding some further remarks, especially to explain the close of the second poem.

She, whom I was only accustomed to see in a simple dress which was seldom changed, now stood before me on such occasions in all the splendor of elegant fashion, and still she was the same. Her usual grace and kindliness of manner remained, only I should say her gift of attracting shone more conspicuous;—perhaps, because brought into contact with several persons, she seemed called upon to express herself with more animation, and to exhibit herself on more sides, as various characters approached her. At any rate, I could not deny, on the one hand, that these strangers were annoying to me, while on the other I would not for a great deal have deprived myself of the pleasure of witnessing her talents

for society, and of seeing that she was made for a wider and more general sphere.

Though covered with ornaments it was still the same bosom that had opened to me its inmost secrets, and into which I could look as clearly as into my own; they were still the same lips that had so lately described to me the state of things amidst which she had grown up, and had spent her early years. Every look that we interchanged, every accompanying smile, bespoke a noble feeling of mutual intelligence, and I was myself astonished, here in the crowd, at the secret innocent understanding which existed between us in the most human, the most natural way.

But with returning spring, the pleasant freedom of the country was to knit still closer these relations. Offenbach on the Main showed even then the considerable beginnings of a city, which promised to form itself in time. Beautiful, and for the times, splendid buildings, were already erected. Of these Uncle Bernard, (to call him by his familiar title) inhabited the largest; extensive factories were adjoining; D'Orville, a lively young man of amiable qualities, lived opposite. Contiguous gardens and terraces, reaching down to the Main, and affording a free egress in every direction into the lovely surrounding scenery, put both visitors and residents in excellent humor. The lover could not find a more desirable spot for indulging his feelings.

I lived at the house of John André, and since I am here forced to mention this man, who afterwards made himself well enough known, I must indulge in a short digression, in order to give some idea of the state of the Opera at that time.

In Frankfort, Marchand was director of the theatre, and exerted himself in his own person to do all that was possible. In his best years he had been a fine, large well-made man, the easy and gentle qualities appeared to predominate in his character; his presence on the stage, therefore, was agreeable enough. He had perhaps as much voice as was required for the execution of any of the musical works of that day; accordingly he endeavoured to adapt to our stage the large and smaller French operas.

The part of the father in Gretry's opera of "Beauty and the Beast," particularly suited him and his acting was quite

expressive in the scene of the Vision which was contrived at the back of the stage.

This opera, successful in its way, approached, however the lofty style, and was calculated to excite the tenderest feelings. On the other hand a Demon of Realism had got possession of the opera-house; operas founded upon different crafts and classes were brought out. *The Huntsmen, the Coopers*, and I know not what else, were produced; André chose the *Potter*. He had written the words himself, and upon that part of the text which belonged to him, had lavished his whole musical talent.

I was lodging with him, and will only say so much as occasion demands of this ever ready poet and composer.

He was a man of an innate lively talent and was settled at Offenbach, where he properly carried on a mechanical business and manufacture; he floated between the chapel-master (or Precentor) and the dilettante. In the hope of meriting the former title, he toiled very earnestly to gain a thorough knowledge of the science of music; in the latter character he was inclined to repeat his own compositions without end.

Among the persons who at this time were most active in filling and enlivening our circle, the pastor Ewald must be first named. In society an intellectual agreeable companion, he still carried on in private quietly and diligently the studies of his profession, and in fact afterwards honourably distinguished himself in the province of theology. Ewald in short was an indispensable member of our circle, being quick alike of comprehension and reply.

Lilli's pianoforte-playing completely fettered our good André to our society; what with instructing, conducting, and executing, there were few hours of the day or night in which he was not either in the family circle or at our social parties.

Bürger's "Leonore," then but just published, and received with enthusiasm by the Germans, had been set to music by him; this piece he was always forward to execute however often it might be encored.

I too, who was in the habit of repeating pieces of poetry with animation, was always ready to recite it. Our friends at this time did not get weary of the constant repetition of the same thing. When the company had their choice

which of us they would rather hear, the decision was often in my favour.

All this (however it might be) served to prolong the intercourse of the lovers. They knew no bounds, and between them both they easily managed to keep the good John André continually in motion, that by repetitions he might make his music last till midnight. The two lovers thus secured for themselves, a precious and indispensable opportunity.

If we walked out early in the morning, we found ourselves in the freshest air, but not precisely in the country. Imposing buildings, which at that time would have done honor to a city; gardens, spreading before us and easily overlooked, with their smooth flower and ornamental beds; a clear prospect commanding the opposite banks of the river, over whose surface even at an early hour might be seen floating a busy line of rafts or nimble market-skiffs and boats—these together formed a gently gliding, living world, in harmony with love's tender feelings. Even the lonely rippling of the waves and rustling of the reeds in a softly flowing stream was highly refreshing, and never failed to throw a decidedly tranquillizing spell over those who approached the spot. A clear sky of the finest season of the year overarched the whole, and most pleasant was it to renew morning after morning her dear society, in the midst of such scenes!

Should such a mode of life seem too irregular, too trivial to the earnest reader, let him consider that between what is here brought closely together for the sake of a convenient order, there intervened whole days and weeks of renunciation, other engagements and occupations, and indeed an insupportable tedium.

Men and women were busily engaged in their spheres of duty. I, too, out of regard for the present and the future, delayed not to attend to all my obligations; and I found time enough to finish that to which my talent and my passion irresistibly impelled me.

The earliest hours of the morning I devoted to poetry; the middle of the day was assigned to worldly business, which was handled in a manner quite peculiar. My father, a thorough and indeed finished jurist, managed himself such business as arose from the care of his own property, and a connexion with highly valued friends; for although his

character as Imperial Councillor did not allow him to practise, he was at hand as legal adviser to many a friend, while the papers he had prepared were signed by a regular advocate, who received a consideration for every such signature.

This activity of his had now become more lively since my return, and I could easily remark, that he prized my talent higher than my practice, and on that account did what he could to leave me time for my poetical studies and productions. Sound and thoroughly apt, but slow of conception and execution, he studied the papers as private *Referendarius*, and when we came together, he would state the case, and left me to work it out, in which I shewed so much readiness, that he felt a father's purest joy, and once could not refrain from declaring, "that, if I were not of his own blood, he should envy me."

To lighten our work we had engaged a scribe whose character and individuality, well worked out, would have helped to adorn a romance. After his school-years, which had been profitably spent, and in which he had become fully master of Latin, and acquired some other useful branches of knowledge, a dissipated academic life had brought trouble on the remainder of his days. He dragged on a wretched existence for a time in sickness and in poverty, till at last he contrived to improve his circumstances by the aid of a fine hand-writing and a readiness at accounts. Employed by some advocates, he gradually acquired an accurate knowledge of the formalities of legal business, and by his faithfulness and punctuality made every one he served his patron. He had been frequently employed by our family, and was always at hand in matters of law and account.

He also was an useful assistant in our continually increasing business, which consisted not only of law matters, but also of various sorts of commissions, orders and transit agencies. In the council-house he knew all the passages and windings; in his way, he was in tolerable favor at both burgomasters' audiences; and since, from his first entrance into office, and even during the times of his equivocal behavior, he had been well acquainted with many of the new senators, some of whom had quickly risen to the dignity of *Schöffen*, he had acquired a certain confidence, which might be called a sort of influence. All this he knew how to turn to the

advantage of his patrons, and since the state of his health forced him to limit his application to writing, he was always found ready to execute every commission or order with care.

His presence was not disagreeable; he was slender in person and of regular features; his manner was unobtrusive, though a certain expression betrayed his conviction that he knew all what was necessary to be done; moreover, he was cheerful and dexterous in clearing away difficulties. He must have been full forty, and (to say the same thing over again), I regret that I have never introduced him as the main-spring in the machinery of some novel.

Hoping that my more serious readers are now somewhat satisfied by what I have just related, I will venture to turn again to that bright point of time, when love and friendship shone in their fairest light.

It was in the nature of such social circles that all birth-days should be carefully celebrated, with every variety of rejoicing; it was in honor of the birth-day of the pastor Ewald, that the following song was written:—

When met in glad communion,
When warm'd by love and wine,
To sing this song in union,
Our voices we'll combine,
Through God, who first united,
Together we remain:
The flame which once He lighted,
He now revives again.

Since this song has been preserved until this day, and there is scarcely a merry party at which it is not joyfully revived, we commend it also to all that shall come after us, and to all who sing it or recite it we wish the same delight and inward satisfaction which we then had, when we had no thought of any wider world, but felt ourselves a world to ourselves in that narrow circle.

It will, of course, be expected that Lilli's birth-day, which, on the 23rd June, 1775, returned for the seventeenth time, was to be celebrated with peculiar honours. She had promised to come to Offenbach at noon; and I must observe that our friends, with a happy unanimity, had laid aside all customary compliments at this festival, and had prepared

for her reception and entertainment nothing but such heartfelt tokens, as were worthy of her.

Busied with such pleasant duties, I saw the sun go down, announcing a bright day to follow, and promising its glad beaming presence at our feast, when Lilli's brother, George, who knew not how to dissemble, came somewhat rudely into the chamber, and, without sparing our feelings, gave us to understand that to-morrow's intended festival was put off; he himself could not tell how, or why, but his sister had bid him say that it would be wholly impossible for her to come to Offenbach at noon that day, and take part in the intended festival; she had no hope of arriving before evening. She knew and felt most sensibly how vexatious and disagreeable it must be to me and all her friends, but she begged me very earnestly to invent some expedient which might soften and perhaps do away the unpleasant effects of this news, which she left it to me to announce. If I could, she would give me her warmest thanks.

I was silent for a moment, but I quickly recovered myself, and, as if by heavenly inspiration, saw what was to be done. "Make haste, George!" I cried; "tell her to make herself easy, and do her best to come towards evening; I promise that this very disappointment shall be turned into a cause of rejoicing!" The boy was curious, and wanted to know how? I refused to gratify his curiosity, notwithstanding that he called to his aid all the arts and all the influence which a brother of our beloved can presume to exercise.

No sooner had he gone, than I walked up and down in my chamber with a singular self-satisfaction; and, with the glad, free feeling that here was a brilliant opportunity of proving myself her devoted servant, I stitched together several sheets of paper with beautiful silk, as suited alone such an occasional poem, and hastened to write down the title:

"SHE COMES NOT!"

"A Mournful Family Piece, which, by the sore visitation of Divine Providence, will be represented in the most natural manner on the 23rd of June, 1775, at Offenbach-on-the-Maine. The action lasts from morning until evening."

I have not by me either the original or a copy of this *jeu*

d'esprit; I have often inquired after one, but have never been able to get a trace of it; I must therefore compose it anew, a thing which, in the general way, is not difficult.

The scene is at D'Orville's house and garden in Offenbach; the action opens with the domestics, of whom each one plays his special part, and evident preparations for a festival are being made. The children, drawn to the life, run in and out among them; the master appears and the mistress, actively discharging her appropriate functions; then, in the midst of the hurry and bustle of active preparation comes in neighbour Hans André, the indefatigable composer; he seats himself at the piano, and calls them all together to hear him try his new song, which he has just finished for the festival. He gathers round him the whole house, but all soon disperse again to attend to pressing duties; one is called away by another, this person wants the help of that; at last, the arrival of the gardener draws attention to the preparations in the grounds and on the water; wreaths, banners with ornamental inscriptions, in short, nothing is forgotten.

While they are all assembled around the most attractive objects, in steps a messenger, who, as a sort of humorous go-between, was also entitled to play his part, and who although he has had plenty of drink-money, could still pretty shrewdly guess what was the state of the case. He sets a high value on his packet, demands a glass of wine and a wheaten roll, and after some roguish hesitation hands over his despatches. The master of the house lets his arms drop, the papers fall to the floor, he calls out: "Let me go to the table! let me go to the bureau that I may *brush*."

The spirited intercourse of vivacious persons is chiefly distinguished by a certain symbolical style of speech and gesture. A sort of conventional idiom arises, which, while it makes the initiated very happy, is unobserved by the stranger, or, if observed, is disagreeable.

Among Lilli's most pleasing particularities was the one which is here expressed by the word *brushing*, and which manifested itself whenever anything disagreeable was said or told, especially when she sat at table, or was near any flat surface.

It had its origin in a most fascinating but odd expedient, which she once had recourse to when a stranger, sitting near

her at table, uttered something unseemly. Without altering her mild countenance, she brushed with her right hand, most prettily, across the table-cloth, and deliberately pushed off on to the floor everything she reached with this gentle motion. I know not what did not fall:—knives, forks, bread, salt-cellar, and also something belonging to her neighbour; every one was startled; the servants ran up, and no one knew what it all meant, except the observing ones, who were delighted that she had rebuked and checked an impropriety in so pretty a manner.

Here now was a symbol found to express the repulsion of anything disagreeable, which still is frequently made use of in clever, hearty, estimable, well-meaning, and not thoroughly polished society. We all adopted the motion of the right hand as a sign of reprobation; the actual brushing away of objects was a thing which afterwards she herself indulged in only moderately and with good taste.

When, therefore, the poet gives to the master of the house, as a piece of dumb shew, this desire for brushing, (a habit which had become with us a second nature,) the meaning and effect of the action and its tendency, are at once apparent; for while he threatens to sweep everything from all flat surfaces, everybody tries to hinder him, and to pacify him, till finally he throws himself exhausted on a seat.

"What has happened?" all exclaim. "Is she sick? Is any one dead?" "Read! read!" cries D'Orville, "there it lies on the ground." The despatch is picked up; they read it, and exclaim: *She comes not!*

The great terror had prepared them for a greater;—but she was well—nothing had happened to her! no one of the family was hurt; hope pointed still to the evening.

André, who in the meanwhile had kept on with his music, came running up at last, consoling and seeking consolation. Pastor Ewald and his wife likewise came in quite characteristically, disappointed and yet reasonable, sorry for the disappointment and yet quietly accepting all for the best. Everything now is at sixes and sevens, until the calm and exemplary uncle Bernard finally approaches, expecting a good breakfast and a comfortable dinner; and he is the only one who sees the matter from the right point of view. He, by reasonable speeches, sets all to rights, just as in the Greek tragedy a god

manages with a few words to clear up the perplexities of the greatest heroes.

Dashed off "currente calamo," it was yet late at night before I had finished it and given it to a messenger with instructions to deliver it the next morning in Offenbach, precisely at ten o'clock.

Next day when I awoke, it was one of the brightest mornings possible, and, I set off just in time to arrive at Offenbach, as I purposed, precisely at noon.

I was received with the strangest charivari of salutations; the interrupted feast was scarcely mentioned; they scolded and rated me, because I had taken them off so well. The domestics were contented with being introduced on the same stage with their superiors; only the children, those most decided and indomitable realists, obstinately insisted that they had not talked so and so, that everything in fact went quite differently from the way in which it there stood written. I appeased them by some foretastes of the supper-table, and they loved me as much as ever. A cheerful dinner-party, with some though not all of our intended festivities, put us in the mood of receiving Lilli with less splendor, but perhaps the more affectionately. She came, and was welcomed by cheerful, nay, merry faces, surprised to find that her staying away had not marred all our cheerfulness. They told her everything, they laid the whole thing before her, and she, in her dear sweet way, thanked me as only she could thank.

It required no remarkable acuteness to perceive, that her absence from the festival in her honor was not accidental, but had been caused by gossiping about the intimacy between us. However, this had not the slightest influence either on our sentiments or our behavior.

At this season of the year there never failed to be a varied throng of visitors from the city. Frequently I did not join the company until late in the evening, when I found her apparently sympathizing; and since I commonly appeared only for a few hours, I was glad of an opportunity to be useful to her in any way, by attending to or undertaking some commission, whether trifling or not, in her behalf. And indeed this service is the most delightful which a man can enter upon, as the old romances of chivalry contrive how to intimate in their obscure, but powerful manner. That she

ruled over me, was not to be concealed, and this pride she might well allow herself; for in this contest the victor and the vanquished both triumph, and enjoy an equal glory.

This my repeated, though often brief cooperation, was always so much the more effective. John André had always store of music; I contributed new pieces either by others or myself; so that poetical and musical blossoms showered down upon us. It was altogether a brilliant time; a certain excitement reigned in the company, and there were no insipid moments. Without further question it seemed to be communicated to all the rest. For where inclination and passion come out in their own bold nature, they encourage timid souls, who cannot comprehend why they should suppress their equally valid rights. Hence relations, which hitherto were more or less concealed, were now seen to intertwine themselves without reserve; while others, which did not confess themselves so openly, still glided on agreeably in the shade.

If, because of my multifarious avocations, I could not pass whole days out of doors with her, yet the clear evenings gave us opportunity for prolonged meetings in the open air. Loving souls will be pleased to read the following event.

Ours was a condition of which it stands written: "I sleep, but my heart wakes;" the bright and the dark hours were alike; the light of the day could not outshine the light of love, and the night was made as the brightest day by the radiance of passion.

One clear starlight evening we had been walking about in the open country till it was quite late; and after I had seen her and her friends home to their several doors, and finally had taken leave of her, I felt so little inclined to sleep that I did not hesitate to set off on another ramble. I took the highroad to Frankfort, giving myself up to my thoughts and hopes; here I seated myself on a bench, in the purest stillness of night, under the gleaming starry heavens, that I might belong only to myself and her.

My attention was attracted by a sound quite near me, which I could not explain; it was not a rattling, nor a rustling noise, and on closer observation I discovered that it was under the ground, and caused by the working of some little animal. It might be a hedge-hog, or a weasel, or whatever creature labors in that way at such hours.

Having set off again towards the city and got near to the Röderberg, I recognised, by their chalk-white gleam, the steps which lead up to the vineyards. I ascended them, sat down, and fell asleep.

When I awoke, the twilight had already dawned, and I found myself opposite the high wall, which in earlier times had been erected to defend the heights on this side. Sachsenhausen lay before me, light mists marked out the course of the river; it was cool, and to me most welcome.

There I waited till the sun, rising gradually behind me, lighted up the opposite landscape. It was the spot where I was again to see my beloved, and I returned slowly back to the paradise which surrounded her yet sleeping.

On account of my increasing circle of business, which, from love to her, I was anxious to extend and to establish, my visits to Offenbach became more rare, and hence arose a somewhat painful predicament; so that it might well be remarked, that, for the sake of the future, one postpones and loses the present.

As my prospects were now gradually improving, I took them to be more promising than they really were, and I thought the more about coming to a speedy explanation, since so public an intimacy could not go on much longer without misconstruction. And, as is usual in such cases, we *did* not expressly say it to one another; but the feeling of being mutually pleased in every way, the full conviction that a separation was impossible, the confidence reposed in one another,—all this produced such a seriousness, that I, who had firmly resolved never again to get involved in any troublesome connexion of the kind, and who found myself, nevertheless, entangled in this, without the certainty of a favorable result, was actually beset with a heaviness of mind, to get rid of which I plunged more and more in indifferent worldly affairs, from which apart from my beloved I had no care to derive either profit or pleasure.

In this strange situation, the like of which many, no doubt, have with pain experienced, there came to our aid a female friend of the family, who saw through characters and situations very clearly. She was called Mademoiselle Delf; she presided with her elder sister over a little business in Heidelberg, and on several occasions had received many favors from

the greater Frankfort commission-house. She had known and loved Lilli from her youth; she was quite a peculiar person, of an earnest, masculine look, and with an even, firm hasty step. She had had peculiar reason to adapt herself to the world, and hence she understood it, in a certain sense at least. She could not be called intriguing; she was accustomed to consider distant contingencies, and to carry out her plans in silence: but then she had the gift of seeing an opportunity, and if she found people wavering betwixt doubt and resolution, at the moment when everything depended upon decision, she skilfully contrived to infuse into their minds such a force of character, that she seldom failed to accomplish her purpose. Properly speaking she had no selfish ends; to have done anything, to have completed anything, especially to have brought about a marriage, was reward enough for her. She had long since seen through our position, and, in repeated visits, had carefully observed the state of affairs, so that she had finally convinced herself that the attachment must be favored; that our plans, honestly but not very skilfully taken in hand and prosecuted, must be promoted, and that this little romance be brought to a close as speedily as possible.

For many years she had enjoyed the confidence of Lilli's mother. Introduced by me to my parents, she had managed to make herself agreeable to them; for her rough sort of manner is seldom offensive in an imperial city, and backed by cleverness and tact, is even welcome. She knew very well our wishes and our hopes; her love of meddling made her see in all this a call upon her good offices; in short she had a conversation with our parents. How she commenced it, how she put aside the difficulties which must have stood in her way, I know not; but she came to us one evening and brought the consent. "Take each other by the hand!" cried she, in her pathetic yet commanding manner. I stood opposite to Lilli and offered her my hand; she, not indeed hesitatingly, but still slowly, placed hers in it. After a long and deep breath we fell with lively emotion into each other's arms.

It was a strange degree of the overruling Providence, that in the course of my singular history, I should also have experienced the feelings of one who is betrothed.

I may venture to assert, that for a truly moral man it is the pleasantest of all recollections. It is delightful to recall those feelings, which are with difficulty expressed and are hardly explained. For him the state of things is all at once changed; the sharpest oppositions are removed, the most inveterate differences are adjusted; prompting nature, ever warning reason, the tyrannizing impulses, and the sober law, which before kept up a perpetual strife within us, all are now reconciled in friendly unity, and at the festival, so universally celebrated with solemn rites, that which was forbidden is commanded, and that which was penal is raised to an inviolable duty.

The reader will learn with moral approval that from this time forward a certain change took place in me. If my beloved had hitherto been looked upon as beautiful, graceful, and attractive, now she appeared to me a being of superior worth and excellence. She was as it were a double person: her grace and loveliness belonged to me,—that I felt as formerly; but the dignity of her character, her self-reliance, her confidence in all persons remained her own. I beheld it, I looked through it, I was delighted with it as with a capital of which I should enjoy the interest as long as I lived.

There is depth and significance in the old remark: on the summit of fortune one abides not long. The consent of the parties on both sides, so gained in such a peculiar manner by Demoiselle Delf, was now ratified silently and without further formality. But as soon as we believe the matter to be all settled—as soon as the ideal, as we may well call it, of a betrothal is over, and it begins to pass into the actual and to enter soberly into facts, then too often comes a crisis. The outward world is utterly unmerciful, and it has reason, for it must maintain its authority at all costs; the confidence of passion is very great, and we see it too often wrecked upon the rocks of opposing realities. A young married couple who enter upon life, unprovided with sufficient means, can promise themselves no honey-moon, especially in these latter times; the world immediately presses upon them with incompatible demands, which, if not satisfied, make the young couple appear ridiculous.

Of the insufficiency of the means which for the attainment of my end, I had anxiously scraped together, I could not before be aware, because they had held out up to a certain

point; but now the end was drawing nearer, I saw that matters were not quite what they ought to be.

The fallacy, which passion finds so convenient, was now exposed in all its inconsistency. My house, my domestic circumstances, had to be considered in all their details, with some soberness. The consciousness, that his house would one day contain a daughter-in-law, lay indeed at the bottom of my father's design; but then what sort of a lady did he contemplate?

At the end of our third part, the reader made the acquaintance of the gentle, dear, intelligent, beautiful, and talented maiden, so always like herself, so affectionate, and yet so free from passion; she was a fitting key-stone to the arch already built and curved. But here, upon calm unbiassed consideration, it could not be denied that, in order to establish the newly acquired treasure in such a function, a new arch would have to be built!

However this had not yet become clear to me, and still less was it so to her mind. But now when I tried to fancy myself bringing her to my home, she did not seem somehow to suit it exactly. It appeared to me something like what I had myself experienced, when I first joined her social circle: in order to give no offence to the fashionable people I met there, I found it necessary to make a great change in my style of dress. But this could not be so easily done with the domestic arrangement of a stately burgher's house, which, rebuilt in the olden style, had with its antique ornaments, given an old-fashioned character to the habits of its inmates.

Moreover, even after our parents' consent had been gained, it had not been possible to establish friendly relations or intercourse between our respective families. Different religious opinions produced different manners; and if the amiable girl had wished to continue in any way her former mode of life, it would have found neither opportunity nor place in our moderate-sized house.

If I had never thought of all this until now, it was because I had been quieted by the opening of fine prospects from without, and the hope of getting some valuable appointment. An active spirit gets a footing everywhere: capacities, talents create confidence; every one thinks that a change of management is all that is needed. The earnestness of youth finds

favour, genius is trusted for everything, though its power is only of a certain kind.

The intellectual and literary domain of Germany was at that time regarded as but newly broken ground. Among the business-people there were prudent men, who desired skilful cultivators and prudent managers for the fields about to be turned up. Even the respectable and well established Free-Mason's lodge, with the most distinguished members of which I had become acquainted through my intimacy with Lilli, contrived in a suitable manner to get me introduced to them; but I, from a feeling of independence, which afterwards appeared to me madness, declined all closer connection with them, not perceiving that these men, though already bound together in a higher sense, would yet do much to further my own ends, so nearly related to theirs.

I return to more personal matters.

In such cities as Frankfort, men often hold several situations together, such as residencies, and agencies, the number of which may by diligence be indefinitely increased. Something of this sort now occurred to me, and at first sight it seemed both advantageous and honorable. It was assumed that I should suit the place; and it would, under the conditions, certainly have succeeded, if it could have commanded the co-operation of the Chancery triad already described. We thus suppress our doubts; we dwell only on what is favorable; by powerful activity we overcome all wavering; whence there results a something untrue in our position, without the force of passion being in the least subdued.

In times of peace there is no more interesting reading for the multitude than the public papers, which furnish early information of the latest doings in the world. The quiet opulent citizen exercises thus in an innocent way a party spirit, which in our finite nature we neither can nor should get rid of. Every comfortable person thus gets up a factitious interest, like that which is often felt in a bet, experiences an unreal gain or loss, and as in the theatre, feels a very lively, though imaginary sympathy in the good or evil fortune of others. This sympathy seems often arbitrary, but it rests on moral grounds. For now we give to praiseworthy designs the applause they deserve; and now again, carried away by brilliant

successes, we turn to those whose plans we should otherwise have blamed. For all this there was abundant material in those times.

Frederic the Second, resting on his victories, seemed to hold in his hand the fate of Europe and the world; Catherine, a great woman, who had proved herself every way worthy of a throne, afforded ample sphere of action to able and highly gifted men, in extending the dominion of their Empress; and as this was done at the expense of the Turks, whom we are in the habit of richly repaying for the contempt with which they look down upon us, it seemed as if it was no sacrifice of human life, when these infidels were slain by thousands. The burning of the fleet in the harbor of Tschesme, caused a universal jubilee throughout the civilized world, and every one shared the exultation of a victory, when, in order to preserve a faithful picture of that great event, a ship of war was actually blown up on the roads of Livorno, before the studio of an artist. Not long after this, a young northern king, to establish his own authority, seized the reins of government, out of the hands of an oligarchy. The aristocrats whom he overthrew were not lamented, for aristocracy finds no favor with the public, since it is in its nature to work in silence, and it is the more secure the less talk it creates about itself; and in this case the people thought all the better of the young king, since in order to balance the enmity of the higher ranks, he was obliged to favor the lower, and to conciliate their good will.

The lively interest of the world was still more excited when a whole people prepared to effect their independence. Already had it witnessed a welcome spectacle of the same effort on a small scale: Corsica had long been the point to to which all eyes were directed; Paoli, when despairing of ever being able to carry out his patriotic designs, he passed through Germany to England, attracted and won all hearts; he was a fine man, slender, fair, full of grace and friendliness. I saw him in the house of Bethmann, where he stopped a short time, and received with cheerful cordiality the curious visitors who thronged to see him. But now similar events were to be repeated in a remote quarter of the globe; we wished the Americans all success, and the names of Franklin and Washington began to shine and sparkle in the firmament

of politics and war. Much had been accomplished to improve the condition of humanity, and now, when in France, a new and benevolent sovereign evinced the best intentions of devoting himself to the removal of so many abuses and to the noblest ends,—of introducing a regular and efficient system of political economy,—of dispensing with all arbitrary power and of ruling alone by law and justice; the brightest hopes spread over the world, and confident youth promised itself and to all mankind a bright and noble future.

In all these events, however, I only took part so far as they interested society in general; I myself and my immediate circle did not meddle with the news of the day; our affair was to study men; men in general we allowed to have their way.

The quiet position of the German Fatherland, to which also my native city had now conformed for upwards of a hundred years, had been fully preserved in spite of many wars and convulsions. A highly varied gradation of ranks, which, instead of holding the several classes apart, seemed to bind them the more closely together, had promoted the interest of all, from the highest to the lowest—from the Emperor to the Jew. If the sovereign princes stood in a subordinate relation to the Emperor, still their electoral rights and immunities thereby acquired and maintained, were a full compensation. Moreover, the highest nobility belonged exclusively to the Agnates of the royal houses, so that in the enjoyment of their distinguished privileges, they could look upon themselves as equal with the highest and even superior to them in some sense, since, as spiritual electors, they might take precedence of all others, and, as branches of the sacred hierarchy, hold an honorable and uncontested rank.

If now we think of the extraordinary privileges which these ancient houses enjoyed, not only in their old patrimonial estates, but also in the ecclesiastical endowments, the knightly orders, the official administration of the Empire, and the old brotherhoods and alliances for mutual defence and protection, we can vainly conceive that this great body of influential men feeling themselves at once subordinated to and co-ordinate with the highest, and occupying their days with a regular round of employments, might well be contented with their situation, and would without further anxiety seek only to secure and transmit to their successors the same comforts and prerogatives.

Nor was this class deficient in intellectual culture. Already for more than a century the decided proofs of high training in military and political science had been discernible in our noble soldiers and diplomatists. But at the same time there were many minds who, through literary and philosophical studies, had arrived at views not over favorable to the existing state of things.

In Germany scarcely any one had as yet learned to look with envy on that monstrous privileged class, or to grudge its fortunate advantages. The middle class had devoted themselves undisturbed to commerce and the sciences, and by these pursuits, as well as by the practice of the mechanic arts, so closely related to them, had raised themselves to a position of importance which fully balanced its political inferiority; the free or half-free cities favoured this activity, while individuals felt a certain quiet satisfaction in it. The man who increased his wealth, or enhanced his intellectual influence, especially in matters of law or state, could always be sure of enjoying both respect and authority. In the Supreme Courts of the empire, and indeed in all others, a learned bench stood parallel with the noble; the uncontrolled oversight of the one managed to keep in harmony with the deepest insight of the other; and experience could never detect a trace of rivalry between them: the noble felt secure in his exclusive and time-hallowed privileges, and the burgher felt it beneath his dignity to strive for a semblance of them by a little prefix to his name.* The merchant, the manufacturer, had enough to do to keep pace with those of other nations in progress and improvement. Leaving out of the account the usual temporary fluctuations, we may certainly say that it was on the whole a time of pure advance, such as had not appeared before, and such as, on account of another and greater progress both of mind and things, could not long continue.

My position with regard to the higher classes at this time was very favorable. In *Werther*, to be sure, the disagreeable circumstances which arise just at the boundary between two distinct positions, were descanted upon with some impatience; but this was overlooked in consideration of the gene-

* The "von" which in Germany those who are ennobled prefix to their surnames.

rally passionate character of the book, since every one felt that it had no reference to any immediate effect.

But *Götz von Berlichingen* had set me quite right with the upper classes; whatever improprieties might be charged upon my earlier literary productions, in this work I had with great learning and much felicity depicted the old German constitution, with its inviolable emperor at the head, with its many degrees of nobility, and a knight who, in a time of general lawlessness, had determined as a private man to act uprightly, if not lawfully, and thus fell into a very sorry predicament. This complicated story, however, was not snatched from the air, but founded on fact; it was cheerfully, lively, and consequently here and there a little modern, but it was, nevertheless, on the whole, in the same spirit as the brave and capable man had with some degree of skill set it forth in his own narrative.

The family still flourished; its relation to the Frankish knighthood had remained in all its integrity, although that relation, like many others at that time, might have grown somewhat faint and nominal.

Now all at once the little stream of Jaxt, and the castle of Jaxthausen, acquired a poetical importance; they, as well as the council-house at Heilbronn, were visited by travellers.

It was known that I had the mind to write of other points of that historical period; and many a family, which could readily deduce its origin from that time, hoped to see its ancestors brought to the light in the same way.

A strange satisfaction is generally felt, when a writer felicitously recalls a nation's history to its recollection; men rejoice in the virtues of their ancestors, and smile at the failings, which they believe they themselves have long since got rid of. Such a delineation never fails to meet with sympathy and applause, and in this respect I enjoyed an envied influence.

Yet it may be worth while to remark, that among the numerous advances, and in the multitude of young persons who attached themselves to me, there was found no nobleman; on the other hand, many who had already arrived at the age of thirty sought me and visited me, and of these the willing and striving were pervaded by a joyful hope of earnestly developing themselves in a national and even more universally humane sense.

At this time a general curiosity about the epoch between the fifteenth and sixteenth century had commenced, and was very lively. The works of ULRICH VON HUTTEN had fallen into my hands, and I was not a little struck to see something so similar to what had taken place in his time, again manifesting itself in our later days.

The following letter of Ulrich von Hutten to Billibald Pyrkeymer, may therefore suitably find place here:—

“What fortune gives us, it generally takes away again; and not only that—everything else which accrues to man from without, is, we see, liable to accident and change. And yet, notwithstanding, I am now striving for honor, which I should wish to obtain, if possible, without envy, but still at any cost: for a fiery thirst for glory possesses me, so that I wish to be ennobled as highly as possible. I should make but a poor figure in my own eyes, dear Billibald, if, born in the rank, in the family I am, and of such ancestors, I could be content to hold myself to be noble, though I never ennobled myself by my own exertions. So great a work have I in my mind! my thoughts are higher! it is not that I would see myself promoted to a more distinguished and more brilliant rank; but I would fain seek a fountain elsewhere, out of which I might draw a peculiar nobility of my own, and not be counted among the factitious nobility, contented with what I have received from my ancestors. On the contrary, I would add to those advantages something of my own, which may, from me, pass over to my posterity.

“Therefore, in my studies and my efforts, I proceed in opposition to the opinion of those who consider that what actually exists is enough; for to me nothing of that sort is enough, according to what I have already confessed to you of my ambition in this respect. And I here avow that I do not envy those who, starting from the lowest stations, have climbed higher than myself; for on this point I by no means agree with those of my own rank, who are wont to sneer at persons who, of a lower origin, have, by their own talents, raised themselves to eminence. For those with perfect right are to be preferred to us, who have seized for themselves and taken possession of the material of glory, which we ourselves neglected; they may be the sons of fullers or of tanners, but they have contrived to attain their ends, by struggling with

greater difficulties than we ever had against us. The ignorant man, who envies him who by his knowledge has distinguished himself, is not only to be called a fool, but is to be reckoned among the miserable—indeed among the most miserable; and with this disease are our nobles especially affected, that they look with an evil eye upon such accomplishments. For what, in God's name! is it to envy one who possesses that which we have despised? Why have we not applied ourselves to the law? why have we not ourselves this excellent learning, the best arts? And now fullers, shoemakers, and wheelwrights, go before us. Why have we forsaken our post, why left the most liberal studies to hired servants and (shamefully for us!) to the very lowest of the people? Most justly has that inheritance of nobility which we have thrown away been taken possession of by every clever and diligent plebeian who makes it profitable by its own industry. Wretched beings that we are, who neglect that which suffices to raise the very humblest above us; let us cease to envy, and strive also to obtain what others, to our deep disgrace, have claimed for themselves.

“Every longing for glory is honorable; all striving for the excellent is praiseworthy. To every rank may its own honor remain, may its own ornaments be secured to it! Those statues of my ancestors I do not despise any more than the richly endowed pedigree; but whatever their worth may be, it is not ours, unless by our own merits we make it ours; nor can it endure, if the nobility do not adopt the habits which become them. In vain will yonder fat and corpulent head of a noble house point to the images of his ancestors, whilst he himself, inactive, resembles a clod rather than those whose virtues throw a halo upon his name from bygone days.

“So much have I wished most fully and most frankly to confide to you respecting my ambition and my nature.”

Although, perhaps, not exactly in the same train of ideas, yet the same excellent and strong sentiments had I to hear from my more distinguished friends and acquaintances, of which the results appeared in an honest activity. It had become a creed, that every one must earn for himself a personal nobility, and if any rivalry appeared in those fine days, it was from above downwards.

We others, on the contrary, had what we wished; the free

and approved exercise of the talents lent to us by nature, as far as could consist with all our civil relations.

For my native city had in this a very peculiar position, and one which has not been enough considered. While of the free imperial cities the northern could boast of an extended commerce, but the southern, declining in commercial importance, cultivated the arts and manufactures with more success; Frankfort on the Main exhibited a somewhat mixed character, combining the results of trade, wealth, and capital, with the passion for learning, and its collection of works of art.

The Lutheran Confession controlled its government; the ancient lordship of the *Gan*, now bearing the name of the house of Limburg; the house of Frauenstein, originally only a club, but during the troubles occasioned by the lower classes, faithful to the side of intelligence; the jurist, and others well to do and well disposed—none was excluded from the magistracy; even those mechanics who had upheld the cause of order at a critical time, were eligible to the council, though they were only stationary in their place. The other constitutional counterpoises, formal institutions, and whatever else belongs to such a constitution, afforded employment to the activity of many persons; while trade and manufacture, in so favorable a situation, found no obstacle to their growth and prosperity.

The higher nobility kept to itself, unenvied and almost unnoticed; a second class pressing close upon it was forced to be more active; and resting upon old wealthy family foundations, sought to distinguish itself by political and legal learning.

The members of the so-called Reformed persuasion (Calvinists) composed, like the refugees in other places, a distinguished class, and when they rode out in fine equipages on Sundays to their service in Bockenheim, seemed almost to celebrate a sort of triumph over the citizen's party, who had the privilege of going to church on foot in good weather and in bad.

The Roman Catholics were scarcely noticed; but they also were aware of the advantages which the other two confessions had appropriated to themselves.

EIGHTEENTH BOOK.

RETURNING to literary matters, I must bring forward a circumstance which had great influence on the German poetry of this period, and which is especially worthy of remark, because this very influence has lasted through the history of our poetic art to the present day, and will not be lost even in the future.

From the earlier times, the Germans were accustomed to rhyme; it had this advantage in its favour, that one could proceed in a very naïve manner, scarcely doing more than count the syllables. If with the progress of improvement attention began more or less instinctively to be paid also to the sense and signification of the syllables, this was highly praiseworthy, and a merit which many poets contrived to make their own. The rhyme was made to mark the close of the poetical proposition; the smaller divisions were indicated by shorter lines, and a naturally refined ear began to make provision for variety and grace. But now all at once rhyme was rejected before it was considered that the value of the syllables had not as yet been decided, indeed that it was a difficult thing to decide. Klopstock took the lead. How earnestly he toiled and what he has accomplished is well known. Every one felt the uncertainty of the matter, many did not like to run a risk, and stimulated by this natural tendency, they snatched at a poetic prose. Gessner's extremely charming Idylls opened an endless path. Klopstock wrote the dialogue of *Hermann's Schlucht* (*Hermann's Fight*) in prose, as well as *Der Tod Adams* (*The Death of Adam*). Through the domestic tragedies as well as the more classic dramas, a style more lofty and more impassioned gained possession of the theatre; while, on the other hand, the Iambic verse of five feet, which the example of the English had spread among us, was reducing poesy to prose. But in general the demand for rhythm and for rhyme could not be silenced. Ramler, though proceeding on vague principles (as he was always severe with respect to his own productions), could not help exercising the same severity upon those of

others. He transformed prose into verse, altered and improved the works of others, by which means he earned little thanks and only confused the matter still more. Those succeeded best who still conformed to the old custom of rhyme with a certain observance of syllabic quantity, and who, guided by a natural taste, observed laws though unexpressed and undetermined; as, for example, Wieland, who, although inimitable, for a long time served as a model to more moderate talents.

But still in any case the practice remained uncertain, and there was no one, even among the best, who might not for the moment have gone astray. Hence the misfortune, that this epoch of our poetic history, so peculiarly rich in genius, produced little which, in its kind, could be pronounced correct; for here also the time was stirring, advancing, active, and calling for improvement, but not reflective and satisfying its own requirements.

In order, however, to find a firm soil on which poetic genius might find a footing,—to discover an element in which they could breathe freely, they had gone back some centuries, where earnest talents were brilliantly prominent amid a chaotic state of things, and thus they made friends with the poetic art of those times. The Minnesingers lay too far from us; it would have been necessary first to study the language, and that was not our object, we wanted to live and not to learn.

Hans Sachs, the really masterly poet, was one whom we could more readily sympathise with. A man of true talent, not indeed like the Minnesinging knights and courtiers, but a plain citizen, such as we also boasted ourselves to be. A didactic realism suited us, and on many occasions we made use of the easy rhythm, of the readily occurring rhyme. His manner seemed so suitable to mere poems of the day, and to such occasional pieces as we were called upon to write at every hour.

If important works, which required the attention and labor of a year or a whole life, were built, more or less, upon such hazardous grounds on trivial occasions, it may be imagined how wantonly all other ephemeral productions took their rise and shape; for example, the poetical epistles, para-

bles, and invectives of all forms, with which we went on making war within ourselves, and seeks squabbling abroad.

Of this kind, besides what has already been printed, something, though very little, survives; it may be laid up somewhere. Brief allusions will suffice to reveal to thinking men their origin and purposes. Persons of more than ordinary penetration, to whose sight these may hereafter be brought, will be ready to observe that an honest purpose lay at the bottom of all such eccentricities. An upright will revolt against presumption, nature against conventionalities, talent against forms, genius with itself, energy against indecision, undeveloped capacity against developed mediocrity; so that the whole proceeding may be regarded as a skirmish which follows a declaration of war, and gives promise of a violent contest. For, strictly considered, the contest is not yet fought out, in these fifty years; it is still going on, only in a higher region.

I had, in imitation of an old German puppet play, invented a wild *extravaganza*, which was to bear the title of *Hanswurst's Hochzeit* (*Jack Pudding's Wedding*).* The scheme was as follows:—Hanswurst, a rich young farmer and an orphan, has just come of age, and wishes to marry a rich maiden, named Ursel Blandine. His guardian, Kilian Brustflech (*Leather apron*), and her mother Ursel, are highly pleased with the purpose. Their long-cherished plans, their dearest wishes, are at last fulfilled and gratified. There is not the slightest obstacle, and properly the whole interest turns only upon this, that the young people's ardour for their union is delayed by the necessary arrangements and formalities of the occasion. As prologue, enters the inviter to the wedding festivities, who proclaims the banns after the traditional fashion, and ends with the rhymes:

The wedding feast is at the house
Of mine host of the Golden Louse.

To obviate the charge of violating the unity of place, the aforesaid tavern, with its glittering insignia, was placed in the background of the theatre; but so that all its four sides could

* Hanswurst is the old German buffoon, whose name answers to the English "Jack Pudding."—TR.

be presented to view, by being turned upon a peg; and as it was moved round, the front scenes of the stage had to undergo corresponding changes.

In the first act the front of the house facing the street was turned to the audience, with its golden sign magnified as it were by the solar microscope; in the second act, the side towards the garden. The third was towards a little wood; the fourth towards a neighboring lake; which gave rise to a prediction that in aftertimes the decorator would have little difficulty in carrying a wave over the whole stage up to the prompter's box.

But all this does not as yet reveal the peculiar interest of the piece. The principal joke which was carried out, even to an absurd length, arose from the fact that the whole *dramatis personæ* consisted of mere traditional German nick-names, which at once brought out the characters of the individuals, and determined their relations to one another.

As we would fain hope that the present book will be read aloud in good society, and even in decent family circles, we cannot venture, after the custom of every play-bill, to name our persons here in order, nor to cite the passages in which they most clearly and prominently showed themselves in their true colours; although, in the simplest way possible, lively, roguish, broad allusions, and witty jokes, could not but arise. We add one leaf as a specimen, leaving our editors the liberty of deciding upon its admissibility.

Cousin Schuft (*scamp*), through his relationship to the family, was entitled to an invitation to the feast; no one had anything to say against it; for though he was a thoroughly good-for-nothing fellow, yet there he was, and since he was there, they could not with propriety leave him out; on such a feast-day, too, they were not to remember that they had occasionally been dissatisfied with him.

With Master Schurke (*knave*), it was a still more serious case; he had, indeed, been useful to the family, when it was to his own profit; on the other hand, again, he had injured it, perhaps, in this case, also with an eye to his own interests; perhaps, too, because he found an opportunity. Those who were any ways prudent voted for his admission; the few who would have excluded him, were out-voted.

But there was a third person, about whom it was still more

difficult to decide; an orderly man in society, no less than others, obliging, agreeable, useful in many ways; he had the single failing, that he could not bear his name to be mentioned, and as soon as he heard it, was instantaneously transported into a heroic fury, like that which the Northmen call *Berserker-rage*, attempted to kill all right and left, and in his frenzy hurt others and received hurt himself; indeed the second act of the piece was brought, through him, to a very perplexed termination.

Here was an opportunity which I could not allow to pass, for chastising the piratical publisher Macklot. He is introduced going about hawking his Macklot wares, and when he hears of the preparation for the wedding, he cannot resist the impulse to go spunging for a dinner, and to stuff his ravening maw at other people's expense. He announces himself; Kilian Brustflech inquires into his claims, but is obliged to refuse him, since it was an understanding that all the guests should be well known public characters, to which recommendation the applicant can make no claim. Macklot does his best to show that he is as renowned as any of them. But when Kilian Brustflech, as a strict master of ceremonies, shows himself immovable, the nameless person, who has recovered from his Berserker-rage at the end of the second act, espouses the cause of his near relative, the book-pirate, so urgently, that the latter is finally admitted among the guests.

About this time the COUNTS STOLBERG arrived at Frankfurt; they were on a journey to Switzerland, and wished to make us a visit. The earliest productions of my dawning talent, which appeared in the Göttingen *Musen Almanach*, had led to my forming a friendly relation with them, and with all those other young men whose characters and labors are now well known. At that time rather strange ideas were entertained of friendship and love. They applied themselves to nothing more, properly speaking, than a certain vivacity of youth, which led to a mutual association and to an interchange of minds, full indeed of talent but nevertheless uncultivated. Such a mutual relation, which looked indeed like confidence, was mistaken for love, for genuine inclination; I deceived myself in this as well as others, and have, in more than one way, suffered from it many years. There is still in existence a

letter of Bürger's belonging to that time, from which it may be seen that, among these companions, there was no question about the moral æsthetic. Every one felt himself excited, and thought that he might act and poetize accordingly.

The brothers arrived, bringing Count Haugwitz with them. They were received by me with open heart, with kindly propriety. They lodged at the hotel, but were generally with us at dinner. The first joyous meeting proved highly gratifying; but troublesome eccentricities soon manifested themselves.

A singular position arose for my mother. In her ready frank way, she could carry herself back to the middle age at once, and take the part of Aja with some Lombard or Byzantine princess. They called her nothing else but Tian Aja, and she was pleased with the joke; entering the more heartily into the fantasies of youth, as she believed she saw her own portrait in the lady of Götz von Berlichingen.

But this could not last long. We had dined together but a few times, when once, after enjoying glass after glass, our poetic hatred for tyrants showed itself, and we avowed a thirst for the blood of such villains. My father smiled and shook his head; my mother had scarcely heard of a tyrant in her life, however she recollected having seen the copper-plate engraving of such a monster in Gottfried's *Chronicles*, viz., King Cambyzes, whom he describes as having shot with an arrow the little son of an enemy through the heart, and boasting of his deed to the father's face; this still stood in her memory. To give a cheerful turn to the conversation which continually grew more violent, she betook herself to her cellar, where her oldest wines lay carefully preserved in large casks. There she had in store no less treasure than the vintages of 1706, '19, '26, and '48, all under her own especial watch and ward, which were seldom broached except on solemn festive occasions.

As she set before us the rich-colored wine in the polished decanter, she exclaimed: "Here is the true tyrant's blood! Glut yourselves with this, but let all murderous thoughts go out of my house!"

"Yes, tyrants' blood indeed!" I cried; "there is no greater tyrant than the one whose heart's blood is here set before you. Regale yourselves with it; but use moderation! for beware lest he subdue you by his spirit and agreeable taste. The vine

is the universal tyrant who ought to be rooted up; let us therefore choose and reverence as our patron Saint the holy Lyeurgus, the Thracian; he set about the pious work in earnest, and though at last blinded and corrupted by the infatuating demon Bacehus, he yet deserves to stand high in the army of martyrs above.

“This vine-stock is the very vilest tyrant, at once an oppressor, a flatterer, and a hypocrite. The first draughts of his blood are sweetly relishing, but one drop incessantly entices another after it; they succeed each other like a necklace of pearls, which one fears to pull apart.”

If any should suspect me here of substituting, as the best historians have done, a fictitious speech for the actual address, I can only express my regret that no short-hand writer had taken down this peroration at once and handed it down to us. The thoughts would be found the same, but the flow of the language perhaps more graceful and attractive. Above all, however, in the present sketch, as a whole, there is a want of that diffuse eloquence and fulness of youth, which feels itself, and knows not whither its strength and faculty will carry it.

In a city like Frankfort, one is placed in a strange position; strangers continually crossing each other, point to every region of the globe, and awaken a passion for travelling. On many an occasion before now I had shown an inclination to be moving, and now at the very moment when the great point was to make an experiment whether I could renounce Lilli—when a certain painful disquiet unfitted me for all regular business, the proposition of the Stolbergs, that I should accompany them to Switzerland, was welcome. Stimulated, moreover, by the exhortations of my father, who looked with pleasure on the idea of my travelling in that direction, and who advised me not to omit to pass over into Italy, if a suitable occasion should offer itself, I at once decided to go, and soon had everything packed for the journey. With some intimation, but without leave-taking, I separated myself from Lili; she had so grown into my heart, that I did not believe it possible to part myself from her.

In a few hours I found myself with my merry fellow-travellers in Darmstadt. Even at court we should not always act with perfect propriety; here Count Haugwitz took the lead. He was the youngest of us all, well formed, of a delicate,

but noble appearance, with soft friendly features, of an equable disposition, sympathizing enough, but with so much moderation, that, contrasted with us, he appeared quite impassible. Consequently, he had to put up with all sorts of jibes and nicknames from them. This was all very well, so long as they believed that they might act like children of nature; but as soon as occasion called for propriety, and when one was again obliged, not unwillingly, to put on the reserve of a Count, then he knew how to introduce and to smoothe over everything, so that we always came off with tolerable credit, if not with *éclat*.

I spent my time, meanwhile, with Merk, who in his Mephistophelist manner looked upon my intended journey with an evil eye, and described my companions, who had also paid him a visit, with a discrimination that listened not to any suggestions of mercy. In his way he knew me thoroughly; the naïve and indomitable good nature of my character was painful to him; the everlasting purpose to take things as they are, the live and let live was his detestation. "It is a foolish trick," he said, "your going with these Burschen;" and then he would describe them aptly, but not altogether justly. Throughout there was a want of good feeling, and here I could believe that I could see further than he did, although I did not in fact do this, but only knew how to appreciate those ideas of their character, which lay beyond the circle of his vision.

"You will not stay long with them!" was the close of all his remarks. On this occasion I remember a remarkable saying of his, which he repeated to me at a later time, which I had often repeated to myself, and frequently found confirmed in life. "Thy striving," said he, "thy unswerving effort is to give a poetic form to the real; others seek to give reality to the so-called poetic, to the imaginative, and of that nothing will ever come but stupid stuff." Whoever apprehends the immense difference between these two modes of action, whoever insists and acts upon this conviction, has reached the solution of a thousand other things.

Unhappily, before our party left Darmstadt, an incident happened which tended to verify beyond dispute the opinion of Merk.

Among the extravaganzas which grew out of the notion that

we should try to transport ourselves into a state of nature, was that of bathing in public waters, in the open air; and our friends, after violating every other law of propriety, could not forego this additional unseemliness. Darmstadt, situated on a sandy plain, without running water, had, it appeared, a pond in the neighbourhood, of which I only heard on this occasion. My friends, who were hot by nature, and moreover kept continually heating themselves, sought refreshment in this pond. The sight of naked youths in the clear sunshine, might well seem something strange in this region; at all events scandal arose. Merk sharpened his conclusions, and I do not deny that I was glad to hasten our departure.

On the way to Mannheim, in spite of all good and noble feelings which we entertained in common, a certain difference in sentiment and conduct already exhibited itself. Leopold Stolberg told us with much of feeling and passion, that he had been forced to renounce a sincere attachment to a beautiful English lady, and on that account had undertaken so long a journey. When he received in return the sympathising confession that we too were not strangers to such experiences, then he gave vent without respect to the feelings of youth, declaring that nothing in the world could be compared with his passion, his sufferings, or with the beauty and amiability of his beloved. If by moderate observations we tried, as is proper among good companions, to bring him duly to qualify his assertion, it only made matters worse; and Count Haugwitz, as well as I, were inclined at last to let the matter drop. When we had reached Mannheim, we occupied pleasant chambers in a respectable hotel, and after our first dinner there during the dessert, at which the wine was not spared, Leopold challenged us to drink to the health of his fair one, which was done noisily enough. After the glasses were drained, he cried out: But now, out of goblets thus consecrated, no more drinking must be permitted; a second health would be a profanation; therefore, let us annihilate these vessels! and with these words he dashed the wine-glass against the wall behind him. The rest of us followed his example; and I imagined at the moment, that Merk pulled me by the collar.

But youth still retains this trait of childhood, that it harbors no malice against good companions; that its unsophisticated good nature may be brushed somewhat roughly indeed, to be sure, but cannot be permanently injured.

The glasses thus proclaimed angelical had considerably swelled our reckoning, comforting ourselves, however, and determined to be merry, we hastened for Carlsruhe, there to enter a new circle, with all the confidence of youth and its freedom from care. There we found Klopstock, who still maintained, with dignity, his ancient authority over disciples who held him in reverence. I also gladly did homage to him, so that when bidden to his court with the others, I probably conducted myself tolerably well for a novice. One felt, too, in a certain manner called upon to be natural and sensible at the same time.

The reigning Margrave, highly honored among the German Sovereigns as one of their princely seniors, but more especially on account of the excellent aims of his government, was glad to converse about matters of political economy. The Margravine, active and well versed in the arts and various useful branches of knowledge, was also pleased by some graceful speeches to manifest a certain sympathy for us; for which we were duly grateful, though when at home we could not refrain from venting some severe remarks upon her miserable paper-manufactory, and the favor she showed to the piratical bookseller Macklot.

The circumstance, however, of importance for me, was, that the young duke of Saxe-Weimar had arrived here to enter into a formal matrimonial engagement with his noble bride, the princess Louisa of Hesse-Darmstadt; President von Moser had already arrived on the same business, in order to settle this important contract with the court-tutor Count Görtz, and fully to ratify it. My conversations with both the high personages were most friendly, and at the farewell audience, they both made me repeated assurances that it would be pleasant to them to see me at Weimar.

Some private conversations with Klopstock, won me by the friendliness they showed, and led me to use openness and candour with him. I communicated to him the latest scenes of *Faust*, which he seemed to approve of. Indeed, as I afterwards learned, he had spoken of them to others with marked commendation, a thing not usual with him, and expressed a wish to see the conclusion of the piece.

Our former rudeness, though sometimes as we called it, our genius-like demeanour, was kept in something like a chaste

restraint in Carlsruhe, which is decent and almost holy ground. I parted from my companions, as I had resolved to take a wide round and go to Emmendingen, where my brother-in-law was high bailiff. I looked upon this visit to my sister as a real trial. I knew that her married life was unhappy, while there was no cause to find fault with her, with her husband, or with circumstances. She was of a peculiar nature, of which it is difficult to speak; we will endeavour, however, to set down here whatever admits of being described.

A fine form was in her favor; but not so her features, which, although expressing clearly enough, goodness, intelligence, and sensibility, were nevertheless wanting in regularity and grace.

Add to this, that a high and strongly arched forehead, exposed still more by the abominable fashion of dressing the hair back on the head, contributed to leave a certain unpleasant impression, although it bore the best testimony to her moral and intellectual qualities. I can fancy, that if after the modern fashion, she had surrounded the upper part of her face with curls, and clothed her temples and cheeks with ringlets, she would have found herself more agreeable before the mirror, without fear of displeasing others as well as herself. Then there was the grave fault, that her skin was seldom clean, an evil which from her youth up, by some demoniacal fatality, was most sure to show itself on all festal occasions, and at concerts, balls, and other parties.

In spite of these drawbacks she gradually made her way, however, as her better and nobler qualities showed themselves more distinctly.

A firm character not easily controlled, a soul that sympathised and needed sympathy, a highly cultivated mind, fine acquirements and talents; some knowledge of languages and a ready pen—all these she possessed—so that if she had been more richly favored with outward charms, she would have been among the women most sought after in her day.

Besides all this there is one strange thing to be mentioned: there was not the slightest touch of sensual passion in her nature. She had grown up with me, and had no other wish than to continue and pass her life in this fraternal union. Since my return from the Academy we had been inseparable; with the most unreserved confidence we shared all our thoughts,

feelings, and humors, and even the most incidental and passing impressions of every accidental circumstance. When I went to Wetzlar, the loneliness of the house without me seemed insupportable; my friend Schlosser, neither unknown nor repugnant to the good girl, stepped into my place. In him, unfortunately, the brotherly affection changed into a decided, and to judge from his strictly conscientious character, probably a first passion. Here there was found what people call as good a match as could be wished, and my sister, after having stedfastly rejected several good offers, but from insignificant men, whom she always had an aversion to, allowed herself to be, I may well say, talked into accepting him.

I must frankly confess that I have frequently indulged in fancies about my sister's destiny, I did not like to think of her as the mistress of a family, but rather as an Abbess, as the Lady Superior of some noble community. She possessed every requisite for such a high position, while she was wanting in all that the world deems indispensable in its members. Over feminine souls she always exercised an irresistible influence; young minds were gently attracted towards her, and she ruled them by the spirit of her inward superiority. As she had in common with me an universal tolerance for the good, the human, with all its eccentricities, provided they did not amount to perversity, there was no need for seeking to conceal from her any idiosyncrasy which might mark any remarkable natural talents, or for its owner feeling any constraint in her presence; hence our parties, as we have seen before, were always varied, free, ingenuous, and sometimes perhaps bordering on boldness. My habit of forming intimacies with young ladies of a respectful and obliging nature, without allowing any closer engagement or relations to grow out of them, was mainly owing to my sister's influence over me. And now the sagacious reader, who is capable of reading into these lines what does not stand written in them, but is nevertheless implied, will be able to form some conception of the serious feelings with which I then set foot in Emmendingen.

But at my departure, after a short visit, a heavier load lay on my heart, for my sister had earnestly recommended not to say enjoined me, to break off my connection with Lilli. She herself had suffered much from a long-protracted engagement;

Schlosser, with his spirit of rectitude, did not betroth himself to her, until he was sure of his appointment under the Grand Duke of Baden; indeed, if one would take it so, until he was actually appointed. The answer to his application, however, was delayed in an incredible manner. If I may express my conjecture on the matter, the brave Schlosser, able man of business as he was, was nevertheless on account of his downright integrity, desirable neither to the prince as a servant, immediately in contact with himself, nor to the minister, who still less liked to have so honest a coadjutor near to him. His expected and earnestly desired appointment at Carlsruhe was never filled up. But the delay was explained to me, when the place of Upper Bailiff in Emmendingen became vacant, and he was instantly selected for it. Thus an office of much dignity and profit was now intrusted to him, for which he had shown himself fully competent. It seemed entirely suited to his taste, his mode of action, to stand here alone to act according to his own conviction, and to be held responsible for everything, whether for praise or blame.

As no objections could be raised to his accepting this place, my sister had to follow him, not indeed to a Court-residence, as she had hoped, but to a place which must have seemed to her a solitude, a desert; to a dwelling, spacious to be sure, with an official dignity, and stately, but destitute of all chance of society. Some young ladies, with whom she had cultivated an early friendship, followed her there, and as the Gerock family was blessed with many daughters, these contrived to stay with her in turn, so that, in the midst of such privation, she always enjoyed the presence of at least one long-trusted friend.

These circumstances, these experiences, made her feel justified in recommending to me, most earnestly, a separation from Lilli. She thought it hard to take such a young lady (of whom she had formed the highest opinion) out of the midst of a lively, if not splendid circle, and to shut her up in our old house, which, although very passable in its way, was not suited for the reception of distinguished society, sticking her, as it were, between a well-disposed, but unsociable, precise, and formal father, and a mother extremely active in her domestic matters, who, after the household business of the day was over would not like to be disturbed over some

notable bit of work by a friendly conversation with forward and refined young girls. On the other hand, she in a lively manner set Lilli's position before me; for, partly in my letters, partly in a confidential but impassioned conversation, I had told her everything to a hair.

Unfortunately her description was only a circumstantial and well-meant completion of what a gossiping friend, in whom, by degrees, all confidence ceased to be placed, had contrived by mentioning a few characteristic traits to insinuate into her mind.

I could promise her nothing, although I was obliged to confess that she had convinced me. I went on with that enigmatic feeling in my heart, with which passion always nourishes itself; for the Child Cupid clings obstinately to the garment of Hope, even when she is preparing with long steps to flee away.

The only thing between this place and Zurich which I now clearly remember, is the falls of the Rhine at Schaffhausen. A mighty cascade here gives the indication of the mountainous region which we designed to enter; where, each step becoming steeper and more difficult, we should have laboriously to clamber up the heights.

The view of the lake of Zurich, which we enjoyed from the gate of the "*Sword*," is still before me; I say from the gate of the tavern, for, without stopping to enter it, I hastened to Lavater. He gave me a cheerful and hearty reception, and was, I must confess, extremely gracious; confiding, considerate, kind, and elevating was his bearing, indeed, it would be impossible to expect anything else of him. His wife, with somewhat singular, but serene tenderly pious expression of countenance, fully harmonized, like everything else about him, with his way of thinking and living.

Our first, and perhaps only theme of conversation, was his system of Physiognomy. The first part of this remarkable work, was, if I mistake not, already printed, or, at least, near its completion. It might be said to be at once stamped with genius and yet empirical; methodical, but still in its instances incomplete and partial. I was strangely connected with it, Lavater wanted all the world for co-operators and sympathizers. During his travels up the Rhine, he had portraits taken of a great many distinguished men, in order to excite

their personal interest in a work in which they were to appear. He proceeded in the same way with artists; he called upon every one to send him drawings for illustrations. The latter came, and many were not exactly suited for his purpose. So, too, he had copper-plates engraved in all parts, which seldom turned out characteristic copies. Much labor had been bestowed on his part; with money and exertions of all kinds an important work was now ready, and full honor was done to Physiognomy. But when in a great volume, illustrated by examples, Physiognomy, founded on doctrine, was to set up its claims to the dignity of science, it was found that not a single picture said what it ought to say; all the plates had to be censured or to be taken with exceptions, none to be praised, but only tolerated; many, indeed, were quite altered by the explanations. For me, who in all my studies sought a firm footing before I went further, I had now to perform one of the most painful tasks which industry could be set to. Let the reader judge. The manuscript, with impressions of the plates inserted was sent to me at Frankfort. I was authorized to strike out whatever displeased me, to change and put in what I liked. However I made a very moderate use of this liberty. In one instance he had introduced a long and violent piece of controversy against an unjust orator, which I left out, and substituted a cheerful poem about nature; for this he scolded me, but afterwards, when he had cooled down, approved of what I had done.

Whoever turns over the four volumes of Physiognomy, and (what he will not repent of) reads them, may conceive the interest there was in our interviews, during which, as most of the plates contained in it were already drawn and part of them had been engraved, we examined, and decided on those fit to be inserted in the work, and considered the ingenious means by which those, which did not exactly tally with its principles, might be made instructive and suitable.

Whenever at present I look through the work of Lavater, a strange comic, merry feeling comes over me; it seems as if I saw before me the shadows of men formerly known to me, over whom I once fretted, and in whom I find little satisfaction now.

The possibility, however, of retaining in some sort, much that otherwise would have been unsuitable, was owing to the

fine and decided talent of the sketcher and engraver, Lips. He was, in fact, born for the free prosaic representation of the actual, which was precisely the thing wanted in this case. He worked under a singularly exacting physiognomist, and therefore was obliged to look sharp to approximate to the demands of his master; the clever peasant-boy felt the whole responsibility of working for a clerical gentleman from a city so highly privileged, and gave his best care to the business.

Living in a separate house from my companions, I became every day more of a stranger to them, without the least unpleasant feeling having arisen; our rural excursions were no longer made together, although in the city we still kept up some intercourse. With all the arrogance of young counts they had honored Lavater with a visit and appeared to the skilful physiognomist somewhat different from what they did to the rest of the world. He spoke to me about them, and I remember quite well, that, speaking of Leopold Stolberg, he exclaimed: "I know not what you all mean; he is a noble, excellent youth, and full of talent; but you have described him to me as a hero, as a Hercules, and I have never in my life seen a softer and more sensitive young man; nor, if need be, one more easily influenced. I am still far from having formed a clear physiognomical judgment of him, but as for you and all the rest, you are in a fog altogether."

Since Lavater's journey on the Lower Rhine, the public interest in him and his physiognomical studies had greatly increased; visitors of all sorts crowded upon him, so that he felt in some sort embarrassed at being looked upon as the first of spiritual and intellectual men, and the chief point of attraction for strangers. Hence, to avoid envy and all unpleasant feelings, he managed to remind and warn his visitors that they must treat other distinguished men with friendship and respect.

In this especial regard was had to the aged BODMER, and, accordingly, we were compelled to visit him and pay our youthful respects to him. He lived on a hill, above the large or old town, which lay on the right bank, where the lake contracts its waters into the Limmat. We crossed the old town, and, by a path that became steeper and steeper, at last ascended the height behind the walls, where, between the fortifications and the old wall, a pleasant suburb had sprung

up, partly in continuous and partly in detached houses, with a half country look. The house where Bodmer had passed his whole life, stood in the midst of an open and cheerful neighbourhood, which, the day being beautiful and clear, we often paused on our road to survey with the greatest pleasure.

We were conducted up a flight of steps into a wainscoted chamber, where a brisk old man, of middle stature, came to meet us. He received us with his usual greeting to young visitors: telling us that we must consider it an act of courtesy on his part to have delayed so long his departure from this world in order that he might receive us kindly, form^{our} our acquaintance, refresh himself with our talents, and wish us joy in our future career.

We, on the other hand, congratulated him that, as a poet belonging to the patriarchal world, he had yet in the neighbourhood of the most highly cultivated city, possessed during his whole life a truly idyllic dwelling, and, in the high free air, had enjoyed for so many long years such a wide and beautiful prospect to feed his eyes with unfading delight.

It seemed anything but displeasing to the old man when we asked permission to take a view from his window of the neighbouring scenery; and truly the prospect in the cheerful sunshine, and in the best season of the year, appeared quite incomparable. The prospect commanded much of the slope, from the great town down to the water's edge, as well as the smaller town across the Limmat, and the whole of the fertile Sihl-feld, towards the west. Behind us, on the left, was a part of the lake of Zurich, with its bright rippled surface, and its shores endlessly varying with alternating hill and valley and height after height in greater variety than the eye could take in, which, dazzled by this splendour, delighted to rest on the blue range of the loftier mountains in the distance, whose snowy summits man has been so far intimate with as to give names to.

The rapture of us young men at sight of the marvellous beauty which, for so many years, had daily been before him, appeared to please the old poet; he became, so to speak, ironically sympathizing, and we parted the best of friends, but not before a yearning for those blue mountain heights had taken possession of our souls.

Now I am on the point of leaving our worthy patriarch, I

remark, for the first time, that I have as yet said nothing of his form and countenance, of his movements, and his carriage and bearing.

In general, I do not think it quite right for travellers to describe every distinguished man, whom they visit, as if they wanted to furnish materials for advertising a runaway. No one sufficiently considers that he has only looked at the great man during the moment of introduction, and then only in his own way; and that according to the circumstances of the moment the host may or not be what he seemed, proud or meek, silent and talkative, cheerful or morose. In this particular case, however, I may excuse myself from the attempt, by saying that no verbal description of Bodmer's venerable person would convey an adequate impression. Fortunately there exists a picture of him by Count von Bause, which perfectly represents the man as he appeared to us, and, indeed, exactly preserves his peculiar penetrating and reflective look.

A great, not indeed unexpected, but still highly coveted gratification awaited me in Zurich, where I met my young friend, Passavant. Of a respectable family of the reformed persuasion, and born in my native city, he lived in Switzerland, at the fountain-head of the doctrine which he was afterwards to proclaim as a preacher. With a frame not large, but active, his face and his whole manner promised a quick and agreeable resoluteness of character. His hair and beard were black, his eyes lively. On the whole, you saw in him a man of some sensitiveness, but of moderate energy.

Scarcely had we embraced one another and exchanged the first greeting, when he immediately proposed to me to visit the smaller cantons. Having himself already walked through them with great delight, he wished, with the sight of them, to awaken my rapture and enthusiasm.

While I was talking over, with Lavater, the most interesting and important points of our common business, until we had nearly exhausted them, my lively fellow-travellers had already sallied forth in various directions, and, in their own fashion, had examined the country. Passavant, receiving and welcoming me with hearty friendship, believed that he had gained thereby a right to the exclusive possession of my society, and, therefore, in the absence of my companions, con-

trived to entice me to the mountains, the more easily, since I was decidedly inclined to accomplish the long desired ramble in quiet and at liberty to follow my own whims. Without further deliberation, therefore, we stepped into a boat and sailed up the glorious lake, on a fine clear morning.

A poem inserted here may give the reader some intimation of those happy moments :

New draughts of strength and youthful blood,
 From this free world I've press'd;
 Here nature is so mild, so good—
 Who clasps me to her breast.
 The billows rock our little boat,
 The oars in measure beat,
 The hills, while clouds around them float,
 Approach our barque to meet.

Eye, mine eye, why sink'st thou mourning?
 Golden dreams, are ye returning?
 Though thou'rt gold, thou dream, farewell;
 Here, too, life and love can dwell.

Countless stars are blinking,
 In the waters here,
 On the mountains drinking
 Clouds of mist appear;
 Round the cool bay flying,
 Morning breezes wake,
 Ripen'd fruits are lying
 Mirror'd in the lake.

We landed in Richterswyl. where we had an introduction from Lavater to Doctor HOTZE. As a physician, and a highly intelligent and benevolent man, he enjoyed great esteem in his immediate neighbourhood and in the whole country, and we can do no better honor to his memory than by referring to a passage in Lavater's *Physiognomy*, which describes him.

After a very hospitable entertainment, which he relieved with a highly agreeable and instructive conversation, describing to us the next halting-places in our journey, we ascended the mountains which lay before us. When we were about to descend again into the vale of Schindellegi, we turned round

to take in once more the charming prospect over the lake of Zurich.

Of my feelings at that moment some idea may be gathered from the following lines, which, just as I wrote them down, are still preserved in a little memorandum book :

Dearest Lilli, if I did not love thee,

I should revel in a scene like this!

Yet, sweet Lilli, if I did not love thee,

What were any bliss ?

This little impromptu reads to me more expressive in its present context, than as it stands by itself in the printed collection of my poems.

The rough roads, which led to St. Mary's hermitage, did not wear out our good spirits. A number of pilgrims, whom we had remarked below upon the lake, now overtook us and asked the aid of our prayers in behalf of their pious object. We saluted them and let them pass, and as they moved regularly with their hymns and prayers, they lent a characteristic graceful animation to the dreary heights. We saw livingly marked out the serpentine path which we too had to travel, and seemed to be joyously following. The customs of the Romish church are altogether significant and imposing to the Protestant, inasmuch as he only recognises the inmost principle, by which they were first called forth, the human element by which they are propagated from race to race; thus penetrating at once to the kernel, without troubling himself, just at the moment with the shell, the rind, or even with the tree itself, its twigs, leaves, bark, and roots.

We now saw rising a dreary, treeless vale, the splendid church, the cloister, of broad and stately compass, in the midst of a neat place of sojourn for a large and varied assembly of guests.

The little church within the church, the former hermitage of the saint, incrustated with marble, and transformed as far as possible into a regular chapel, was something new to me; something that I had not seen, this little vessel, surrounded and built over with pillars and vaults. It could not but excite sober thoughts to reflect how a single spark of goodness, and of the fear of God, had here kindled a bright and burning flame, so that troops of believers, never ceased to

make painful pilgrimages in order to light their little tapers at this holy fire. However the fact is to be explained, it plainly points at least to an unbounded craving in man, for equal light, for equal warmth, with that which this old hermit cherished and enjoyed in the deepest feeling and the most secure conviction. We were shewn into the treasure chamber, which was rich and imposing enough, and offered to the astonished eye busts of the size of life, not to say colossal, of the saints and founders of different orders.

A very different sort of feeling was awakened at the sight of a closet opening upon this. It was filled with antique valuables here dedicated and honored. My attention was fixed by various golden crowns of remarkable workmanship, out of which I contemplated one exclusively. It was a pointed crown, in the style of former days, such as one may have seen in pictures on the heads of ancient queens, but of a most tasteful design and of highly elaborate execution. The colored stones with which it was studded were distributed over it or set opposite to each other, with great effect and judgment; it was, in short, a work of that kind which one would pronounce perfect at the first glance, without waiting to bring out this impression by an appeal to the laws of art.

In such cases, where the art is not recognised, but felt, heart and soul are turned towards the object, one would like to possess the jewel, that one might impart pleasure to others with such a gift. I begged permission to handle the little crown, and as I held it up respectfully in my hand, I could not help thinking that I should like to press it upon the bright, glittering locks of Lilli, lead her before the mirror, and witness her own joy in it, and the happiness which she spread around her. I have often thought since, that this scene, if realized by a skilful painter, would be highly touching and full of meaning. It were worth one's while to be the young king to receive a bride and a new kingdom in this way.

In order to show us all the treasures of the cloister, they led us into a cabinet of natural and artificial curiosities. I had then but little idea of the value of such things; at that time geognosy, which is so commendable in itself, but which fritters away the impression produced by the earth's beautiful surface on the mind's eye, had not begun to entice me, still

less had a fantastic geology entangled me in its labyrinths. Nevertheless, the monk who acted as our guide, compelled me to bestow some attention on a fossil, much prized as he said by connoisseurs, a small wild boar's head well preserved in a lump of blue fuller's clay, which, black as it was, has dwelt in my imagination ever since. They had found it in the country of Rapperswyl, a district which ever since the memory of man was so full of morasses, that it could well receive and keep such mummies for posterity.

Far different attractions was presented to me by a copper-plate engraving of Martin Schön, which was kept under a glass frame, and represented the Assumption of the Virgin. True, only a perfect specimen could give an idea of the art of such a master; but then we are so affected by it, as with the perfect in every branch of art, that we cannot get rid of the wish to possess something in some way like it, to be able constantly to repeat the sight of it, however long a time may intervene. Why should I not anticipate and confess here, that afterwards I could not rest until I had succeeded in obtaining an excellent copy of this plate.

On the 16th of July, 1755 (for here I find a date first set down), we entered upon a toilsome journey; wild stony heights were to be surmounted, and that, too, in a perfect solitude and wilderness. At a quarter before eight in the evening, we stood before the Schwyzer-Haken, two mountain peaks which jut out boldly, side by side, into the sky. For the first time we found snow upon our path, where on the jagged rocks it had been hanging since the winter. A primeval forest, with its solemn awe, filled the immense valleys, into which we were about to descend. Refreshed, after a short rest, we sprang, with bold and light step, from cliff to cliff, from ledge to ledge, down the precipitous foot-path, and arrived by ten o'clock at Schwyz. We had become at once weary yet cheerful, exhausted yet excited; we eagerly quenched our violent thirst, and felt ourselves still more inspired. Imagine the young man who but two years before had written *Werther*, and his still younger friend who still earlier had read that remarkable work in manuscript, and had been strangely excited by it, had transported in some respect without their knowing it or wishing it, into a state of nature, and there in the consciousness of rich powers, vividly recall-

ing past passions, clinging to those of the present, shaping fruitless plans, rioting through the realm of fancy, and you will be able to form some conception of our situation then, which I should not know how to describe, if it did not stand written in my journal: "Laughing and shouting lasted until midnight."

On the morning of the 17th, we saw the Schwyzer-Haken from our windows. Around these vast and irregular natural pyramids, clouds rose upon clouds. At one in the afternoon we left Schwyz, on our way to the Rigi; at two we were on the Lawerzer lake, the sun shining brilliantly on it and on us all the while. For sheer delight we saw nothing. Two stout maidens guided the boat; that looked pretty, and we made no objection. We arrived upon the island, on which they say once lived the former lord of the castle; be this as it may, the hut of the anchorite has now planted itself amidst the ruins.

We climbed the Rigi; at half-past seven we stood at the foot of the "Mother of God" covered in snow; then passed the chapel and the nunnery, and rested at the hotel of the Ox.

On the 18th, Sunday morning early, we took a sketch of the chapel from the Ox. At twelve we went to Kaltenbad, or the fountain of the Three Sisters. By a quarter after two we had reached the summit; we found ourselves in the clouds, this time doubly disagreeable to us, since they both hindered the prospect and drenched us with mist. But when, here and there, they opened and showed us, framed as it were by their ever-varying outline, a clear, majestic sun-lit world, with the changing scenes of a diorama, we no longer lamented these accidents; for it was a sight we had never seen before and should never behold again, and we lingered long in this somewhat inconvenient position, to catch, through the chinks and crevices of the ever-shifting masses of cloud, some little point of sunny earth, some little strip of shore, or pretty nook of the lake.

By eight in the evening we were back again at the door of the inn, and refreshed ourselves with baked fish and eggs, and plenty of wine.

As the twilight and the night gradually came on, our ears were filled with mysteriously harmonizing sounds; the twink-

ling of the chapel bells, the splashing of the fountain, the rustling of changeful breezes, with the horns of the foresters in the distance;—these were blest, soothing, tranquillising moments.

At half-past six, on the morning of the 19th, first ascending then going down by the Waldstätter Lake we came to Fitznau; from thence, by water, to Gersau. At noon, we were in the hotel on the lake. About two o'clock we were opposite to Grütli, where the three Tells conspired; then upon the flat rock where the hero sprang from his boat, and where the legend of his life and deeds is recorded and immortalized by a painting. At three we were at Flüelen, where he embarked; and at four in Altorf, where he shot the apple.

Aided by this poetic thread one winds conveniently through the labyrinth of these rocky walls which, descending perpendicularly to the water, stand silently before us. They, the immovable, stand there as quietly as the side-scenes of a theatre; success or failure, joy or sorrow, merely pertain to the persons who for the day successively strut upon the stage.

Such reflections, however, were wholly out of the circle of the vision of the youths who then looked upon them; what had recently passed had been dismissed from their thoughts, and the future lay before them as strangely inscrutable, as the mountain region which they were laboriously penetrating.

On the 20th, we breakfasted at Amstäg, where they cooked us a savoury dinner of baked fish. Here now, on this mountain ledge, where the Reuss, which was at all times wild enough, was rushing from rugged clefts, and dashing the cool snow-water over the rocky channels, I could not help enjoying the longed-for opportunity and refreshing myself in the foaming waves.

At three o'clock we proceeded onwards; a row of sumpter-horses went before us, we marched with them over a broad mass of snow, and did not learn till afterwards, that it was hollow underneath. The snows of winter, that had deposited themselves here in a mountain gorge, which at other seasons it was necessary to skirt circuitously, now furnished us with a shorter and more direct road. But the waters which forced their way beneath had gradually undermined the snowy mass, and the mild summer had melted more and more of the

lower side of the vault, so that now, like a broad arched bridge, it formed a natural connection between the opposite sides. We convinced ourselves of this strange freak of nature by venturing more than half way down into the broader part of the gorge. As we kept ascending, we left pine forests in the chasm, through which the Reuss from time to time appeared, foaming and dashing over rocky precipices.

At half-past seven we arrived at Wasen, where, to render palatable the red, heavy, sour Lombardy wine, we were forced to have recourse to water, and to supply, by a great deal of sugar, the ingredient which nature had refused to elaborate in the grape. The landlord showed us some beautiful crystals; but I had, at that time, so little interest in the study of nature and such specimens, that I did not care to burden myself with these mountain products, however cheaply they might be bought.

On the 21st, at half-past six, we were still ascending; the rocks grew more and more stupendous and awful; the path to the *Teufelstein* (Devil's Stone), from which we were to gain a view of the Devil's Bridge, was still more difficult. My companion being disposed for a rest, proposed me to sketch the most important views. My outlines were, perhaps, tolerably successful, but nothing seemed to stand out, nothing to retire into the distance; for such objects I had no language. We toiled on further; the horrors of the wilderness seemed continually to deepen, planes became hills, and hollows chasms. And so my guide conducted me to the cave or Ursern, through which I walked in somewhat of an ill humor; what we had seen thus far was, at any rate, sublime, this darkness took everything away.

But the roguish guide anticipated the joyful astonishment which would overwhelm me on my egress. There the moderately foaming stream wound mildly through a level vale surrounded by mountains, but wide enough to invite habitation. Above the clean little village of Ursern and its church, which stood opposite to us on a level plot, rose a pine-grove which was held sacred, because it protected the inhabitants at its foot from the rolling of the avalanches. Here we enjoyed the sight of long-missed vegetation. The meadows of the valley, just beginning to look green, were adorned along the river side with short willows. The tranquillity was great;

upon the level paths we felt our powers revive again, and my fellow-traveller was not a little proud of the surprise which he had so skilfully contrived.

The meadows produce the celebrated Ursern cheese, and the youthful travellers, high in spirits, pronounced very tolerable wine not to be surpassed in order to heighten their enjoyment, and to give a more fantastic impulse to their projects.

On the 22nd, at half-past three, we left our quarters, that from the smooth Ursern valley we might enter upon the stony valley of Liviner. Here, too, we at once missed all vegetation; nothing was to be seen or heard but naked or mossy rocks covered with snow, fitful gusts blowing the clouds backwards and forwards, the rustling of waterfalls, the tinkling of sumpster-horses in the depth of solitude, where we saw none coming and none departing. It did not cost the imagination much to see dragons' nests in the clefts. But, nevertheless, we felt inspired and elevated by one of the most beautiful and picturesque waterfalls, sublimely various in all its rocky steps, which, being at this time of the year enriched by melted snows, and now half hidden by the clouds, now half revealed, chained us for some time to the spot.

Finally, we came to little mist-lakes, as I might call them, since they were scarcely to be distinguished from the atmospheric streaks. Before long, a building loomed towards us out of the vapour: it was the Hospice, and we felt great satisfaction at the thoughts of sheltering ourselves under its hospitable roof.

NINETEENTH BOOK.

ANNOUNCED by the low barking of a little dog which ran out to meet us, we were cordially received at the door by an elderly but active female. She apologised for the absence of the Pater, who had gone to Milan, but was expected home that evening; and immediately, without any more words, set to work to provide for our comfort and wants. We were shown into a warm and spacious room, where bread, cheese, and some passable wine were set before us, with the promise of a more substantial meal for our supper. The surprise of the day was now talked over, and my friend was not a little proud that all had gone off so well, and that we had passed a day the impressions of which neither poetry nor prose could ever reproduce.

At length with the twilight, which did not here come on till late, the venerable father entered the room, greeted his guests with dignity but in a friendly and cordial manner, and in a few words ordered the cook to pay all possible attention to our wishes. When we expressed the wonder we could not repress, that he could like to pass his life up here, in the midst of such a perfect wilderness, out of the reach of all society, he assured us that society was never wanting, as our own welcome visit might testify. A lively trade, he told us, was kept up between Italy and Germany. This continual traffic brought him into relation with the first mercantile houses. He often went down to Milan, and also to Lucern, though not so frequently, from which place, however, the houses which had charge of the posting on the main route, frequently sent young people to him, who, here at the point of passage between the two countries, required to be made acquainted with all the circumstances and events connected with such affairs.

Amid such varied conversation the evening passed away, and we slept a quiet night on somewhat short sleeping-places, fastened to the wall, and more like shelves than bedsteads.

Rising early, I soon found myself under the open sky, but in a narrow space surrounded by tall mountain-tops. I sat down upon the foot-path which led to Italy, and attempted,

after the manner of dilettanti, to draw what could not be drawn, still less make a picture, namely, the nearest mountain-tops, whose sides, with their white furrows and black ridges, were gradually made visible by the melting of the snow. Nevertheless, that fruitless effort has impressed the image indelibly on my memory.

My companion stepped briskly up to me, and began: "What say you of the story of our spiritual host, last evening? Have not you as well as myself, felt a desire to descend from this dragon's height into those charming regions below? A ramble through these gorges must be glorious and not very toilsome; and when it ends with Bellinzona, what a pleasure that must be! The words of the good father have again brought a living image before my soul of the isles of the Lago Maggiore. We have heard and seen so much of them since Keyssler's travels, that I cannot resist the temptation."

"Is it not so with you too?" he resumed; "you are sitting on exactly the right spot; I stood there once, but had not the courage to jump down. You can go on without ceremony, wait for me at Airolo, I will follow with the courier when I have taken leave of the good father and settled everything."

"Such an enterprise," I replied, "so suddenly undertaken, does not suit me." "What's the use of deliberating so much?" cried he; "we have money enough to get to Milan, where we shall find credit; through our fair, I know more than one mercantile friend there." He grew still more urgent. "Go!" said I, "and make all ready for the departure, then we will decide."

In such moments it seems to me as if a man feels no resolution in himself, but is rather governed and determined by earlier impressions. Lombardy and Italy lay before me, altogether foreign land; while Germany, as a well-known dear home, full of friendly, domestic scenes, and where, let me confess it,—was that which had so long entirely enchained me, and on which my existence was centred, remained even now the most indispensable element, beyond the limits of which I felt afraid to step. A little golden heart, which in my happiest hours, I had received from *her*, still hung love-warmed about my neck, suspended by the same ribbon to which she had tied it. Snatching it from my bosom, I loaded

it with kisses. This incident gave rise to a poem, which I here insert:—

Round my neck, suspended, as a token
Of those joys, that swiftly pass'd away,
Art thou here that thou may'st lengthen love's short day,
Still binding, when the bond of souls is broken?

Lilli, from thee I fly: yet I am doom'd to feel
Thy fetters still,
Though to strange vales and mountains I depart,
Yes, Lilli's heart must yet remain
Attached to *my* fond heart.

Thus the bird, snapping his string in twain,
Seeks his wood,—his own,
Still a mark of bondage bearing,
Of that string a fragment wearing.
The old—the free-born bird—he cannot be again,
When once a master he has known.

Seeing my friend with the guide, who carried our knapsack, come storming up the heights, I rose hastily and removed from the precipice, where I had been watching his return, lest he should drag me down into the abyss with him. I also saluted the pious father, and turned, without saying a word, to the path by which we had come. My friend followed me, somewhat hesitating, and in spite of his love and attachment to me, kept for a long time at a distance behind, till at last a glorious waterfall brought us again together for the rest of our journey, and what had been once decided, was from henceforth looked upon as the wisest and the best.

Of our descent I will only remark that we now found the snow-bridge, over which we had securely travelled with a heavy-laden train a few days before, all fallen in, and that now, as we had to make a circuit round the opened thicket, we were filled with astonishment and admiration by the colossal fragments of that piece of natural architecture.

My friend could not quite get over his disappointment at not returning into Italy; very likely he had thought of the plan some time before, and with amiable cunning had hoped to surprise me on the spot. On this account our return did not proceed so merrily as our advance; but I was occupied all

the more constantly on my silent route, with trying to fix, at least in its more comprehensible and characteristic details, that sense of the sublime and vast, which, as time advances, usually grows contracted in our minds.

Not without many both new and renewed emotions and reflections did we pass over the remarkable heights about the Vierwaldstätter Lake, on our way to Küsnacht, where having landed and pursued our ramble, we had to greet Tell's chapel, which lay on our route, and to reflect upon that assassination which, in the eyes of the whole world, is so heroic, patriotic, and glorious. So, too, we sailed over the Zuger Lake, which we had seen in the distance as we looked down from Rigi. In Zug, I only remember some painted glass, inserted into the easement of a chamber of the inn, not large to be sure, but excellent in its way. Our route then led over the Albis into the Sihl valley, where, by visiting a young Hanoverian, Von Lindau, who delighted to live there in solitude, we sought to mitigate the vexation which he had felt some time before in Zurich, at our declining the offer of his company not in the most friendly or polite manner. The jealous friendship of the worthy Passavant was really the reason of my rejecting the truly dear, but inconvenient presence of another.

But before we descend again from these glorious heights, to the lake and to the pleasantly situated city, I must make one more remark upon my attempts to carry away some idea, of the country by drawing and sketching. A habit from youth upward of viewing a landscape as a picture, led me, whenever I observed any picturesque spot in the natural scenery, to try and fix it, and so to preserve a sure memorial of such moments. But having hitherto only exercised myself on confined scenes, I soon felt the incompetency of my art for such a world.

The haste I was in at once compelled me to have recourse to a singular expedient: scarcely had I noticed an interesting object, and with light and very sketchy strokes drawn the outlines on the paper, than I noted down, in words, the particular objects which I had no time to catch and fill up with the pencil, and, by this means, made the scenes so thoroughly present to my mind, that every locality, whenever I afterwards wanted it for a poem or a story, floated at once before me and was entirely at my command.

On returning to Zurich, I found the Stolbergs were gone; their stay in this city had been cut short in a singular manner.

It must be confessed that travellers upon removing to a distance from the restraints of home, are only too apt to think they are stepping not only into an unknown, but into a perfectly free world; a delusion which it was the more easy to indulge in at this time, as there was not as yet any passports to be examined by the police, or any tolls and such like checks and hindrances on the liberty of travellers, to remind men that abroad they are subject to still worse and more painful restraints than at home.

If the reader will only bear in mind this decided tendency to realize the freedom of nature, he will be able to pardon the young spirits who regarded Switzerland as the very place in which to "Idyllize" the fresh independence of youth. The tender poems of Gessner, as well as his charming sketches, seemed decidedly to justify this expectation.

In fact, bathing in wide waters seems to be one of the best qualifications for expressing such poetic talents. Upon our journey thus far, such natural exercises had not seemed exactly suitable to modern customs, and we had, in some degree, abstained from them. But, in Switzerland, the sight of the cool stream,—flowing, running, rushing, then gathering on the plain, and gradually spreading out to a lake,—presented a temptation that was not to be resisted. I can not deny that I joined my companions in bathing in the clear lake, but we chose a spot far enough, as we supposed, from all human eyes. But naked bodies shine a good way, and whoever chanced to see us doubtless took offence.

The good innocent youths who thought it nowise shocking to see themselves half naked, like poetic shepherds, or entirely naked, like heathen deities, were admonished by their friends to leave off all such practices. They were given to understand that they were living not in primeval nature, but in a land where it was esteemed good and salutary to adhere to the old institutions and customs which had been handed down from the middle ages. They were not disinclined to acknowledge the propriety of all this, especially as the appeal was made to the middle ages, which, to them, seemed venerable as a second nature. Accordingly, they left the more

public lake shores, but when in their walks through the mountains, they fell in with the clear, rustling, refreshing streams, it seemed to them impossible, in the middle of July, to abstain from the refreshing exercise. Thus, on their wide sweeping walks, they came also to the shady vale, where the Sihl, streaming behind the Albis, shoots down to empty itself into the Limmat below Zurich. Far from every habitation, and even from all trodden foot-paths, they thought there could be no objection here to their throwing off their clothes and boldly meeting the foaming waves. This was not indeed done without a shriek, without a wild shout of joy, excited partly by the chill and partly by the satisfaction, by which they thought to consecrate these gloomy, wooded rocks into an Idyllic scene.

But, whether persons previously ill-disposed had crept after them, or whether this poetic tumult called forth adversaries even in the solitude, cannot be determined. Suffice it to say, stone after stone was thrown at them from the motionless bushes above, whether by one or more, whether accidentally or purposely, they could not tell; however, they thought it wisest to renounce the quickening element and look after their clothes.

No one got hit; they sustained no injury but the moral one of surprise and chagrin, and full of young life as they were, they easily shook off the recollection of this awkward affair.

But the most disagreeable consequences fell upon Lavater, who was blamed for having given so friendly a welcome to such saucy youths, as even to have arranged walks with them, and otherwise to shew attention to persons whose wild, unbridled, unchristian, and even heathenish habits, had caused so much scandal to a moral and well-regulated neighbourhood.

Our clever friend, however, who well knew how to smooth over such unpleasant occurrences, contrived to hush up this one also, and after the departure of these meteoric travellers, we found, on our return, peace and quiet restored.

In the fragment of Werther's travels, which has lately been reprinted in the sixteenth volume of my works, I have attempted to describe this contrast of the commendable order and legal restraint of Switzerland, with that life of nature which youth in its delusions so loudly demands. But, as

people generally are apt to take all that the poet advances without reserve for his decided opinions, or even didactic censure, so the Swiss were very much offended at the comparison, and I, therefore, dropped the intended continuation, which was to have represented, more or less in detail, Werther's progress up to the epoch of his sorrows, and which, therefore, would certainly have been interesting to those who wish to study mankind.

Arrived at Zurich, I devoted my time almost exclusively to Lavater, whose hospitality I again made use of. The Physiognomy, with all its portraits and monstrous caricatures, weighed heavily and with an ever-increasing load on the shoulders of the worthy man. We arranged all as well as we could under the circumstances, and I promised him, on my return home, to continue my assistance.

I was led to give this promise by a certain youthful unlimited confidence in my own quickness of comprehension, and still more by a feeling of my readiness of adaptation to any subject; for, in truth, the way in which Lavater dissected physiognomies was not at all in my vein. The impression which at our first meeting, he had made upon me, determined, in some degree, my relation to him; although a general wish to oblige which was always strong, joined to the light-heartedness of youth, had a great share in all my actions by causing me to see things in a certain twilight atmosphere.

Lavater's mind was altogether an imposing one; in his society it was impossible to resist his decided influence, and I had no choice but to submit to it at once and set to work observing foreheads and noses, eyes and mouths, in detail, and weighing their relations and proportions. My fellow observer did this from necessity, as he had to give a perfect account of what he himself had discerned so clearly; but to me it always seemed like a trick, a piece of espionage, to attempt to analyse a man into his elements before his face, and so to get upon the track of his hidden moral peculiarities. I had more pleasure in listening to his conversation, in which he unveiled himself at will. And yet, I must confess, I always felt a degree of constraint in Lavater's presence; for, while by his art of physiognomy, he possessed himself of our peculiarities, he also made himself, by conversation, master of our thoughts, which, with a little sagacity, he would easily guess from our variety of phrases.

He who feels a pregnant synthesis in himself, has peculiarly a right to analyse, since by the outward particulars he tests and legitimizes his inward whole. How Lavater managed in such cases, a single example will suffice to show.

On Sundays, after the sermon, it was his duty, as an ecclesiastic, to hold the short-handled, velvet, alms-bag before each one who went out, and to bless as he received the pious gift. Now, on a certain Sunday he proposed to himself, without looking at the several persons as they dropped in their offerings, to observe only their hands, and by them, silently, to judge of the forms of their owner. Not only the shape of the finger, but its peculiar action in dropping the gift, was attentively noted by him, and he had much to communicate to me on the conclusions he had formed. How instructive and exciting must such conversations have been to one, who also was seeking to qualify himself for a painter of men!

Often in my after life had I occasion to think of Lavater, who was one of the best and worthiest men that I ever formed so intimate a relation with. These notices of him that I have introduced in this work were accordingly written at various times. Following our divergent tendencies, we gradually became strangers to each other, and yet I never could bring myself to part with the favorable idea which his worth had left upon my mind. In thought I often brought him before me, and thus arose these leaves, which, as they were written, without reference to and independently of each other, may contain some repetitions, but, it is hoped, no contradictions.

By his cast of mind, Lavater was a decided realist, and knew of nothing ideal except in a moral form; by keeping this remark steadily in mind, you will most readily understand this rare and singular man.

His *Prospects of Eternity* look merely for a continuance of the present state of existence, under easier conditions than those which we have now to endure. His *Physiognomy* rests on the conviction that the sensible corresponds throughout with the spiritual, and is not only an evidence of it, but indeed its representative.

The ideals of art found little favor with him, because with

his sharp look he saw too clearly the impossibility of such conceptions ever being embodied in a living organization, and he therefore banished them into the realm of fable, and even of monstrosity.

His incessant demand for a realization of the ideal gained him the reputation of a visionary, although he maintained and felt convinced that no man insisted more strongly on the actual than he did; accordingly, he never could detect the error in his mode of thinking and acting.

Seldom has there been a man who strove more passionately than he did for public recognition, and thus he was particularly fitted for a teacher; but if all his labors tended to the intellectual and moral improvement of others, this was by no means their ultimate aim.

To realize the character of Christ was what he had most at heart; hence that almost insane zeal of his to have pictures of Christ drawn, copied, moulded, one after another; none of which, however, as to be expected, ever satisfied him.

His writings are hard to understand, even now, for it is far from easy to penetrate into his precise meaning. No one ever wrote so much of the times, and for the times, as Lavater; his writings are veritable journals, which in an especial manner require to be explained by the history of the day; they, moreover, are written in the language of a coterie, which one must first acquaint oneself with, before we can hold communion with them, otherwise many things will appear stupid and absurd even to the most intelligent reader. Indeed, objections enough of the kind have been made against this author, both in his lifetime and since.

Thus, for example, with our rage for dramatizing and representing under this form all that struck us, and caring for no other, we once so warmed his brain with a dramatic ardour, that, in his *Pontius Pilate*, he labored very hard to show that there is no more dramatic work than the Bible; and, especially, that the history of Christ's Passion must be regarded as the drama of all dramas.

In this chapter, and indeed throughout the work, Lavater appears greatly to resemble Father Abraham of Santa Clara; for into this manner every richly gifted mind necessarily falls who wishes to work upon his contemporaries. He must acquaint himself with existing tendencies and passions, with

the speech and terminology of the day, and adapt them to his ends, in order to approach the mass whom he seeks to influence.

Since Lavater took Christ literally,—as described by the Scriptures, and by most commentators,—he let this representation serve so far for the supplement of his own being, that he ideally incorporated the God-man into his own individual humanity, until he finally was able to imagine himself melted into one and united with him, and, indeed, to have become the same person.

This decidedly literal faith had also worked in him a perfect conviction that miracles can be wrought to-day as well as heretofore. Accordingly, since in some important and trying emergencies of his earlier days, he had by means of earnest and indeed violent prayer, succeeded in procuring an instantaneous and favorable turn of the impending calamity, no mere cold objections of the reasoning intellect would make him for a moment waver in this faith. Penetrated, moreover, by the idea of the greatness and excellence of Humanity as restored by Christ, and through Him destined to a blissful immortality, but, at the same time, fully sensible of the manifold requisitions of man's heart and mind, and of his insatiable yearnings after knowledge, and, moreover, feeling in himself that desire of expanding himself into the infinite to which the starry heavens seem so sensibly to invite us, he wrote under these feelings his "*Prospects of Eternity*," which must have appeared a very strange book indeed to the greater part of his contemporaries.

All this striving, however, all wishes, all undertakings, were overborne by the genius for physiognomy, which nature had bestowed upon him. For, as the touchstone, by its blackness and peculiar roughness of surface, is eminently fitted to distinguish between the metals which are applied to it; so that pure idea of humanity, which Lavater carried within himself, and that sharp yet delicate gift of observation, which at first he exercised from natural impulse occasionally only and accidentally, but afterwards with deliberate reflection and regularly, qualified him in the highest degree to note the peculiarities of individual men, and to understand, distinguish, and express them.

Every talent which rests on a decided natural gift, seems from our inability to subordinate either it or its operations to any idea to have something of magic about it. And, in truth, Lavater's insight into the characters of individuals surpassed all conception; one was utterly amazed at his remarks, when in confidence we were talking of this or that person; nay, it was frightful to live near a man who clearly discerned the nicest limits by which nature had been pleased to modify and distinguish our various personalities.

Every one is apt to believe that what he possesses himself may be communicated to others; and so Lavater was not content to make use of this great gift for himself alone, but insisted that it might be found and called forth in others, nay that it might even be imparted to the great mass. The many dull and malicious misinterpretations, the stupid jests in abundance, and detracting railleries, this striking doctrine gave rise to, may still be remembered by some men; however, it must be owned that the worthy man himself was not altogether without blame in the matter. For though a high moral sense preserved the unity of his inner being, yet, with his manifold labors, he was unable to attain to outward unity, since he did not possess the slightest capacity for philosophical method, nor for artistic talent.

He was neither Thinker nor Poet; indeed, not even an orator, in the proper sense of the term. Utterly unable to take a comprehensive and methodical view, he nevertheless formed an unerring judgment of individual cases and these he noted down boldly side by side. His great work on Physiognomy is a striking proof and illustration of this. In himself, the idea of the moral or of the sensual man might form a whole; but out of himself he could not represent this idea, except practically by individual cases, in the same way as he himself had apprehended them in life.

That very work sadly shows us how in the commonest matter of experience so sharp-sighted a man, may go groping about him. For after spending an immense sum and employing every artist and botcher living, he procured at last drawings and engravings, which were so far without character, that he is obliged in his work to say after each one that it is more or less a failure, unmeaning and worthless. True, by this means, he sharpened his own judgment, and the judg-

ment of others; but it also proves that his mental bias led him rather to heap up cases of experience, than to draw from them any clear and sober principle. For this reason he never could come to results, though I often pressed him for them. What in later life he confided as such to his friends, were none to me; for they consisted of nothing more than a collection of certain lines and features, nay, warts and freckles, with which he had seen certain moral, and frequently immoral, peculiarities associated. There were certainly some remarks among them that surprised and riveted your attention; but they formed no series, one thing followed another accidentally, there was no gradual advance towards any general deductions and no reference to any principles previously established. And indeed there was just as little of literary method or artistic feeling to be found in his other writings, which invariably contained passionate and earnest expositions of his thoughts and objects, and supplied by the most affecting and appropriate instances, what they could not accomplish by the general conception.

The following reflections, as they refer to those circumstances, may be aptly introduced here.

No one willingly concedes superiority to another, so long as he can in any way deny it. Natural gifts of every kind can the least be denied, and yet by the common mode of speaking in those times, genius was ascribed to the poet alone. But another world seemed all at once to rise up; genius was looked for in the physician, in the general, in the statesman, and before long, in all men, who thought to make themselves eminent either in theory or practice. Zimmerman, especially, had advanced these claims. Lavater, by his views of Physiognomy, was compelled to assume a more general distribution of mental gifts by nature; the word *genius* became a universal symbol, and because men heard it uttered so often, they thought that what was meant by it, was habitually at hand. But then, since every one felt himself justified in demanding genius of others, he finally believed that he also must possess it himself. The time was yet far distant when it could be affirmed, that genius is that power of man which by its deeds and actions gives laws and rules. At this time it was thought to manifest itself only, by overstepping exist-

ing laws, breaking established rules, and declaring itself above all restraint. It was, therefore, an easy thing to be a genius, and nothing was more natural than that extravagance both of word and deed should provoke all orderly men to oppose themselves to such a monster.

When anybody rushed into the world on foot, without exactly knowing why or whither, it was called a pass of genius; and when any one undertook an aimless and useless absurdity, it was a stroke of genius. Young men, of vivacious and true talents, too often lost themselves in the limitless; and then older men of understanding, wanting perhaps in talent and in soul, found a most malicious gratification in exposing to the public gaze, their manifold and ludicrous miscarriages.

For my part, in the development and the expression of my own ideas, I perhaps experienced far more hindrance and checks from the false co-operation and interference of the like-minded, than by the opposition of those whose turn of mind was directly contrary to my own.

With a strange rapidity, words, epithets, and phrases, which have once been cleverly employed to disparage the highest intellectual gifts, spread by a sort of mechanical repetition among the multitude, and in a short time they are to be heard everywhere, even in common life, and in the mouths of the most uneducated; indeed before long they even creep into dictionaries. In this way the word genius had suffered so much from misrepresentation, that it was almost desired to banish it entirely from the German language.

And so the Germans, with whom the common voice is more apt to prevail than with other nations, would perhaps have sacrificed the fairest flower of speech, the word which, though apparently foreign, really belongs to every people, had not the sense for what is highest and best in man, been happily restored and solidly established by a profounder philosophy.

In the preceding pages mention has been frequently made of the youthful times of two men, whose memory will never fade from the history of German literature and morals. At this period, however, we came to know them as it were only by the errors into which they were misled by a false maxim which prevailed among their youthful contemporaries. No-

thing, therefore, can be more proper than with due appreciation and respect to paint their natural form, their peculiar individuality, just as it appeared at that time, and as their immediate presence exhibited itself to the penetrating eye of Lavater. Consequently, since the heavy and expensive volumes of the great work on Physiognomy are probably accessible to a few only of our readers, I have no scruple in inserting here the remarkable passages of that work, which refer to both the Stolbergs, in the second part and its thirtieth fragment, page 224 :

“The young men, whose portraits and profiles we have here before us, are the first men who ever sat and stood to me for physiognomical description, as another would sit to a painter for his portrait.

“I knew them before, the noble ones—and I made the first attempt, in accordance with nature and with all my previous knowledge, to observe and to describe their character.

“Here is the description of the whole man.—

FIRST, OF THE YOUNGER.

“See the blooming youth of 25! the lightly-floating, buoyant, elastic creature! it does not lie; it does not stand; it does not lean; it does not fly; it floats or swims. Too full of life, to rest; too supple to stand firm; too heavy and too weak, to fly.

“A floating thing, then, which does not touch the earth! In, its whole contour not a single slack line; but on the other hand no straight one, no tense one, none firmly arched or stiffly curved; no sharp entering angles, no rock-like projection of the brow; no hardness; no stiffness; no defiant roughness; no threatening insolence; no iron will—all is elastic, winning, but nothing iron; no steadfast and searching profundity; no slow reflection, or prudent thoughtfulness; nowhere the reasoner with the scales held firmly in the one hand, and the sword in the other; and yet not the least formality in look or judgment! but still the most perfect straight-forwardness of intellect, or rather the most immaeulate sentiment of truth! Always the inward feeler, never the deep thinker; never the discoverer, the testing unfolder of truth so quickly seen, so quickly known, so quickly loved, and quickly grasped. . . . Perpetual soarer, a seer; idealizer; beautifier;—that gives a

shape and form to all his ideas! Ever the half-intoxicated poet, seeing only what he will see;—not the sorrowfully languishing; not the sternly crushing; but the lofty, noble, powerful! who with ‘thirst for the sun’ (*Sonnendurst*), hovers to and fro in the regions of air, strives aloft, and again—sinks not to earth! but throws himself headlong to earth, bather in the floods of the ‘Rock-stream’ (*Felsenstrom*), and cradles himself ‘in the thunder of the echoing rocks around’ (*Im Donner der hallenden Felsen umher*). His glance—not the fire-glance of the eagle! His brow and nose—not the courage of the lion! his breast—not the steadfastness of the steed that neighs for battle! In the whole, however, there is much of the tearing activity of the elephant

“The projecting upper lip slightly drawn up towards the over-hanging nose, which is neither sharply cut, nor angular, evinces, with such a closing of the mouth, much taste and sensibility; while the lower part of the face bespeaks much sensuality, indolence, and thoughtlessness. The whole outline of the profile shows openness, honesty, humanity, but at the same time a liability to be led astray, and a high degree of that good-hearted indiscretion, which injures no one but himself. The middle line of the mouth bespeaks in its repose, a downright, planless, weak, good-natured disposition; when in motion, a tender, finely-feeling, exceedingly susceptible, benevolent, noble man. In the arch of the eyelids, and in the glance of the eyes, there sits not Homer, but the deepest, most thorough, and most quick feeling, and comprehension of Homer; not the epic, but the lyric poet; genius, which fuses, moulds, creates, glorifies, hovers, transforms all into a heroic form—which deifies all. The half-closed eyelids, from such an arch, indicate the keenly sensitive poet, rather than the slowly laboring artist, who creates after a plan; the whimsical rather than the severe. The full face of the youth is much more taking and attractive, than the somewhat too loose, too protracted half-face; the fore-part of the face in its slightest motion, tells of a highly sensitive, thoughtful, inventive, untaught, inward goodness, of a softly tremulous, wrong-abhorring love of liberty—an eager vivacity. It cannot conceal from the commonest observer the slightest impression which it receives for the moment, or adopts for ever. Every object, which nearly concerns or interests him, drives the

blood into the cheeks and nose; where honor is concerned, the most maidenly blush of shame spreads like lightning over the delicately sensitive skin.

“The complexion is not the pale one of all-creating, all-consuming genius; not the wildly glowing one of the contemptuous destroyer; not the milk-white one of the blond; not the olive one of the strong and hardy; not the brownish one of the slowly plodding peasant; but the white, the red, and the violet, running one into another, and so expressively, and so happily, blended together like the strength and weakness of the whole character. The soul of the whole and of each single feature is freedom, and elastic activity, which springs forth easily and is as easily repulsed. The whole fore-face and the way the head is carried, promise magnanimity and upright cheerfulness. Incorruptible sensibility, delicacy of taste, purity of mind, goodness and nobleness of soul, active power, a feeling of strength and of weakness, shine out so transparently through the whole face, that what were otherwise a lively self-complacency dissolves itself into a noble modesty, and most artlessly and unconstrainedly the natural pride and vanity of youth melt with the loveliness of twilight into the easy majesty of the whole man. The whitish hair, the length and awkwardness of form, the softness and lightness of step, the hesitating gait, the flatness of the breast, the fair unfurrowed brow, and various other features spread over the whole man a certain feminine air, by which the inward quickness of action is moderated, and every intentional offence and every meanness made for ever impossible to the heart; but at the same time clearly evincing that the spirited and fiery poet, with all his unaffected thirst for freedom and for emancipation, is neither destined to be a man of business, thoroughly persistent, who steadily and resolutely carries out his plans, or to become immortal in the bloody strife. And now, in conclusion, I remark, for the first time, that I have as yet said nothing of the most striking trait—the noble simplicity, free from all affectation! Nothing of his childlike openness of heart! Nothing of the entire unconsciousness of his outward nobility! Nothing of the inexpressible *bonhomie* with which he accepts and bears reproaches or warnings, nay, even accusations and wrongful charges.

“But who can find an end, who will undertake to tell all

that he sees or feels in a good man, in whom there is so much pure humanity?"

DESCRIPTION OF THE ELDER STOLBERG.

"What I have said of the younger brother—how much of it may be said also of the elder! The principal thing I have to remark is the following:—

"This figure and this character are more compact and less diffuse than the former. There all was longer or flatter; here all is shorter, broader, more arched, and rounded; there all was vague; here everything is more precise and sharply defined. So the brow; so the nose; so the breast: more compressed, more active, less diffuse, more of concentrated life and power! For the rest, the same amiableness and *bonhomie*! Not that striking openness, rather more of reserve, but in principle, or rather in deed, the same honorable tone. The same invincible abhorrence of injustice and baseness; the same irreconcilable hatred of all that is called cunning and trickery; the same unyielding opposition to tyranny and despotism; the same pure, incorruptible sensibility to all that is noble, and great, and good; the same need of friendship and of freedom, the same sensitiveness and noble thirst for glory; the same catholicity of heart for all good, wise, sincere, and energetic men, renowned or unrenowned, known or misunderstood,—and the same light-hearted inconsiderateness. No! not exactly the same. The face is sharper, more contracted, firmer; has more inward, self-developing capacity for business and practical counsels; more of enterprising spirit—which is shown especially by the strongly prominent and fully rounded bones of the eye-sockets. Not the all-blending, rich, pure, lofty poet's feeling—not the ease and rapidity of the productive power which marks the other—but yet he is, and that in profounder depths, vivacious, upright, ardent. Not the airy genius of light floating away in the morning red of heaven, and fashioning huge shapes therein—but more of inward power, though perhaps less of expression! more powerful and terrible—less of elegance and finish; though his pencil nevertheless wants neither coloring nor enchantment. More wit and riotous humor; droll satire; brow, nose, look—all so downward, so overhanging—decidedly what it should be for original and all-

enlivening wit, which does not gather from without, but brings forth from within. Above all in this character every trait more prominent, more angular, more aggressive, more storming! No passive dullness, no relaxation, except in the sunken eyes, where, as well as in the brow and nose, pleasure evidently sits. In all besides—and even in this very brow, this concentration of all—in this look indeed—there is an unmistakable expression of natural, unacquired greatness; strength, impetuosity of manliness; constancy, simplicity, precision!”

After having in Darmstadt conceded to Merk the justice of his opinions and allowed him to triumph, in his having predicted my speedy separation from these gay companions, I found myself again in Frankfort, well received by every one, including my father, although the latter could not conceal his disappointment that I had not descended by the pass to Airola, and announced to him from Milan my arrival in Italy. All this was expressed by his silence rather than his words; but above all he did not show the slightest sympathy with those wild rocks, those lakes of mist, and dragons' nests.

At last, however, by an incidental remark, by no means intended for a reproach, he gave me to understand how little all such sights were worth: he who has not seen Naples, he observed, has lived to no end.

On my return I did not, I could not, avoid seeing Lilli; the position we maintained towards each other was tender and considerate. I was informed that they had fully convinced her in my absence, that she must break off her intimacy with me, and that this was the more necessary and indeed more practicable, since by my journey and voluntary absence, I had given a sufficiently clear intimation of my own intentions. Nevertheless, the same localities in town and country, the same friends, confidentially acquainted with all the past, could scarcely be seen without emotion by either of us—still and for ever lovers, although drawn apart in a mysterious way. It was an accursed state, which in a certain sense resembled Hades, or the meeting of the happy with the unhappy dead.

There were moments when departed days seemed to revive, but instantly vanished again, like ghosts.

Some kind people had told me in confidence, that Lilli,

when all the obstacles to our union were laid before her, had declared that for my love she was ready to renounce all present ties and advantages, and to go with me to America. America was then perhaps, still more than now, the Eldorado of all who found themselves crossed in the wishes of the moment.

But the very thing which should have animated my hopes, only depressed them the more. My handsome paternal house, only a few hundred steps from hers, offered certainly a more tolerable and more attractive habitation than an uncertain and remote locality beyond the ocean; still I do not deny, that in her presence all hopes, all wishes sprang to life again, and irresolution was stirring within me.

True, the injunctions of my sister were very peremptory and precise; not only had she, with all the shrewd penetration of which she was mistress, explained the situation of things to me, but she had also, with painfully cogent letters, harped upon the same text still more powerfully. "It were very well," said she, "if you could not help it, then you would have to put up with it; such things one must *suffer* but not *choose*." Some months passed away in this most miserable of all conditions; every circumstance had conspired against the union; in her alone I felt, I knew, lay the power which could have overcome every difficulty.

Both the lovers, conscious of their position, avoided all solitary interviews; but, in company, they could not help meeting in the usual formal way. It was now that the strongest trial was to be gone through, as every noble and feeling soul will acknowledge, when I have explained myself more fully.

It is generally allowed, that in a new acquaintance, in the formation of a new attachment, the lover gladly draws a veil over the past. Growing affection troubles itself about no antecedents, and as it springs up like genius with the rapidity of lightning, it knows nothing either of past or future. It is true, my closer intimacy with Lilli had begun by her telling me the story of her early youth: how, from a child up, she had excited in many both a liking and devotion to herself, especially in strangers visiting her father's gay and lively house, and how she had found her pleasure in all this, though it had been attended with no further consequences and had lead to no permanent tie.

True, lovers consider all that they have felt before only as preparation for their present bliss, only as the foundation on which the structure of their future life is to be reared. Past attachments seem like spectres of the night, which glide away before the break of day.

But what occurred ! The fair came on, and with it appeared the whole swarm of those spectres in their reality ; all the mercantile friends of the eminent house came one by one, and it was soon manifest that not a man among them was willing or able wholly to give up a certain claim to the lovely daughter. The younger ones, without being obtrusive, still seemed to claim the rights of familiar friends ; the middle-aged, with a certain obliging dignity, like those who seek to make themselves beloved, and who in all probability might come forward with higher claims. There were fine men among them, with the additional recommendation of a substantial fortune.

The older gentlemen, with their *uncle's* ways and manners, were altogether intolerable ; they could not bridle their hands, and in the midst of their disagreeable twaddle would demand a kiss, for which the cheek was not refused. It was so natural to her, gracefully to satisfy every one. The conversation, too, excited many a painful remembrance. Allusion was constantly made to pleasure parties by water and by land, to perils of all kinds with their happy escapes, to balls and evening promenades, to the amusement afforded by ridiculous wooers, and to whatever could excite an uncomfortable jealousy in the heart of an inconsolable lover, who had, as it were, for a long time drawn to himself the sum of so many years. But amid all this crowd and gaiety, she did not push aside her friend, and when she turned to him, she contrived, in a few words, to express all the tenderness which seemed allowable to their present position.

But let us turn from this torture, of which the memory even is almost intolerable, to poesy, which afforded, at least, an intellectual and heartfelt alleviation of my sufferings.

" *Lilli's Menagerie* " belongs somewhere to this period ; I do not adduce the poem here, because it does not reveal the softer sentiment, but seeks only, with genial earnestness, to exaggerate the disagreeable, and by comical, and provoking images, to change renunciation into despair.

The *following song* expresses rather the sweeter side of that misery, and on that account is here inserted :

Sweetest roses, ye are drooping,
By my love ye were not worn ;
Bloom for one, who past all hoping,
Feels his soul by sorrow torn.

Oh, the days still live in thought, love,
When to thee, my angel, bound ;
I my garden early sought, love,
And for thee the young buds found.

All the flowers and fruits I bore thee,
And I cast them at thy feet ;
As I proudly stood before thee,
Then my heart with hope would beat !

Sweetest roses, ye are drooping,
By my love ye were not worn ;
Bloom for one, who past all hoping,
Feels his soul by sorrow torn.

The opera of "*Erwin and Elvira*" was suggested by the pretty little romaunt or ballad introduced by Goldsmith in his "*Vicar of Wakefield*," which had given us so much pleasure in our happiest days, when we never dreamed that a similar fate awaited us.

I have already introduced some of the poetical productions of this epoch, and I only wish they had all been preserved. A never failing excitement in the happy season of love, heightened by the beginning of care, gave birth to songs, which throughout expressed no overstrained emotion, but always the sincere feeling of the moment. From social songs for festivals, down to the most trifling of presentation-verses—all was living and real and what a refined company had sympathized in; first glad, then sorrowful, till finally there was no height of bliss, no depth of woe, to which a strain was not devoted.

All these internal feelings and outward doings, so far as they were likely to vex and pain my father, were by my mother's bustling prudence skilfully kept from him. Although his hope of seeing me lead into his house, that first one (who

had so fully realised his ideas of a daughter-in-law) had died away, still this "state-lady," as he used to call her in his confidential conversations with his wife, would never suit him.

Nevertheless he let matters take their course, and diligently occupied himself with his little Chancery. The young juristic friend, as well as the dexterous amanuensis, gained continually more and more of influence under his firm. As the absentee was now no longer missed there, they let me take my own way, and sought to establish themselves firmly upon a ground on which I was not destined to thrive.

Fortunately my own tendencies corresponded with the sentiments and wishes of my father. He had so great an idea of my poetic talents, and felt so personal a pleasure in the applause which my earliest efforts had obtained, that he often talked to me on the subject of new and further attempts. On the other hand, I did not venture to communicate to him any of these social effusions and poems of passion.

As, in *Götz von Berlichingen*, I had in my own way mirrored forth the image of an important epoch of the world, I now again carefully looked round for another crisis in political history of similar interest. Accordingly the Revolt of the Netherlands attracted my attention. In *Götz*, I had depicted a man of parts and energy, sinking under the delusion that, in times of anarchy, ability and honesty of purpose must have their weight and influence. The design of *Egmont* was to shew that the most firmly established institutions cannot maintain themselves against a powerful and shrewdly calculating Despotism. I had talked so earnestly with my father about what the piece ought to be, and what I wanted to do, that it inspired him with an invincible desire to see the plan which I had already worked out in my head, fairly set down on paper, in order to its being printed and admired.

In earlier times, while I still hoped to gain Lilli's hand, I had applied myself with the utmost diligence to the study and practice of legal business, but now I sought to fill the fearful gulf which separated me from her, with occupations of more intellect and soul. I therefore set to work in earnest with the composition of *Egmont*. Unlike the first *Götz von Berlichingen*, however, it was not written in succession and in order; but immediately after the first introduction I went

at once to the main scenes without troubling myself about the various connecting links. I made rapid progress, because my father, knowing my fitful way of working, spurred me on (literally and without exaggeration) day and night, and seemed to believe that the plan, so easily conceived, might as easily be executed.

TWENTIETH BOOK.

AND so I got on rapidly with my "*Egmont*;" and while I found in this some alleviation of my wounded passion, the society of a clever artist also helped me through many wearisome hours. And thus, as had often before been the case, a vague desire of practical improvement brought me a secret peace of mind, at a time when it could scarcely be hoped for.

JOHN MELCHIOR KRAUS, who had been born at Frankfurt, but educated in Paris, having just returned from a short tour to the north of Germany, paid me a visit, and I immediately felt an impulse and a need to attach myself to him. He was a cheerful merry fellow, whose light joyous disposition had found its right sphere in Paris.

At that time Paris promised a pleasant welcome for Germans; PHILIP HACKERT was residing there in credit and opulence; the true German style in which, both in oil and water-colors, he faithfully executed landscapes after nature, met with great favor, as contrasted with the formal "*mannerism*" into which the French had fallen. WILLE, in high esteem as a copperplate engraver, supported and made German excellence more widely known. GRIMM, already an artist of some influence, rejoiced to help his countrymen. Pleasant excursions, in order to take original sketches from nature were constantly undertaken, in which much of undoubted excellence was either executed or designed.

BOUCHER and WATTEAU, both of them artists born, whose works, though fluttering in the style and spirit of the time, were always highly respectable, were favorably inclined to the new school, and even took an active part in their excursions, though only for the sake of amusement and experiment. GREUZE, living quietly by himself in his family circle, and fond of representing such domestic scenes, seemed delighted with his own works, held an honored and easy pencil.

All these several styles our townsman KRAUS was able to take up and blend with his own particular talent; he formed himself in school after school, and was skilful in his portrait-

like delineations of family and friendly gatherings; equally happy was he in his landscape sketches, which cordially commended themselves to the eye by their clear outlines, massive shadows, and agreeable coloring. The inward sense was satisfied by a certain naïve truth, while the admirer of artistic skill was especially pleased with the tact by which he arranged and grouped into a picture what he had copied singly from nature.

He was a most agreeable companion; a cheerful equanimity never failed him; obliging without obsequiousness, reserved without pride, he was everywhere at home, everywhere beloved, the most active, and, at the same time, the most manageable of all mortals. With such talents and of such a disposition, he soon won the favor of the higher circles; but he was especially well received at the castle of the Baron von Stein, at Nassau on the Lahn, whose accomplished and lovely daughter he assisted in her artistic studies, and in many ways enlivened the whole circle.

Upon the marriage of this excellent lady to the Count von Werther, the newly wedded couple took the artist with them to Thuringia, where the Count possessed a large estate, and thus he got to Weimar. His acquaintance was immediately sought, his talents were appreciated—and a wish expressed that he would fix his permanent abode there.

Obliging as he was to everybody, upon his return at this time to Frankfort, he stimulated my love of art, which had been contented with merely collecting, and to making practical essays. The neighbourhood of the artist is indispensable to the Dilettante, for the latter sees all that is wanting in himself supplied by the former; the wishes of the amateur are fulfilled in the artist.

By a certain natural talent, assisted by practice, I succeeded pretty well in an outline, and I could give the shape of all that I saw before me in nature; but I wanted the peculiar plastic power, the skilful industry, which lends a body to the outline by well-graduated light and shade. My copies were rather remote suggestions of the real form, and my figures like those light airy beings in Dante's Purgatory, which, casting no shadow themselves, fled affrighted at the shadows of actual bodies.

Lavater's fishing for physiognomical treasures—for so we

may well designate the importunate urgency with which he called upon all men, not only to observe physiognomies, but also practically to make, be it artistic or most bungling attempts at copying faces, led me into the habit of taking the portraits of all my friends on grey paper, with black and white chalk. The likeness was not to be mistaken, but it required the hand of my artistic friend to make them stand out from the dark back-ground.

In turning over and looking through the rich portfolio of drawings which the good Kraus had taken during his travels, we had most pleasant talk together when he came to the sketches of scenes and persons in and about Weimar. On such paintings I, too, was glad to dwell, and you may imagine that it must have been flattering to the young man, to see in so many pictures only the text which was to lead to a circumstantially repeated exclamation: they would be glad to see *him* there. With much grace he would imitate the different persons whose portraits he had taken and impersonate the greetings and invitations he had received. One very successful oil-painting represented the chapel-master, Wolf, at the piano, with his wife behind him preparing to sing; and this gave the artist opportunity to assure me in earnest terms, of the warm welcome this worthy pair would give me. Among his sketches were several of the wood and mountain scenery around Bürgel. Here an honest forester, more perhaps to please his pretty daughters than himself, had by means of bridges, railings, and mossy paths, opened pleasant and sociable walks through the rough masses of rocks, thickets, and plantations. In one of these beautiful promenades he had painted the fair damsels in white dresses, and not without their attendant cavaliers. In one of these you immediately recognized Bertuch, whose serious designs upon the oldest daughter were openly avowed; and Kraus was not offended if you ventured to refer a second youth to himself, and guessed his growing attachment to the sister.

BERTUCH, as the pupil of Wieland, had so distinguished himself in science and in business, that already appointed private secretary of the Duke, he had the best possible prospects before him. From him we passed to Wieland and talked at length of his rectitude, and cheerfulness, and kindly disposition; his fine literary and poetical designs were dwelt

upon, and allusions were made to the influence of the *Mercur* throughout Germany; many other names of literary, political, or social distinction were also mentioned, and among them. Musæus, Kirms, Berendis, and Ludecus. Of women, the wife of Wolf, and a widow Kotzebue, with a lovely daughter and a bright boy, were, among many others, characterized and extolled. Everything seemed to point to a fresh and active life of literature and art.

And so, by degrees, was exhibited all the various elements upon which the young Duke was, on his return, to work. His mother and guardian had prepared this state of things, while, as regarded the introduction of more important measures, all that, in accordance with the duty of such provisional governments, was left to the judgment and decision of the future sovereign. The sad ruin caused by the burning of the palace was already looked upon as furnishing occasion for new improvements. The mines at Ilmenau, which had stopped working, but which, it was asserted, might again be made profitable by going to the great expense of repairing the deep shaft;—the academy at Jena, which was somewhat behind the spirit of the age, and was consequently threatened with the loss of some of its most able teachers,—and many other matters, roused a noble common interest. Already were looks cast around for persons, who, in the upward struggle of Germany, might be qualified to further such various designs for good, and the prospect seemed as fresh as the vivacity and energy of youth could desire. And if it seemed sad to bring a young princess not to a home, of a suitable princely dignity, but to a very ordinary dwelling built for quite a different object; still such beautifully situated and well contrived country-houses as Ettenburg, Belvedere, and other delightful pleasure-seats, gave enjoyment for the present, and also a hope that the life of nature thus rendered necessary, might lead to profitable and agreeable occupations.

In the course of this biography, we have circumstantially exhibited the child, the boy, the youth, seeking by different ways to approach to the Suprasensible first, looking with strong inclination to a religion of nature; then, clinging with love to a positive one; and, finally, concentrating himself in the trial of his own powers, and joyfully giving himself up to

the general faith. Whilst he wandered to and fro, space which lay intermediate between the sensible and suprasensible regions, seeking and looking about him, much came in his way which did not appear to belong to either, and he seemed to see, more and more distinctly, that it is better to avoid all thought of the immense and incomprehensible.

He thought he could detect in nature—both animate and inanimate, with soul or without soul—something which manifests itself only in contradictions, and which, therefore, could not be comprehended under any idea, still less under one word. It was not godlike, for it seemed unreasonable; not human, for it had no understanding; nor devilish, for it was beneficent; nor angelic, for it often betrayed a malicious pleasure. It resembled chance, for it evolved no consequences; it was like Providence, for it hinted at connexion. All that limits us it seemed to penetrate; it seemed to sport at will with the necessary elements of our existence: it contracted time and expanded space. In the impossible alone did it appear to find pleasure, while it rejected the possible with contempt.

To this principle, which seemed to come in between all other principles to separate them, and yet to link them together, I gave the name of *Demonic*, after the example of the ancients and of those who, at any rate, had perceptions of the same kind. I sought to screen myself from this fearful principle, by taking refuge, according to my usual habits, in an imaginary creation.

Among the parts of history which I had particularly studied with some care, were the events which have made the United Netherlands so famous. I had diligently examined the original sources, and had endeavoured, as far as possible, to get my facts at first hand, and to bring the whole period vividly before my mind's eye. The situations it presented appeared to me to be in the highest degree dramatic, while, for a principal figure, around whom the others might be grouped with the happiest effect, there was Count Egmont, whose greatness as a man and a hero was most captivating.

But for my purpose it was necessary to convert him into a character marked by such peculiarities as would grace a youth better than a man in years, and an unmarried man better than the father of a family; and one independent, rather than one,

who, however freely disposed, is nevertheless restrained by the various relations of life.

Having thus, in my conception of Egmont's character, made him youthful, and set him free from all domestic restraints, I ascribed to him unlimited enjoyment of life and its pleasures, boundless self-reliance, a gift of drawing all men to himself, and consequently also of winning the favor of the people, and which, while it inspired a princess with a silent, and a young child of nature with an avowed passion, won for him the sympathy of a shrewd statesman, and even the loving admiration of the son of his great adversary.

The personal courage which distinguishes the hero is the foundation upon which his whole character rests, the ground and soil from which it sprung. He knows no danger, and willingly is blind to the greatest when it is close at hand. Surrounded by enemies, we may, at any rate, cut our way through them; the meshes of state policy are harder to break through. The Demonical element, which is in play on both sides, and in conflict with which the lovely falls while the hated triumphs; and, above all, the prospect that out of this conflict will spring a third element, which will answer to the wishes of all men;—this perhaps is what has gained for the piece (not, indeed, immediately on its first appearance, but later and at the right time), the favor which it now enjoys. Here, therefore, for the sake of many beloved readers, I will anticipate myself, and as I know not whether I shall soon have another opportunity, will express a conviction which, however, I did not form till a considerable period subsequent to that of which I am now writing.

Although this Demonical element can manifest itself in all corporeal and incorporeal things, and even expresses itself most distinctly in animals, yet, with man, especially does it stand in a most wonderful connexion, forming in him a power which, if it be not opposed to the moral order of the world, nevertheless does often so cross it that one may be regarded as the warp, and the other as the woof.

For the phenomena which it gives rise to there are innumerable names: for all philosophies and religions have sought in prose and poetry to solve this enigma and to read once for all the riddle which, nevertheless, remains still unriddled by them.

But the most fearful manifestation of the Demonical, is when it is seen predominating in some individual character. During my life I have observed several instances of this, either more closely or remotely. Such persons are not always the most eminent men, either morally or intellectually, and it is seldom that they recommend themselves to our affections by goodness of heart; a tremendous energy seems to be seated in them, and they exercise a wonderful power over all creatures, and even over the elements: and, indeed, who shall say how much farther such influence may extend? All the moral powers combined are of no avail against them; in vain does the more enlightened portion of mankind attempt to throw suspicion upon them as deceived if not deceivers—the mass is still drawn on by them. Seldom if ever do the great men of an age find their equals among their cotemporaries, and they are to be overcome by nothing but by the universe itself; and it is from observation of this fact that the strange, but most striking, proverb must have risen: *Nemo contra Deum nisi Deus ipse.*

From these lofty reflections I return to the littleness of my own life, for which strange events, clothed at least with a demonical appearance, were in store. From the summit of Mont Gotthard, I had turned my back upon Italy, and returned home, because I could not make up my mind to go to a distance from Lilli. An affection, which is grounded on the hope of possessing for life one dearly beloved, in an intimate and cordial union, does not die away all at once; on the contrary, it is nourished by a consideration of the reasonable desires and honest hopes we are conscious of cherishing.

It lies in the nature of the thing, that in such cases the maiden should be consoled before the youth. To these beautiful children, as descendants of Pandora, is granted the enviable gift to charm, attract, and (more through nature and of half purpose, than through design or of malice) to gather admirers around them; and thus, like the Magician's Apprentice, they are often in danger of being frightened by the crowd of their adorers. And then at last a choice must be made from among them all; one must be exclusively preferred; one must lead home the bride.

And how often does accident determine the choice and sway the mind of her who has to make the selection! I had re-

nounced Lilli from conviction, but love made me suspect my own reason. Lilli had taken leave of me with the same feelings, and I had set out on a beautiful tour in order to distract my mind, but it had produced the opposite effect.

As long as I was absent I believed in the separation, but did not believe in the renunciation. Recollections, hopes, and wishes, all had free play. Now I came back, and as the re-union of those whose happy love is unopposed, is a heaven, so the meeting again of two lovers who are kept apart by cold calculations of reason, is an intolerable purgatory, a forecourt of hell. When I again entered the circle in which Lilli still moved, all the dissonances which tended to oppose our union, seemed to have gained double force; when I stood once more before her, the conviction that she was lost to me, fell heavy upon my heart.

Accordingly I resolved at once on flight, and under this impression there was nothing which I desired more, than that the young ducal pair of Weimar should come from Carlsruhe to Frankfort, in order that, complying with old and new invitations, I might follow them to Weimar. Their Highnesses had always maintained towards me a gracious and confidential manner, for which I on my part returned the warmest thanks. My attachment to the Duke from the first moment I saw him; my respect for the princess whom by reputation I had so long known; a desire to render personally some friendly service to Wieland, whose conduct had been so liberal, and to atone upon the spot for my half-wilful, half-unintentional improprieties, were motives enough to induce and even to force the assent of a youth, who now had no attachment to detain him. Moreover, from Lilli I must fly, whether to the South, where my Father's enthusiasm was daily depicting to me a most glorious heaven of Art and Nature, or to the North, whither so distinguished a circle of eminent men invited me.

The young princely pair now reached Frankfort on their way home. The Duke of Meiningen's suite was there at the same time, and by him, as well as by the Privy Counsellor von Dürkheim, who accompanied the young prince, I was received in the most friendly manner possible. But now, to keep up the fashion of my youth, a strange incident was not wanting: a little misunderstanding arose to throw me into an incredible but rather laughable perplexity.

Their Highnesses of Weimar and Meiningen were living in the same hotel. I received one day an invitation to dinner. My mind was so preoccupied with the Court of Weimar, that I did not think it necessary more particularly to inform myself, especially as I had not the presumption to imagine that any notice would be taken of me by the Duke of Meiningen. Accordingly I go full dressed to the "Roman Emperors," and making my way to the apartments of the Weimar family find them empty; being informed that the Duke and his suite are with his Highness of Meiningen, I betake myself thither, and am kindly received. Supposing that this is only a morning visit, or that perhaps the two Dukes are to dine together, I await the issue. Suddenly, however, the Weimar suite sets itself in motion, and I of course follow; but instead of returning to their own apartments they go straight down stairs and into their chariots, and I am left alone in the street.

Now, instead of inquiring into the matter, and adroitly and prudently seeking some solution of it, I, with my usual precipitancy, went straight home, where I found my parents at supper. My father shook his head, while my mother made every possible excuse for me. In the evening she told me in confidence, that after I had left the table, my father had said, that he wondered very much how I, generally acute enough, could not see that in that quarter they only wished to make a fool of me and to laugh at me. But this did not move me: for meanwhile I had met with Herr von Dürkheim, who in his mild way brought me to book with sundry graceful and humorous reproaches. I was now awakened from my dream, and had an opportunity to express my most sincere thanks for the favor intended me contrary to my hope and expectation, and to ask forgiveness for my blunder.

After I had on good grounds determined to accept their friendly offers, the following arrangement was made. A gentleman of the Duke's suite who had stayed behind in Carlsruhe, to wait for a landau which was building in Strásburg, was to be by a certain day in Frankfort, and I was to hold myself in readiness to set off directly with him for Weimar. The hearty and gracious farewell with which the young sovereigns took their leave of me, the friendly behaviour of the courtiers, made me look forward most anxiously to this

journey, for which the road seemed so pleasantly to smoothe itself.

But here, too, accidents came in to complicate so simple an arrangement, which through my passionate impatience became still more confused, and was almost quite frustrated. Having announced the day of my departure, I had taken leave of everybody, and after packing up in haste my chattels, not forgetting my unprinted manuscripts, I waited anxiously for the hour which was to bring the aforesaid friend in the new landau, and to carry me into a new country, and into new circumstances. The hour passed, and the day also; and since, to avoid a second leave-taking and the being overrun with visits, I had given out that I was to depart early in the morning, I was obliged to keep close to the house, and to my own room, and had thus placed myself in a peculiar situation.

But since solitude and a narrow space were always favorable to me, and I was now compelled to find some employment for these hours, I set to work on my "Egmont," and brought it almost to a close. I read over what I wrote to my father, who had acquired a peculiar interest in this piece, and wished nothing more than to see it finished and in print, since he hoped that it would add to his son's reputation. He needed something of this sort to keep him quiet, and to make him contented; for he was inclined to make very grave comments on the non-arrival of the carriage. He maintained that the whole affair was a mere fiction, would not believe in any new landau, and pronounced the gentleman who stayed behind to be a phantom of the air. It was, however, only indirectly that he gave me to understand all this; but he only tormented himself and my mother the more openly; insisting that the whole thing was a mere piece of court pleasantry, which they had practised upon me in consequence of my former escapades, and in order to sicken and to shame me, had put upon me a disgraceful mockery instead of the expected honor.

As to myself, I held fast to my first faith, and congratulated myself upon these solitary hours, disturbed by neither friends nor strangers, nor by any sort of social distraction. I therefore wrote on vigorously at "Egmont," though not without inward mortification. And this frame of mind perhaps suited well with the piece itself, which, agitated by so many pas-

sions, could not very well have been written by one entirely passionless.

Thus passed eight days, and I know not how many more, when such perfect imprisonment began to prove irksome. Accustomed for many years to live under the open sky, and to enter into society on the most frank and familiar terms, in the neighbourhood too of one dearly beloved, from whom indeed I had resolved to part, but from whom, so long as I was within the circle of her attraction, I found it difficult to absent myself—all this begun to make me so uneasy, that there was danger lest the interest of my tragedy should suffer, and my inventive powers be suspended through my impatience. Already for several evenings I had found it impossible to remain at home. Disguised in a large mantle, I crept round the city, passing the houses of my friends and acquaintances, and not forbearing to walk up to Lilli's window. Her house was a corner one, and the room she usually spent her evenings in was on the ground floor; the green shades were down, but I could easily remark that the lights stood in their usual places. Soon I heard her singing at the piano; it was the song, *Ah! why resistless dost thou press me?* which I had written for her hardly a year before. She seemed to me to sing with more expression than ever; I could make out every word distinctly; for I had placed my ear as close as the convex lattice would permit. After she had sung it through, I saw by the shadow which fell upon the curtain that she got up and walked backwards and forwards, but I sought in vain to catch the outline of her lovely person through the thick curtains. Nothing but the firm resolve to tear myself away, and not to afflict her with my presence, but actually to renounce her, and the thought of the strange impression which would be made by my re-appearance, could have determined me to leave so dear a neighbourhood.

Several more days passed away, and my father's suggestion seemed daily to become more probable, since not even a letter arrived from Carlsruhe to explain the reasons of the delay. I was unable to go on with my poetic labors, and now, in the uneasiness with which I was internally distracted, my father had the game to himself. He represented to me, that it was now too late to change matters, that my trunk was packed, and he would give me money and credit to go to Italy; but I

must decide quickly. In such a weighty affair, I naturally doubted and hesitated. Finally, however, I agreed that if, by a certain hour, neither carriage nor message came, I would set off, directing my steps first of all to Heidelberg and from there over the Alps, not, however, going through Switzerland again, but rather taking the route through the Grisons, or the Tyrol.

Strange things indeed must happen, when a planless youth who of himself is so easily misled, is also driven into a false step by a passionate error of age. But so it is both with youth and the whole of life. It is not till the campaign is over that we learn to see through its tactics. In the ordinary course of things such an accident were easy enough to be explained; but we are always too ready to conspire with error against what is naturally probable, just as we shuffle the cards before we deal them round, in order that chance may not be deprived of its full share in the game. It is precisely thus that the element arises in and upon which the Demonical so loves to work; and it even sports with us the more fearfully, the clearer are the inklings we have of its approach.

The last day for my waiting had arrived, and the next morning was fixed for my setting out on my travels; and now I felt extremely anxious to see my friend Passavant again, who had just returned from Switzerland, and who would really have had cause to be offended if, by keeping my plans entirely to myself I had violated the intimate confidence which subsisted between us. I therefore sent him an anonymous note, requesting a meeting by night at a certain spot, where I was the first to arrive enveloped in my mantle; but he was not long after me, and if he wondered at the appointment, he must have been still more surprised to meet the person he did. His joy, however, was equal to the astonishment; conversation and counsel were not to be thought of, he could only wish me well through my Italian journey, and so we parted. The next day I saw myself by good time advancing along the mountain road.

I had several reasons for going to Heidelberg; one was very sensible and prudent, for I had heard that my missing Weimar friend must pass through Heidelberg from Carlsruhe; and so, when we reached the post-house, I left a note which was to be handed to a cavalier who should pass through in

the carriage described; the second reason was one of passion, and had reference to my late attachment to Lilli. In short, Mademoiselle Delf, who had been the confidante of our love, and indeed the mediator with our respective parents for their approval of our marriage, lived there; and I prized it as the greatest happiness to be able, before I left Germany, to talk over those happy times with a worthy, patient, and indulgent friend.

I was well received, and introduced into many families; among others, the family of the high warden of the forests, Von W——, particularly pleased me. The parents were dignified and easy in their manners, and one of the daughters resembled Frederica. It was just the time of vintage, the weather beautiful, and all my Alsacian feelings revived in the beautiful valley of the Rhine. At this time, however, my experience, both of myself and others seemed very strange; it was as yet quite vague and undigested in my mind, no deliberate judgment upon life had shaped itself before me, and whatever sense of the infinite had been awakened within me served only to confuse and perplex me the more. In society, nevertheless, I was as agreeable and entertaining as ever, and possibly even still more so. Here, under this free air of heaven, among joyous men, I sought again the old sports which never lose their novelty and charm for youth. With an earlier and not yet extinguished love in my heart, I excited sympathy without seeking it, even though it sought no utterance of itself, and thus I soon became at home in this circle, and indeed necessary to it, and I forgot that I had resolved, after talking away a couple of evenings, to continue my journey.

Mademoiselle Delf was one of those persons who, without exactly intriguing, always like to have some business in hand, and to keep others employed, and to carry through some object or other. She had conceived a sincere friendship for me; and prevailed the more easily on me to prolong my visit as I lived in her house, where she suggested all manner of inducements for my stay, and raised all manner of obstacles to my journey. When, however, I wanted to turn the conversation to Lilli, she was not so well pleased or so sympathizing as I had hoped. On the contrary, she said that, under the circumstances, nothing could be wiser than our resolution to part, and main-

tained that one must submit to what is unavoidable, banish the impossible from the mind, and look around for some new object of interest in life. Full of plans as she always was, she had not intended to leave this matter to accident, but had already formed a project for my future conduct, from which I clearly saw that her recent invitation to Heidelberg had not been so disinterested as it sounded.

She reminded me that the Electoral Prince, Charles Theodore, who had done so much for the arts and sciences, resided still at Manheim, and that as the court was Roman Catholic while the country was Protestant the latter party was extremely anxious to strengthen itself by enlisting the services of able and hopeful men. I must now go, in God's name, to Italy, and there mature my views of Art; meanwhile they would work for me. It would, on my return, soon be seen whether the budding affection of Fräulein von W——— had expanded or had been nipped, and whether it would be politic, through an alliance with a respectable family, to establish myself and my fortunes in a new home.

All these suggestions I did not, to be sure, reject; but my planless nature could not wholly harmonize with the scheming spirit of my friend; I was gratified, however, with the kind intentions of the moment, while Lilli's image floated before me, waking and dreaming, and mingled with everything else which afforded me pleasure or distraction. But now I summoned before my soul the serious import of my great travelling plan, and I resolved to set myself free, gently and with propriety, and in a few days to make known to her my determination of taking leave of her, and to resume my route.

One night Mademoiselle Delf had gone on until late unfolding to me her plans, and all that certain parties were disposed to do for me, and I could not but feel grateful for such sentiments, although the scheme of strengthening a certain circle, through me and my possible influence at court, was manifest enough. It was about one o'clock when we separated. I soon fell into a sound sleep, but before very long I was awakened by the horn of a postilion who was stopping and blowing it before the house. Very soon Mademoiselle Delf appeared with a light, and a letter in her hands, and coming up to my bed-side, she exclaimed, "Here's the letter; read and tell me what it says. Surely it comes from the Weimar

people. If it is an invitation do not follow it, but call to mind our conversation." I asked her to give me a light and leave me for a quarter of an hour to myself. She went away very reluctantly. I remained thinking for some time without opening the letter. The express then has come from Frankfort, I know both the seal and hand; the friend then has arrived there; he is still true to his invitation, and our own want of faith and incredulity had made us act prematurely. Why could one not wait, in a quiet civilized place, for a man who had been announced distinctly, but whose arrival might be delayed by so many accidents? The scales fell from my eyes. All the kindness, the graciousness, the confidence of the past came up livingly before me, and I was almost ashamed of the strange wilful step I had taken. I opened the letter, and found all that had happened explained naturally enough. My missing guide had waited for the new laudau which was to come from Strasburg, day after day, hour after hour, as we had waited for him; then for the sake of some business he had gone round by way of Manheim to Frankfort, and to his dismay had not found me there. He sent the hasty letter by express, proposing that now the mistake was explained I should instantly return, and save him the shame of going to Weimar without me.

Much as my understanding and my feeling inclined me to this side, there was still no lack of weighty arguments in favour of my new route. My father had laid out for me a fine plan of travel, and had given me a little library, which might prepare me for the scenes I was to visit, and also guide me on the spot. In my leisure hours I had had no other entertainment than to reflect on it, and, indeed, during my last short journey I had thought of nothing else in the coach. Those glorious objects which, from my youth up, I had become acquainted with, histories and all sorts of tales, gathered before my soul, and nothing seemed to me so desirable as to visit them, while I was parting from Lilli for ever.

As these thoughts passed through my mind I had dressed myself and was walking up and down my chamber. My anxious hostess entered. "What am I to hope?" she cried. "Dearest madam," I answered; "say no more on the subject; I have made up my mind to return; the grounds of that conclusion I have well weighed, and to repeat them to you would

be wasting time. A resolution must be taken sooner or later, and who should take it but the person whom it most concerns?"

I was moved, and so was she; and we had an excited scene, which I cut short by ordering my servant to engage a post-coach. In vain I begged my hostess to calm herself, and to turn the mock-departure which I took of the company the evening before into a real one; to consider that it was only a temporary visit, a postponement for a short time; that my Italian journey was not given up, and my return that way was not precluded. She would listen to nothing, and she disquieted her friend, already deeply excited, still more. The coach was at the door; everything was packed, and the postilion gave the usual signs of impatience; I tore myself away; she would not let me go, and with so much art brought up all the arguments of the present, that finally, impassioned and inspired, I shouted out the words of Egmont:

Child! child! no more! The coursers of time, lashed, as it were, by invisible spirits, hurry on the light car of our destiny, and all that we can do is in cool self-possession to hold the reins with a firm hand, and to guide the wheels, now to the left, now to the right, avoiding a stone here, or a precipice there. Whither it is hurrying who can tell? and who, indeed, can remember the point from which it started?

END OF THE AUTOBIOGRAPHY.

LETTERS FROM SWITZERLAND.

LETTERS FROM SWITZERLAND.

When, a few years ago, the copies of the following letters were first made known to us, it was asserted that they had been found among Werther's papers, and it was pretended that before his acquaintance with Charlotte, he had been in Switzerland. We have never seen the originals: however we would not on any account anticipate the judgment and feelings of our readers; for whatever may be their true history, it is impossible to read them without sympathy.

PART THE FIRST.

How do all my descriptions disgust me, when I read them over. Nothing but your advice, your command, your injunction could have induced me to attempt anything of the kind. How many descriptions, too, of these scenes had I not read before I saw them. Did these, then, afford me an image of them,—or at best but a mere vague notion? In vain did my imagination attempt to bring the objects before it; in vain did my mind try to think upon them. Here I now stand contemplating these wonders, and what are my feelings in the midst of them? I can think of nothing—I can feel nothing,—and how willingly would I both think and feel. The glorious scene before me excites my soul to its inmost depths, and impels me to be doing; and yet what can I do—what do I? I set myself down and scribble and describe!—Away with you, ye descriptions—delude my friend—make him believe that I am doing something—that he sees and reads something.

Were, then, these Switzers free? Free, these opulent burghers in their little pent-up towns—free, those poor devils on their rocks and crags? What is it that man cannot be made to believe, especially when he cherishes in his heart the memory of some old tale of marvel? Once, forsooth, they did break a tyrant's yoke, and might for the moment fancy themselves free; but out of the carcase of the single oppressor the

good sun, by a strange new birth, has hatched a swarm of petty tyrants. And so now they are ever telling that old tale of marvel: one hears it till one is sick of it. They formerly made themselves free, and have ever since remained free! and now they sit behind their walls, hugging themselves with their customs and laws—their philandering and philistering. And there, too, on the rocks, it is surely fine to talk of liberty, when for six months of the year they, like the marmot, are bound hand and foot by the snow.

Alas! how wretched must any work of man look, in the midst of this great and glorious Nature, but especially such sorry, poverty-stricken works as these black and dirty little towns—such mean heaps of stones and rubbish! Large rubble and other stones on the roofs too, that the miserable thatch may not be carried off from the top of them,—and then the filth, the dung, and the gaping idiots! When here you meet with man and the wretched work of his hands, you are glad to fly away immediately from both.

That there are in man very many intellectual capacities which in this life he is unable to develop, which therefore point to a better future, and to a more harmonious state of existence: on this point we are both agreed. But further than this I cannot give up that other fancy of mine, even though on account of it you may again call me, as you have so often done already, a mere enthusiast. For my part, I do think that man feels conscious also of corporeal qualities, of whose mature expansion he can have no hope in this life. This most assuredly is the case with "*flying*." How strongly at one time used the clouds, as they drove along the blue sky, to tempt me to travel with them to foreign lands! and now in what danger do I stand, lest they should carry me away with them from the mountain peak as they sweep violently by. What desire do I not feel to throw myself into the boundless regions of the air—to poise over the terrific abyss, or to alight on some otherwise inaccessible rock. With what a longing do I draw deeper and deeper breath, when, in the dark blue depth below, the eagle soars over rocks and forests, or in company, and in sweet concord with his mate, wheels in wide circles round the eyrie to which he has

entrusted his young. Must I then never do more than creep up to the summits? Must I always go on clinging to the highest rocks, as well as to the lowest plain; and when I have at last, with much toil, reached the desired eminence, must I still anxiously grasp at every holding place, shudder at the thought of return, and tremble at the chance of a fall.

With what wonderful properties are we not born,—what vague aspirations rise within us! How rarely do imagination and our bodily powers work in opposition! Peculiarities of my early boyhood again recur. While I am walking, and have a long road before me, my arms go dangling by my side, I often make a grasp, as if I would seize a javelin, and hurl it I know not at whom, or what; and then I fancy an arrow is shot at me which pierces me to the heart; I strike my hand upon my breast, and feel an inexpressible sweetness; and then after this I soon revert to my natural state. Whence comes this strange phenomenon,—what is the meaning of it? and why does it invariably recur under the same figures, in the same bodily movement, and with the same sensation?

I am repeatedly told that the people who have met me on my journey are little satisfied with me. I can readily believe it, for neither has any one of them contributed to my satisfaction. I cannot tell how it comes to pass, that society oppresses me; that the forms of politeness are disagreeable to me—that what people talk about does not interest me,—that all that they show to me is either quite indifferent, or else produces quite an opposite impression to what they expect. When I am shown a drawing or painting of any beautiful spot, immediately a feeling of disquiet arises within me which is utterly inexpressible. My toes within my shoes begin to bend, as if they would clutch the ground—a cramp-like motion runs through my fingers. I bite my lips, and I hasten to leave the company I am in, and throw myself down in the presence of the majesty of nature on the first seat however inconvenient. I try to take in the scene before me with my eye—to seize all its beauties, and on the spot I love to cover a whole sheet with scratches, which represent nothing exactly, but which, nevertheless, possess an infinite value

in my eyes, as serving to remind me of the happy moment whose bliss even this bungling exercise could not mar. What means, then, this strange effort to pass from art to nature, and then back again from nature to art? If it gives promise of an artist, why is steadiness wanting to me? If it calls me to enjoyment, wherefore, then, am I not able to seize it? I lately had a present of a basket of fruit. I was in raptures at the sight of it as of something heavenly,—such riches, such abundance, such variety and yet such affinity! I could not persuade myself to pluck off a single berry—I could not bring myself to take a single peach or a fig. Most assuredly this gratification of the eye and the inner sense is the highest and most worthy of man; in all probability it is the design of Nature, when the hungry and thirsty believe that she has exhausted herself in marvels merely for the gratification of their palate. Ferdinand came and found me in the midst of these meditations: he did me justice, and then said, smiling, but with a deep sigh, “Yes, we are not worthy to consume these glorious products of Nature; truly it were a pity. Permit me to make a present of them to my beloved?” How glad was I to see the basket carried off! How did I love Ferdinand—how did I thank him for the feeling he had excited in me—for the prospect he gave me? Aye, we ought to acquaint ourselves with the beautiful; we ought to contemplate it with rapture, and attempt to raise ourselves up to its height. And in order to gain strength for that, we must keep ourselves thoroughly unselfish—we must not make it our own, but rather seek to communicate it: indeed, to make a sacrifice of it to those who are dear and precious to us.

How sedulously are we shaped and moulded in our youth—how constantly are we then called on to lay aside now this, now that bad feeling! But what, in fact, are our so-called bad feelings but so many organs by means of which man is to help himself in life. How is not the poor child worried, in whom but a little spark of vanity is discovered! and yet what a poor miserable creature is the man who has no vanity at all. I will now tell you what has led me to make all these reflections. The day before yesterday we were joined by a young fellow, who was most disagreeable to

me and to Ferdinand. His weak points were so prominent, his emptiness so manifest, and his care for his outward appearance so obvious, that we looked down upon him as far inferior to ourselves, yet everywhere he was better received than we were. Among other of his follies, he wore a waistcoat of red satin, which round the neck was so cut as to look like the ribbon of some order or other. We could not restrain our jokes at this piece of absurdity, but he let them all pass, for he drew a good profit from it, and perhaps secretly laughed at us. For host and hostess, coachman, waiter and chambermaid, and indeed not a few of our fellow-travellers, were taken in by this seeming ornament, and showed him greater politeness than ourselves. Not only was he always first waited upon, but, to our great humiliation, we saw that all the pretty girls in the inns bestowed all their stolen glances upon him; and then, when it came to the reckoning, which his eminence and distinction had enhanced, we had to pay our full shares. Who, then, was the fool in the game?—not he, assuredly.

There is something pretty and instructive about the symbols and maxims which one here sees on all the stoves. Here you have the drawing of one of these symbols which particularly caught my fancy. A horse tethered by his hind foot to a stake is grazing round it as far as his tether will permit; beneath is written, "Allow me to take my allotted portion of food." This, too, will be the case with me, when I come home, and, like the horse in the mill, shall have to work away at your pleasure, and in return, like the horse here on the stove, shall receive a nicely-measured dole for my support. Yes, I am coming back, and what awaits me was certainly well worth all the trouble of climbing up these mountain heights, of wandering through these valleys, and seeing this blue sky—of discovering that there is a nature which exists by an eternal voiceless necessity, which has no wants, no feelings, and is divine, whilst we, whether in the country or in the towns, have alike to toil hard to gain a miserable subsistence, and at the same time struggle to subject everything to our lawless caprice, and call it liberty!

Aye, I have ascended the *Furca*—the summit of S. Gotthard. These sublime, incomparable scenes of nature, will ever stand before my eye. Aye, I have read the Roman history, in order to gain from the comparison a distinct and vivid feeling what a thoroughly miserable being I am.

Never has it been so clear to me as during these last few days, that I too could be happy on moderate means—could be quite as happy as any one else, if only I knew a trade—an exciting one, indeed, but yet one which had no consequences for the morrow, which required nothing but industry and attention at the time, without calling for either foresight or retrospection. Every mechanic seems to me the happiest of mortals: all that he has to do is already settled for him, what he can do is fixed and known. He has not to rack his brains over the task that is set him; he works away without thinking, without exertion or haste, but still with diligence and pleasure in his work, like a bird building its nest, or a bee constructing its cells. He is but a degree above the beasts, and yet he is a perfect man. How do I envy the potter at his wheel, or the joiner behind his bench!

Tilling the soil is not to my liking—this first and most necessary of man's occupations is disagreeable to me. In it man does but ape nature, who scatters her seeds everywhere, whereas man would choose that a particular field should produce none but one particular fruit. But things do not go on exactly so—the weeds spring up luxuriantly—the cold and wet injures the crop, or the hail cuts it off entirely. The poor husbandman anxiously waits throughout the year to see how the cards will decide the game with the clouds, and determine whether he shall win or lose his stakes. Such a doubtful ambiguous condition may be right suitable to man, in his present ignorance, while he knows not whence he came, nor whither he is going. It may then be tolerable to man to resign all his labours to chance; and thus the parson, at any rate, has an opportunity, when things look thoroughly bad, to remind him of Providence, and to connect the sins of his flock with the incidents of nature.

So then I have nothing to joke Ferdinand about! I too have met with a pleasant adventure. Adventure! why do I use the silly word? There is nothing of adventure in a gentle attraction which draws man to man. Our social life, our false relations, those are adventures, these are monstrosities and yet they come before us as well-known and as nearly akin to us, as Uncle and Aunt.

We had been introduced to Herr Tüdou, and we found ourselves very happy among this family—rich, open-hearted, good-natured, lively people, who in the society of their children, in comfort and without care, enjoy the good which each day brings with it—their property and their glorious neighbourhood. We young folks were not required, as is too often the case, in so many formal households, to sacrifice ourselves at the card-table, in order to humour the old. On the contrary, the old people, father, mother, and aunts, gathered round us, when for our own amusement, we got up some little games, in which chance, and thought, and wit, had their counteracting influence. Eleonora—for I must now at last mention her name—the second daughter—her image will for ever be present to my mind—a slim slight-frame, delicately chiselled features, a bright eye—a palish complexion, which in young girls of her age is rather pleasing than disagreeable, as being a sign of no very incurable a malady—on the whole, her appearance was extremely agreeable. She seemed cheerful and lively and every one felt at his ease with her. Soon—indeed I may venture to say at once,—at once, on the very first evening she made me her companion; she sat by my side, and if the game separated us a moment, she soon contrived to find her old place again. I was gay and cheerful—my journey, the beautiful weather, the country—all had contributed to produce in me an immoderate cheerfulness—aye, I might almost venture to say, a state of excitement. I derived it from everything and imparted it to everything; even Ferdinand seemed to forget his fair one. We had almost exhausted ourselves in varying our amusements when we at last thought of the “Game of Matrimony.” The names of the ladies and of the gentlemen were thrown separately into two hats, and then the pairs were drawn out one by one. On each couple, as determined by the lot, one of the company whose turn it might happen to be, had to write a little poem. Every

one of the party, father, mother, and aunts, were obliged to put their names in the hats; we cast in besides the names of our acquaintances, and to enlage the number of candidates for matrimony, we threw in those of all the well-known characters of the literary and of the political world. We commenced playing, and the first pairs that were drawn were highly distinguished personages. It was not every one, however, who was ready at once with his verses. *She*, Ferdinand and myself, and one of the aunts who wrote very pretty verses in French—we soon divided among ourselves the office of secretary. The conceits were mostly good and the verses tolerable. Her's especially, had a touch of nature about them which distinguished them from all others; without being really clever they had a happy turn; they were playful without being bitter, and shewed good will towards every one. The father laughed heartily, and his face was lit up with joy when his daughter's verses were declared to be the best after mine. Our unqualified approbation highly delighted him,—we praised as men praise unexpected merit—as we praise an author who has bribed us. At last out came my lot, and chance had taken honourable care of me. It was no less a personage than the Empress of all the Russias, who was drawn to be my partner for life. The company laughed heartily at the match, and Eleonora maintained that the whole company must try their best to do honour to so eminent a consort. All began to try: a few pens were bitten to pieces; she was ready first, but wished to read last; the mother and the aunt could make nothing of the subject, and although the father was rather matter-of-fact, Ferdinand somewhat humorous, and the aunts rather reserved, still, through all you could see friendship and goodwill. At last it came to her turn; she drew a deep breath, her ease and cheerfulness left her; she did not read but rather lisped it out—and laid it before me to read it to the rest. I was astonished, amazed. Thus does the bud of love open in beauty and modesty! I felt as if a whole spring had showered upon me all its flowers at once! Every one was silent, Ferdinand lost not his presence of mind. “Beautiful,” he exclaimed, “very beautiful! he deserves the poem as little as an Empire.” “If, only we have rightly understood it,” said the father; the rest requested I would read it once more. My eyes had hitherto been fixed on the precious

words, a shudder ran through me from head to foot, Ferdinand who saw my perplexity, took the paper up and read it. She scarcely allowed him to finish before she drew out the lots for another pair. The play was not kept up long after this and refreshments were brought in.

Shall I or shall I not? Is it right of me to hide in silence any thing from him to whom I tell so much—nay, all? Shall I keep back from you a great matter, when I yet weary you with so many trifles which assuredly no one would ever read but you who have taken so wonderful a liking for me? or shall I keep back anything from you because it might perhaps give you a false, not to say an ill opinion of me? No—you know me better than I even know myself. If I should do anything which you do not believe possible I could do, you will amend it; if I should do anything deserving of censure, you will not spare me,—you will lead me and guide me whenever my peculiarities entice me off the right road.

My joy, my rapture at works of art when they are true, when they are immediate and speaking expressions of Nature afford the greatest delight to every collector, to every dilettante. Those indeed who call themselves connoisseurs are not always of my opinion; but I care nothing for their connoisseurship when I am happy. Does not living nature vividly impress itself on my sense of vision? Do not its images remain fixed in my brain? Do not they there grow in beauty, delighting to compare themselves in turn with the images of art which the mind of others has also embellished and beautified? I confess to you that my fondness for nature arises from the fact of my always seeing her so beautiful, so lovely, so brilliant, so ravishing, that the simulation of the artist, even his imperfect imitation transports me almost as much, as if it were a perfect type. It is only such works of art, however, as bespeak genius and feeling that have any charms for me. Those cold imitations which confine themselves to the narrow circle of a certain meagre mannerism, of mere painstaking diligence, are to me utterly intolerable. You see, therefore, that my delight and taste cannot well be riveted by a work of art, unless it imitates such objects of nature as are well known to me, so that I am able to test the imitation by my own experience of the originals. Landscape, with all that lives and moves therein—flowers and fruit-trees, Gothic

churches,—a portrait taken directly from Nature, all this I can recognize, feel, and if you like, judge of. Honest W—— amused himself with this trait of my character, and in such a way that I could not be offended, often made merry with it at my expense. He sees much further in this matter, than I do, and I shall always prefer that people should laugh at me while they instruct, than that they should praise me without benefitting me. He had noticed what things I was most immediately pleased with, and after a short acquaintance did not hesitate to avow that in the objects that so transported me there might be much that was truly estimable, and which time alone would enable me to distinguish.

But I turn from this subject and must now, however circuitously, come to the matter which, though reluctantly, I cannot but confide to you. I can see you in your room, in your little garden, where, over a pipe of tobacco, you will probably break the seal and read this letter. Can your thoughts follow me into this free and motley world? Will the circumstances and true state of the case become clear to your imagination? And will you be as indulgent towards your absent friend as I have often found you when present?

When my artistic friend became better acquainted with me, and judged me worthy of being gradually introduced to better pieces of art, he one day, not without a most mysterious look, took me to a case, which, being opened, displayed a *Danaë*, of the size of life, receiving in her bosom the golden shower. I was amazed at the splendour of the limbs—the magnificence of the posture and arrangement—the intense tenderness and the intellectuality of the sensual subject; and yet I did but stand before it in silent contemplation. It did not excite in me *that* rapture, *that* delight, *that* inexpressible pleasure. My friend, who went on descanting upon the merits of the picture, was too full of his own enthusiasm to notice my coldness, and was delighted with the opportunity this painting afforded him of pointing out the distinctive excellences of the Italian School.

But the sight of this picture has not made me happy—it has made me uneasy. How! said I to myself—in what a strange case do we civilized men find ourselves with our many conventional restraints! A mossy rock, a waterfall rivets my eye so long that I can tell everything about it—its heights, its cavities,

its lights and shades, its hues, its blending tints and reflections—all is distinctly present to my mind; and whenever I please, comes vividly before me, in a most happy imitation. But of that masterpiece of Nature, the human frame—of the order and symmetry of the limbs, of all this I have but a very general notion—which in fact is no notion at all. My imagination presents to me anything but a vivid image of this glorious structure, and when art presents an imitation of it, to my eye it awakens in me no sensation and I am unable to judge of the merits of the picture. No, I will remain no longer in this state of stupidity. I will stamp on my mind the shape of man, as well as that of a cluster of grapes or of a peach-tree.

I sought an occasion and got Ferdinand to take a swim in the lake. What a glorious shape has my friend; how duly proportioned are all his limbs: what fulness of form; what splendour of youth! What a gain to have enriched my imagination with this perfect model of manhood! Now I can people the woods, the meadow, and the hills, with similar fine forms! I can see him as Adonis chasing the boar, or as Narcissus contemplating himself in the mirror of the spring.

But alas! my imagination cannot furnish, as yet, a Venus, who holds him from the chace, a Venus who bewails his death, or a beautiful Echo casting one sad look more on the cold corpse of the youth before she vanishes for ever! I have therefore resolved, cost what it will, to see a female form in the state that I have seen my friend.

When, therefore, we reached Geneva, I made arrangements in the character of an artist to complete my studies of the nude figure, and to-morrow evening my wish is to be gratified.

I cannot avoid going to-day with Ferdinand to a grand party. It will form an excellent foil to the studies of this evening. Well enough do I know those formal parties where the old women require you to play at cards with them, and the young ones to ogle with them; where you must listen to the learned, pay respect to the parson, and give way to the noble, where the numerous lights show you scarcely one tolerable form, and that one hidden and buried beneath some barbarous load of frippery. I shall have to speak French, too,—a foreign tongue—the use of which always makes a

man appear silly, whatever he may think of himself, since the best he can express in it is nothing but common place, and the most obvious of remarks, and that, too, only with stammering and hesitating lips. For what is it that distinguishes the blockhead from the really clever man but the peculiar quickness and vividness with which the latter discerns the nicer shades and proprieties of all that come before him, and expresses himself thereon with facility; whereas the former, (just as we all do with a foreign language,) is forced on every occasion to have recourse to some ready found and conversational phrase or other? To-day I will calmly put up with the sorry entertainment, in expectation of the rare scene of nature which awaits me in the evening.

My adventure is over. It has fully equalled my expectation—nay, surpassed it; and yet I know not whether to congratulate, or to blame myself on account of it.

PART THE SECOND.

Munster, October 3, 1797.

From Basle you will receive a packet containing an account of my travels up to that point, for we are now continuing in good earnest our tours through Switzerland. On our route to Biel we rode up the beautiful valley of the Birsch, and at last reached the pass which leads to this place.

Among the ridges of the broad and lofty range of mountains the little stream of the Birsch found of old a channel for itself. Necessity soon after may have driven men to clamber wearily and painfully through its gorges. The Romans in their time enlarged the track, and now you may travel through it with perfect ease. The stream, dashing over crags and rocks, and the road run side by side, and except at a few points, these make up the whole breadth of the pass which is hemmed in by rocks, the top of which is easily reached by the eye. Behind them the mountain chain rose with a slight inclination; the summits, however, were veiled by a mist.

Here walls of rock rise precipitously one above another; there immense strata run obliquely down to the river and the road—here again broad masses lie piled one over another, while close beside stands a line of sharp-pointed crags. Wide

clefts run yawning upwards, and blocks, of the size of a wall, have detached themselves from the rest of the stony mass. Some fragments of the rock have rolled to the bottom; others are still suspended, and by their position alarm you, as also likely at any moment to come toppling down.

Now round, now pointed, now overgrown, now bare are the tops of these rocks among and high above which some single bald summit boldly towers, while along the perpendicular cliffs and among the hollows below, the weather has worn many a deep and winding cranny.

The passage through this defile raised in me a grand but calm emotion. The sublime produces a beautiful calmness in the soul which entirely possessed by it, feels as great as it ever can feel. How glorious is such a pure feeling, when it rises to the very highest, without overflowing. My eye and my soul were both able to take in the objects before me, and as I was pre-occupied by nothing, and had no false tastes to counteract their impression, they had on me their full and natural effect. When we compare such a feeling with that we are sensible of, when we laboriously harass ourselves with some trifle, and strain every nerve to gain as much as possible for it, and as it were, to patch it out, striving to furnish joy and aliment to the mind from its own creation; we then feel sensibly what a poor expedient, after all, the latter is.

A young man, whom we have had for our companion from Basle, said his feelings were very far from what they were on his first visit, and gave all the honour to novelty. I however would say, when we see such objects as these for the first time, the unaccustomed soul has to expand itself, and this gives rise to a sort of painful joy—an overflowing of emotion which agitates the mind, and draws from us the most delicious tears. By this operation the soul, without knowing it, becomes greater in itself, and is of course not capable of ever feeling again such a sensation, and man thinks in consequence that he has lost something, whereas in fact he has gained. What he loses in delight he gains in inward riches. If only destiny had bidden me to dwell in the midst of some grand scenery, then would I every morning have imbibed greatness from its grandeur, as from a lonely valley I would extract patience and repose.

After reaching the end of the gorge I alighted, and went

back alone through a part of the valley. I thus called forth another profound feeling—one by which the attentive mind may expand its joys to a high degree. One guesses in the dark about the origin and existence of these singular forms. It may have happened, when and how it may,—these masses must, according to the laws of gravity and affinity, have been formed grandly and simply by aggregation. Whatever revolutions may subsequently have upheaved, rent and divided them, the latter were only partial convulsions, and even the idea of such mighty commotions gives one a deep feeling of the eternal stability of the masses. Time, too, bound by the everlasting law, has had here greater, here less, effect upon them.

Internally their colour appears to be yellowish. The air, however, and the weather has changed the surface into a bluish-grey, so that the original colour is only visible here and there in streaks and in the fresh cracks. The stone itself slowly crumbles beneath the influence of the weather, becoming rounded at the edges, as the softer flakes wear away. In this manner have been formed hollows and cavities gracefully shelving off, which when they have sharp slanting and pointed edges, present a singular appearance.

Vegetation maintains its rights on every ledge, on every flat surface, for in every fissure the pines strike root, and the mosses and plants spread themselves over the rocks. One feels deeply convinced that here there is nothing accidental; that here there is working an eternal law which, however slowly, yet surely governs the universe,—that there is nothing here from the hand of man but the convenient road, by means of which this singular region is traversed.

Geneva, October 27, 1779.

The great mountain-range which, running from Basle to Geneva, divides Switzerland from France, is, as you are aware, named the Jura. Its principal heights run by Lausanne, and reach as far as Rolle and Nyon. In the midst of this summit ridge Nature has cut out—I might almost say washed out—a remarkable valley, for on the tops of all these limestone rocks the operation of the primal waters is manifest. It is called *La Vallée de Joux*, which means the Valley of the Rock, since *Joux* in the local dialect signifies a

rock. Before I proceed with the further description of our journey, I will give you a brief geographical account of its situation. Lengthwise it stretches like the mountain range itself almost directly from south to north, and is locked in on the one side by Sept Moncels, and on the other by Dent de Vaulion, which, after the Dole, is the highest peak of the Jura. Its length, according to the statement of the neighbourhood, is nine short leagues, but according to our rough reckoning as we rode through it, six good leagues. The mountainous ridge which bounds it lengthwise on the north, and is also visible from the flat lands, is called the Black Mountain (Le Noir Mont). Towards the west the Rison rises gradually, and slopes away towards Franche Comté. France and Berne divide the valley pretty evenly between them; the former claiming the upper and inferior half, and the latter possessing the lower and better portion, which is properly called La Vallée du Lac de Joux. Quite at the upper part of the valley, and at the foot of Sept Moncels, lies the Lac des Rousses, which has no single visible origin, but gathers its waters from the numerous springs which here gush out of the soil, and from the little brooks which run into the lake from all sides. Out of it flows the Orbe, which after running through the whole of the French, and a great portion of the Bernese territory, forms lower down, and towards the Dent de Vaulion, the Lac de Joux, which falls on one side into a smaller lake, the waters of which have some subterraneous outlet. The breadth of the valley varies; above, near the Lac des Rousses it is nearly half a league, then it closes in to expand again presently, and to reach its greatest breadth, which is nearly a league and a-half. So much to enable you better to understand what follows; while you read it, however, I would beg you now and then to cast a glance upon your map, although, so far as concerns this country, I have found them all to be incorrect.

October 24th. In company with a captain and an upper ranger of the forests in these parts, we rode first of all up Mont, a little scattered village, which much more correctly might be called a line of husbandmen's and vinedressers' cottages. The weather was extremely clear; when we turned to look behind us, we had a view of the Lake of Geneva, the mountains of Savoy and Valais, and could just catch

Lausanne, and also, through a light mist, the country round Geneva, Mont Blanc, which towers above all the mountains of Faucigni, stood out more and more distinctly. It was a brilliant sunset, and the view was so grand, that no human eye was equal to it. The moon rose almost at the full, as we got continually higher. Through large pine forests we continued to ascend the Jura, and saw the lake in a mist, and in it the reflection of the moon. It became lighter and lighter. The road is a well-made causeway, though it was laid down merely for the sake of facilitating the transport of the timber to the plains below. We had been ascending for full three leagues before the road began gently to descend. We thought we saw below us a vast lake, for a thick mist filled the whole valley which we overlooked. Presently we came nearer to the mist, and observed a white bow which the moon formed in it, and were soon entirely enveloped in the fog. The company of the captain procured us lodgings in a house where strangers were not usually entertained. In its internal arrangement it differed in nothing from usual buildings of the same kind, except that the great room in the centre was at once the kitchen, the ante-room; and general gathering-place of the family, and from it you entered at once into the sleeping-rooms, which were either on the same floor with it, or had to be approached by steps. On the one side was the fire, which was burning on the ground on some stone slabs, while a chimney, built durably and neatly of planks, received and carried off the smoke. In the corner were the doors of the oven; all the rest of the floor was of wood, with the exception of a small piece near the window around the sink, which was paved. Moreover, all around, and over head on the beams a multitude of domestic articles and utensils were arranged in beautiful order, and all kept nice and clean.

October 25th.—This morning the weather was cold but clear, the meadows covered with hoar frost, and here and there light clouds were floating in the air. We could pretty nearly survey the whole of the lower valley, our house being situated at the foot of the eastern side of Noir Mont. About eight we set off, and in order to enjoy the sun fully, proceeded on the western side. The part of the valley we now traversed was divided into meadows, which, towards the lake were rather swampy. The inhabitants either dwell in detached houses

built by the side of their farms, or else have gathered closer together in little villages, which bear simple names derived from their several sites. The first of those that we passed through was called "Le Sentier." We saw at a distance the Dent de Vaulion peeping out over a mist which rested on the lake. The valley grew broader, but our road now lay behind a ridge of rock which shut out our view of the lake, and then through another village called "Le Lieu." The mist arose, and fell off highly variegated by the sun. Close hereto is a small lake, which apparently has neither inlet nor outlet of its waters. The weather cleared up completely as we came to the foot of Dent de Vaulion, and reached the northern extremity of the great lake, which, as it turns westward, empties itself into a smaller by a dam beneath the bridge. The village just above is called "Le Pont." The situation of the smaller lake is what you may easily conceive, as being in a peculiar little valley which may be called pretty. At the western extremity there is a singular mill, built in a ravine of the rock which the smaller lake used formerly to fill. At present it is dammed out of the mill which is erected in the hollow below. The water is conveyed by sluices to the wheel, from which it falls into crannies of the rock, and being sucked in by them, does not show itself again till it reaches Valorbe, which is a full league off, where it again bears the name of the Orbe. These outlets (*entonnoirs*) require to be kept clear, otherwise the water would rise and again fill the ravine, and overflow the mill as it has often done already. We saw the people hard at work removing the worn pieces of the limestone and replacing them by others.

We rode back again over the bridge towards "Le Pont," and took a guide for the Dent du Vaulion. In ascending it we now had the great Lake directly behind us. To the east its boundary is the Noir Mont, behind which the bald peak of the Dole rises up; to the west it is shut in by the mountain ridge, which on the side of the lake is perfectly bare. The sun felt hot: it was between eleven and twelve o'clock. By degrees we gained a sight of the whole valley, and were able to discern in the distance the "Lac des Rousses," and then stretching to our feet the district we had just ridden through and the road which remained for our return. During the ascent my guide discoursed of the whole range of the country

and the lordships which, he said, it was possible to distinguish from the peak. In the midst of such talk we reached the summit. But a very different spectacle was prepared for us. Under a bright and clear sky nothing was visible but the high mountain chain, all the lower regions were covered with a white sea of cloudy mist, which stretched from Geneva northwards, along the horizon and glittered brilliantly in the sunshine. Out of it, rose to the east, the whole line of snow and ice-capt mountains acknowledging no distinction of names of either the Princes or Peoples, who fancied they were owners of them, and owning subjection only to one Lord, and to the glance of the Sun which was tinging them with a beautiful red. Mont Blanc, right opposite to us, seemed the highest, next to it were the ice-crowned summits of Valais and Oberland, and lastly, came the lower mountains of the Canton of Berne. Towards the west, the sea of mist which was unconfined to one spot; on the left, in the remotest distance, appeared the mountains of Solothurn; somewhat nearer those of Neuchâtel, and right before us some of the lower heights of the Jura. Just below, lay some of the masses of the Vaulion, to which belongs the Dent, (tooth) which takes from it its name. To the west, Franche-Comté, with its flat, outstretched and wood-covered hills, shut in the whole horizon; in the distance, towards the north-west, one single mass stood out distinct from all the rest. Straight before us, however, was a beautiful object. This was the peak which gives this summit the name of a tooth. It descends precipitously, or rather with a slight curve, inwards, and in the bottom it is succeeded by a small valley of pine-trees, with beautiful grassy patches here and there, while right beyond it lies the valley of the Orbe (Val-orbe), where you see this stream coming out of the rock, and can trace, in thought, its route backwards to the smaller lake. The little town of Valorbe, also lies in this valley. Most reluctantly we quitted the spot. A delay of a few hours longer, (for the mist generally disperses in about that time), would have enabled us to distinguish the low lands with the lake—but in order that our enjoyment should be perfect, we must always have something behind still to be wished. As we descended we had the whole valley lying perfectly distinct before us. At Le Pont we again mounted our horses, and rode to the east side of the lake, and passed through l'Abbaye de Joux, which at present is a village, but

once was a settlement of monks, to whom the whole valley belonged. Towards four, we reached our auberge and found our meal ready, of which we were assured by our hostess that at twelve o'clock it would have been good eating, and which, overdone as it was, tasted excellently.

Let me now add a few particulars just as they were told me. As I mentioned just now, the valley belonged formerly to the monks, who having divided it again to feudatories, were with the rest ejected at the Reformation. At present it belongs to the Canton of Berne, and the mountains around are the timber-stores of the Pays de Vaud. Most of the timber is private property, and is cut up under supervision, and then carried down into the plains. The planks are also made here into deal utensils of all kinds, and pails, tubs, and similar articles manufactured.

The people are civil and well disposed. Besides their trade in wood, they also breed cattle. Their beasts are of a small size. The cheese they make is excellent. They are very industrious, and a clod of earth is with them a great treasure. We saw one man with a horse and ear, carefully collecting the earth which had been thrown up out of a ditch, and carrying it to some hollow places in the same field. They lay the stones carefully together, and make little heaps of them. There are here many stone-polishers, who work for the Genevese and other tradesmen, and this business furnishes occupation for many women and children. The houses are neat but durable, the form and internal arrangements being determined by the locality and the wants of the inmates. Before every house there is a running stream, and everywhere you see signs of industry, activity, and wealth. But above all things is the highest praise due to the excellent roads, which, in this remote region, as also in all the other cantons, are kept up by that of Berne. A causeway is carried all round the valley, not unnecessarily broad, but in excellent repair, so that the inhabitants can pursue their avocations without inconvenience, and with their small horses and light carts pass easily along. The air is very pure and salubrious.

26th Oct.—Over our breakfast we deliberated as to the road we should take on our return. As we heard that the Dole, the highest summit of the Jura, lay at no great distance from the upper end of the valley, and as the weather promised to be most glorious, so that we might to-day hope to enjoy

all that chance denied us yesterday, we finally determined to take this route. We loaded a guide with bread and cheese, and butter and wine, and by 8 o'clock mounted our horses. Our route now lay along the upper part of the valley, in the shade of Noir Mont. It was extremely cold, and there had been a sharp hoar-frost. We had still a good league to ride through the part belonging to Berne, before the causeway which there terminates branches off into two parts. Through a little wood of pine trees we entered the French territory. Here the scene changed greatly. What first excited our attention was the wretched roads. The soil is rather stony; everywhere you see great heaps of those which have been picked off the fields. Soon you come to a part which is very marshy and full of springs. The woods all around you are in wretched condition. In all the houses and people you recognise, I will not say want, but certainly a hard and meagre subsistence. They belong, almost as serfs, to the canons of S. Claude; they are bound to the soil (*glebæ astricti*), and are oppressed with imposts (*sujets à la main-morte et au droit de la suite*), of which we will hereafter have some talk together, as also of a late edict of the king's repealing the *droit de la suite*, and inviting the owners and occupiers to redeem the *main-morte* for a certain compensation. But still even this portion of the valley is well cultivated. The people love their country dearly, though they lead a hard life, being driven occasionally to steal the wood from the Bernese, and sell it again in the lowlands. The first division is called the Bois d'Amant; after passing through it, we entered the parish of Les Rousses, where we saw before us the little Lake des Rousses and Les Sept Moncels,—seven small hills of different shapes, but all connected together, which form the southern limit of the valley. We soon came upon the new road which runs from the Pays de Vaud to Paris. We kept to this for a mile downwards, and now left entirely the valley. The bare summit of the Dole was before us. We alighted from our horses, and sent them on by the road towards S. Cergue while we ascended the Dole. It was near noon; the sun felt hot, but a cool south wind came now and then to refresh us. When we looked round for a halting-place, we had behind us Les Sept Moncels, we could still see a part of the Lac des Rousses, and around it the scattered houses of the parish. The rest of the valley was hidden from our eye by the Noir Mont, above which we again saw our yesterday's

view of Franche-Comté, and nearer at hand southwards, the last summits and valleys of the Jura. We carefully avoided taking advantage of a little peep in the hill, which would have given us a glimpse of the country, for the sake of which in reality our ascent was undertaken. I was in some anxiety about the mist; however, from the aspect of the sky above, I drew a favourable omen. At last we stood on the highest summit, and saw with the greatest delight that to-day we were indulged with all that yesterday had been denied us. The whole of the Pays de Vaux and de Gex lay like a plan before us: all the different holdings divided off with green hedges like the beds of a parterre. We were so high that the rising and sinking of the landscape before us was unnoticeable. Villages, little towns, country-houses, vine-covered hills, and higher up still, where the forests and Alps begin, the cow-sheds mostly painted white, or some other light colour, all glittered in the sunshine. The mist had already rolled off from Lake Leman. We saw the nearest part of the coast on our side, quite clear; of the so-called smaller lake, where the larger lake contracts itself, and turns towards Geneva, which was right opposite to us, we had a complete view; and on the other side the country which shuts it in was gradually clearing. But nothing could vie with the view of the mountains covered with snow and glaciers. We sat down before some rocks to shelter us from the cold wind, with the sunshine full upon us, and highly relished our little meal. We kept watching the mist, which gradually retired; each one discovered, or fancied he discovered, some object or other. One by one we distinctly saw Lausanne, surrounded with its houses, and gardens; then Bévay, and the castle of Chillon; the mountains, which shut out from our view the entrance into Valais, and extended as far as the lake; from thence the borders of Savoy, Evian, Repaille, and Tonon, with a sprinkling of villages and farm-houses between them. At last Geneva stood clear from the mist, but beyond and towards the south, in the neighbourhood of Monte Credo and Monte Vauche, it still hung immovable. When the eye turned to the left it caught sight of the whole of the lowlands from Lausanne, as far as Solothurn, covered with a light halo. The nearer mountains and heights, and every spot that had a white house on it, could be closely distinguished. The guides pointed out a glimmering which they

said was the castle of Chauvan, which lies to the left of the Neuberger-See. We were just able to guess whereabouts it lay, but could not distinguish it through the bluish haze. There are no words to express the grandeur and beauty of this view. At the moment every one is scarcely conscious of what he sees:—one does but recall the names and sites of well-known cities and localities, to rejoice in a vague conjecture that he recognizes them in certain white spots which strike his eye in the prospect before him.

And then the line of glittering glaciers was continually drawing the eye back again to the mountains. The sun made his way towards the west, and lighted up their great flat surfaces, which were turned towards us. How beautifully before them rose from above the snow the variegated rows of black rocks:—teeth,—towers,—walls! Wild, vast, inaccessible vestibules! and seeming to stand there in the free air in the first purity and freshness of their manifold variety! Man gives up at once all pretensions to the infinite, while he here feels that neither with thought nor vision is he equal to the finite!

Before us we saw a fruitful and populous plain. The spot on which we were standing was a high, bare mountain rock, which, however, produces a sort of grass as food for the cattle, which are here a great source of gain. This the conceited lord of creation may yet make his own:—but those rocks before his eyes are like a train of holy virgins which the spirit of heaven reserves for itself alone in these inaccessible regions. We tarried awhile, tempting each other in turn to try and discover cities, mountains, and regions, now with the naked eye, now with the telescope, and did not begin to descend till the setting sun gave permission to the mist,—his own parting breath,—to spread itself over the lake.

With sunset we reached the ruins of the fort of S. Cergue. Even when we got down in the valley, our eyes were still rivetted on the mountain glaciers. The furthest of these, lying on our left in Oberland, seemed almost to be melting into a light fiery vapour; those still nearer stood with their sides towards us, still glowing and red; but by degrees they became white, green, and grayish. There was something melancholy in the sight. Like a powerful body over which death is gradually passing from the extremities to the heart, so the whole range gradually paled away as far as Mont

Blanc, whose ampler bosom was still covered all over with a deep red blush, and even appeared to us to retain a reddish tint to the very last,—just as when one is watching the death of a dear friend, life still seems to linger, and it is difficult to determine the very moment when the pulse ceases to beat.

This time also we were very loth to depart. We found our horses in S. Cergue ; and that nothing might be wanting to our enjoyment, the moon rose and lighted us to Nyon. While on the way, our strained and excited feelings were gradually calmed, and assumed their wonted tone, so that we were able with keen gratification to enjoy, from our inn window, the glorious moonlight which was spread over the lake.

At different spots of our travels so much was said of the remarkable character of the glaciers of Savoy, and when we reached Geneva we were told it was becoming more and more the fashion to visit them, that the Count* was seized with a strange desire to bend our course in that direction, and from Geneva to cross Cluse and Salenche, and enter the valley of Chamouni, and after contemplating its wonderful objects, to go on by Valorsine and Trent into Valais. This route, however, which was the one usually pursued by travellers, was thought dangerous in this season of the year. A visit was therefore paid to M. de Saussure at his country-house, and his advice requested. He assured us that we need not hesitate to take that route ; there was no snow as yet on the middle-sized mountains, and if on our road we were attentive to the signs of the weather and the advice of the country-people, who were seldom wrong in their judgment, we might enter upon this journey with perfect safety. Here is the copy of the journal of a day's hard travelling.

Cluse, in Savoy, Nov. 3, 1779.

To-day on departing from Geneva our party divided. The Count with me and a huntsman took the route to Savoy. Friend W. with the horses proceeded through the Pays de Vaud for Valais. In a light four-wheeled cabriolet we proceeded first of all to visit Hüber at his country-seat,—a man out of whom, mind, imagination and imitative tact, oozes at

* The Duke Charles Augustus of Weimar, who travelled under the title of Count of

every pore,—one of the very few thorough men we have met with. He saw us well on our way, and then we set off with the lofty snow-capped mountains, which we wished to reach, before our eyes. From the Lake of Geneva the mountain-chains verge towards each other to the point where Bonneville lies, half way between the Mole, a considerable mountain, and the Arve. There we took our dinner. Behind the town the valley closes right in. Although not very broad, it has the Arve flowing gently through it, and is on the southern side well cultivated, and everywhere the soil is put to some profit. From the early morning we had been in fear of its raining some time at least before night, but the clouds gradually quitted the mountains, and dispersed into fleeces,—a sign which has more than once in our experience proved a favourable omen. The air was as warm as it usually is in the beginning of September, and the country we travelled through beautiful. Many of the trees being still green; most of them had assumed a brownish-yellow tint, but only a few were quite bare. The crops were rich and verdant; the mountains caught from the red sunset a rosy hue, blended with violet; and all these rich tints were combined with grand, beautiful, and agreeable forms of the landscape. We talked over much that was good. Towards 5 we came towards Cluse, where the valley closes, and has only one outlet, through which the Arve issues from the mountains, and by which also we propose to enter them to-morrow. We ascended a lofty eminence, and saw beneath us the city, partly built on the slightly inclined side of a rock, but partly on the flat portion of the valley. Our eyes ranged with pleasure over the valley, and sitting on the granite rocks we awaited the coming of night in calm and varied discourse. Towards seven, as we descended, it was not at all colder than it is usually in summer about nine. At a miserable inn (where, however, the people were ready and willing, and by their patois afforded us much amusement) we are now going, about ten o'clock, to bed, intending to set out early to-morrow, before the morning shall dawn.

Salenche, Nov. 4, 1779. Noon.

Whilst a dinner is being prepared by very willing hands, I will attempt to set down the most remarkable incidents of our yesterday's journey, which commenced with the early

morning. With break of day we set out on foot from Cluse, taking the road towards Balme. In the valley the air was agreeably fresh; the moon, in her last quarter, rose bright before the sun, and charmed us with the sight, as being one which we do not often see. Single light vapours rose upwards from all the chasms in the rocks. It seemed as if the morning air were awakening the young spirits, who took pleasure in meeting the sun with expanded bosoms and gilding them in his rays. The upper heaven was perfectly clear; except where now and then a single cloudy streak, which the rising sun lit up, swept lightly across it. Balme is a miserable village, not far from the spot where a rocky gorge runs off from the road. We asked the people to guide us through the cave for which the place is famous. At this they kept looking at one another, till at last one said to a second, "Take you the ladder, I will carry the rope,—come, gentlemen." This strange invitation did not deter us from following them. Our line of descent passed first of all among fallen masses of limestone rock, which by the course of time had been piled up step by step in front of the precipitous wall of rock, and were now overgrown with bushes of hazel and beech. Over these you reach at last the strata of the rock itself, which you have to climb up slowly and painfully by means of the ladder and of the steps cut into the rock, and by help of branches of the nut-trees, which hung over head, or of pieces of rope tied to them. After this you find yourself, to your great satisfaction, in a kind of portal, which has been worn out of the rock by the weather, and overlooks the valley and the village below. We now prepared for entering the cave: lighted our candles and loaded a pistol which we proposed to let off. The cave is a long gallery, mostly level and on one strand; in parts broad enough for two men to walk abreast, in others only passable by one; now high enough to walk upright, then obliging you to stoop, and sometimes even to crawl on hands and feet. Nearly about the middle a cleft runs upwards and forms a sort of a dome. In one corner another goes downwards. We threw several stones down it, and counted slowly from seventeen to nineteen before it reached the bottom, after touching the sides many times, but always with a different echo. On the walls a stalactite forms its various devices; however it is only damp in a very few places,

and forms for the most part long drops, and not those rich and rare shapes which are so remarkable in Baumann's cave. We penetrated as far as we could for the water, and as we came out let off our pistol, which shook the cave with a strong but dull echo, so that it boomed round us like a bell. It took us a good quarter of an hour to get out again, and on descending the rocks, we found our carriage and drove onwards. At Staubbachs-Art we saw a beautiful waterfall; neither its height was very great nor its volume very large, and yet it was extremely interesting, for the rocks formed around it, as it were, a circular niche in which its waters fell, and the pieces of the limestone as they were tumbled one over another formed the most rare and unusual groups.

We arrived here at mid-day, not quite hungry enough to relish our dinner, which consisted of warmed fish, cow beef, and very stale bread. From this place there is no road leading to the mountains that is passable for so stately an equipage as we have with us; it therefore returns to Geneva, and I now must take my leave of you, in order to pursue my route a little further. A mule with my luggage will follow us as we pick our way on foot.

Chamouni, Nov. 4, 1779.
Evening, about 9 o'clock.

It is only because this letter will bring me for awhile nearer to yourself that I resume my pen; otherwise it would be better for me to give my mind a little rest.

We left Salenche behind us in a lovely open valley; during our noonday's rest the sky had become overcast with white fleecy clouds, about which I have here a special remark to make. We had seen them on a bright day rise equally fine, if not still finer, from the glaciers of Berne. Here too it again seemed to us as if the sun, had first of all attracted the light mists which evaporated from the tops of the glaciers, and then a gentle breeze had, as it were, combed the fine vapours, like a fleecy foam over the atmosphere. I never remember at home, even in the height of summer, (when such phenomena do also occur with us,) to have seen any so transparent, for here it was a perfect web of light. Before long the ice-covered mountains from which it rose lay before us; the

valley began to close in; the Arve was gushing out of the rock; we now began to ascend a mountain, and went up higher and higher, with the snowy summits right before us. Mountains and old pine forests, either in the hollows below or on a level with our track, came out one by one before the eye as we proceeded. On our left were the mountain-peaks, bare and pointed. We felt that we were approaching a mightier and more massive chain of mountains. We passed over a dry and broad bed of stones and gravel, which the water-courses tear down from the sides of the rocks, and in turn flow among and fill up. This brought us into an agreeable valley, flat, and shut in by a circular ridge of rocks, in which lies the little village of Servas. There the road runs round some very highly variegated rocks, and takes again the direction towards the Arve. After crossing the latter you again ascend; the masses become constantly more imposing, nature seems to have begun here with a light hand, to prepare her enormous creations. The darkness grew deeper and deeper as we approached the valley of Chamouni, and when at last we entered it, nothing but the larger masses were discernible. The stars came out one by one, and we noticed above the peaks of the summits right before us, a light which we could not account for. Clear, but without brilliancy, like the milky way, but closer, something like that of the Pleiades; it rivetted our attention until at last, as our position changed, like a pyramid illuminated by a secret light within, which could best be compared to the gleam of a glow-worm, it towered high above the peaks of all the surrounding mountains, and at last convinced us that it must be the peak of Mont Blanc. The beauty of this view was extraordinary. For while, together with the stars which clustered round it, it glimmered, not indeed with the same twinkling light, but in a broader and more continuous mass, it seemed to belong to a higher sphere, and one had difficulty in thought to fix its roots again in the earth. Before it we saw a line of snowy summits, sparkling as they rested on the ridges covered with the black pines, while between the dark forests vast glaciers sloped down to the valley below.

My descriptions begin to be irregular and forced; in fact, one wants two persons here, one to see and the other to describe.

Here we are in the middle village of the valley called "Le Prieuré," comfortably lodged in a house, which a widow caused to be built here in honour of the many strangers who visited the neighbourhood. We are sitting close to the hearth, relishing our Muscatel wine from the Vallée d'Aost far better than the lenten dishes which were served up for our dinner.

Nov. 5, 1779. *Evening.*

To take up one's pen and write, almost requires as great an effort as to take a swim in the cold river. At this moment I have a great mind to put you off, by referring you to the description of the glaciers of Savoy, given by that enthusiastic climber Bourrit.

Invigorated however by a few glasses of excellent wine, and by the thought that these pages will reach you much sooner than either the travellers or Bourrit's book, I will do my best. The valley of Chamouni, in which we are at present, lies very high among the mountains, and, from six to seven leagues long, runs pretty nearly from south to north. The characteristic features which to my mind distinguish it from all others, are its having scarcely any flat portion, but the whole tract, like a trough, slopes from the Arve gradually up the sides of the mountain. Mont Blanc and the line of mountains which runs off from it, and the masses of ice which fill up the immense ravines, make up the eastern wall of the valley, on which, throughout its entire length, seven glaciers, of which one is considerably larger than the others, run down to the bottom of the valley.

The guides whom we had engaged to show us to the ice-lake came to their time. One was a young active peasant, the other much older, who seemed to think himself a very shrewd personage, who had held intercourse with all learned foreigners, well acquainted with the nature of the ice-mountains, and a very clever fellow. He assured us that for eight and twenty years,—so long had he acted as guide over the mountains,—this was the first time that his services had been put in requisition so late in the year—after All Saints' Day, and yet that we might even now see every object quite as well as in June. Provided with wine and food we began to

ascend Mont Anvert, from which we were told the view of the ice-lake would be quite ravishing. Properly I should call it the ice-valley or the ice-stream; for looking at it from above, the huge masses of ice force themselves out of a deep valley in tolerable smoothness. Right behind it ends a sharp-pointed mountain, from both sides of which waves of ice run frozen into the principal stream. Not the slightest trace of snow was as yet to be seen on the rugged surfaces, and the blue crevices glistened beautifully. The weather by degrees became overcast, and I saw grey wavy clouds, which seemed to threaten snow, more than it had ever yet done. On the spot where we were standing is a small cabin, built of stones, loosely piled together as a shelter for travellers, which in joke has been named "The Castle of Mont Anvert." An Englishman, of the name of Blaire, who is residing at Geneva, has caused a more spacious one to be built at a more convenient spot, and a little higher up, where, sitting by a fire-side, you catch through the window a view of the whole Ice-Valley. The peaks of the rocks over against you, as also in the valley below, are very pointed and rugged. These jags are called needles, and the Aiguille du Dru is a remarkable peak of this kind, right opposite to Mont Anvert. We now wished to walk upon the Ice Lake itself, and to consider these immense masses close at hand. Accordingly we climbed down the mountain, and took nearly a hundred steps round about on the wave-like crystal cliffs. It is certainly a singular sight, when standing on the ice itself, you see before you the masses pressing upwards, and divided by strangely shaped clefts. However, we did not like standing on this slippery surface, for we had neither come prepared with ice-shoes, nor with nails in our usual ones; on the contrary, those which we ordinarily wore had become smooth and rounded with our long walk; we, therefore, made our way back to the hut, and after a short rest were ready for returning. We descended the mountain, and came to the spot where the ice-stream, step by step, forces its way to the valley below, and we entered the cavern, into which it empties its water. It is broad, deep, and of the most beautiful blue, and in the cave the supply of water is more invariable than further on at the mouth, since great pieces of ice are constantly melting and dissolving in it.

On our road to the Auberge we passed the house where there were two Albinos,—children between twelve and fourteen, with very white complexions, rough white hair, and with red and restless eyes like rabbits. The deep night which hangs over the valley invites me to retire early to bed, and I am hardly awake enough to tell you, that we have seen a tame young ibex, who stands out as distinctly among the goats as the natural son of a noble prince from the burgher's family, among whom he is privately brought up and educated. It does not suit with our discourses, that I should speak of anything out of its due order. Besides, you do not take much delight in specimens of granite, quartz, or in larch and pine trees, yet, most of all, you would desire to see some remarkable fruits of our botanising. I think I am stupid with sleep,—I cannot write another line.

Chamouni, Nov. 6, 1776. Early.

Content with seeing all that the early season allows us to see, we are ready to start again, intending to penetrate as far as Valais to-day. A thick mist covers the whole valley, and reaches half way up the mountains, and we must wait and see what sun and wind will yet do for us. Our guide purposes that we should take the road over the Col-de-Balme, a lofty eminence, which lies on the north side of the valley towards Valais, from the summit of which, if we are lucky, we shall be able to take another survey of the valley of Chamouni, and of all its remarkable objects.

Whilst I am writing a remarkable phenomenon is passing along the sky. The mists which are shifting about, and breaking in some places, allow you through their openings as through skylights, to catch a glance of the blue sky, while at the same time the mountain peaks, which rising above our roof of vapour, are illuminated by the sun's rays. Even without the hope it gives of a beautiful day, this sight of itself is a rich treat to the eye.

We have at last obtained a standard for judging the heights of the mountains. It is at a considerable height above the valley, that the vapour rests on the mountains. At a still greater height are clouds, which have floated off upwards from the top of the mist, and then far above these clouds you see the summits glittering in the sunshine.

It is time to go. I must bid farewell to this beautiful valley and to you.

*Martinac, in Valais,
Nov. 6, 1779. Evening.*

We have made the passage across without any mishap, and so this adventure is over. The joy of our good luck will keep my pen going merrily for a good half hour yet.

Having packed our luggage on a mule, we set out early (about 9.) from Prieuré. The clouds shifted, so that the peaks were now visible and then were lost again: at one moment the sun's rays came in streaks on the valley, at the next the whole of it was again in shade. We went up the valley, passing the outlet of the ice-stream, then the glacier d'Argentière, which is the highest of the five, the top of it however was hidden from our view by the clouds. On the plain we held a counsel, whether we should or not take the route over Col de Balme, and abandon the road over Valorsine. The prospect was not the most promising; however, as here there was nothing to lose and much perhaps to gain, we took our way boldly towards the dark region of mists and clouds. As we approached the Glacier du Tour, the clouds parted, and we saw this glacier also in full light. We sat down awhile and drank a flask of wine, and took something to eat. We now mounted towards the sources of the Arve, passing over rugged meadows and patches scantily covered with turf, and came nearer and nearer to the region of mists, until at last we entered right into it. We went on patiently for awhile till at last as we got up higher, it began again to clear above our heads. It lasted for a short time, so we passed right out of the clouds, and saw the whole mass of them beneath us spread over the valley, and were able to see the summits of all the mountains on the right and left that enclosed it, with the exception of Mont Blanc, which was covered with clouds. We were able to point them out one by one, and to name them. In some we saw the glaciers reaching from their summits to their feet, in others we could only discern their tracks, as the ice was concealed from our view by the rocky sides of the gorges. Beyond the whole of the flat surface of the clouds, except at its southern

extremity, we could distinctly see the mountains glittering in the sunshine. Why should I enumerate to you the names of summits, peaks, needles, icy and snowy masses, when their mere designations can furnish no idea to your mind, either of the whole scene or of its single objects?

It was quite singular how the spirits of the air seemed to be waging war beneath us. Scarcely had we stood a few minutes enjoying the grand view, when a hostile ferment seemed to arise within the mist, and it suddenly rose upwards and threatened once more to envelope us. We commenced stoutly ascending the height, in the hope of yet awhile escaping from it, but it outstripped us and enclosed us on all sides. However, perfectly fresh, we continued to mount, and soon there came to our aid a strong wind, blowing from the mountain. Blowing over the saddle which connected two peaks, it drove the mist back again into the valley. This strange conflict was frequently repeated, and at last, to our joy, we reached the Col de Balme. The view from it was singular, indeed unique. The sky above the peaks was overcast with clouds; below, through the many openings in the mist, we saw the whole of Chamouni, and between these two layers of cloud the mountain summits were all visible. On the east we were shut in by rugged mountains, on the west we looked down on wild valleys, where, however, on every green patch human dwellings were visible. Before us lay the valley of Valais, where at one glance the eye took in mountains piled in every variety of mass one upon another, and stretching as far as Martine and even beyond it. Surrounded on all sides by mountains which, further on towards the horizon, seemed continually to multiply and to tower higher and higher, we stood on the confines of Valais and Savoy.

Some contrabandists, who were ascending the mountains with their mules, were alarmed at seeing us, for at this season they did not reckon on meeting with any one at this spot. They fired a shot to intimate that they were armed, and one advanced before the rest to reconnoitre. Having recognised our guide and seen what a harmless figure we made, he returned to his party, who now approached us, and we passed one another with mutual greetings.

The wind now blew sharp, and it began to snow a little as we commenced our descent, which was rough and wild

enough, through an ancient forest of pines, which had taken root on the faces of the gneiss. Torn up by the winds, the trunks and roots lay rotting together, and the rocks which were loosened at the same time were lying in rough masses among them.

At last we reached the valley where the river Trent takes its rise from a glacier, and passing the village of Trent, close upon our right, we followed the windings of the valley along a rather inconvenient road, and about six reached Martinac, which lies in the flatter portion of the Valais. Here we must refresh ourselves for further expeditions.

Martinac, Nov. 6, 1779.

Evening.

Just as our travels proceed uninterruptedly, so my letters one after another keep up my conversation with you. Scarcely have I folded and put aside the conclusion of "Wanderings through Savoy," ere I take up another sheet of paper in order to acquaint you with all that we have further in contemplation.

It was night when we entered a region about which our curiosity had long been excited. As yet we have seen nothing but the peaks of the mountains, which enclose the valley on both sides, and then only in the glimmering of twilight. We crept wearily into our auberge, and saw from the window the clouds shifting. We felt as glad and comfortable to have a roof over our heads, as children do when with stools, table-leaves and carpets, they construct a roof near the stove, and therein say to one another that outside "it is raining or snowing," in order to excite a pleasant and imaginary shudder in their little souls. It is exactly so with us on this autumnal evening in this strange and unknown region.

We learn from the maps that we are sitting in the angle of an elbow, from which the smaller part of Valais, running almost directly from south to north, and with the Rhone, extends to the lake of Geneva, while the other and the larger portion stretches from west to east, and goes up the Rhone to its source, the Furca. The prospect of riding through the Valais is very agreeable, our only anxiety is how we are to cross over into it. First of all, with the view of

seeing the lower portion, it is settled that we go to-morrow to S. Maurice, where we are to meet our friend, who with the horses has gone round by the Pays de Vaud. To-morrow evening we think of being here again, and then on the next day shall begin to go up the country. If the advice of M. de Saussure prevails, we shall perform the route to the Furca on horseback, and then back to Brieg over the Simplon, where, in any weather, the travelling is good over Domó d'Osula, Lago Maggiore, Bellinzona, and then up Mount Gotthard. The road is said to be excellent, and everywhere passable for horses. We should best prefer going over the Furca to S. Gotthard, both for the sake of the shorter route, and also because this detour through the Italian provinces was not within our original plan, but then what could we do with our horses; they could not be made to descend the Furca, for in all probability the path for pedestrians is already blocked up by the snow.

With regard to the latter contingency, however, we are quite at our ease, and hope to be able, as we have hitherto done, to take counsel, from moment to moment, with circumstances as they arise.

The most remarkable object in this inn is a servant-girl, who with the greatest stupidity gives herself all the airs of one of our would-be delicate German ladies. We had a good laugh, when after bathing our weary feet in a bath of red wine and clay, as recommended by our guide, we had in the affected hoyden to wipe them dry.

Our meal has not refreshed us much, and after supper we hope to enjoy our beds more.

S. Maurice, Nov. 7, 1779.

Nearly Noon.

On the road it is my way to enjoy the beautiful views, in order that I may call in one by one my absent friends, and converse with them on the subject of the glorious objects. If I come into an inn it is in order to rest myself, to go back in memory and to write something to you, when many a time my overstrained faculties would much rather collapse upon themselves, and recover their tone in a sort of half sleep.

This morning we set off at dawn from Martinac; a fresh

breeze was stirring with the day, and we soon passed the old castle which stands at the point where the two arms of Valais make a sort of Y. The valley is narrow, shut in on its two sides by mountains, highly diversified in their forms, and which without exception are of a peculiar and sublimely beautiful character. We came to the spot where the Trent breaks into the valley around some narrow and perpendicular rocks, so that one almost doubts whether the river does not flow out of the solid rock itself. Close by stands the old bridge, which only last year was greatly injured by the stream, while not far from it lie immense masses of rock, which have fallen very recently from the mountains and blocked up the road. The whole group together would make an extremely beautiful picture. At a short distance from the old bridge a new wooden one has been built, and a new road been laid down to it.

We were told that we were getting near the famous waterfall of Pisse Vache, and wished heartily for a peep at the sun, while the shifting clouds gave us a good hope that our wish would be gratified. On the road we examined various pieces of granite and of gneiss, which with all their differences seem, nevertheless, to have a common origin. At last we stood before the waterfall, which well deserves its fame above all others. At a considerable height a strong stream bursts from a cleft in the rock, falling downward into a basin, over which the foam and spray is carried far and wide by the wind. The sun at this moment came forth from the clouds, and made the sight doubly vivid. Below in the spray, wherever you go, you have close before you a rainbow. If you go higher up, you still witness no less singular a phenomenon. The airy foaming waves of the upper stream of water, as with their frothy vapour, they come in contact with the angle of vision at which the rainbow is formed, assume a flame-like hue, without giving rise to the pendant form of the bow, so that at this point you have before you a constantly varying play of fire.

We climbed all round, and sitting down near it, wished we were able to spend whole days and many a good hour of our life on this spot. Here too, as in so many other places during our present tour, we felt how impossible it was to

enjoy and to be fully impressed with grand objects on a passing visit.

We next came to a village where there were some merry soldiers, and we drank there some new wine. Some of the same sort had been set before us yesterday. It looked like soap and water; however, we had rather drink it than their sour "this year's" and "two years' old" wine. When one is thirsty nothing comes amiss.

We saw S. Maurice at a distance; it lies just at the point where the valley closes in, so much as to cease to be anything more than a mere pass. Over the city, on the left, we saw a small church with a hermitage close to it, and we hope to have an opportunity yet of visiting them both.

We found in the inn a note from our friend, who has stopped at Bec, which is about three quarters of a league from this place; we have sent a messenger to him. The Count is gone out for a walk to see the country before us. I shall take a morsel to eat, and then set out towards the famous bridge and the pass.

After 1 o'clock.

I have at last got back from the spot where one could be contented to spend whole days together, lounging and loitering about without once getting tired, holding converse with oneself.

If I had to advise any one as to the best route into Valais, I should recommend the one from the Lake of Geneva up the Rhone. I have been on the road to Bec over the great bridge, from which you step at once into the Bernese territory. Here the Rhone flows downwards, and the valley near the lake becomes a little broader. As I turned round again I saw that the rocks near S. Maurice pressed together from both sides, and that a small light bridge, with a high arch, was thrown boldly across from them over the Rhone, which rushes beneath it with its roaring and foaming stream. The numerous angles and turrets of a fortress stands close to the bridge, and a single gateway commands the entrance into Valais. I went over the bridge back towards S. Maurice, and even beyond it, in search of a view which I had formerly seen a drawing of at Huber's house, and by good luck found it.

The count is come back. He had gone to meet the horses and mounting his grey had outstripped the rest. He says the bridge is so light and beautiful that it looks like a horse in the act of leaping a ditch. Our friend too is coming, and is quite contented with his tour. He accomplished the distance from the Lake of Geneva to Bee in a few days, and we are all delighted to see one another again.

Martinac, towards 9.

We were out riding till late at night, and the road seemed much longer returning than going, as in the morning, our attention had been constantly attracted from one object to another. Besides I am for this day, at least, heartily tired of descriptions and reflections; however, I must try hastily to perpetuate the memory of two beautiful objects. It was deep twilight when on our return we reached the waterfall of the Pisse Vache. The mountains, the valley, and the heavens themselves were dark and dusky. By its greyish tint and unceasing murmur you could distinguish the falling stream from all other objects, though you could scarcely discern the slightest motion. Suddenly the summit of a very high peak glowed just like molten brass in a furnace, and above it rose a red smoke. This singular phenomenon was the effect of the setting sun which illuminated the snow and the mists which ascended from it.

*Sion, Nov. 8, 1779.
about 3 o'clock.*

This morning we missed our way riding, and were delayed in consequence, three hours at least. We set out from Martinac before dawn, in order to reach Sion in good time. The weather was extraordinarily beautiful, only that the sun being low in the heavens was shut out by the mountains, so that the road, as we passed along, was entirely in the shade. The view, however, of the marvellously beautiful valley of Valais brought up many a good and cheerful idea. We had ridden for full three hours along the high road with the Rhone on our left, when we saw Sion before us; and we were beginning to congratulate ourselves on the prospect of soon

ordering our noon-day's meal, when we found that the bridge we ought to cross had been carried away. Nothing remained for us, we were told by the people who were busy repairing it, but either to leave our horses and go by a foot-path which ran across the rocks, or else to ride on for about three miles, and then cross the Rhone by some other bridges. We chose the latter; and we would not suffer any ill-humour to get possession of us, but determined to ascribe this mischance to the interposition of our good genius, who intended to take us a slow ride through this interesting region with the advantage of good day-light. Everywhere, indeed, in this narrow district, the Rhone makes sad havoc. In order to reach the other bridges we were obliged, for more than a league and a half, to ride over sandy patches, which in the various inundations are constantly shifting, and are useful for nothing but alder and willow beds. At last we came to the bridges, which were wretched, tottering, long, and composed of rotten timbers. We had to lead our horses over one by one, and with extreme caution. We were now on the left side of the Valais and had to turn backwards to get to Sion. The road itself was for the most part wretched and stony: every step, however, opened a fresh view, which was well worth a painting. One, however, was particularly remarkable. The road brought us up to a castle, below which there was spread out the most lovely scene that we had seen in the whole road. The mountains nearest to us run down on both sides slantingly to the level ground, and by their shape gave a kind of perspective effect to the natural landscape. Beneath us was the Valais in its entire breadth from mountain to mountain, so that the eye could easily take it in; the Rhone, with its ever-varying windings and bushy banks was flowing past villages, meadows, and richly cultivated highlands; in the distance you saw the Castle of Sion, and the various hills which begin to rise behind it; the farthest horizon was shut in, amphitheatre like, with a semicircular range of snow-capped mountains which, like all the rest of the scene, stood glittering in the sun's meridian splendour. Disagreeable and rough was the road we had to ride over; we therefore enjoyed the more, perhaps, the still tolerably green festoons of the vines which over-arched it. The inhabitants, to whom every spot of earth is precious, plant their grape-vines close against the walls which divide

their little holdings from the road, where they grow to an extraordinary thickness, and by means of stakes and trellises are trained across the road so as almost to form one continuous arbour. The lower grounds were principally meadows: in the neighbourhood of Sion, however, we noticed some tillage. Towards this town the scenery is extremely diversified by a variety of hills, and we wished to be able to make a longer stay in order to enjoy it. But the hideousness of the town and of the people fearfully disturb the pleasant impression which the scenery leaves. The most frightful goitres put me altogether out of humour. We cannot well put our horses any further to-day, and therefore we think of going on foot to Seyters. Here in Sion the inn is disgusting, and the whole town has a dirty and revolting appearance.

*Seyters, Nov. 8, 1779.
Night.*

As evening had begun to fall before we set out from Sion, we reached here at night, with the sky above us clear and starry. We have consequently lost many a good view—that I know well. Particularly we should have liked to have ascended to the Castle of Tourbillon, which is at no great distance from Sion; the view from it must be uncommonly beautiful. A guide whom we took with us skilfully guided us through some wretched low lands, where the water was out. We soon reached the heights, and had the Rhone below us on our right. By talking over some astronomical matters we shortened our road, and have taken up our abode here with some very worthy people, who are doing their best to entertain us. When we think over what we have gone through, so busy a day, with its many incidents and sights, seems almost equal to a whole week. I begin to be quite sorry that I have neither time nor talent to sketch at least the outlines of the most remarkable objects; for that would be much better for the absent than all descriptions.

Seyters, Nov. 9, 1779.

Before we set out I can just bid you good morning. The Count is going with me to the mountains on the left, towards

Leukerbad; our friend will, in the meantime, stay here with the horses, and join us to-morrow at Leuk.

Leukerbad, Nov. 9, 1779.

At the Foot of Mount Gemmi.

In a little wooden house where we have been friendlyly received by some very worthy people, we are sitting in a small, low room, and trying how much of to-day's highly interesting tour can be communicated in words. Starting from Seyters very early we proceeded for three leagues up the mountains, after having passed large districts laid waste by the mountain torrents. One of these streams will suddenly rise and desolate an extent of many miles, covering with fragments of rock and gravel the fields, meadows, and gardens, which (at least wherever possible) the people laboriously set to work to clear, in order within two generations, perhaps, to be again laid waste. We have had a grey day, with every now and then a glimpse of sunshine. It is impossible to describe how infinitely variegated the Valais here again becomes; the landscape bends and changes every moment. Looking around you all the objects seem to lie close together, and yet they are separated by great ravines and hills. Generally we had had the open part of the valley below us, on the right, when suddenly we came upon a spot which commanded a most beautiful view over the mountains.

In order to render more clear what it is I am attempting to describe, I must say a few words on the geographical position of the district in which we are at present. We had now for three hours been ascending the mountainous region which separates Valais from Berne. This is, in fact, the great track of mountains which runs in one continuous chain from the Lake of Geneva to Mount S. Gothard, and on which, as it passes through Berne, rest the great masses of ice and snow. Here *above* and *below* are but the relative terms of the moment. I say, for instance, beneath me lies a village—and in all probability the level on which it is built is on a precipitous summit, which is far higher above the valley below, than I am above it.

As we turned an angle of the road and rested awhile at a hermitage, we saw beneath us, at the end of a lovely green

meadowland, which stretched along the brink of an enormous chasm, the village of Inden, with its white church exactly in the middle of the landscape, and built altogether on the slope of the hill-side. Beyond the chasm another line of meadow lands and pine forests went upwards, while right behind the village a vast cleft in the rocks ran up the summit. On the left hand the mountains came right down to us, while those on our right stretched far away into the distance, so that the little hamlet, with its white church, formed as it were the focus towards which the many rocks, ravines, and mountains all converged. The road to Inden is cut out of the precipitous side of the rock, which, on your left going to the village, lines the amphitheatre. It is not dangerous although it looks frightful enough. It goes down on the slope of a rugged mass of rocks, separated from the yawning abyss on the right, by nothing but a few poor planks. A peasant with a mule, who was descending at the same time as ourselves, whenever he came to any dangerous points caught his beast by the tail, lest the steep descent should cause him to slip, and roll into the rocks below. At last we reached Inden. As our guide was well known there, he easily managed to obtain for us, from a good-natured dame, some bread and a glass of red wine, for in these parts there are no regular inns.

We now ascended the high ravine behind Inden, where we soon saw before us the Gemmiberg (of which we had heard such frightful descriptions), with Leukerbad at its foot, lying between two lofty, inaccessible, snow-covered mountains, as if it were in the hollow of a hand. It was three o'clock, nearly, when we arrived there, and our guide soon procured us lodgings. There is properly no inn even here, but in consequence of the many visitors to the baths at this place, all people have good accommodations. Our hostess had been put to bed the day before, but her husband with an old mother and a servant girl, did very creditably the honours of the house. We ordered something to eat, and went to see the warm springs, which in several places burst out of the earth with great force, and are received in very clean reservoirs. Out of the village, and more towards the mountains, there are said to be still stronger ones. The water has not the slightest smell of sulphur, and neither at its source

nor in its channel does it make the least deposit of ochre or of any other earth or mineral, but like any other clear spring water it leaves not the slightest trace behind it. As it comes out of the earth it is extremely hot, and is famous for its good qualities. We had still time for a walk to the foot of the Gemmi, which appeared to us to be at no great distance. I must here repeat a remark that has been made so often already; that when one is surrounded with mountain scenery all objects appear to be extremely near. We had a good league to go, amongst fragments of rock which had fallen from the heights, and over gravel brought down by the torrents, before we reached the foot of the Gemmi, where the road ascends along the precipitous crags. This is the only pass into the canton of Berne, and the sick have to be transported along it in sedan chairs.

If the season did not bid us hasten onwards, in all probability we might make an attempt to-morrow to ascend this remarkable mountain; as it is, however, we must content ourselves with the simple view of it. On our return we saw the clouds brewing, which in these parts is a highly interesting sight. The fine weather we have hitherto enjoyed has made us forget almost entirely that it is in November that we are; besides too, as they foretold us in Berne, the autumn here is very delightful. The short days, however, and the clouds which threaten snow, warn us how late it is in the year. The strange drift which has been agitating them this evening was singularly beautiful. As we came back from the foot of the Gemmi, we saw light mists come up the ravine from Inden, and move with great rapidity. They continually changed their direction, going now forwards, now backwards, and at last, as they ascended, they came so near to Leukerbad that we saw clearly that we must double our steps if we would not before nightfall be enveloped in the clouds. We reached our quarters, however, without accident, and whilst I write this it is snowing in earnest. This is the first fall of snow that we have yet had, and when we call to mind our warm ride yesterday, from Martinach to Sion, beneath the vine-arbours, which were still pretty thick with leaves, the change does appear sudden indeed. I have been standing some time at the door, observing the character and look of the clouds, which are beautiful beyond description. It is not yet night,

but at intervals the clouds veil the whole sky and make it quite dark. They rise out of the deep ravines until they reach the highest summits of the mountains: attracted by these they appear to thicken, and being condensed by the cold they fall down in the shape of snow. It gives you an inexpressible feeling of loneliness to find yourself here at this height, as it were, in a sort of well, from which you scarcely can suppose that there is even a footpath to get out by, except down the precipice before you. The clouds which gather here in this valley, at one time completely hiding the immense rocks, and absorbing them in a waste impenetrable gloom, or at another letting a part of them be seen like huge spectres, give to the people a cast of melancholy. In the midst of such natural phenomena the people are full of presentiments and forebodings. Clouds—a phenomenon remarkable to every man from his youth up—are, in the plain countries, generally looked upon at most as something foreign—something super-terrestrial. People regard them as strangers, as birds of passage, which, hatched under a different climate, visit this or that country for a moment or two in passing—as splendid pieces of tapestry wherewith the gods part off their pomp and splendour from human eyes. But here, where they are hatched, man is inclosed in them from the very first, and the eternal and intrinsic energy of his nature feels itself at every nerve moved to forebode and to indulge in presentiments.

To the clouds, which, with us even produce these effects, we pay little attention: moreover as they are not pushed so thickly and directly before our eyes, their economy is the more difficult to observe. With regard to all such phenomena one's only wish is to dwell on them for a while, and to be able to tarry several days in the spots where they are observable. If one is fond of such observations the desire becomes the more vivid the more one reflects that every season of the year, every hour of the day, and every change of weather produces new phenomena which we little looked for. And as no man, not even the most ordinary character, was ever a witness, even for once, of great and unusual events, without their leaving behind in his soul some traces or other, and making him feel himself also to be greater for this one little shred of grandeur, so that he is never weary of telling the whole tale of it over again, and has gained at any rate a little

treasure for his whole life; just so is it with the man who has seen and become familiar with the grand phenomena of nature. He who manages to preserve these impressions, and to combine them with other thoughts and emotions, has assuredly a treasury of sweets wherewith to season the most tasteless parts of life, and to give a pervading relish to the whole of existence.

I observe that in my notes I make very little mention of human beings. Amid these grand objects of nature, they are but little worthy of notice, especially where they do but come and go. I doubt not but that on a longer stay we should meet with many worthy and interesting people. One fact I think I have everywhere observed; the farther one moves from the highroad and the busy marts of men, the more people are shunt in by the mountains, isolated and confined to the simplest wants of life, the more they draw their maintenance from simple, humble, and unchangeable pursuits: so much the better, the more obliging, the more friendly, unselfish, and hospitable are they.

Leukerbad, Nov. 10, 1779.

We are getting ready by candle-light, in order to descend the mountain again as soon as day breaks. I have had rather a restless night. Scarcely had I got into bed before I felt as if I was attacked all over with the nettle rash. I soon found, however, that it was a swarm of crawling insects, who, ravenous of blood, had fallen upon the new comer. These insects breed in great numbers in these wooden houses. The night appeared to me extremely long, and I was heartily glad when in the morning a light was brought in.

Leuk., about 10 o'clock.

We have not much time to spare; however, before we set out, I will give you an account of the remarkable breaking up of our company, which has here taken place, and also of the cause of it. We set out from Leukerbad with daybreak this morning, and had to make our way over the meadows through the fresh and slippery snow. We soon came to Inden, where, leaving above us on our right the precipitous road which we came down yesterday, we descended to the meadow lands

along the ravine which now lay on our left. It is extremely wild and overgrown with trees, but a very tolerable road runs down into it. Through the clefts in the rock the water which comes down from Leukerbad has its outlets into the Valais. High up on the side of the hill, which yesterday we descended, we saw an aqueduct skilfully cut out of the rock, by which a little stream is conducted from the mountain, then through a hollow into a neighbouring village.

Next we had to ascend a steep height, from which we soon saw the open country of Valais, with the dirty town of Valais lying beneath us. These little towns are mostly stuck on the hill sides; the roofs inelegantly covered with coarsely split planks, which within a year become black and overgrown with moss; and when you enter them, you are at once disgusted, for everything is dirty; want and hardship are everywhere apparent among these highly privileged and free burghers.

We found here our friend, who brought the unfavourable report that it was beginning to be injudicious to proceed further with the horses. The stables were everywhere small and narrow, being built only for mules or sumpter horses; oats too were rarely to be procured; indeed he was told that higher up among the mountains there were none to be had. Accordingly a council was held. Our friend with the horses was to descend the Valais and go by Bee, Bevay, Lausanne, Freiburg, and Berne, to Lucerne, while the Count and I pursued our course up the Valais, and endeavoured to penetrate to Mount Gotthard, and then through the Canton of Uri, and by the lake of the Forest Towns, likewise make for Lucerne. In these parts you may anywhere procure mules, which are better suited to these roads than horses, and to go on foot invariably proves the most agreeable in the end. Our friend is gone, and our portmanteaus packed on the back of a mule, and so we are now ready to set off and make our way on foot to Brieg. The sky has a motley appearance, still I hope that the good luck which has hitherto attended us, and attracted us to this distant spot, will not abandon us at the very point where we have the most need of it.

*Brieg, Nov. 10, 1779.**Evening.*

Of to-day's expedition I have little to tell you, unless you would like to be entertained with a long circumstantial account of the weather. About 11 o'clock we set off from Leuk., in company with a Suabian butcher's boy, who had run away hither, and had found a place where he served somewhat in the capacity of Hanswurst (Jack-Pudding), and with our luggage packed on the back of a mule, which its master was driving before him. Behind us, as far as the eye could reach, thick snow clouds, which came driving up the lowlands, covered everything. It had really a threatening aspect. Without expressing my fears I felt anxious lest, even though right before us it looked as clear as it could do in the land of Goshen, the clouds might nevertheless overtake us, and here, perhaps in the territory of the Valais, shut in on both sides by mountains, we might be covered with the clouds, and in one night snowed up. Thus whispered alarm which got possession almost entirely of one ear; at the other good courage was speaking in a confident tone, and reproving me for want of faith, kept reminding me of the past, and called my attention to the phenomena of the atmosphere before us. Our road went continually on towards the fine weather. Up the Rhone all was clear, and as a strong west wind kept driving the clouds behind us, it was little likely that they would reach us.

The following was the cause of this. Into the valley of Valais there are, as I have so often remarked already, many ravines running down from the neighbouring mountain-chains, which fall into it like little brooks into a great stream, as indeed all their waters flow off into the Rhone. Out of each of these openings rushes a current of wind, which has been forming in the inner valleys and nooks of the rocks. When now the principal drift of the clouds up the valley reaches one of these ravines, the current of the wind does not allow the clouds to pass, but contends with them, and with the wind which is driving them, and thus detains them, and disputes with them for whole hours the passage up the valley. This conflict we often witnessed, and when we believed we should surely be overtaken by the clouds, an obstacle of this kind would again arise, and after we had gone

a good league, we found they had scarcely stirred from the spot.

Towards evening the sky was uncommonly beautiful. As we arrived at Brieg, the clouds got there almost as soon as we did; however, as the sun had set, and a driving east wind blew against them, they were obliged to come to a halt, and formed a huge crescent from mountain to mountain across the valley. The cold air had greatly condensed them, and where their edge stood out against the blue sky, it presented to the eye many beautiful, light, and elegant forms. It was quite clear that they were heavy with snow; however, the fresh air seemed to us to promise that much would not fall during the night.

Here we are in a very comfortable inn, and what greatly tends to make us contented, we have found a roomy chamber with a stove in it, so that we can sit by the fire-side and take counsel together as to our future travels. Through Brieg runs the usual road to Italy over the Simplon; should we, therefore, give up our plan of going over the Furca to Mont S. Gotthard, we shall go with hired horses and mules to Domo d'Ossula, Margezro, pass up Lago Maggiore, and then to Bellinzona, and then on to S. Gotthard, and over Airolo to the monastery of the Capuchins. This road is passable all the winter through, and is good travelling for horses; however, to our minds it is not very inviting, especially as it was not in our original plan, and will not bring us to Lucerne till five days after our friend. We wish rather to see the whole of the Valais up to its extreme limit, whither we hope to come by to-morrow evening, and, if fortune favours, we shall be sitting by about the same time next day in Realp, in the canton of Uri, which is on Mont Gotthard, and very near to its highest summit. If we then find it impossible to cross the Furca, the road back to this spot will still be open to us, and then we can take of necessity the route which of free choice we are disinclined to.

You can well believe that I have here closely examined the people, whether they believe that the passage over the Furca is open, for that is the one idea with which I rise up, and lie down to sleep, and occupy myself all day long. Hitherto our route may be compared to a march to meet an enemy, and now it is as if we were approaching to the spot where

he has entrenched himself, and we must give him battle. Besides our mule two horses are ordered to be ready by the evening.

Munster, Nov. 11, 1779.

Evening, 6 o'clock.

Again we have had a pleasant and prosperous day. This morning as we set out early and in good time from Brieg, our host, when we were already on the road said, "If the mountain (so they call the Furea here,) should prove too fearful, you can easily come back and take another route." With our two horses and mule we soon came upon some pleasant meadows, where the valley becomes so narrow that it is scarcely some gun-shots wide. Here are some beautiful pasture lands, on which stand large trees, while pieces of rock lie scattered about which have rolled down from the neighbouring mountains. The valley gradually grows narrower, and the traveller is forced to ascend along the side of the mountain, having the while the Rhone below him in a rugged ravine on his left. Above him, however, the land is beautifully spread out; on the variously undulating hills are verdant and rich meadows and pretty hamlets, which, with their dark-brown wooden houses, peep out prettily from among the snow. We travelled a good deal on foot, and we did so in turns to accommodate one another. For although riding is safe enough, still it excites one's alarm to see another riding before you along so narrow a track, and on so weak an animal, and just on the brink of so rugged a precipice; and as too there are no cattle to be seen on the meadows, (for the people here shut them all up in sheds at this season,) such a region looks lonely, and the thought that one is continually being hemmed in closer and closer by the vast mountains, fills the imagination with sombre and disagreeable fancies, enough to make you fall from your seat, if you are not very firm in the saddle. Man is never perfectly master of himself. As he lives in utter ignorance of the future, as indeed what the next moment may bring forth is hidden from him, consequently, when anything unusual falls beneath his notice, he has often to contend with involuntary sensations, forebodings, and dream-like fancies, at which

shortly afterwards he may laugh outright, but which at the decisive moment are often extremely oppressive.

In our noonday quarters we met with some amusement. We had taken up our lodgings with a woman in whose house everything looked neat and orderly. Her room, after the fashion of the country, was wainscotted, the beds ornamented with carving; the cupboards, tables, and all the other little repositories which were fastened against the walls or to the corners, had pretty ornaments of turner's work or carving. From the portraits which hung around the room, it was easy to see that several members of the family had devoted themselves to the clerical profession. We also observed a collection of bound books over the door, which we took to be the endowment of one of these reverend personages. We took down the Legends of the Saints, and read it while our meal was preparing. On one occasion of our hostess entering the room, she asked us if we had ever read the history of S. Alexis? We said no, and took no further notice of her question, but went on reading the chapter we each had begun. When, however, we had sat down to table, she placed herself by our sides, and began again to talk of S. Alexis. We asked her whether he was the patron saint of herself, or of her family; which she denied, affirming at the same time, however, that this saintly person had undergone so much for the love of God, that his history always affected her more than any other's. When she saw that we knew nothing about him, she began to narrate to us his history. "S. Alexis," she said, "was the son of noble, rich, and God-fearing parents in Rome, and in the practice of good works he delighted to follow their example, for they did extraordinary good to the poor. All this, however, did not appear enough to Alexis; but secretly in his own heart he devoted himself entirely to God's service, and took a vow to Christ of perpetual virginity. When, then, in the course of time, his parents wished to marry him to a lovely and amiable maiden, he did not oppose their will. When, however, the marriage ceremony was concluded, instead of retiring to his bed in the nuptial chamber, he went on board a vessel which he found ready to sail, and with it passed over to Asia. Here he assumed the garb of a wretched mendicant, and became thereby so thoroughly disguised that the servants of

his father who had been sent after him failed to recognise him. Here he posted himself near the door of the principal church, invariably attending the divine services, and supporting himself on the alms of the faithful. After two or three years various miracles took place, betokening the special favour of the Almighty. The bishop heard a voice in the church, bidding him to summon into the sacred temple that man whose prayer was most acceptable to God, and to keep him by his side while he celebrated divine worship. As the bishop did not at once know who could be meant, the voice went on to point out to him the beggar, whom, to the great astonishment of the people, he immediately fetched into the church. The saintly Alexis, embarrassed by having the attention of the people directed towards himself, quietly and silently departed thence, also on ship-board, intending to proceed still further in foreign lands. But by a tempest and other circumstances he was compelled to land in Italy. The saint seeing in all this the finger of God, was rejoiced to meet with an opportunity of exercising self-denial in the highest degree. He therefore set off direct for his native town, and placed himself as a beggar at the door of his parents' house. With their usual pious benevolence did they receive him, and commanded one of their servants to furnish him with lodging in the castle and with all necessary sustenance. This servant, annoyed at the trouble he was put to, and displeased with his master's benevolence, assigned to this seeming beggar a miserable hole under some stone steps, where he threw to him, as to a dog, a sorry pittance of food. The saint instead of suffering himself to be vexed thereat, first of all thanked God sincerely for it in his heart, and not only bore with patient meekness all this which he might easily have altered, but with incredible and superhuman fortitude, endured to witness the lasting grief of his parents and his wife for his absence. For he heard his much-loved parents and his beautiful spouse invoke his name a hundred times a day, and pray for his return, and he saw them wasting their days in sorrow for his supposed absence." At this passage of her narrative our good hostess could not refrain her tears, while her two daughters, who during the story had crept close to her side, kept steadily looking up in their mother's face. "But," she continued, "great was the reward which the Almighty bestowed

on his constancy, giving him, at his death, the greatest possible proofs of his favour in the eyes of the faithful. For after living several years in this state, daily frequenting the service of God with the most fervent zeal, he at last fell sick, without any particular heed being given to his condition by any one. One morning shortly after this, while the pope was himself celebrating high mass, in presence of the emperor and all the nobles, suddenly all the bells in the whole city of Rome began to toll as if for the passing knell of some distinguished personage. Whilst every one was full of amazement, it was revealed to the pope that this marvel was in honour of the death of the holiest person in the whole city, who had but just died in the house of the noble Patrician.—The father of Alexis being interrogated, thought at once of the beggar. He went home and found him beneath the stairs quite dead. In his folded hands the saintly man clutched a paper, which his old father sought in vain to take from him. He returned to the church and told all this to the emperor and the pope, who thereupon, with their courtiers and clergy, set off to visit the corpse of the saint. When they reached the spot, the holy father took it without difficulty out of the hands of the dead man, and handed it to the emperor, who thereupon caused it to be read aloud by his chancellor. The paper contained the history of the saint. Then you should have seen the grief of his parents and wife, which now became excessive, to think that they had had near to them a son and husband so dear; for whom there was nothing too good that they would not have done; and then too to know how ill he had been treated! They fell upon his corpse and wept so bitterly that there was not one of the bystanders who could refrain from tears. Moreover, among the multitude of the people who gradually flocked to the spot, there were many sick, who were brought to the body and by its touch were made whole.”

Our fair story-teller affirmed over and over again, as she dried her eyes, that she had never heard a more touching history, and I too was seized with so great a desire to weep that I had the greatest difficulty to hide and to suppress it. After dinner I looked out the legend itself in Father Cochem, and found that the good dame had dropped none of the purely

human traits of the story, while she had clean forgotten all the tasteless remarks of this writer.

We keep going continually to the window watching the weather; and are at present very near offering a prayer to the winds and clouds. Long evenings and universal stillness are the elements in which writing thrives right merrily, and I am convinced that if, for a few months only, I could contrive, or were obliged, to stay at a spot like this, all my unfinished dramas would of necessity be completed one after another.

We have already had several people before us, and questioned them with regard to the pass over the Furca; but even here we have been unable to gain any precise information, although the mountain is only two or three leagues distant. We must, however, rest contented, and we shall set out ourselves at break of day to reconnoitre, and see how destiny will decide for us. However, in general, I may be disposed to take things as they go, it would, I must confess, be highly annoying to me if we should be forced to retrace our steps again. If we are fortunate we shall be by to-morrow evening at Realp or S. Gotthard, and by noon the next day among the Capuchins at the summit of the mountain. If things go unfortunately we have two roads open for a retreat. Back through the whole of Valais, and by the well-known road over Berne to Lucerne; or back to Brieg, and then by a wide detour to S. Gotthard. I think in this short letter I have told you that three times. But in fact it is a matter of great importance to us. The issue will decide which was in the right, our courage, which gave us a confidence that we must succeed, or the prudence of certain persons who were very earnest in trying to dissuade us from attempting this route. This much, at any rate, is certain, that both prudence and courage must own chance to be over them both. And now that we have once more examined the weather, and found the air to be cold, the sky bright, and without any signs of a tendency to snow, we shall go calmly to bed.

Munster, Nov. 12, 1776.

Early. 6 o'clock.

We are quite ready, and all is packed up in order to set out from hence with the break of day. We have before us

two leagues to Oberwald, and from there the usual reckoning makes six leagues to Realp. Our mule is to follow us with the baggage as far as it is possible to take him.

*Realp, Nov. 12, 1779.
Evening.*

We reached this place just at nightfall. We have surmounted all difficulties, and the knots which entangled our path have been cut in two. Before I tell you where we are lodged, and before I describe to you the character of our hosts, allow me the gratification of going over in thought the road that we did not see before us without anxiety, and which, however, we have left behind us without accident, though not without difficulty. About seven we started from Munster, and saw before us the snow-covered amphitheatre of mountain summits, and took to be the Furca, the mountain which in the background stood obliquely before it. But as we afterwards learned, we made a mistake; it was concealed from our view by the mountains on our left and by high clouds. The east wind blew strong and fought with some snow-clouds, chasing the drifts, now over the mountains, now up the valley. But this only made the snow drifts deeper on the ground, and caused us several times to miss our way; although shut in as we were on both sides, we could not fail of reaching Oberwald eventually. About nine we actually got there, and dropping in at an auberge, its inmates were not a little surprised to see such characters appearing there this time of the year. We asked whether the pass over the Furca were still practicable, and they answered that their folk crossed it for the greater part of the winter, but whether we should be able to get across they could not tell. We immediately sent to seek for one of these persons as a guide. There soon appeared a strong thick-set peasant, whose very look and shape inspired confidence. With him we immediately began to treat: if he thought the pass was practicable for us, let him say so; and then take one or more comrades and come with us. After a short pause he agreed, and went away to get ready himself and to fetch the others. In the meantime we paid our muleteer the hire of his beast, since we could no longer make any use of his mule; and having eaten some bread and cheese

and drank a glass of red wine, felt full of strength and spirits, as our guide came back, followed by another man who looked still bigger and stronger than himself, and seeming to have all the strength and courage of a horse, he quickly shouldered our portmanteau. And now we set out, a party of five, through the village, and soon reached the foot of the mountain, which lay on our left, and began gradually to ascend it. At first we had a beaten track to follow which came down from a neighbouring Alp; soon, however, this came to an end, and we had to go up the mountain side through the snow. Our guides, with great skill, tracked their way among the rocks, around which the usual path winds, although the deep and smooth snow had covered all alike. Next our road lay through a forest of pines, while the Rhone flowed beneath us in a narrow unfruitful valley. Into it we also, after a little while, had to descend, and by crossing a little foot-bridge we came in sight of the glacier of the Rhone. It is the hugest we have as yet had so full a view of. Of very great breadth, it occupies the whole saddle of the mountain, and descends uninterruptedly down to the point where, in the valley, the Rhone flows out of it. At this source the people tell us it has for several years been decreasing; but that is as nothing compared with all the rest of the huge mass. Although everything was full of snow, still the rough crags of ice, on which the wind did not allow the snow to lie, were visible with their glass blue fissures, and you could see clearly where the glacier ended and the snow-covered rock began. To this point, which lay on our left, we came very close. Presently we again reached a light foot-bridge over a little mountain stream, which flowed through a barren trough-shaped valley to join the Rhone. After passing the glacier, neither on the right, nor on the left, nor before you, was there a tree to be seen, all was one desolate waste; no rugged and prominent rocks—nothing but long smooth valleys, slightly inclining eminences, which now, in the snow which levelled all inequalities, presented to us their simple unbroken surfaces. Turning now to the left we ascended a mountain, sinking at every step deep in the snow. One of our guides had to go first, and boldly treading down the snow break the way by which we were to follow.

It was a strange sight, when turning for a moment your

attention from the road, you directed it to yourself and your fellow travellers. In the most desolate region of the world, in a boundless, monotonous wilderness of mountains enveloped in snow, where for three leagues before and behind, you would not expect to meet a living soul, while on both sides you had the deep hollows of a web of mountains, you might see a line of men wending their way, treading each in the deep footsteps of the one before him, and where, in the whole of the wide expanse thus smoothed over, the eye could discern nothing but the track they left behind them. The hollows as we left them lay behind us gray and boundless in the mist. The changing clouds continually passed over the pale disc of the sun, and spread over the whole scene a perpetually moving veil. I am convinced that any one who, while pursuing this route, allowed his imagination to gain the mastery, would even, in the absence of all immediate danger, fall a victim to his own apprehensions and fears. In reality, there is little or no risk of a fall here; the great danger is from the avalanches, when the snow has become deeper than it is at present, and begins to roll. However our guide told us that they cross the mountains throughout the winter, carrying from Valais to S. Gotthard skins of the chamois, in which a considerable trade is here carried on. But then to avoid the avalanches, they do not take the route that we did, but remain for some time longer in the broad valley, and then go straight up the mountain. This road is safer, but much more inconvenient. After a march of about three hours and a-half, we reached the saddle of the Furca, near the cross which marks the boundary of Valais and Uri. Even here we could not distinguish the double peak from which the Furca derives its name. We now hoped for an easier descent, but our guides soon announced to us still deeper snow, as we immediately found it to be. Our march continued in single file as before, and the foremost man who broke the path often sank up to his waist in the snow. The readiness of the people, and their light way of speaking of matters, served to keep up our courage; and I will say, for myself, that I have accomplished the journey without fatigue, although I cannot say that it was a mere walk. The huntsman Hermann asserted that he had often before met with equally deep snow in the forests of Thu-

ringia, but at last he could not help bursting out with a loud exclamation, "The Furca is a ———."

A vulture or lammergeier swept over our heads with incredible rapidity: it was the only living thing that we had met with in this waste. In the distance we saw the mountains of the Ursi lighted up with the bright sunshine. Our guides wished to enter a shepherd's hut which had been abandoned and snowed up, and to take something to eat, but we urged them to go onwards, to avoid standing still in the cold. Here again is another groupe of valleys, and at last we gained an open view into the valley of the Ursi.

We now proceeded at a shorter pace, and after travelling about three leagues and a-half from the Cross, we saw the scattered roofs of Realp. We had several times questioned our guides as to what sort of an inn, and what kind of wine we were likely to find in Realp. The hopes they gave us were anything but good, but they assured us that the Capuchins there, although they had not, like those on the summit of S. Gotthard, an hospice, were in the habit of entertaining strangers. With them we should get some good red wine, and better food than at an inn. We therefore sent one of our party forwards to inform the Capuchins of our arrival, and to procure a lodging for us. We did not loiter long behind, and arrived very soon after him, when we were received at the door by one of the fathers—a portly, good-looking man. With much friendliness of manner he invited us to enter, and at the threshold begged that we would put up with such entertainment they could alone offer, as at no time and least of all at this season of the year, were they prepared to receive such guests. He therefore led us into a warm room, and was very diligent in waiting upon us, while we took off our boots, and changed our linen. He begged us once for all to make ourselves perfectly at home. As to our meat, we must, he said, be indulgent, for they were in the middle of their long fast, which would last till Christmas-day. We assured him that a warm room, a bit of bread, and a glass of red wine would, in our present circumstances, fully satisfy all our wishes. He procured us what we asked for, and we had scarcely refreshed ourselves a little, ere he began to recount to us all that concerned the establishment, and the settlement of himself and fellows on this waste spot. "We have not," he

said, "an hospice like the fathers on Mont S. Gotthard,— we are here in the capacity of parish priests, and there are three of us. The duty of preaching falls to my lot; the second father has to look after the school, and the brother to look after the household." He went on to describe their hardships and toils; here, at the furthest end of a lonely valley, separated from all the world, and working hard to very little profit. This spot, like all others, was formerly provided with a secular priest, but an avalanche having buried half of the village, the last one had run away, and taken the pix with him, whereupon he was suspended, and they, of whom more resignation was expected, were sent there in his place.

In order to write all this I had retired to an upper room, which is warmed from below by a hole in the floor; and I have just received an intimation that dinner is ready, which, notwithstanding our luncheon, is right welcome news.

About 9.

The fathers, priests, servants, guides and all, took their dinner together at a common table; the brother, however, who superintended the cooking, did not make his appearance till dinner was nearly over. Out of milk, eggs, and flour he had compounded a variety of dishes, which we tasted one after another, and found them all very good. Our guides, who took a great pleasure in speaking of the successful issue of our expedition, praised us for our uncommon dexterity in travelling, and assured us that it was not every one that they would have undertaken the task of being guides to. They even confessed also that this morning, when their services were required, one had gone first to reconnoitre, and to see if we looked like people who would really go through all difficulties with them; for they were particularly cautious how they accompanied old or weak people at this time of the year, since it was their duty to take over in safety every one they had once engaged to guide, being bound in ease of his falling sick, to carry him, even though it should be at the imminent risk of their own lives, and if he were to die on the passage, not to leave his body behind. This confession at once opened the flood-gates to a host of anecdotes, and each in turn had his story to tell of the difficulties and dangers of wandering over

the mountains amidst which the people had here to live as in their proper element, so that with the greatest indifference they speak of mischances and accidents to which they themselves are daily liable. One of them told a story of how, on the Candersteg, on his way to Mount Gemmi, he and a comrade with him (he is mentioned on every occasion with both Christian and sur-name) found a poor family in the deep snow, the mother dying, her boy half dead, and the father in that state of indifference which verges on a total prostration of intellect. He took the woman on his back, and his comrade her son, and thus laden, they had driven before them the father, who was unwilling to move from the spot.

During the descent of Gemmi the woman died on his back, but he brought her dead as she was to Leukerbad. When we asked what sort of people they were, and what could have brought them at such a season into the mountains, he said they were poor people of the canton of Berne, who, driven by want, had taken to the road at an unseasonable period of the year, in the hope of finding some relations either in Valais or the Italian canton, and had been overtaken by a snow-storm. Moreover, they told many anecdotes of what had happened to themselves during the winter journeys over the Furca with the chamois-skins, on which expeditions, however, they always travelled in companies. Every now and then our reverend host would make excuses for the dinner, and we redoubled our assurances that we wished for nothing better. We also found that he contrived to bring back the conversation to himself and his own matters, observing that he had not been long in this place. He began to talk of the office of preaching, and of the dexterity that a preacher ought to have. He compared the good preacher to a chapman who cleverly puffs his wares, and by his pleasant words makes himself agreeable to his customers. After dinner he kept up the conversation, and, as he stood with his left hand leaning on the table, he accompanied his remarks with his right, and while he discoursed most eloquently on eloquence, appeared at the moment as if he wished to convince us that he himself was the dexterous chapman. We assented to his observations, and he came from the lecture to the thing itself. He panegyricized the Roman Catholic religion. "We must," he said, "have a rule of faith; and the great

value of it consists in its being fixed, and as little liable as possible to change, "We," he said, "had made Scripture the foundation of our faith, but it was insufficient. We ourselves would not venture to put it into the hands of common men; for holy as it is, and full as every leaf is of the Spirit of God, still the worldly-minded man is insensible of all this, and finds rather perplexities and stumbling-blocks throughout. What good can a mere layman extract from the histories of sinful men, which are contained therein, and which the Holy Ghost has there recorded for the strengthening of the faith of the tried and experienced children of God? What benefit can a common man draw from all this, when he is unable to consider the whole context and connection? How is such a person to see his way clear out of the seeming contradictions which occasionally occur?—out of the difficulties which arise from the ill arrangement of the books, and the differences of style, when the learned themselves find it so hard, and while so many passages make them hold their reason in abeyance? What ought we therefore to teach? A rule of faith founded on Scripture, and proved by the best of commentaries? But who then is to comment upon the Scripture? Who is to set up this rule? I, perhaps, or some other man? By no means. Every man has his own way of taking and seeing things, and represents them after his own ideas. That would be to give to the people as many systems of doctrines as there are heads in the world, and to produce inexplicable confusion as indeed had already been done. No, it remains for the Holy Church alone to interpret Scripture to determine the rule of faith by which the souls of men are to be guided and governed. And what is the church? It is not any single supreme head, or any particular member alone. No! it is all the holiest, most learned, and most experienced men of all times, who, with the co-operation of the Holy Spirit, have successively combined together in building up that great, universal, and agreeing body, which has its great councils for its members to communicate their thoughts to one another, and for mutual edification; which banishes error, and thereby imparts to our holy religion a certainty and a stability such as no other profession can pretend to, and gives it a foundation and strengthens it with bulwarks which even hell itself cannot overthrow. And just so is it

also with the text of the sacred scriptures. We have," he said, "the Vulgate, moreover an approved version of the Vulgate, and of every sentence a commentary which the church itself has accredited. Hence arises that uniformity of our teaching which surprises every one. Whether," he continued, "you hear me preaching in this most remote corner of the world, or in the great capital of a distant country are listening to the dullest or cleverest of preachers, all will hold one and the same language; a Catholic Christian will always hear the same doctrine; everywhere will he be instructed and edified in the same manner. And this it is which constitutes the certainty of our faith; which gives us the peace and confidence by which each one in life holds sure communion with his brother Catholics, and at death can calmly part in the sure hope of meeting one another again."

In his speech, as in a sermon, he let the subjects follow in due order, and spoke more from an inward feeling of satisfaction that he was exhibiting himself under a favourable aspect than from any bigotted anxiety for conversion. During the delivery he would occasionally change the arm he rested upon, or draw them both into the arms of his gown, or let them rest on his portly stomach; now and then he would, with much grace, draw his snuff-box out of his capote, and after using it replace it with a careless ease. We listened to him attentively, and he seemed to be quite content with our way of receiving his instructions. How greatly amazed would he have been if an angel had revealed to him, at the moment, that he was addressing his peroration to a descendant of Frederick the Wise.

November 13, 1779.

*Among the Capuchins, on the summit of Mont S. Gotthard,
Morning, about 10 o'clock.*

At last we have fortunately reached the utmost limits of our journey. Here it is determined we shall rest awhile, and then turn our steps towards our dear fatherland. Very strange are my feelings here, on this summit, where four years ago I passed a few days with very different anxieties, sentiments, plans, and hopes, and at a very different season of the year, when, without any foreboding of my future fortunes, but moved by

I know not what, I turned my back upon Italy, and ignorantly went to meet my present destiny. I did not even recognise the house again. Some time ago it was greatly injured by an avalanche, and the good fathers took advantage of this opportunity, and made a collection throughout the canton for enlarging and improving their residence. Both of the two fathers who reside here at present are absent, but, as I hear, they are still the same that I met four years ago. Father Seraphin, who has now passed fourteen years in this post is at present at Milan, and the other is expected to-day from Airolo. In this clear atmosphere the cold is awful. As soon as dinner is over I will continue my letter; for, I see clearly we shall not go far outside the door.

After dinner.

It becomes colder and colder; one does not like to stir from the stove. Indeed it is most delightful to sit upon it, which in this country, where the stoves are made of stone-tiles, it is very easy to do. First of all, therefore, we will tell you of our departure from Realp, and then of our journey hither.

Yesterday evening before we retired to our beds, the good father would shew us his sleeping cell, where everything was in nice order, in a very small space. His bed, which consisted of a bag of straw, with a woollen coverlid, did not appear to us to be anything very meritorious, as we ourselves had often put up with no better. With great pleasure and internal satisfaction he showed us everything—his bookcase and all other things. We praised all that we saw, and parting on the best terms with each other, we retired for the night. In furnishing our room, in order that two beds might stand against one wall, both had been made unusually small. This inconvenience kept me long awake, until I thought of remedying it by placing four chairs together. It was quite broad daylight before we awoke this morning. When we went down we found nothing but happy and friendly faces. Our guides, on the point of entering upon their return over yesterday's beautiful route, seemed to look upon it as an epoch, and as a history with which hereafter they would be able to entertain other strangers, and as they were well paid the idea

of an adventure became complete in their minds. After this we made a capital breakfast and departed.

Our road now lay through the valley of the Uri, which is remarkable as having, at so great an elevation, such beautiful meadows and pasturage for cattle. They make here a cheese which I prefer to all others. No trees, however, grow here. Sally bushes line all the brooks, and on the mountains little shrubs grow thickly together. Of all the countries that I know, this is to me the loveliest and most interesting,—whether it is that old recollections make it precious to me, or that the perception of such a long chain of nature's wonders excites within me a secret and inexpressible feeling of enjoyment. I take it for granted that you bear in mind that the whole country through which I am leading you is covered with snow, and that rock and meadow alike are snowed over. The sky has been quite clear, without a single cloud; the hue far deeper than one is accustomed to see in low and flat countries, and the white mountain ridges, which stood out in strong contrast to it, were either glittering in the sunshine, or else took a greyish tint in the shade.

In a hour and a half we reached Hôpital,—a little village within the canton of Uri, which lies on the road to S. Gotthard. Here at last I regained the track of my former tour. We entered an inn, and though it was as yet morning, ordered a dinner, and soon afterward began to ascend the summit. A long train of mules with their bells enlivened the whole region. It is a sound which awakens all one's recollections of mountain scenery. The greater part of the train was in advance of us, and with their sharp iron shoes had pretty well cut up the smooth icy road. We also saw some labourers who were employed in covering the slippery ice with fresh earth, in order to render it passable. The wish which I formerly gave utterance to, that I might one day be permitted to see this part of the world under snow, is now at last gratified. The road goes up the Reuss as it dashes down over rocks all the way, and forms everywhere the most beautiful waterfalls. We stood a long while attracted by the singular beauty of one which in considerable volume was dashing over a succession of dark black rocks. Here and there in the cracks, and on the flat ledges pieces of ice had formed, and the water seemed to be running over a variegated black and white

marble. The masses of ice glistened like veins of crystal in the sun, and the water flowed pure and fresh between them.

On the mountains there is no more tiresome a fellow-traveller than a train of mules; they have so unequal a pace. With a strange instinct they always stop a while at the bottom of a steep ascent, and then dash off at a quick pace up it, to rest again at the top. Very often too they will stop at the level spots which do occur now and then, until they are forced on by the drivers or by other beasts coming up. And so the foot passenger, by keeping a steady pace, soon gains upon them, and in the narrow road has to push by them. If you stand still a little while to observe any object, they in their turn will pass by you, and you are pestered with the deafening sound of their bells, and hard brushed with their loads, which project to a good distance on each side of them. In this way we at last reached the summit of the mountain, which you can form some idea of by fancying a bald skull surrounded with a crown. Here one finds oneself on a perfect flat surrounded with peaks. Far and near the eye falls on nothing but bare and mostly snow-covered peaks and crags.

It is scarcely possible to keep oneself warm, especially as they have here no fuel but brushwood, and of that too they are obliged to be very sparing, as they have to fetch it up the mountains, from a distance of at least three leagues, for at the summit, they tell us, scarcely any kind of wood grows. The reverend father is returned from Airolo, so frozen that on his arrival he could scarcely utter a word. Although here the Capuchins are allowed to clothe themselves a little more comfortably than the rest of their order, still their style of dress is by no means suited for such a climate as this. All the way up from Airolo the road was frozen perfectly smooth, and he had the wind in his face: his beard was quite frozen, and it was a long while before he recovered himself. We had some conversation together on the hardships of their residence here; he told us how they managed to get through the year, their various occupations, and their domestic circumstances. He could speak nothing but Italian, and so we had an opportunity of putting to use the exercises in this language which we had taken during the spring. Towards

evening we went for a moment outside the house-door that the good father might point out to us the peak which is considered to be the highest summit of Mont Gotthard; but we could scarcely endure to stay out a very few minutes, so searching and pinching was the cold. This time, therefore, we shall remain close shut up within doors, and shall have time enough before we start to-morrow, to travel again in thought over all the most remarkable parts of this region.

A brief geographical description will enable you to understand how remarkable the point is at which we are now sitting. S. Gothard is not indeed the highest mountain of Switzerland; in Savoy, Mont Blanc has a far higher elevation and yet it maintains above all others the rank of a king of mountains, because all the great chains converge together around him, and all rest upon him as their base. Indeed, if I do not make a great mistake, I think I was told at Berne, by Herr Wyttenbach, who, from its highest summit, had seen the peaks of all the others, that the latter all leaned towards it. The mountains of Schweiz and Unterwalden, joined by those of Uri range from the north, from the east those of the Grisons, from the south those of the Italian cantons, while from the east, by means of the Furca, the double line of mountains which enclose Valais, presses upon it. Not far from this house, there are two small lakes, one of which sends forth the Ticino through gorges and valleys into Italy, while from the other, in like manner, the Reuss proceeds till it empties itself in the Lake of the Forest towns.* Not far from this spot are the sources of the Rhine, which pursue an easterly course, and if then we take in the Rhone which rises at the foot of the Furca and runs westward through Valais, we shall find ourselves at the point of a cross, from which mountain ranges and rivers proceed towards the four cardinal points of heaven.

* Lake Lucerne.

TRAVELS IN ITALY.

AUCH IN ARCADIEN.

TRAVELS IN ITALY.

AUCH IN ARCADIE.

FROM CARLSBAD TO THE BRENNER.

September 3, 1786.

As early as 3 o'clock in the morning I stole out of Carlsbad, for otherwise I should not have been allowed to depart quietly. The band of friends who, on the 28th of August, rejoiced to celebrate my birthday, had in some degree acquired a right to detain me. However, it was impossible to stay here any longer. Having packed a portmanteau merely, and a knapsack, I jumped alone into a post-chaise, and by half past 8, on a beautifully calm but foggy morning, I arrived at Zevoda. The upper clouds were streaky and fleecy, the lower ones heavy. This appeared to me a good sign. I hoped that, after so wretched a summer, we should enjoy a fine autumn. About 12, I got to Egra, under a warm and shining sun, and now, it occurred to me, that this place had the same latitude as my own native town, and it was a real pleasure to me once more to take my midday meal beneath a bright sky, at the fiftieth degree.

On entering Bavaria one comes at once on the monastery of Waldsassen, with the valuable domain of the ecclesiastical lords, who were wise sooner than other men. It lies in a dish-like, not to say cauldron-like, hollow, in a beautiful wheat-ground, inclosed on all sides by slightly ascending and fertile heights. This cloister also possesses settlements in the neighbouring districts. The soil is decomposed slate-clay. The marl, which is found in this mineral formation, and which, as yet undecomposed, slowly crumbles, makes the earth loose and extremely fertile. The land continues to rise until you come

to Tirschenreuth, and the waters flow against you, to fall into the Egra and the Elbe. From Tirschenreuth it descends southwards, and the streams run towards the Danube. I can form a pretty rapid idea of a country as soon as I know by examination which way even the least brook runs, and can determine the river to whose basin it belongs. By this means, even in those districts which it is impossible to take a survey of, one can, in thought, form a connection between lines of mountains and valleys. From the last-mentioned place begins an excellent road formed of granite. A better one cannot be conceived, for, as the decomposed granite consists of gravelly and argillaceous earths, they bind excellently together, and form a solid foundation, so as to make a road as smooth as a threshing floor. The country through which it runs looks so much the worse; it also consists of a granite-sand, lies very flat and marshy, and the excellent road is all the more desirable. And as, moreover, the roads descend gradually from this plane, one gets on with a rapidity that strikingly contrasts with the general snail's pace of Bohemian travelling. The inclosed billet will give you the names of the different stages. Suffice it to say, that on the second morning I was at Ratisbon, and so I did these twenty-four miles* and a half in thirty-nine hours. As the day began to dawn I found myself between Schwondorf and Regenstauf, and I observed here a change for the better in the cultivation of the land. The soil was no longer the mere debris of the rock, but a mixed alluvial deposit. The inundation by which it was deposited must have been caused by the ebb and flood, from the basin of the Danube into all the valleys which at present drain their water into it. In this way were formed the natural bolls (*pölder*), on which the tillage is carried on. This remark applies to all lands in the neighbourhood of large or small streams, and with this guide any observer may form a conclusion as to the soils suited for tillage.

Ratisbon is, indeed, beautifully situated. The country could not but invite men to settle and build a city in it, and the spiritual lords have shown their judgment. All the land

* A German mile is exactly equal to four English geographical, and to rather more than four and a quarter ordinary miles. The distance in the text may, therefore, be roughly set down as one hundred and four miles English. [A. J. W. M.]

around the town belongs to them; in the city itself churches crowd churches, and monastic buildings are no less thick. The Danube reminds me of the dear old Main. At Frankfurt, indeed, the river and bridges have a better appearance; here, however, the view of the northern suburb, Stadt-am-hof, looks very pretty, as it lies before you across the river.

Immediately on my arrival I betook myself to the College of the Jesuits, where the annual play was being acted by the pupils. I saw the end of the opera, and the beginning of the tragedy. They did not act worse than many an unexperienced company of amateurs, and their dresses were beautiful, almost too superb. This public exhibition also served to convince me still more strongly of the worldly prudence of the Jesuits. They neglect nothing that is likely to produce an effect, and contrive to practise it with interest and care. In this there is not merely prudence, such as we understand the term abstractedly; it is associated with a real pleasure in the matter in hand, a sympathy and a fellow feeling, a taste, such as arises from the experience of life. As this great society has among its members organ builders, sculptors, and gilders, so assuredly there are some who patronise the stage with learning and taste; and just as they decorate their churches with appropriate ornaments, these clear-sighted men take advantage of the world's sensual eye by an imposing theatre.

To-day I am writing in latitude forty-nine degrees. The weather promises fair, and even here the people complain of the coldness and wet of the past summer. The morning was cool, but it was the beginning of a glorious and temperate day. The mild atmosphere which the mighty river brings with it is something quite peculiar. The fruits are nothing very surprising. I have tasted, indeed, some excellent pears, but I am longing for grapes and figs.

My attention is rivetted by the actions and principles of the Jesuits. Their churches, towers, and buildings, have a something great and perfect in their plan, which imposes all beholders with a secret awe. In the decoration, gold, silver, metal, and polished marble, are accumulated in such splendour and profusion as must dazzle the beggars of all ranks. Here and there one fails not to meet with something in bad taste, in order to appease and to attract humanity. This is the general character of the external ritual of the Roman

Catholic Church ; never, however, have I seen it applied with so much shrewdness, tact, and consistency, as among the Jesuits. Here all tends to this one end ; unlike the members of the other spiritual orders, they do not continue an old worn-out ceremonial, but, humouring the spirit of the age, continually deck it out with fresh pomp and splendour.

A rare stone is quarried here into blocks. In appearance it is a species of conglomerate ; however, it must be held to be older, more primary, and of a porphyritic nature. It is of a greenish color, mixed with quartz, and is porous ; in it are found large pieces of very solid jasper, in which, again, are to be seen little round pieces of a kind of Breccia. A specimen would have been very instructive, and one could not help longing for one ; the rock, however, was too solid, and I had taken a vow not to load myself with stones on this journey.

Munich, September 6, 1786.

At half past 12, on the 5th of September, I set off for Ratisbon. At Abbach the country is beautiful, while the Danube dashes against limestone rocks as far as Saal. The limestone, somewhat similar to that at Osteroda, on the Hartz, close, but, on the whole, porous. By 6 A.M. I was in Munich, and, after having looked about me for some twelve hours, I will notice only a few points. In the Sculpture Gallery I did not find myself at home. I must practise my eye first of all on paintings. There are some excellent things here. The sketches of Reubens from the Luxembourg Gallery caused me the greatest delight.

Here, also, is the rare toy, a model of Trajan's Pillar. The material Lapis Lazuli, and the figures in gilt. It is, at any rate, a rare piece of workmanship, and, in this light, one takes pleasure in looking at it.

In the Hall of the Antiques I soon felt that my eye was not much practised on such objects. On this account I was unwilling to stay long there, and to waste my time. There was much that did not take my fancy, without my being able to say why. A *Drusus* attracted my attention ; two Antonines pleased me, as also did a few other things. On the whole, the arrangement of the objects was not happy, although there is an evident attempt to make a display with them, and

the hall, or rather the museum, would have a good appearance if it were kept in better repair and cleaner. In the Cabinet of Natural History I saw beautiful things from the Tyrol, which, in smaller specimens, I was already acquainted with, and, indeed, possessed.

I was met by a woman with figs, which, as the first, tasted delicious. But the fruit in general is not good considering the latitude of forty-eight degrees. Every one is complaining here of the wet and cold. A mist, which might well be called a rain, overtook me this morning early before I reached Munich. Throughout the day the wind has continued to blow cold from off the Tyrolese mountains. As I looked towards them from the tower I found them covered, and the whole heavens shrouded with clouds. Now, at setting, the sun is shining on the top of the ancient tower, which stands right opposite to my window. Pardon me that I dwell so much on wind and weather. The traveller by land is almost as much dependent upon them as the voyager by sea, and it would be a sad thing if my autumn in foreign lands should be as little favoured as my summer at home.

And now straight for Innspruck. What do I not pass over, both on my right and on my left, in order to carry out the one thought which has become almost too old in my soul.

Mittelwald, September 7, 1786.

It seems as if my guardian-spirit had said "Amen" to my "Credo," and I thank him that he has brought me to this place on so fine a day. My last postilion said, with a joyous exclamation, it was the first in the whole summer. I cherish in quiet my superstition that it will long continue so; however, my friends must pardon me if again I talk of air and clouds.

As I started from Munich about 5 o'clock, the sky cleared up. On the mountains of the Tyrol the clouds stood in huge masses. The streaks, too, in the lower regions did not move. The road lies on the heights over hills of alluvial gravel, while below one sees the Isar flowing slowly. Here the work of the inundations of the primal oceans become conceivable. In many granite-rubbles I found the counterparts

of the specimens in my cabinet, for which I have to thank Knebel.

The mists from the river and the meadows hung about for a time, but, at last, they, too, dispersed. Between these gravelly hills, which you must think of as extending, both in length and breadth, for many leagues, is a highly beautiful and fertile region like that in the basin of the Regen. Now one comes again upon the Isar, and observe, in its channel, a precipitous section of the gravel hills, at least a hundred and fifty feet high. I arrived at Wolfrathshausen and reached the eight-and-fortieth degree. The sun was scorching hot; no one relies on the fine weather; every one is complaining of the past year, and bitterly weeping over the arrangements of Providence.

And now a new world opened upon me. I was approaching the mountains which stood out more and more distinctly.

Benedictbeuern has a glorious situation and charms one at the first sight. On a fertile plain is a long and broad white building, and, behind it, a broad and lofty ridge of rocks. Next, one ascends to the Kochel-see, and, still higher on the mountains, to the Walchen-see. Here I greeted the first snow-capt summit, and, in the midst of my admiration at being so near the snowy mountains, I was informed that yesterday it had thundered in these parts, and that snow had fallen on the heights. From these meteoric tokens people draw hopes of better weather, and from this early snow, anticipate change in the atmosphere. The rocks around me are all of limestone, of the oldest formation, and containing no fossils. These limestone mountains extend in vast, unbroken ranges from Dalmatia to Mount St. Gothard. Hacquet has travelled over a considerable portion of the chain. They dip on the primary rocks of the quartz and clay.

I reached the Wallen-see about half past 4. About three miles from this place I met with a pretty adventure. A harper came before me with his daughter, a little girl, of about eleven years, and begged me to take up his child. He went on with his instrument; I let her sit by my side, and she very carefully placed at her feet a large new box. A pretty and accomplished creature, and already a great traveller over the world. She had been on a pilgrimage on foot with her

mother to Maria Einsiedel, and both had determined to go upon the still longer journey to S. Jago of Compostella, when her mother was carried off by death, and was unable to fulfil her vow. It was impossible, she thought, to do too much in honor of the Mother of God. After a great fire, in which a whole house was burnt to the lowest foundation, she herself had seen the image of the Mother of God, which stood over the door beneath a glass frame—image and glass both uninjured—which was surely a palpable miracle. All her journeys she had taken on foot; she had just played in Munich before the Elector of Bavaria, and altogether her performances had been witnessed by one-and-twenty princely personages. She quite entertained me. Pretty, large, hazel eyes, a proud forehead, which she frequently wrinkled by an elevation of the brows. She was natural and agreeable when she spoke, and especially when she laughed out loud with the free laugh of childhood. When, on the other hand, she was silent, she seemed to have a meaning in it, and, with her upper lip, had a sinister expression. I spoke with her on very many subjects, she was at home with all of them, and made most pertinent remarks. Thus she asked me once, what tree one we came to, was. It was a huge and beautiful maple, the first I had seen on my whole journey. She narrowly observed it, and was quite delighted when several more appeared, and she was able to recognize this tree. She was going, she told me, to Botzen for the fair, where she guessed I too was hastening. When she met me there I must buy her a fairing, which, of course, I promised to do. She intended to put on there her new coif which she had had made out of her earnings at Munich. She would show it to me beforehand. So she opened the bandbox and I could not do less than admire the head-gear, with its rich embroidery and beautiful ribbons.

Over another pleasant prospect we felt a mutual pleasure. She asserted that we had fine weather before us. For they always carried their barometer with them and that was the harp. When the treble-string twanged it was sure to be fine weather, and it had done so yesterday. I accepted the omen, and we parted in the best of humours, and with the hope of a speedy meeting.

*On the Brenner, September 8, 1786,
Evening.*

Hurried, not to say driven, here by necessity, I have reached at last a resting-place, in a calm, quiet spot, just such as I could wish it to be. It has been a day which for many years it will be a pleasure to recall. I left Mittelwald about 6 in the morning, and a sharp wind soon perfectly cleared the sky. The cold was such as one looks for only in February. But now, in the splendour of the setting sun, the dark foreground, thickly planted with fig-trees, and peeping between them the grey limestone rocks, and behind all, the highest summit of the mountain covered with snow, and standing out in bold outline against the deep blue sky, furnish precious and ever-changing images.

One enters the Tyrol by Scharnitz. The boundary line is marked by a wall which bars the passage through the valley, and abuts on both sides on the mountains. It looks well: on one side the rocks are fortified, on the other they ascend perpendicularly. From Seefeld the road continually grew more interesting, and if from Benedictbeuern to this place it went on ascending, from height to height, while all the streams of the neighbouring districts were making for the Isar, now one caught a sight over a ridge of rocks of the valley of the Inn, and Inzingen lay before us. The sun was high and hot, so that I was obliged to throw off some of my coats, for, indeed, with the varying atmosphere of the day, I am obliged frequently to change my clothing.

At Zierl one begins to descend into the valley of the Inn. Its situation is indescribably beautiful, and the bright beams of the sun made it look quite cheerful. The postilion went faster than I wished, for he had not yet heard mass, and was anxious to be present at it at Innspruck, where, as it was the festival of the Nativity of the Virgin Mary, he hoped to be a devout participant. Accordingly, we rattled along the banks of the Inn, hurrying by Martinswand, a vast, precipitous, wall-like rock of limestone. To the spot where the Emperor Maximilian is said to have lost himself, I ventured to descend and came up again without a guide, although it is, in any case, a rash undertaking.

Innspruck is gloriously situated in a rich, broad valley,

between high rocks and mountains. Everybody and everything was decked out in honour of the Virgin's Nativity. At first I had some wish to stop there, but it promised neither rest nor peace. For a little while I amused myself with the son of my host. At last the people who were to attend to me came in one by one. For the sake of health and prosperity to the flocks, they had all gone on a pilgrimage to Wilden, a place of worship on the mountains, about three miles and a half from the city. About 2 o'clock, as my rolling carriage divided the gay, merry throng, every one was in holiday garb and promenade,

From Innsbruck the road becomes even still more beautiful; no powers of description can equal it. The most frequented road, ascending a gorge which empties its waters into the Inn, offers to the eye innumerable varieties of scenery. While the road often runs close to the most rugged rocks—indeed is frequently cut right through them—one sees the other side above you slightly inclining, and cultivated with the most surprising skill. On the high and broad-ascending surface lie valleys, houses, cottages, and cabins, whitewashed, glittering among the fields and hedges. Soon all changed; the land becomes available only for pasture, until it, too, terminates on the precipitous ascent. I have gained some ideas for my scheme of a creation; none, however, perfectly new and unexpected. I have also dreamed much of the model I have so long talked about, by which I am desirous to give a notion of all that is brooding in my own mind, and which, in nature itself, I cannot point out to every eye.

Now it grew darker and darker; individual objects were lost in the obscurity; the masses became constantly vaster and grander; at last, as the whole moved before me like some deeply mysterious figure, the moon suddenly illuminated the snow-capt summits: and now I am waiting till morning shall light up this rocky chasm in which I am shut up on the boundary line of the north and south.

I must again add a few remarks on the weather, which, perhaps, favours me so highly, in return for the great attention I pay to it. On the lowlands one has good or bad weather when it is already settled for either; on the mountains one is present with the beginning of the change. I have so often experienced this when on my travels, or walks, or hunting

excursions, I have passed days and nights between the cliffs in the mountain forests. On such occasions, a conceit occurred to me, which I give you as nothing better, but which, however, I cannot get rid of, as indeed, generally, such conceits are, of all things, most difficult to get rid of. I altogether look upon it as a truth, and so I will now give utterance to it, especially as I have already so often had occasion to prove the indulgence of my friends.

When we look at the mountains, either closely or from a distance, and see their summits above us at one time glittering in the sunshine, at another enveloped in mist, swept round with strong clouds, or blackened with showers, we are disposed to ascribe it all to the atmosphere, as we can easily with the eye see and discern its movements and changes. The mountains, on the other hand, with their glorious shapes lie before our outward senses immoveable. We take them to be dead because they are rigid, and we believe them to be inactive because they are at rest. For a long while, however, I cannot put off the impulse to ascribe, for the most part, to their imperceptible and secret influence the changes which are observable in the atmosphere. For instance, I believe that the mass of the earth generally, and, therefore, also in an especial way its more considerable continents do not exercise a constant and invariable force of attraction, but that this attractive force manifests itself by a certain pulse which, according to intrinsic, necessary, and probably also accidental, external causes, increases or decreases. Though all attempts by other objects to determine this oscillation may be too limited and rude, the atmosphere furnishes a standard both delicate and large enough to test their silent operations. When this attractive force decreases never so little, immediately the decrease in the gravity and the diminished elasticity of the air indicates this effect. The atmosphere is now unable to sustain the moisture which is diffused throughout it either chemically or mechanically; the clouds lower, and the rain falls and passes to the lowlands. When, however, the mountains increase their power of attraction, then the elasticity of the air is again restored, and two important phenomena result. First of all, the mountains collect around their summits vast masses of clouds; hold them fast and firm above themselves like second heads, until, as determined by the

contest of electrical forces within them, they pour down as thunder-showers, rain or mist, and then, on all that remains the electricity of the air operates, which is now restored to a capacity of retaining more water, dissolving and elaborating it. I saw quite clearly the dispersion of a cloudy mass of this kind. It was hanging on the very highest peak; the red tints of the setting sun still illuminated it. Slowly and slowly pieces detached themselves from either end. Some fleecy nebulae were drawn off and carried up still higher, and then disappeared, and in this manner, by degrees, the whole mass vanished, while before my eyes there was spread, as it were, a garment by invisible hands.

If my friends are disposed to laugh at the itinerant meteorologist and his strange theories, I shall, perhaps, give them more solid cause for laughter by some other of my remarks, for I must confess that, as my journey was, in fact, a flight from all the unshapely things which tormented me in latitude 51° , I hoped, in 48° , to meet with a true Goshen. But I found myself disappointed; for latitude alone does not make a climate and fine weather, but the mountain-chains—especially such as intersect the land from east to west. In these, great changes are constantly going on, and the lands which lie to the north have most to suffer from them. Thus, further north, the weather throughout the summer was determined by the great Alpine range on which I am now writing. Here, for the last few months, it has rained incessantly, while a south-east or south-west wind carried the showers northwards. In Italy they are said to have had fine weather, indeed, a little too dry.

And now a few words on a kindred subject—the vegetable world, which, in so many ways, depends on climate and moisture, and the height of the mountain-ranges. Here, too, I have noticed no remarkable change, but still an improvement. In the valley before Innspruck, apples and pears are abundant, while the peaches and grapes are brought from the Welsh districts, or, in other words, the Southern Tyrol. Near Innspruck they grow a great deal of Indian corn and buck wheat, which they call *blende*. On the Brenner I first saw the larch, and near Schemberg the pine. Would the harper's daughter have questioned me about them also?

As regards the plants, I feel still more how perfect a tyro

I am. Up to Munich I saw, I believed, none but those I was well accustomed to. In truth, my hurried travelling, by day and night, was not favorable to nicer observation on such objects. Now, it is true, I have my *Linnaeus* at hand, and his Terminology is well stamped on my brain: but whence is the time and quiet to come for analysing, which, if I at all know myself, will never become my forte? I, therefore, sharpen my eye for the more general features, and when I met with the first *Gentiana* near the Walchensee, it struck me that it was always near the water, that I had hitherto noticed any new plants.

What made me still more attentive was the influence which the altitude of the mountain region evidently had on plants. Not only did I meet there with new specimens, but I also observed that the growth of the old ones was materially altered. While in the lower regions branches and stalks were stronger and more sappy, the buds stood closer together, and the leaves broader; the higher you got on the mountains the stalks and branches became more fragile, the buds were at greater intervals, and the leaves thinner and more lanceolate. I noticed this in the case of a Willow and of a *Gentiana*, and convinced myself that it was not a case of different species. So also, near the Walchensee, I noticed longer and thinner rushes than anywhere else.

The limestone of the Alps, which I have as yet travelled over, has a greyish tint, and beautiful, singular, irregular forms, although the rock is divisible into blocks and strata. But as irregular strata occur, and the rock in general does not crumble equally under the influence of the weather, the sides and the peaks have a singular appearance. This kind of rock comes up the Brenner to a great height. In the region of the Upper Lake I noticed a slight modification. On a micaceous slate of dark green and grey colours, and thickly veined with quartz, lay a white, solid limestone, which, in its detritus, sparkled and stood in great masses, with numberless clefts. Above it I again found micaceous slate, which, however, seemed to me to be of a softer texture than the first. Higher up still there was to be seen a peculiar kind of gneiss, or rather a granitic species which approximated to gneiss, as is in the district of Ellbogen. Here at the top, and opposite the Inn, the rock is micaceous slate.

The streams which come from the mountains leave deposits of nothing but this stone, and of the grey limestone.

Not far from here must be the granitic base on which all rests. The maps show that one is on the side of the true great Brenner, from which the streams of a wide surrounding district take their rise.

The following is my external judgment of the people. They are active and straightforward. In form they are pretty generally alike: hazel, well-opened eyes; with the women brown and well-defined eyebrows, but with the men light and thick. Among the grey rocks the green hats of the men have a cheerful appearance. The hats are generally ornamented with ribbons or broad silk-sashes, and with fringes which are prettily sewn on. On the other hand, the women disfigure themselves with white, undressed cotton caps of a large size, very much like men's nightcaps. These give them a very strange appearance; but abroad, they wear the green hats of the men, which become them very much.

I have opportunity of seeing the value the common class of people put upon peacock's feathers, and, in general, how every variegated feather is prized. He who wishes to travel through these mountains will do well to take with him a lot of them. A feather of this kind produced at the proper moment will serve instead of the ever-welcome "something to drink."

Whilst I am putting together, sorting, and arranging these sheets, in such a way that my friends may easily take a review of my fortunes up to this point, and that I may, at the same time, dismiss from my soul all that I have lately thought and experienced, I have, on the other hand, cast many a trembling look on some packets of which I must give a good but brief account. They are to be my fellow travellers; may they not exercise too great an influence on my next few days.

I brought with me to Carlsbad the whole of my MSS. in order to complete the edition of my works, which Goschen has undertaken. The unprinted ones I had long possessed in beautiful transcripts, by the practised hand of Secretary Vögel. This active person accompanied me on this occasion, in order that I might, if necessary, command his dexterous services. By this means, and with the never-failing co-ope-

ration of Herder, I was soon in a condition to send to the printer the first four volumes, and was on the point of doing the same with the last four. The latter consisted, for the most part, of mere unfinished sketches, indeed of fragments; for, in truth, my perverse habit of beginning many plans, and then, as the interest waned, laying them aside, had gradually gained strength with increasing years, occupations, and duties.

As I had brought these scraps with me, I readily listened to the requests of the literary circles of Carlsbad, and read out to them all that before had remained unknown to the world, which already was bitter enough in its complaints that much with which it had entertained itself still remained unfinished.

The celebration of my birthday consisted mainly in sending me several poems in the name of my commenced but unfinished works. Among these, one was distinguished above the rest. It was called the *Birds*. A deputation of these happy creatures being sent to a true friend earnestly entreat him to found at once and establish the kingdom so long promised to them. Not less obvious and playful were the allusions to my other unfinished pieces, so that, all at once, they again possessed a living interest for me, and I related to my friends the designs I had formed, and the entire plans. This gave rise to the expression of wishes and urgent requests, and gave the game entirely into Herder's hands, while he attempted to induce me to take back these papers, and, above all, to bestow upon the *Iphigenia* the pains it well deserved. The fragment which lies before me is rather a sketch than a finished piece; it is written in poetical prose, which occasionally falls into a sort of Iambical rhythm, and even imitates other syllabic metres. This, indeed, does great injury to the effect unless it is read well, and unless, by skilful turns, this defect is carefully concealed. He pressed this matter on me very earnestly, and as I concealed from him as well as the rest the great extent of my intended tour, and as he believed I had nothing more in view than a mountain trip, and as he was always ridiculing my geographical and mineralogical studies, he insisted I should act much wiser if, instead of breaking stones, I would put my hand to this work. I could not but give way to so many and well-meant remonstrances; but, as yet, I have had no opportunity to turn my

attention to these matters. I now detach *Iphigenia* from the bundle and take her with me as my fellow-traveller into the beautiful and warm country of the South. The days are so long, and there will be nothing to disturb reflection, while the glorious objects of the surrounding scenery by no means depress the poetic nerve; indeed, assisted by movement and the free air, they rather stimulate and call it forth more quickly and more vividly.

FROM THE BRENNER TO VERONA.

Trent, morning of the 11th Sept.

AFTER full fifty hours, passed in active and constant occupation, I reached here about 8 o'clock yesterday evening, and soon after retired to rest, so that I now find myself in condition to go on with my narrative. On the evening of the 9th, when I had closed the first portion of my diary, I thought I would try and draw the inn and post-house on the Brenner, just as it stood. My attempt was unsuccessful, for I missed the character of the place; I went home therefore in somewhat of an ill-humor. Mine host asked me if I would not depart, telling me it was moon-light and the best travelling. Although I knew perfectly well that, as he wanted his horses early in the morning to carry in the after-crop (*Grummet*), and wished to have them home again in time for that purpose, his advice was given with a view to his own interest, I nevertheless took it, because it accorded with my own inclination. The sun reappeared, the air was tolerable, I packed up, and started about 7 o'clock. The blue atmosphere triumphed over the clouds, and the evening was most beautiful.

The postilion fell asleep, and the horses set off at a quick trot down-hill, always taking the well-known route. When they came to a village they went somewhat slower. Then the driver would wake up, and give them a fresh stimulus, and thus we descended at a good pace with high rocks on both sides of us, or by the banks of the rapid river Etsch. The moon arose and shed her light upon the massive objects around. Some mills, which stood between primæval pine-trees, over the foaming stream, seemed really everlasting.

When, at 9 o'clock, I had reached Sterzingen, they gave me clearly to understand, that they wished me off again. Arriving in Mittelwald, exactly at 12 o'clock, I found everybody asleep

except the postilion, and we were obliged to go on to Brixen, where I was again taken off in like manner, so that at the dawn of day I was in Colman. The postilions drove so fast that there was neither seeing nor hearing, and although I could not help being sorry at travelling through this noble country with such frightful rapidity; and at night, too, as though I was flying the place, I nevertheless felt an inward joy, that a favorable wind blew behind me, and seemed to hurry me towards the object of my wishes. At day-break I perceived the first vineyard. A woman with pears and peaches met me, and thus we went on to Teutscheu, where I arrived at 7 o'clock, and then was again hurried on. After I had again travelled northwards for a while, I at last saw in the bright sunshine the valley where Botzen is situated. Surrounded by steep and somewhat high mountains, it is open towards the south, and sheltered towards the north by the Tyrolese range. A mild, soft air pervaded the spot. Here the Etsch again winds towards the south. The hills at the foot of the mountain are cultivated with vines. The vinestocks are trained over long but low arbourwork; the purple grapes are gracefully suspended from the top, and ripen in the warmth of the soil, which is close beneath them. In the bottom of the valley, which for the most part consists of nothing but meadows, the vine is cultivated in narrow rows of similar festoons, at a little distance from each other, while between grows the Indian corn, the stalks of which at this time are high. I have often seen it ten feet high. The fibrous male blossom is not yet cut off, as is the case when fructification has ceased for some time.

I came to Botzen in a bright sunshine. A good assemblage of mercantile faces pleased me much. Everywhere one sees the liveliest tokens. An existence full of purpose, and highly comfortable. In the square some fruit-women were sitting with round flat baskets, above four feet in diameter, in which peaches were arranged side by side, so as to avoid pressure. Here I thought of a verse, which I had seen written on the window of the inn at Ratisbon:

Comme les pêches et les melons
Sont pour la bouche d'un Baron,
Ainsi les verges et les bâtons
Sont pour les fous, dit Salomon.

It is obvious that this was written by a northern baron, and no less clear is it that if he were in this country, he would alter his notions.

At the Botzen fair a brisk silk-trade is carried on. Cloths are also brought here, and as much leather as can be procured from the mountain districts. Several merchants, however, came chiefly for the sake of depositing their money, taking orders, and opening new credits. I felt I could have taken great delight in examining the various products that were collected here; but the impulse, the state of disquiet, which keeps urging me from behind, would not let me rest, and I must at once hasten from the spot. For my consolation, however, the whole matter is printed in the statistical papers, and we can, if we require it, get such instructions from books. I have now to deal only with the sensible impressions, which no book or picture can give. In fact, I am again taking interest in the world, I am testing my faculty of observation, and am trying how far I can go with my science and my acquirements, how far my eye is clear and sharp, how much I can take in at a hasty glance, and whether those wrinkles, that are imprinted upon my heart, are ever again to be obliterated. Even in these few days, the circumstance that I have had to wait upon myself, and have always been obliged to keep my attention and presence of mind on the alert, has given me quite a new elasticity of intellect. I must now busy myself with the currency, must change, pay, note down, write, while I formerly did nothing but think, will, reflect, command, and dictate.

From Botzen to Trent the stage is nine leagues and runs through a valley, which constantly increases in fertility. All that merely struggles into vegetation on the higher mountains, has here more strength and vitality; the sun shines with warmth, and there is once more belief in a Deity.

A poor woman cried out to me to take her child into my vehicle, as the hot soil was burning its feet. I did her this little service out of honour to the strong light of heaven. The child was strangely decked out, but I could get nothing from it in any way.

The Etsch flows more gently in these parts, and it makes broad deposits of gravel in many places. On the land, near the river and up the hills, the planting is so thick and close, that one fancies one thing will suffocate the other. It

is a regular thicket of vineyards, maize, mulberry trees, apples, pears, quinces, and nuts. The danewort (*Attig*) thrives luxuriantly on the walls. Ivy with solid stems runs up the rocks, on which it spreads itself; the lizards glide through the interstices, and whatever has life or motion here, reminds one of the most charming works of art. The braided top-knots of the women, the bared breasts and light jackets of the men, the fine oxen which you see driven home from market, the laden asses,—all combine to produce one of Heinrich Roos's animated pictures. And when evening draws on, and through the calmness of the air, a few clouds rest upon the mountains, rather standing than running against the sky, and, as immediately after sunset, the chirp of the grasshoppers begins to grow loud, one feels quite at home in the world, and not a mere exile. I am as reconciled to the place as if I were born and bred in it, and had now just returned from a whaling expedition to Greenland. Even the dust, which here as in our fatherland often plays about my wheels, and which has so long remained strange to me, I welcome as an old friend. The bell-like voice of the cricket is most piercing, and far from unpleasant. A cheerful effect is produced, when playful boys whistle against a field of such singers, and you almost fancy that the sound on each side is raised by emulation. The evening here is perfectly mild no less than the day.

If any one who lived in the South, or came from the South, heard my enthusiasm about these matters, he would consider me very childish. Ah, what I express here, I long ago was conscious of, while ruffling under an unkindly sky; and now I love to experience as an exception the happiness which I hope soon to enjoy as a regular natural necessity.

Trent, the evening of the 10th Sept.

I have wandered about the city, which has an old, not to say a very primitive look, though there are new and well-built houses in some of the streets. In the church there is a picture in which the assembled council of the Jesuits is represented, listening to a sermon delivered by the general of the order. I should like to know what he is trying to palm upon them. The church of these fathers may at once be recognised from the outside by pilasters of red marble on the façade. The doors are covered by a heavy curtain, which serves to keep off the dust. I raised

it, and entered a small vestibule. The church itself is parted off by an iron grating, but so that it can be entirely overlooked. All was as silent as the grave, for divine service is no longer performed here. The front door stood open, merely because all churches must be open at the time of Vespers.

While I stood considering the architecture, which was, I found, similar to other Jesuit churches, an old man stepped in, and at once took off his little black cap. His old faded black coat indicated that he was a needy priest. He knelt down before the grating, and rose again after a short prayer. When he turned round, he said to himself half-aloud: "Well, they have driven out the Jesuits, but they ought to have paid them the cost of the church. I know how many thousands were spent on the church and the seminary." As he uttered this he left the spot, and the curtain fell behind him. I, however, lifted it again, and kept myself quiet. He remained a while standing on the topmost step, and said: "The Emperor did not do it; the Pope did it." With his face turned towards the street, so that he could not observe me, he continued: "First the Spaniards, then we, then the French. The blood of Abel cries out against his brother Cain!" And thus he went down the steps and along the street, still talking to himself. I should conjecture he is one who, having been maintained by the Jesuits, has lost his wits in consequence of the tremendous fall of the order, and now comes every day to search the empty vessel for its old inhabitants, and, after a short prayer, to pronounce a curse upon their enemies.

A young man, whom I questioned about the remarkable sights in the town, showed me a house, which is called the "Devil's house," because the devil, who is generally too ready to destroy, is said to have built it in a single night, with stones rapidly brought to the spot. However, what is really remarkable about the house, the good man had not observed, namely, that it is the only house of good taste that I have yet seen in Trent, and was certainly built by some good Italian, at an earlier period. At 5 o'clock in the evening I again set off. The spectacle of yesterday evening was repeated, and at sun-set the grasshoppers again began to sing. For about a league the journey lies between walls, above which the grape-espaliers are visible. Other walls, which are not high enough, have been ckd out with stones, thorns, &c., to prevent passengers from plucking off the grapes. Many

owners sprinkle the foremost rows with lime, which renders the grapes uneatable, but does not hurt the wine, as the process of fermentation drives out the heterogeneous matter.

Evening of September 11.

I am now at Roveredo, where a marked distinction of language begins; hitherto, it has fluctuated between German and Italian. I have now, for the first time, had a thoroughly Italian postilion, the inn-keeper does not speak a word of German, and I must put my own linguistic powers to the test. How delighted I am that the language I have always most loved now becomes living—the language of common usage.

Torbole, 12th September (after dinner).

How much do I wish that my friends were with me for a moment to enjoy the prospect, which now lies before my eyes.

I might have been in Verona this evening but a magnificent natural phenomenon was in my vicinity—Lake Garda, a splendid spectacle, which I did not want to miss, and now I am nobly rewarded for taking this circuitous route. After 5 o'clock I started from Roveredo, up a side valley, which still pours its waters into the Etsch. After ascending this, you come to an immense rocky bar, which you must cross in descending to the lake. Here appeared the finest calcareous rocks for pictorial study. On descending you come to a little village on the northern end of the lake, with a little port, or rather landing-place, which is called Torbole. On my way upwards I was constantly accompanied by fig-trees, and, descending into the rocky atmosphere, I found the first olive-tree full of fruit. Here also, for the first time, I found as a common fruit those little white figs, which the Countess Lanthieri had promised me.

A door opens from the chamber in which I sit into the court-yard below. Before this I have placed my table, and taken a rough sketch of the prospect. The lake may be seen for its whole length, and it is only at the end, towards the left, that it vanishes from our eyes. The shore, which is inclosed on both sides by hill and mountain, shines with a countless number of little hamlets.

After midnight the wind blows from north to south, and he who wishes to go down the lake must travel at this time, for a few hours before sunset the current of air changes, and moves northward. At this time, the afternoon, it blows strongly

against me, and pleasantly qualifies the burning heat of the sun. Volkmann teaches me that this lake was formerly called "Benacus," and quotes from Virgil a line in which it was mentioned:

"Fluctibus et fremiter resonans, Benace, marino."

This is the first Latin verse, the subject of which ever stood visibly before me, and now, in the present moment, when the wind is blowing stronger and stronger, and the lake casts loftier billows against the little harbour, it is just as true as it was hundreds of years ago. Much, indeed, has changed, but the wind still roars about the lake, the aspect of which gains even greater glory from a line of Virgil's.

The above was written in a latitude of 45° 50'.

I went out for a walk in the cool of the evening, and now I really find myself in a new country, surrounded by objects entirely strange. The people lead a careless, sauntering life. In the first place, the doors are without locks, but the host assured me that I might be quite at ease, even though all I had about me consisted of diamonds. In the second place, the windows are covered with oiled paper instead of glass. In the third place, an extremely *necessary* convenience is wanting, so that one comes pretty close to a state of nature. When I asked the waiter for a certain place, he pointed down into the court-yard: "Qui, abasso puo servirsi!" "Dove?" asked I. "Da per tutto, dove vuol," was the friendly reply. The greatest carelessness is visible everywhere, but still there is life and bustle enough. During the whole day there is a constant chattering and shrieking of the female neighbors, all have something to do at the same time. I have not yet seen an idle woman.

The host, with Italian emphasis, assured me, that he felt great pleasure in being able to serve me with the finest trout. They are taken near Torbole, where the stream flows down from the mountains, and the fish seeks a passage upwards. The Emperor farms this fishery for 10,000 gulden. The fish, which are large, often weighing fifty pounds, and spotted over the whole body to the head, are not trout, properly so called. The flavour, which is between that of trout and salmon, is delicate and excellent.

But my real delight is in the fruit.—in the figs, and in the pears, which must, indeed, be excellent, where citrons are already growing.

Evening of September 13.

At 3 o'clock this morning I started from Torbole, with a couple of rowers. At first the wind was so favorable that we put up a sail. The morning was cloudy but fine, and perfectly calm at day-break. We passed Limona, the mountain-gardens of which, laid out terrace-fashion, and planted with citron-trees, have a neat and rich appearance. The whole garden consists of rows of square white pillars placed at some distance from each other, and rising up the mountain in steps. On these pillars strong beams are laid, that the trees planted between them may be sheltered in the winter. The view of these pleasant objects was favored by a slow passage, and we had already passed Malsesine when the wind suddenly changed, took the direction usual in the day-time, and blew towards the north. Rowing was of little use against this superior power, and, therefore, we were forced to land in the harbour of Malsesine. This is the first Venetian spot on the eastern side of the lake. When one has to do with water we cannot say, "I will be at this or that particular place to-day." I will make my stay here as useful as I can, especially by making a drawing of the castle, which lies close to the water, and is a beautiful object. As I passed along I took a sketch of it.

Sept. 11th.

The wind, which blew against me yesterday, and drove me into the harbour of Malsesine, was the cause of a perilous adventure, which I got over with good humour, and the remembrance of which I still find amusing. According to my plan, I went early in the morning into the old castle, which having neither gate nor guard, is accessible to everybody. Entering the court-yard, I seated myself opposite to the old tower, which is built on and among the rocks. Here I had selected a very convenient spot for drawing;—a carved stone seat in the wall, near a closed door, raised some three or four feet high, such as we also find in the old buildings in our own country.

I had not sat long before several persons entered the yard, and walked backwards and forwards, looking at me. The multitude increased, and at last so stood as completely to surround me. I remarked that my drawing had excited attention; however, I did not allow myself to be disturbed, but quietly continued my occupation. At last a man, not of the most prepossessing appearance, came up to me, and asked me what I was about. I replied that I was copying the old tower, that I might have some remembrance of Malsesine. He said that this was not allowed, and that I must leave off. As he said this in the common Venetian dialect, so that I understood him with difficulty, I answered, that I did not understand him at all. With true Italian coolness he took hold of my paper, and tore it, at the same time letting it remain on the pasteboard. Here I observed an air of dissatisfaction among the by-standers; an old woman in particular said that it was not right, but that the podesta ought to be called, who was the best judge of such matters. I stood upright on the steps, having my back against the door, and surveyed the assembly, which was continually increasing. The fixed eager glances, the good humoured expression of most of the faces, and all the other characteristics of a foreign mob, made the most amusing impression upon me. I fancied that I could see before me the chorus of birds, which, as Treufreund, I had often laughed at, in the Ettersburg theatre. This put me in excellent humour, and when the podesta came up with his actuary, I greeted him in an open manner, and when he asked me why I was drawing the fortification, modestly replied, that I did not look upon that wall as a fortification. I called the attention of him and the people to the decay of the towers and walls, and to the generally defenceless position of the place, assuring him that I thought I only saw and drew a ruin.

I was answered thus: "If it was only a ruin, what could there be remarkable about it?" As I wished to gain time and favour, I replied very circumstantially, that they must be well aware how many travellers visited Italy, for the sake of the ruins only, that Rome, the metropolis of the world, having suffered the depredations of barbarians, was now full of ruins, which had been drawn hundreds of times, and that all the works of antiquity were not in such good preservation as the amphitheatre at Verona, which I hoped soon to see.

The podestà, who stood before me, though in a less elevated position, was a tall man, not exactly thin, of about thirty years of age. The flat features of his spiritless face perfectly accorded with the slow constrained manner, in which he put his questions. Even the actuary, a sharp little fellow, seemed as if he did not know what to make of a case so new, and so unexpected. I said a great deal of the same sort; the people seemed to take my remarks good naturedly, and on turning towards some kindly female faces, I thought I could read assent and approval.

When, however, I mentioned the amphitheatre at Verona, which in this country, is called the "Arena," the actuary, who had in the meanwhile collected himself, replied, that this was all very well, because the edifice in question was a Roman building, famed throughout the world. In these towers, however, there was nothing remarkable, excepting that they marked the boundary between the Venetian domain and Austrian Empire, and therefore *espionage* could not be allowed. I answered by explaining at some length, that not only the Great and Roman antiquities, but also those of the Middle-Ages were worth attention. They could not be blamed, I granted, if, having been accustomed to this building from their youth upwards, they could not discern in it so many picturesque beauties as I did. Fortunately the morning sun, shed the most beautiful lustre on the tower, rocks, and walls, and I began to describe the scene with enthusiasm. My audience, however, had these much lauded objects behind them, and as they did not wish to turn altogether away from me, they all at once twisted their heads, like the birds, which we call "wry necks" (*Wendehälse*), that they might see with their eyes, what I had been lauding to their ears. Even the podestà turned round towards the picture I had been describing, though with more dignity than the rest. This scene appeared to me so ridiculous that my good humour increased, and I spared them nothing—least of all, the ivy, which had been suffered for ages to adorn the rocks and walls.

The actuary retorted, that this was all very good, but the Emperor Joseph was a troublesome gentleman, who certainly entertained many evil designs against Venice; and I might probably have been one of his subjects, appointed by him, to act as a spy on the borders.

"Far from belonging to the Emperor," I replied, "I can boast, as well as you, that I am a citizen of a republic, which also governs itself, but which is not, indeed, to be compared for power and greatness to the illustrious state of Venice, although in commercial activity, in wealth, and in the wisdom of its rulers, it is inferior to no state in Germany. I am a native of Frankfort-on-the-Main, a city, the name and fame of which has doubtless reached you."

"Of Frankfort-on-the-Main!" cried a pretty young woman. "then, Mr. Podestà, you can at once see all about the foreigner, whom I look upon as an honest man. Let Gregorio be called; he has resided there a long time, and will be the best judge of the matter."

The kindly faces had already increased around me, the first adversary had vanished, and when Gregorio came to the spot, the whole affair took a decided turn in my favor. He was a man upwards of fifty, with one of those well-known Italian faces. He spoke and conducted himself like one, who feels that something foreign is not foreign to him, and told me at once that he had seen service in Bolongari's house, and would be delighted to hear from me something about this family and the city in general, which had left a pleasant impression in his memory. Fortunately his residence at Frankfort had been during my younger years, and I had the double advantage of being able to say exactly how matters stood in his time, and what alteration had taken place afterwards. I told him about all the Italian families, none of whom had remained unknown to me. With many particulars he was highly delighted, as, for instance, with the fact that Herr Alessina had celebrated his "golden wedding,"* in the year 1774, and that a medal had been struck on the occasion, which was in my possession. He remembered that the wife of this wealthy merchant was by birth a Brentano. I could also tell him something about the children and grand-children of these families, how they had grown up, and had been provided for and married, and had multiplied themselves in their descendants.

When I had given the most accurate information about almost everything which he asked, his features alternately

* The fiftieth anniversary of a wedding-day is so called in Germany.

expressed cheerfulness and solemnity. He was pleased and touched, while the people cheered up more and more, and could not hear too much of our conversation, of which—it must be confessed—he was obliged to translate a part into their own dialect.

At last he said: "Podesta, I am convinced that this is a good, accomplished, and well-educated gentleman, who is travelling about to acquire instruction. Let him depart in a friendly manner, that he may speak well of us to his fellow-countrymen, and induce them to visit Malsesine, the beautiful situation of which is well worthy the admiration of foreigners. I gave additional force to these friendly words by praising the country, the situation, and the inhabitants, not forgetting to mention the magistrates as wise and prudent personages.

This was well received, and I had permission to visit the place at pleasure, in company with Master Gregorio. The landlord, with whom I had put up, now joined us, and was delighted at the prospect of the foreign guests, who would crowd upon him, when once the advantages of Malsesine were properly known. With the most lively curiosity he examined my various articles of dress, but especially envied me the possession of a little pistol, which slipped conveniently into the pocket. He congratulated those who could carry such pretty weapons, this being forbidden in his country under the severest penalties. This friendly but obtrusive personage I sometimes interrupted to thank my deliverer. "Do not thank me," said honest Gregorio, "for you owe me nothing. If the Podestà had understood his business, and the Actuary had not been the most selfish man in the world, you would not have got off so easily. The former was still more puzzled than you, and the latter would have pocketed nothing by your arrest, the information, and your removal to Verona. This he rapidly thought over, and you were already free, before our dialogue was ended."

Towards the evening the good man took me into his vineyard, which was very well situated, down along the lake. We were accompanied by his son, a lad of fifteen, who was forced to climb the trees, and pluck me the best fruit, while the old man looked out for the ripest grapes.

While thus placed between these two kindhearted people, both strange to the world, alone, as it were, in the deep soli-

tude of the earth, I felt, in the most lively manner, as I reflected on the day's adventure, what a whimsical being Man is—how the very thing, which in company he might enjoy with ease and security, is often rendered troublesome and dangerous, from his notion, that he can appropriate to himself the world and its contents after his own peculiar fashion.

Towards midnight my host accompanied me to the barque, carrying the basket of fruit with which Gregorio had presented me, and thus, with a favorable wind, I left the shore, which had promised to become a Læstrygonicum shore to me.

And now for my expedition on the lake. It ended happily, after the noble aspect of the water, and of the adjacent shore of Brescia had refreshed my very heart. On the western side, where the mountains cease to be perpendicular, and near the lake, the land becomes more flat, Garignano, Bojaco, Cecina, Toscolan, Maderno, Verdom, and Salo, stand all in a row, and occupy a reach of about a league and a half; most of them being built in long streets. No words can express the beauty of this richly inhabited spot. At 10 o'clock in the morning I landed at Bartolino, placed my luggage on one mule and myself on another. The road went now over a ridge, which separates the valley of the Etsch from the hollow of the lake. The primæval waters seem to have driven against each other from both sides, in immense currents, and to have raised this colossal dam of gravel. A fertile soil was deposited upon the gravel at a quieter period, but the labourer is constantly annoyed by the appearance of the stones on the surface. Every effort is made to get rid of them, they are piled in rows and layers one on another, and thus a sort of thick wall is formed along the path. The mulberry-trees, from a want of moisture, have a dismal appearance at this elevation. Springs there are none. From time to time puddles of collected rain-water may be found, with which the mules and even their drivers quench their thirst. Some wheels are placed on the river beneath, to water, at pleasure, those plantations that have a lower situation.

The magnificence of the new country, which opens on you as you descend, surpasses description. It is a garden a mile long and broad, which lies quite flat at the foot of tall mountains and steep rocks, and is as neatly laid out as possible

By this way, about 1 o'clock on the 10th of September, I reached Verona, where I first write this, finish, and put together the first part of my diary, and indulge in the pleasing hope of seeing the amphitheatre in the evening.

Concerning the weather of these days I have to make the following statement:—The night from the 9th to the 10th was alternately clear and cloudy, the moon had always a halo round it. Towards 5 o'clock in the morning all the sky was overcast with gray, not heavy clouds, which vanished with the advance of day. The more I descended the finer was the weather. As at Botzen the great mass of the mountains took a northerly situation, the air displayed quite another quality. From the different grounds in the landscape, which were separated from each other in the most picturesque manner, by a tint more or less blue, it might be seen, that the atmosphere was full of vapors equally distributed, which it was able to sustain, and which, therefore, neither fell in the shape of dew, nor were collected in the form of clouds. As I descended further I could plainly observe, that all the exhalations from the Botzen valley, and all the streaks of cloud which ascended from the more southern mountains, moved towards the higher northern regions, which they did not cover, but veiled with a kind of yellow fog. In the remotest distance, over the mountains, I could observe what is called a "water-gull." To the south of Botzen they have had the finest weather all the summer, only a little *water* (they say *aqua* to denote a light rain), from time to time, and then a return of sunshine. Yesterday a few drops occasionally fell, and the sun throughout continued shining. They have not had so good a year for a long while; everything turns out well; the bad weather they have sent to us.

I mention but slightly the mountains and the species of stone, since Ferber's travels to Italy, and Hacquet's journey along the Alps, give sufficient information respecting this district. A quarter of a league from the Brenner, there is a marble quarry, which I passed at twilight. It may, nay, must lie upon mica-slate as on the other side. This I found near Colman, just as it dawned; lower down there was an appearance of porphyry. The rocks were so magnificent, and the heaps were so conveniently broken up along the highway, that a "Voigt" cabinet might have been made and packed up at

once. Without any trouble of that kind I can take a piece, if it is only to accustom my eyes and my curiosity to a small quantity. A little below Colman, I found some porphyry, which splits into regular plates, and between Brandrol and Neumark some of a similar kind, in which, however, the laminae separated in pillars. Ferber considered them to be volcanic productions, but that was fourteen years ago, when all the world had its head on fire. Even Haecquet ridicules the notion.

Of the people I can say but little, and that is not very favorable. On my descent from the Brenner, I discovered, as soon as day came, a decided change of form, and was particularly displeased by the pale brownish complexion of the women. Their features indicated wretchedness, the children looked equally miserable;—the men somewhat better. I imagine that the cause of this sickly condition may be found in the frequent consumption of Indian corn and buckwheat. Both the former, which they also call “Yellow Blende,” and the latter, which is called “Black Blende,” is ground, made into a thick pap with water, and thus eaten. The Germans on this side, pull out the dough, and fry it in butter. The Italian Tyrolese, on the contrary, eat it just as it is, often with scrapings of cheese, and do not taste meat throughout the year. This necessarily glues up and stops the alimentary channels, especially with the women and children, and their cachectic complexion is an indication of the malady. They also eat fruit and green beans, which they boil down in water, and mix with oil and garlic. I asked if there were no rich peasants. “Yes, indeed,” was the reply. “Don’t they indulge themselves at all? don’t they eat anything better?” “No, they are used to it.” “What do they do with their money then? how do they lay it out?” “Oh, they have their ladies, who relieve them of that.” This is the sum and substance of a conversation with mine host’s daughter at Botzen.

I also learned from her, that the vine-tillers were the worst off, although they appeared to be the most opulent, for they were in the hands of commercial towns-people, who advanced them enough to support life in the bad seasons, and in winter took their wine at a low price. However, it is the same thing everywhere.

My opinion concerning the food is confirmed by the fact, that the women who inhabit the towns appear better and better. They have pretty plump girlish faces, the body is somewhat too short in proportion to the stoutness, and the size of the head, but sometimes the countenances have a most agreeable expression. The men we already know through the wandering Tyrolese. In the country their appearance is less fresh than that of the women, perhaps because the latter have more bodily labour, and are more in motion, while the former sit at home as traders and workmen. By the Garda Lake I found the people very brown, without the slightest tinge of red in their cheeks; however they did not look unhealthy, but quite fresh and comfortable. Probably the burning sunbeams, to which they are exposed at the foot of their mountains, are the cause of their complexion.

FROM VERONA TO VENICE.

Verona, Sept. 16th.

WELL then, the amphitheatre is the first important monument of the old times that I have seen—and how well it is preserved! When I entered, and still more when I walked round the edge of it at the top, it seemed strange to me, that I saw something great, and yet, properly speaking, saw nothing. Besides I do not like to see it empty, I should like to see it full of people, just as, in modern times, it was filled up in honour of Joseph I. and Pius VI. The Emperor, although his eye was accustomed to human masses, must have been astonished. But it was only in the earliest times, that it produced its full effect, when the people was more a people than it is now. For, properly speaking, such an amphitheatre is constructed to give the people an imposing view of itself,—to cajole itself.

When anything worth seeing occurs on the level ground, and any one runs to the spot, the hindermost try by every means to raise themselves above the foremost; they get upon benches, roll easks, bring up vehicles, lay planks in every direction, occupy the neighbouring heights, and a crater is formed in no time.

If the spectacle occur frequently on the same spot, light scaffoldings are built for those who are able to pay, and the rest of the multitude must get on as it can. Here the problem of the architect is to satisfy this general want. By means of his art he prepares such a crater, making it as simple as possible, that the people itself may constitute the decoration. When the populace saw itself so assembled, it must have been astonished at the sight, for whereas it was only accustomed to see itself running about in confusion, or to find itself crowded together without particular rule or order, so must this many-headed, many-minded, wandering animal now see itself combined into a noble body, made into a definite unity, bound and secured into a mass, and animated as one form by one mind. The simplicity of the oval is most pleasingly obvious to every eye, and every head serves as a measure to show the vastness of the whole. Now we see it empty, we have no standard, and do not know whether it is large or small.

The Veronese deserve commendation for the high preservation in which this edifice is kept. It is built of a reddish marble, which has been affected by the atmosphere, and hence the steps which have been eaten, are continually restored, and look almost all new. An inscription makes mention of one Hieronymus Maurigenus, and of the incredible industry, which he has expended on this monument. Of the outer wall only a piece remains, and I doubt whether it was ever quite finished. The lower arches, which adjoin the large square, called "Il Bra," are let out to workmen, and the reanimation of these arcades produces a cheerful appearance.

Verona, Sept. 16.

The most beautiful gate, which, however, always remains closed, is called "Porta stupa," or "del Pallio." As a gate, and considering the great distance from which it is first seen, it is not well conceived, and it is not till we come near it, that we recognise the beauty of the structure.

All sorts of reasons are given to account for its being closed. I have, however, a conjecture of my own. It was manifestly the intention of the artist to cause a new *Corso* to be laid out from this gate, for the situation, or the present street, is completely wrong. On the left side there is nothing but barracks;

and the line at right angles from the middle of the gate leads to a convent of nuns, which must certainly have come down. This was presently perceived, and besides the rich and higher classes might not have liked to settle in the remote quarter. The artist perhaps died, and therefore the door was closed, and so an end was put to the affair.

Verona, Sept. 16.

The portico of the theatre, consisting of six large Ionic columns, looks handsome enough. So much the more puny is the appearance of the Marchese di Maffei's bust, which as large as life, and in a great wig, stands over the door, and in front of a painted niche, which is supported by two Corinthian columns. The position is honorable, but to be in some degree proportionate to the magnitude and solidity of the columns, the bust should have been colossal. But now placed as it is on a corbel, it has a mean appearance, and is by no means in harmony with the whole.

The gallery, which incloses the fore-court, is also small, and the channelled Doric dwarfs have a mean appearance by the side of the smooth Ionic giants. But we pardon this discrepancy on account of the fine institution, which has been founded among the columns. Here is kept a number of antiquities, which have mostly been dug up in and about Verona. Something, they say, has even been found in the Amphitheatre. There are Etruscan, Greek, and Roman specimens, down to the latest times, and some even of more modern date. The bas-reliefs are inserted in the walls, and provided with the numbers, which Maffei gave them, when he described them in his work: "*Verona illustrata*." There are altars, fragments of columns, and other relics of the sort; an admirable tripod of white marble, upon which there are genii occupied with the attributes of the gods. Raphael has imitated and improved this kind of thing in the scrolls of the Farnesina.

The wind which blows from the graves of the ancients, comes fragrantly over hills of roses. The tombs give touching evidences of a genuine feeling, and always bring life back to us. Here is a man, by the side of his wife, who peeps out of a niche, as if it were a window. Here are father and mother,

with their son between them, eyeing each other as naturally as possible. Here a couple are grasping each other's hands. Here a father, resting on his couch, seems to be amused by his family. The immediate proximity of these stones was to me highly touching. They belong to a later school of art, but are simple, natural, and generally pleasing. Here a man in armour is on his knees in expectation of a joyful resurrection. With more or less of talent the artist has produced the mere simple presence of the persons, and has thus given a permanent continuation to their existence. They do not fold their hands, they do not look towards heaven, but they are here below just what they were and just what they are. They stand together, take interest in each other, love one another, and this is charmingly expressed on the stone, though with a certain want of technical skill. A marble pillar, very richly adorned, gave me more new ideas.

Laudable as this institution is, we can plainly perceive that the noble spirit of preservation, by which it was founded, is no longer continued. The valuable tripod will soon be ruined, placed as it is in the open air, and exposed to the weather towards the west. This treasure might easily be preserved in a wooden case.

The palace of the Proveditore, which is begun, might have afforded a fine specimen of architecture, if it had been finished. Generally speaking, the *nobili* build a great deal, but unfortunately every one builds on the site of his former residence, and often, therefore, in narrow lanes. Thus, for instance, a magnificent façade to a seminary is now building in an alley of the remotest suburb.

While, with a guide, whom I had accidentally picked up, I passed before the great solemn gate of a singular building, he asked me good-humourdly, whether I should not like to step into the court for a while. It was the palace of justice, and the court, on account of the height of the building, looked only like an enormous wall. Here, he told me, all the criminals and suspicious persons are confined. I looked around, and saw that round all the stories there were open passages, fitted with iron balustrades, which passed by numerous doors. The prisoner, as he stepped out of his dungeon to be led to

trial, stood in the open air, and was exposed to the gaze of all passers, and because there were several trial-rooms, the chains were rattling, now over this, now over that passage, in every story. It was a hateful sight, and I do not deny that the good humour, with which I had dispatched my "Birds," might here have come into a strait.

I walked at sunset upon the margin of the crater-like amphitheatre, and enjoyed the most splendid prospect over the town and the surrounding country. I was quite alone, and multitudes of people were passing below me on the hard stones of the Bra; men of all ranks, and women of the middle-ranks were walking. The latter in their black outer garments look, in this bird's-eye view, like so many mummies.

The *Zendale* and the *Veste*, which serves this class in the place of an entire wardrobe, is a costume completely fitted for a people that does not care much for cleanliness, and yet always likes to appear in public, sometimes at church, sometimes on the promenade. The *Veste* is a gown of black taffeta, which is thrown over other gowns. If the lady has a clean white one beneath, she contrives to lift up the black one on one side. This is fastened on so, as to cut the waist, and to cover the lappets of a corset, which may be of any colour. The *Zendale* is a large hood with long ears; the hood itself is kept high above the head by a wire-frame, while the ears are fastened round the body like a scarf, so that the ends fall down behind.

Verona, Sept. 16.

When I again left the Arena to-day, I came to a modern public spectacle, about a thousand paces from the spot. Four noble Veronese were playing ball against four people of Vicenza. This pastime is carried on among the Veronese themselves all the year round, about two hours before night. On this occasion there was a far larger concourse of people than usual, on account of the foreign adversaries. The spectators seem to have amounted to four or five thousand. I did not see women of any rank.

When, a little while ago, I spoke of the necessities of the multitude in such a case, I described the natural accidental

amphitheatre as arising just in the manner, in which I saw the people raised one over another on this occasion. Even at a distance I could hear the lively clapping of hands, which accompanied every important stroke. The game is played as follows: Two boards, slightly inclined, are placed at a convenient distance from each other. He who strikes off the ball stands at the higher end, his right hand is armed with a broad wooden ring, set with spikes. While another of his party throws the ball to him, he runs down to meet it, and thus increases the force of the blow with which he strikes it. The adversaries try to beat it back, and thus it goes backwards and forwards till, at last, it remains on the ground. The most beautiful attitudes, worthy of being imitated in marble, are thus produced. As there are none but well-grown active young people, in a short, close, white dress, the parties are only distinguished by a yellow mark. Particularly beautiful is the attitude into which the man on the eminence falls, when he runs down the inclined plain, and raises his arm to strike the ball;—it approaches that of the Borghesian gladiator.

It seemed strange to me that they carry on this exercise by an old lime-wall, without the slightest convenience for spectators; why is it not done in the amphitheatre, where there would be such ample room?

Verona, September 17.

What I have seen of pictures I will but briefly touch upon, and add some remarks. I do not make this extraordinary tour for the sake of deceiving myself, but to become acquainted with myself by means of these objects. I therefore honestly confess that of the painter's art—of his manipulation, I understand but little. My attention, and observation, can only be directed to the practical part, to the subject, and the general treatment of it.

S. Georgio is a gallery of good pictures, all altar-pieces, and all remarkable, if not of equal value. But what subjects were the hapless artists obliged to paint? And for whom? Perhaps a shower of manna thirty feet long, and twenty feet high, with the miracle of the loaves as a companion. What could be made of these subjects? Hungry men falling on little grains,

and a countless multitude of others, to whom bread is handed. The artists have racked their invention in order to get something striking out of such wretched subjects. And yet, stimulated by the urgency of the case, genius has produced some beautiful things. An artist, who had to paint S. Ursula with the eleven thousand virgins, has got over the difficulty cleverly enough. The saint stands in the foreground, as if she had conquered the country. She is very noble, like an Amazonia virgin, and without any enticing charms; on the other hand, her troop is shown descending from the ships, and moving in procession at a diminishing distance. The Assumption of the Virgin, by Titian, in the dome, has become much blackened, and it is a thought worthy of praise that, at the moment of her apotheosis, she looks not towards heaven, but towards her friends below.

In the Gherardini Gallery I found some very fine things by Orbitto, and for the first time became acquainted with this meritorious artist. At a distance we only hear of the first artists, and then we are often contented with names only; but when we draw nearer to this starry sky, and the luminaries of the second and third magnitude also begin to twinkle, each one coming forward and occupying his proper place in the whole constellation, then the world becomes wide, and art becomes rich. I must here commend the conception of one of the pictures. Sampson has gone to sleep in the lap of Dalilah, and she has softly stretched her hand over him to reach a pair of scissors, which lies near the lamp on the table. The execution is admirable. In the Canopa Palace I observed a Danæe.

The Bevilagua Palace contains the most valuable things. A picture by Tintoretto, which is called a "Paradise," but which, in fact, represents the Coronation of the Virgin Mary as Queen of Heaven, in the presence of all the patriarchs, prophets, apostles, saints, angels, &c., affords an opportunity for displaying all the riches of the most felicitous genius. To admire and enjoy all that care of manipulation, that spirit and variety of expression, it is necessary to possess the picture, and to have it before one all one's life. The painter's work is carried on *ad infinitum*; even the farthest angels' heads, which are vanishing in the halo, preserve something of character. The largest figures may be about a foot high; Mary, and the Christ who is crowning her, about four inches. Eye

is, however, the finest woman in the picture; a little voluptuous, as from time immemorial.

A couple of portraits by Paul Veronese have only increased my veneration for that artist. The collection of antiquities is very fine; there is a son of Niobe extended in death, which is highly valuable; and the busts, including an Augustus with the civic crown, a Caligula, and others, are mostly of great interest, notwithstanding the restoration of the noses.

It lies in my nature to admire, willingly and joyfully, all that is great and beautiful, and the cultivation of this talent, day after day, hour after hour, by the inspection of such beautiful objects, produces the happiest feelings.

In a land, where we enjoy the days but take especial delight in the evenings, the time of nightfall is highly important. For now work ceases; those who have gone out walking turn back; the father wishes to have his daughter home again; the day has an end. What the day is we Cimmerians hardly know. In our eternal mist and fog it is the same thing to us, whether it be day or night, for how much time can we really pass and enjoy in the open air? Now, when night sets in, the day, which consisted of a morning and an evening, is decidedly past, four and twenty hours are gone, the bells ring, the rosary is taken in hand, and the maid, entering the chamber with the lighted lamp, says, "*felicissima notte.*" This epoch varies with every season, and a man who lives here in actual life cannot go wrong, because all the enjoyments of his existence are regulated not by the nominal hour, but by the time of day. If the people were forced to use a German clock they would be perplexed, for their own is intimately connected with their nature. About an hour and a half, or an hour before midnight, the nobility begin to ride out. They proceed to the Piazza della Bra, along the long, broad street to the Porta Nuova out at the gate, and along the city, and when night sets in, they all return home. Sometimes they go to the churches to say their Ave Maria della sera; sometimes they keep on the Bra, where the cavaliers step up to the coaches and converse for a while with the ladies. The foot passengers remain till a late hour of night, but I have never stopped till the last. To-day just enough rain had fallen to lay the dust, and the spectacle was most cheerful and animated.

That I may accommodate myself the better to the custom of the country I have devised a plan for mastering more easily the Italian method of reckoning the hours. The accompanying diagram may give an idea of it. The inner circle denotes our four and twenty hours, from midnight to midnight, divided into twice twelve, as we reckon, and as our clocks indicate. The middle circle shows how the clocks strike at the present season, namely, as much as twelve twice in the twenty-four hours, but in such a way that it strikes one, when it strikes eight with us, and so on till the number twelve is complete. At eight o'clock in the morning according to our clock it again strikes one, and so on. Finally the outer circle shows how the four and twenty hours are reckoned in actual life. For example, I hear seven o'clock striking in the night, and know that midnight is at five o'clock; I therefore deduct the latter number from the former, and thus have two hours after midnight. If I hear seven o'clock strike in the day-time, and know that noon is at five, I proceed in the same way, and thus have two in the afternoon. But if I wish to express the hour according to the fashion of this country, I must know that noon is seventeen o'clock; I add the two, and get nineteen o'clock. When this method is heard and thought of for the first time, it seems extremely confused and difficult to manage, but we soon grow accustomed to it and find the occupation amusing. The people themselves take delight in this perpetual calculation, just as children are pleased with easily surmounted difficulties. Indeed they always have their fingers in the air, make any calculation in their heads, and like to occupy themselves with figures. Besides to the inhabitant of the country the matter is so much the easier, as he really does not trouble himself about noon and midnight, and does not, like the foreign resident, compare two clocks with each other. They only count from the evening the hours, as they strike, and in the day-time they add the number to the varying number of noon, with which they are acquainted. The rest is explained by the remarks appended to the diagram:—

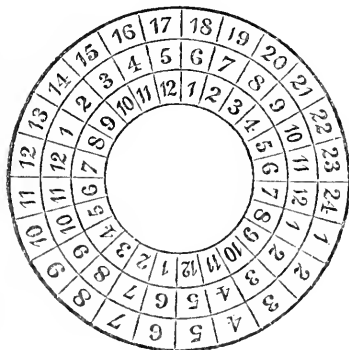
COMPARATIVE TABLE

of

GERMAN AND ITALIAN TIME,

WITH THE HOURS OF THE ITALIAN SUN-DIAL FOR THE LATTER
HALF OF SEPTEMBER.

MIDDAY.



MIDNIGHT.

The night lengthens half an hour
every fortnight.

Month.	Day.	Time of night as shewn by German clocks.	Midnight consequently falls about.
August	1	8½	3½
—	15	8	4
Sept.	1	7½	4½
—	15	7	5
October	1	6½	5½
—	15	6	6
Nov.	1	5½	6½
—	15	5	7

From this date the time remains
constant and it is:—

NIGHT. MIDNIGHT.

Dec.	}	5	7
Jan.	}		

The day lengthens half an hour
every fortnight.

Month.	Day.	Time of night as shewn by German clocks.	Midnight consequently falls about.
Febr.	1	5½	6½
—	15	6	6
March	1	6½	5½
—	15	7	5
April	1	7½	4½
—	15	8	4
May	1	8½	3
—	15	9	3

From this date the time remains
constant and it is:—

NIGHT. MIDNIGHT.

June	}	9	3
July	}		

Verona, Sept. 17.

The people here jostle one another actively enough; the narrow streets, where shops and workmen's stalls are thickly crowded together, have a particularly cheerful look. There is no such thing as a door in front of the shop or workroom; the whole breadth of the house is open, and one may see all that passes in the interior. Half-way out into the path, the tailors are sewing; and the cobblers are pulling and rapping; indeed the work-stalls make a part of the street. In the evening, when the lights are burning, the appearance is most lively.

The squares are very full on market days; there are fruit and vegetables without number, and garlic and onions to the heart's desire. Then again throughout the day there is a ceaseless screaming, bantering, singing, squalling, huzzaing, and laughing. The mildness of the air, and the cheapness of the food, make subsistence easy. Everything possible is done in the open air.

At night singing and all sorts of noises begin. The ballad of "*Marlbrook*" is heard in every street;—then comes a dulcimer, then a violin. They try to imitate all the birds with a pipe. The strangest sounds are heard on every side. A mild climate can give this exquisite enjoyment of mere existence, even to poverty, and the very shadow of the people seems respectable.

The want of cleanliness and convenience, which so much strikes us in the houses, arises from the following cause:—the inhabitants are always out of doors, and in their light-heartedness think of nothing. With the people all goes right, even the middle-class man just lives on from day to day, while the rich and genteel shut themselves up in their dwellings, which are not so habitable as in the north. Society is found in the open streets. Fore-courts and colonnades are all soiled with filth, for things are done in the most *natural* manner. The people always feel their way before them. The rich man may be rich, and build his palaces; and the *nobile* may rule, but if he makes a colonnade or a fore-court, the people will make use of it for their own occasions, and have no more urgent wish than to get rid as soon as possible, of that which they have taken as often as possible. If a person cannot bear this, he must not play the great gentleman, that is to say, he must act as if a part of his dwelling belonged to the public. He

may shut his door, and all will be right. But in open buildings the people are not to be debarred of their privileges, and this, throughout Italy, is a nuisance to the foreigner.

To-day I remarked in several streets of the town, the customs and manners of the middle-classes especially, who appear very numerous and busy. They swing their arms as they walk. Persons of a high rank, who on certain occasions wear a sword, swing only one arm, being accustomed to hold the left arm still.

Although the people are careless enough with respect to their own wants and occupations, they have a keen eye for everything foreign. Thus in the very first days, I observed that every one took notice of my boots, because here they are too expensive an article of dress to wear even in winter. Now I wear shoes and stockings nobody looks at me. Particularly I noticed this morning, when all were running about with flowers, vegetables, garlic, and other market-stuff, that a twig of cypress, which I carried in my hand, did not escape them. Some green cones hung upon it, and I held in the same hand some blooming caper-twigs. Everybody, large and small, watched me closely, and seemed to entertain some whimsical thought.

I brought these twigs from the Giusti garden, which is finely situated, and in which there are monstrous cypresses, all pointed up like spikes into the air. The *Taxus*, which in northern gardening we find cut to a sharp point, is probably an imitation of this splendid natural product. A tree, the branches of which, the oldest as well as the youngest, are striving to reach heaven,—a tree which will last its three hundred years, is well worthy of veneration. Judging from the time when this garden was laid out, these trees have already attained that advanced age.

Vicenza, Sept. 19.

The way from Verona hither is very pleasant: we go north-eastwards along the mountains, always keeping to the left the foremost mountains, which consist of sand, lime, clay, and marl; the hills which they form, are dotted with villages, castles, and houses. To the right extends the broad plain, along which the road goes. The straight broad path, which is

in good preservation, goes through a fertile field; we look into deep avenues of trees, up which the vines are trained to a considerable height, and then drop down, like pendant branches. Here we can get an admirable idea of festoons! The grapes are ripe, and are heavy on the tendrils, which hang down long and trembling. The road is filled with people of every class and occupation, and I was particularly pleased by some carts, with low solid wheels, which, with teams of fine oxen, carry the large vats, in which the grapes from the vineyards are put and pressed. The drivers rode in them when they were empty, and the whole was like a triumphal procession of Bacchanals. Between the ranks of vines the ground is used for all sorts of grain, especially Indian corn and millet (*Sörget*).

As one goes towards Vicenza, the hills again rise from north to south and enclose the plain; they are, it is said, volcanic. Vicenza lies at their foot, or if you will, in a bosom which they form.

Vicenza, Sept. 19.

Though I have been here only a few hours, I have already run through the town, and seen the Olympian theatre, and the buildings of Palladio. A very pretty little book is published here, for the convenience of foreigners, with copper-plates and some letter-press, that shows knowledge of art. When once one stands in the presence of these works, one immediately perceives their great value, for they are calculated to fill the eye with their actual greatness and massiveness, and to satisfy the mind by the beautiful harmony of their dimensions, not only in abstract sketches, but with all the prominences and distances of perspective. Therefore I say of Palladio: he was a man really and intrinsically great, whose greatness was outwardly manifested. The chief difficulty with which this man, like all modern architects, had to struggle, was the suitable application of the orders of columns to buildings for domestic or public use; for there is always a contradiction in the combination of columns and walls. But with what success has he not worked them up together! What an imposing effect has the aspect of his edifices: at the sight of them one almost forgets that he is attempting to reconcile us to a violation of

the rules of his art. There is, indeed, something divine about his designs, which may be exactly compared to the creations of the great poet, who, out of truth and falsehood elaborates something between both, and charms us with its borrowed existence.

The Olympic theatre is a theatre of the ancients, realized on a small scale, and indescribably beautiful. However, compared with our theatres, it reminds me of a genteel, rich, well-bred child, contrasted with a shrewd man of the world, who, though he is neither so rich, nor so genteel, and well-bred, knows better how to employ his resources.

If we contemplate, on the spot, the noble buildings which Palladio has erected, and see how they are disfigured by the mean filthy necessities of the people, how the plans of most of them exceeded the means of those who undertook them, and how little these precious monuments of one lofty mind are adapted to all else around, the thought occurs, that it is just the same with everything else: for we receive but little thanks from men, when we would elevate their internal aspirations, give them a great idea of themselves, and make them feel the grandeur of a really noble existence. But when one cajoles them, tells them tales, and helping them on from day to day, makes them worse, then one is just the man they like; and hence it is that modern times take delight in so many absurdities. I do not say this to lower my friends, I only say that they are so, and that people must not be astonished to find everything just as it is.

How the Basilica of Palladio looks by the side of an old castellated kind of a building, dotted all over with windows of different sizes (whose removal, tower and all, the artist evidently contemplated),—it is impossible to describe—and besides I must now, by a strange effort, compress my own feelings, for, I too, alas! find here side by side both what I seek and what I fly from.

Sept. 20.

Yesterday we had the opera, which lasted till midnight, and I was glad to get some rest. The *three Sultaneesses* and the *Rape of the Scraglio* have afforded several tatters, out of which the piece has been patched up, with very little skill. The

music is agreeable to the ear, but is probably by an amateur; for not a single thought struck me as being new. The *ballets*, on the other hand, were charming. The principle pair of dancers executed an *Allemande* to perfection.

The theatre is new, pleasant, beautiful, modestly magnificent, uniform throughout, just as it ought to be in a provincial town. Every box has hangings of the same color, and the one belonging to the *Capitan Grande*, is only distinguished from the rest, by the fact that the hangings are somewhat longer.

The *prima donna*, who is a great favorite of the whole people, is tremendously applauded, on her entrance, and the "gods" are quite obstreperous with their delight, when she does anything remarkably well, which very often happens. Her manners are natural, she has a pretty figure, a fine voice, a pleasing countenance, and, above all, a really modest demeanour, while there might be more grace in the arms. However, I am not what I was, I feel that I am spoiled, I am spoiled for a "god."

Sept. 21.

To-day I visited Dr. Tura. Five years ago he passionately devoted himself to the study of plants, formed a *herbarium* of the Italian flora, and laid out a botanical garden under the superintendence of the former bishop. However, all that has come to an end. Medical practice drove away natural history, the *herbarium* is eaten by worms, the bishop is dead, and the botanic garden is again *rationaly* planted with cabbages and garlic.

Dr. Tura is a very refined and good man. He told me his history with frankness, purity of mind, and modesty, and altogether spoke in a very definite and affable manner. At the same time he did not like to open his cabinets, which perhaps were in no very presentable condition. Our conversation soon came to a stand-still.

Sept. 21. Evening.

I called upon the old architect Seamozzi, who has published an edition of *Palladio's buildings*, and is a diligent artist, passionately devoted to his art. He gave me some directions,

being delighted with my sympathy. Among Palladio's buildings there is one, for which I always had an especial predilection, and which is said to have been his own residence. When it is seen close, there is far more in it than appears in a picture. I should have liked to draw it, and to illuminate it with colors, to show the material and the age. It must not, however, be imagined that the architect has built himself a palace. The house is the most modest in the world, with only two windows, separated from each other by a broad space, which would admit a third. If it were imitated in a picture, which should exhibit the neighbouring houses at the same time, the spectator would be pleased to observe how it has been let in between them. Canaletto was the man who should have painted it.

To-day I visited the splendid building which stands on a pleasant elevation about half a league from the town, and is called the "Rotonda." It is a quadrangular building, enclosing a circular hall, lighted from the top. On all the four sides, you ascend a broad flight of steps, and always come to a vestibule, which is formed of six Corinthian columns. Probably the luxury of architecture was never carried to so high a point. The space occupied by the steps and vestibules is much larger than that occupied by the house itself; for every one of the sides is as grand and pleasing as the front of a temple. With respect to the inside it may be called habitable, but not comfortable. The hall is of the finest proportions, and so are the chambers; but they would hardly suffice for the actual wants of any genteel family in a summer-residence. On the other hand it presents a most beautiful appearance, as it is viewed on every side throughout the district. The variety which is produced by the principal mass, as, together with the projecting columns, it is gradually brought before the eyes of the spectator who walks round it, is very great; and the purpose of the owner, who wished to leave a large trust-estate, and at the same time a visible monument of his wealth, is completely obtained. And while the building appears in all its magnificence, when viewed from any spot in the district, it also forms the point of view for a most agreeable prospect. You may see the Bachiaglione

flowing along, and taking vessels down from Verona to the Brenta, while you overlook the extensive possessions which the Marquis Capra wished to preserve undivided in his family. The inscriptions on the four gable-ends, which together constitute one whole, are worthy to be noted down :

Marcus Capra Gabrielis filius
 Qui ædes has
 Aretissimo primogenituræ gradui subjecit
 Una cum omnibus
 Censibus agris vallibus et collibus
 Citra viam magnam
 Memoriam perpetuam mandans hæc
 Dum sustinet ac abstinet.

The conclusion in particular is strange enough. A man who has at command so much wealth and such a capacious will, still feels that he must *bear* and *forbear*. This can be learned at a less expense.

Sept. 22.

This evening I was at a meeting held by the academy of the "Olympians." It is mere play-work, but good in its way, and seems to keep up a little spice and life among the people. There is the great hall by Palladio's theatre, handsomely lighted up; the *Capitan* and a portion of the nobility are present, besides a public composed of educated persons, and several of the clergy; the whole assembly amounting to about five hundred.

The question proposed by the president for to-day's sitting was this: "Which has been most serviceable to the fine arts, invention or imitation?" This was a happy notion, for if the alternatives which are involved in the question are kept duly apart, one may go on debating for centuries. The academicians have gallantly availed themselves of the occasion, and have produced all sorts of things in prose and verse,—some very good.

Then there is the liveliest public. The audience cry *bravo*, and clap their hands and laugh. What a thing it is to stand thus before one's nation, and amuse them in person! We must set down our best productions in black and white; every

one squats down with them in a corner, and scribbles at them as he can.

It may be imagined that even on this occasion Palladio would be continually appealed to, whether the discourse was in favour of invention or imitation. At the end, which is always the right place for a joke, one of the speakers hit on a happy thought, and said that the others had already taken Palladio away from him, so that he, for his part, would praise Franceschini, the great silk-manufacturer. He then began to show the advantages which this enterprising man, and through him the city of Vicenza, had derived from imitating the Lyonnese and Florentine stuffs, and thence came to the conclusion that imitation stands far above invention. This was done with so much humour, that uninterrupted laughter was excited. Generally those who spoke in favor of imitation obtained the most applause, for they said nothing but what was adapted to the thoughts and capacities of the multitude. Once the public, by a violent clapping of hands, gave its hearty approval to a most clumsy sophism, when it had not felt many good—nay, excellent things, that had been said in honour of invention. I am very glad I have witnessed this scene, for it is highly gratifying to see Palladio, after the lapse of so long a time, still honoured by his fellow-citizens, as their polar-star and model.

Sept. 22.

This morning I was at Ticno, which lies north towards the mountains, where a new building has been erected after an old plan, of which there may be a little to say. Thus do they here honour everything that belongs to the good period, and have sense enough to raise a new building on a plan which they have inherited. The *château* is excellently situated in a large plain, having behind it the calcareous Alps, without any mountains intervening. A stream of living water-flows along the level causeway from each side of the building, towards those who approach it, and waters the broad fields of rice through which one passes.

I have now seen but two Italian cities, and for the first time, and have spoken with but few persons, and yet I know my Italians pretty well. They are like courtiers, who consider

themselves the first people in the world, and who, on the strength of certain advantages, which cannot be denied them, can indulge with impunity in so comfortable a thought. The Italians appear to me a right good people. Only one must see the children and the common people as I see them now, and can see them, while I am always open to them,—nay, always lay myself open to them. What figures and faces there are!

It is especially to be commended in the Vicentians, that with them one enjoys the privileges of a large city. Whatever a person does, they do not stare at him, but if he addresses them, they are conversable and pleasant, especially the women, who please me much. I do not mean to find fault with the Veronese women; they are well made and have a decided pupil, but they are, for the most part, pale, and the *Zendal* is to their disadvantage, because one looks for something charming under the beautiful costume. I have found here some very pretty creatures, especially some with black locks, who inspire me with peculiar interest. There are also fairer beauties who, however, do not please me so well.

Padua, Sept. 26. Evening.

In four hours I have this day come here from Vicenza, crammed luggage and all into a little one-seated chaise, called a "*Sediola*." Generally the journey is performed with ease in three hours and a half, but as I wished to pass the delightful day-time in the open air, I was glad that the *Vetturino* fell short of his duty. The route goes constantly southwards over the most fertile plains, and between hedges and trees, without further prospect, until at last the beautiful mountains, extending from the east towards the south, are seen on the right hand. The abundance of the festoons of plants and fruit, which hang over walls and hedges, and down the trees, is indescribable. The roofs are loaded with gourds, and the strangest sort of cucumbers are hanging from poles and trellises.

From the observatory I could take the clearest survey possible of the fine situation of the town. Towards the north are the Tyrolese mountains, covered with snow, and half hidden by clouds, and joined by the Vicentian mountains on

the north-west. Then towards the west are the nearer mountains of Este, the shapes and recesses of which are plainly to be seen. Towards the south-east is a verdant sea of plants, without a trace of elevation, tree after tree, bush after bush, plantation after plantation, while houses, villas, and churches, dazzling with whiteness, peer out from among the green. Against the horizon I plainly saw the tower of St. Mark's at Venice, with other smaller towers.

Padua, Sept. 17.

I have at last obtained the works of Palladio, not indeed the original edition, which I saw at Vicenza, where the cuts are in wood, but a fac-simile in copper, published at the expense of an excellent man, named Smith, who was formerly the English consul at Venice. We must give the English this credit, that they have long known how to prize what is good, and have a magnificent way of diffusing it.

On the occasion of this purchase I entered a book-shop, which in Italy presents quite a peculiar appearance. Around it are arranged the books, all stitched, and during the whole day good society may be found in the shop, which is a lounge for all the secular clergy, nobility, and artists who are in any way connected with literature. One asks for a book, opens it, and amuses himself as one can. Thus I found a knot of half a dozen all of whom became attentive to me, when I asked for the works of Palladio. While the master of the shop looked for the book, they commended it, and gave me information respecting the original and the copy; they were well acquainted with the work itself and with the merits of the author. Taking me for an architect they praised me for having recourse to this master in preference to all the rest, saying that he was of more practical utility than Vitruvius himself, since he had thoroughly studied the ancients and antiquity, and had sought to adapt the latter to the wants of our own times. I conversed for a long time with these friendly men, learned something about the remarkable objects in the city, and took my leave.

Where men have built churches to saints, a place may sometimes be found in them, where monuments to intellectual men may be set up. The bust of Cardinal Bembo stands

between Ionic columns. It is a handsome face, strongly drawn in, if I may use the expression, and with a copious beard. The inscription runs thus: "Petri Bembi Card. imaginem Hier. Guerinus Ismeni f. in publico ponendam curavit ut ejus ingenii monumenta æterna sint, ejus corporis quoque memoria ne a posteritate desideretur."

With all its dignity the University gave me the horrors, as a building. I am glad that I had nothing to learn in it. One cannot imagine such a narrow compass for a school, even though, as the student of a German university, one may have suffered a great deal on the benches of the Auditorium. The anatomical theatre is a perfect model of the art of pressing students together. The audience are piled one above another in a tall pointed funnel. They look down upon the narrow space where the table stands, and, as no daylight falls upon it, the Professor must demonstrate by lamplight. The botanic garden is much more pretty and cheerful. Several plants can remain in the ground during the winter, if they are set near the walls, or at no great distance from them. At the end of October the whole is built over, and the process of heating is carried on for the few remaining months. It is pleasant and instructive to walk through a vegetation that is strange to us. With ordinary plants, as well as with other objects that have been long familiar to us, we at last do not think at all, and what is looking without thinking? Amidst this variety which comes upon me quite new, the idea that all forms of plants may, perhaps, be developed from a single form, becomes more lively than ever. On this principle alone it would be possible to define orders and classes, which, it seems to me, has hitherto been done in a very arbitrary manner. At this point I stand fast in my botanical philosophy, and I do not see how I am to extricate myself. The depth and breadth of this business seem to me quite equal.

The great square, called *Prato della Valle*, is a very wide space, where the chief fair is held in June. The wooden booths in the middle of it do not produce the most favourable appearance, but the inhabitants assure me that there will soon be a *fiera* of stone here, like that at Verona. One has hopes of this already, from the manner in which the *Prato* is surrounded, and which affords a very beautiful and imposing view.

A huge oval is surrounded with statues, all representing

celebrated men, who have taught or studied at the University. Any native or foreigner is allowed to erect a statue of a certain size to any countryman or kinsman, as soon as the merit of the person and his academical residence at Padua are proved.

A moat filled with water goes round the oval. On the four bridges which lead up to it stand colossal figures of Popes and Doges; the other statues, which are smaller, have been set up by corporations, private individuals, or foreigners. The King of Sweden caused a figure of Gustavus Adolphus to be erected, because it is said he once heard a lecture in Padua. The Archduke Leopold revived the memory of Petrarch and Galileo. The statues are in a good, modern style, a few of them rather affected, some very natural, and all in the costume of their rank and dignity. The inscriptions deserve commendation. There is nothing in them absurd or paltry.

At any university the thought would have been a happy one (and here it is particularly so), because it is very delightful to see a whole line of departed worthies thus called back again. It will perhaps form a very beautiful *Prato*, when the wooden *Fiera* shall be removed, and one built of stone, according to the aforesaid plan.

In the consistory of a fraternity dedicated to S. Anthony, there are some pictures of an early date, which remind one of the old German paintings, and also some by Titian, in which may be remarked the great progress which no one has made on the other side of the Alps. Immediately afterwards I saw works by some of the most modern painters. These artists, as they could not hope to succeed in the lofty and the serious, have been very happy in hitting the humorous. The decoliation of John by Piazzetta is, in this sense, a capital picture, if one can once allow the master's manner. John is kneeling, with his hands before him, and his right knee on a stone, looking towards heaven. One of the soldiers, who is binding him, is bending round on one side, and looking into his face, as if he was wondering at his patient resignation. Higher up stands another, who is to deal the fatal blow. He does not, however, hold the sword, but makes a motion with his hands, like one who is practising the stroke beforehand. A third is drawing the sword out of the scabbard. The thought is happy, if not grand, and the composition is striking and produces the best effect.

In the church of the *Eremitani* I have seen pictures by Mantegna, one of the older painters, at which I am astonished. What a sharp, strict actuality is exhibited in these pictures! It is from this actuality, thoroughly true, not apparent, merely and falsely effective, and appealing solely to the imagination, but solid, pure, bright, elaborated, conscientious, delicate, and circumscribed—an actuality which had about it something severe, credulous, and laborious; it is from this, I say, that the later painters proceeded (as I remarked in the pictures by Titian), in order that by the liveliness of their own genius, the energy of their nature illumined at the same time by the mind of the predecessors, and exalted by their force, they might rise higher and higher, and elevated above the earth, produce forms that were heavenly indeed, but still true. Thus was art developed after the barbarous period.

The hall of audience in the town-house, properly designated by the augmentative “*Salone*,” is such a huge inclosure that one cannot conceive it, much less recall it to one’s immediate memory. It is three hundred feet long, one hundred feet broad, and one hundred feet high, measured up to the roof, which covers it quite in. So accustomed are these people to live in the open air, that the architects look out for a market-place to over-arch. And there is no question that this huge vaulted space produces quite a peculiar effect. It is an inclosed infinity, which has more analogy to man’s habits and feelings than the starry heavens. The latter takes us out of ourselves, the former insensibility brings us back to ourselves.

For the same reason I also like to stay in the Church of S. Justina. This church, which is eighty-five feet long, and high and broad in proportion, is built in a grand and simple style. This evening I seated myself in a corner, and indulged in quiet contemplation. Then I felt myself truly alone, for no one in the world, even if he had thought of me for the moment, would have looked for me here.

Now everything ought to be packed up again, for to-morrow morning I set off by water, upon the Brenta. It rained to-day, but now it has cleared up, and I hope I shall be able to see the lagunes and the Bride of the Sea by beautiful daylight, and to greet my friends from her bosom.

VENICE.

Now it stood written on my page in the Book of Fate, that on the evening of the 28th of September, by 5 o'clock, German time, I should see Venice for the first time, as I passed from the Brenta into the lagunes, and that, soon afterwards, I should actually enter and visit this strange island-city, this heaven-like republic. So now, Heaven be praised, Venice is no longer to me a bare and a hollow name, which has so long tormented me,—*me*, the mental enemy of mere verbal sounds.

As the first of the gondoliers came up to the ship (they come in order to convey more quickly to Venice those passengers who are in a hurry), I recollected an old plaything, of which, perhaps, I had not thought for twenty years. My father had a beautiful model of a gondola which he had brought with him [*from Italy*]; he set a great value upon it, and it was considered a great treat, when I was allowed to play with it. The first beaks of tinned iron-plate, the black gondola-gratings, all greeted me like old acquaintances, and I experienced again dear emotions of my childhood which had been long unknown.

I am well lodged at the sign of the *Queen of England*, not far from the square of S. Mark, which is, indeed, the chief advantage of the spot. My windows look upon a narrow canal between lofty houses, a bridge of one arch is immediately below me, and directly opposite is a narrow, bustling alley. Thus am I lodged, and here I shall remain until I have made up my packet for Germany, and until I am satiated with the sight of the city. I can now really enjoy the solitude for which I have longed so ardently, for nowhere does a man feel himself more solitary than in a crowd, where he must push his way unknown to every one. Perhaps in Venice there is only one person who knows me, and he will not come in contact with me all at once.

Venice, September 28, 1786.

A few words on my journey hither from Padua. The passage on the Brenta, in the public vessel, and in good company, is highly agreeable. The banks are ornamented with gardens and villas, little hamlets come down to the water's edge, and

the animated highroad may be seen here and there. As the descent of the river is by means of locks, there is often a little pause, which may be employed in looking about the country, and in tasting the fruits, which are offered in great abundance. You then enter your vessel again, and move on through a world, which is itself in motion, and which is full of life and fertility.

To so many changing forms and images a phenomenon was added, which, although derived from Germany, was quite in its place here—I mean two pilgrims, the first whom I have seen closely. They have a right to travel *gratis* in this public conveyance; but because the rest of the passengers dislike coming into contact with them, they do not sit in the covered part, but in the after-part beside the steersman. They were stared at as a phenomenon even at the present day, and as in former times many vagabonds had made use of this cloak, they were but lightly esteemed. When I learned that they were Germans, and could speak no language but their own, I joined them, and found that they came from the Paderborn territory. Both of them were men of more than fifty years of age, and of a dark, but good-humoured physiognomy. They had first visited the sepulchre of the “Three Kings” at Cologne, had then travelled through Germany, and were now together on their way back to Rome and Upper Italy, whence one intended to set out for Westphalia, and the other to pay a visit of adoration to St. James of Compostella.

Their dress was the well-known costume of pilgrims, but they looked much better with this tucked up robe, than the pilgrims in long taffeta garments, we are accustomed to exhibit at our masquerades. The long cape, the round hat, the staff and cockle (the latter used as the most innocent drinking-vessel)—all had its signification, and its immediate use, while a tin-case held their passports. Most remarkable of all were their small, red morocco pocket-books, in which they kept all the little implements that might be wanted for any simple necessity. They took them out on finding that something wanted mending in their garments.

The steersman, highly pleased to find an interpreter, made me ask them several questions, and thus I learned a great deal about their views, and especially about their expedition. They made bitter complaints against their brethren in the

faith, and even against the clergy, both secular and monastic. Piety, they said, must be a very scarce commodity, since no one would believe in theirs, but they were treated as vagrants in almost every Catholic country, although they produced the route which had been clerically prescribed, and the passports given by the bishop. On the other hand, they described, with a great deal of emotion, how well they had been received by protestants, and made special mention of a country clergyman in Suabia, and still more of his wife, who had prevailed on her somewhat unwilling husband to give them an abundant repast, of which they stood in great need. On taking leave, the good couple had given them a "convention's dollar,"* which they found very serviceable, as soon as they entered the Catholic territory. Upon this, one of them said, with all the elevation of which he was capable: "We include this lady every day in our prayers, and implore God that he will open her eyes, as he has opened her heart towards us, and take her, although late, into the bosom of the Catholic Church. And thus we hope that we shall meet her in Paradise hereafter."

As I sat upon the little gang-way which led to the deck, I explained as much as was necessary and useful to the steersman, and to some other persons who had crowded from the cabin into this narrow space. The pilgrims received some paltry donations, for the Italian is not fond of giving. Upon this they drew out some little consecrated tickets, on which might be seen the representation of the three sainted kings, with some prayers addressed to them. The worthy men entreated me to distribute these tickets among the little party, and explain how invaluable they were. In this I succeeded perfectly, for when the two men appeared to be greatly embarrassed as to how they should find the convent devoted to pilgrims in so large a place as Venice, the steersman was touched, and promised that, when they landed, he would give a boy a trifle to lead them to that distant spot. He added to me in confidence, that they would find but little welcome. "The institution," he said, "was founded to admit I don't know how many pilgrims, but now it has become greatly contracted, and the revenues are otherwise employed."

* A "convention's dollar" is a dollar coined in consequence of an agreement made between several of the German states, in the year 1750, when the Viennese standard was adopted.—TRANS.

During this conversation we had gone down the beautiful Brenta, leaving behind us many a noble garden, and many a noble palace, and casting a rapid glance at the populous and thriving hamlets, which lay along the banks. Several gondolas wound about the ship as soon as we had entered the lagunes. A Lombard, well acquainted with Venice, asked me to accompany him, that we might enter all the quicker, and escape the nuisance of the custom-house. Those who endeavoured to hold us back, he contrived to put off with a little drink-money, and so, in a cheerful sunset, we floated to the place of our destination.

Sept. 29 (Michaelmas-Day). Evening.

So much has already been told and printed about Venice, that I shall not be circumstantial in my description, but shall only say how it struck *me*. Now, in this instance again, that which makes the chief impression upon me, is the people,—a great mass, who live an involuntary existence determined by the changing circumstances of the moment.

It was for no idle fancy that this race fled to these islands; it was no mere whim which impelled those who followed to combine with them; necessity taught them to look for security in a highly disadvantageous situation, that afterwards became most advantageous, enduing them with talent, when the whole northern world was immersed in gloom. Their increase and their wealth were a necessary consequence. New dwellings arose close against dwellings, rocks took the place of sand and marsh, houses sought the sky, being forced like trees inclosed in a narrow compass, to seek in height what was denied them in breadth. Being niggards of every inch of ground, as having been from the very first compressed into a narrow compass, they allowed no more room for the streets than was just necessary to separate a row of houses from the one opposite, and to afford the citizens a narrow passage. Moreover, water supplied the place of street, square, and promenade. The Venetian was forced to become a new creature; and thus Venice can only be compared with itself. The large canal, winding like a serpent, yields to no street in the world, and nothing can be put by the side of the space in front of St. Mark's square—I mean that great mirror of water, which is encompassed by Venice

Proper, in the form of a crescent. Across the watery surface you see to the left the island of St. Georgio Maggiore, to the right a little further off the Guidecca and its canal, and still more distant the *Dogana* (Custom-house) and the entrance into the *Canal Grande*, where right before us two immense marble temples are glittering in the sunshine. All the views and prospects have been so often engraved, that my friends will have no difficulty in forming a clear idea of them.

After dinner I hastened to fix my first impression of the whole, and without a guide, and merely observing the cardinal points, threw myself into the labyrinth of the city, which though everywhere intersected by larger or smaller canals, is again connected by bridges. The narrow and crowded appearance of the whole cannot be conceived by one who has not seen it. In most cases one can quite or nearly measure the breadth of the street, by stretching out one's arms, and in the narrowest, a person would scrape his elbows if he walked with his arms a-kimbo. Some streets, indeed, are wider, and here and there is a little square, but comparatively all may be called narrow.

I easily found the grand canal, and the principal bridge—the Rialto, which consists of a single arch of white marble. Looking down from this, one has a fine prospect,—the canal full of ships, which bring every necessary from the continent, and put in chiefly at this place to unload, while between them is a swarm of gondolas. To-day, especially, being Michaelmas, the view was wonderfully animated; but to give some notion of it, I must go back a little.

The two principal parts of Venice, which are divided by the grand canal, are connected by no other bridge than the Rialto, but several means of communication are provided, and the river is crossed in open boats at certain fixed points. To-day a very pretty effect was produced, by the number of well-dressed ladies, who, their features concealed beneath large black veils, were being ferried over in large parties at a time, in order to go to the church of the Archangel, whose festival was being solemnised. I left the bridge and went to one of the points of landing, to see the parties as they left the boats. I discovered some very fine forms and faces among them.

After I had become tired of this amusement, I seated myself

in a gondola, and, quitting the narrow streets with the intention of witnessing a spectacle of an opposite description, went along the northern part of the grand canal, into the lagunes, and then entered the canal della Guidecca, going as far as the square of St. Mark. Now was I also one of the birds of the Adriatic sea, as every Venetian feels himself to be, whilst reclining in his gondola. I then thought with due honour of my good father, who knew of nothing better than to talk about the things I now witnessed. And will it not be so with me likewise? All that surrounds me is dignified—a grand venerable work of combined human energies, a noble monument, not of a ruler, but of a people. And if their lagunes are gradually filling up, if unwholesome vapours are floating over the marsh, if their trade is declining and their power has sunk, still the great place and the essential character will not for a moment, be less venerable to the observer. Venice succumbs to time, like everything that has a phenomenal existence.

Sept. 30.

Towards evening I again rambled, without a guide, into the remotest quarters of the city. The bridges here are all provided with stairs, that gondolas, and even larger vessels, may pass conveniently under the arches. I sought to find my way in and out of this labyrinth, without asking anybody, and, on this occasion also, only guiding myself by the points of the compass. One disentangles one's self at last, but it is a wonderful complication, and my manner of obtaining a sensible impression of it, is the best. I have now been to the remotest points of the city, and observed the conduct, mode of life, manners, and character of the inhabitants; and in every quarter they are different. Gracious Heaven!—What a poor good sort of animal man is, after all!

Most of the smaller houses stand immediately on the canals, but there are here and there quays of stone, beautifully paved, along which one may take a pleasant walk between the water, and the churches, and palaces. Particularly cheerful and agreeable is the long stone quay on the northern side, from which the islands are visible, especially Murano, which is a

Venice on a small scale. The intervening lagunes are all alive with little gondolas.

Sept. 30. Evening.

To-day I have enlarged my notions of Venice by procuring a plan of it. When I had studied it for some time, I ascended the tower of St. Mark, where an unique spectacle is presented to the eye. It was noon, and the sun was so bright that I could see places near and distant without a glass. The tide covered the lagunes, and when I turned my eyes towards what is called the *Lido* (this is a narrow strip of earth, which bounds the lagunes), I saw the sea for the first time with some sails upon it. In the lagunes themselves some gallies and frigates are lying, destined to join the Chevalier Emo, who is making war on the Algerines, but detained by unfavorable winds. The mountains of Padua and Vicenza, and the mountain-chain of Tyrol, beautifully bound the picture between the north and west.

October 1.

I went out and surveyed the city from many points of view, and as it was Sunday, I was struck by the great want of cleanliness in the streets, which forced me to make some reflections. There seems to be a sort of policy in this matter, for the people scrape the sweepings into the corners, and I see large ships going backwards and forwards, which at several points lie to, and take off the accumulation. They belong to the people of the surrounding islands, who are in want of manure. But, however, there is neither consistency nor strictness in this method, and the want of cleanliness in the city is the more unpardonable, as in it, as much provision has been made for cleaning it, as in any Dutch town.

All the streets are paved—even those in the remotest quarters, with bricks at least, which are laid down lengthwise, with the edges slightly canting: the middle of the street where necessary is raised a little, while channels are formed on each side to receive the water, and convey it into covered drains. There are other architectural arrangements in the original well-considered plan, which prove the intention of the excellent architects to make Venice the most cleanly, as well as

the most singular of cities. As I walked along I could not refrain from sketching a body of regulations on the subject, anticipating in thought some superintendent of police, who might act in earnest. Thus one always feels an inclination to sweep one's neighbour's door.

Oct. 2, 1786.

Before all things I hastened to the *Carità*. I had found in Palladio's works that he had planned a monastic building here, in which he intended to represent a private residence of the rich and hospitable ancients. The plan, which was excellently drawn, both as a whole and in detail, gave me infinite delight, and I hoped to find a marvel. Alas! scarcely a tenth part of the edifice is finished. However, even this part is worthy of that heavenly genius. There is a completeness in the plan, and an accuracy in the execution, which I had never before witnessed. One ought to pass whole years in the contemplation of such a work. It seems to me that I have seen nothing grander, nothing more perfect, and I fancy that I am not mistaken. Only imagine the admirable artist, born with an inner feeling for the grand and the pleasing, now, for the first time, forming himself by the ancients, with incredible labour, that he may be the means of reviving them. He finds an opportunity to carry out a favorite thought in building a convent, which is destined as a dwelling for so many monks, and a shelter for so many strangers, in the form of an antique private residence.

The church was already standing and led to an atrium of Corinthian columns. Here one feels delighted, and forgets all priestcraft. At one end, the sacristy, at another, a chapter-room is found, while there is the finest winding stair-case in the world, with a wide well, and the stone-steps built into the wall, and so laid, that one supports another. One is never tired of going up and down this stair-case, and we may judge of its success, from the fact that Palladio himself declares that he has succeeded. The fore-court leads to the large inner-court. Unfortunately, nothing is finished of the building which was to surround this, except the left side. Here there are three rows of columns, one over the other; on the ground-floor are the halls, on the first story is an archway in

front of the eells, and the upper story consists of a plain wall with windows. However, this description should be illustrated by a reference to the sketches. I will just add a word about the execution.

Only the capitals and bases of the columns, and the key-stones of the arches, are of hewn stone; all the rest is—I will not say of brick, but—of burned clay. This description of tile I never saw before. The frieze and cornice are of the same material, as well as the parts of the arch. All is but half burnt, and lastly the building is put together with a very little lime. As it stands it looks as if it had been produced at one cast. If the whole had been finished, and it had been properly rubbed up and coloured, it would have been a charming sight.

However, as so often happens with buildings of a modern time, the plan was too large. The artist had pre-supposed not only that the existing convent would be pulled down, but also that the adjoining houses would be bought, and here money and inclination probably began to fail. Kind Destiny, thou who hast formed and perpetuated so much stupidity, why didst thou not allow this work to be completed!

Oct. 3.

The church *Il Redentore* is a large and beautiful work by Palladio, with a façade even more worthy of praise than that of S. Giorgio. These works, which have often been engraved, must be placed before you, to elucidate what is said. I will only add a few words.

Palladio was thoroughly imbued with the antique mode of existence, and felt the narrow, petty spirit of his own age, like a great man who will not give way to it, but strives to mould all that it leaves him, as far as possible, into accordance with his own ideas. From a slight perusal of his book I conclude that he was displeased with the continued practice of building Christian churches after the form of the ancient Basilica, and, therefore, sought to make his own sacred edifices approximate to the form of the antique temple. Hence arose certain discrepancies, which, as it seemed to me, are happily avoided in *Il Redentore*, but are rather obvious in the S. Giorgio. Volekmann says something about it, but does not hit the nail on the head.

The interior of *Il Redentore* is likewise admirable. Everything, including even the designs of the altars, is by Palladio. Unfortunately, the niches, which should have been filled with statues, are glaring with wooden figures, flat, carved, and painted.

October 3.

In honour of S. Francis, S. Peter's capuchins have splendidly adorned a side altar. There was nothing to be seen of stone but the Corinthian capitals; all the rest seemed to be covered with tasteful but splendid embroidery, in the arabesque style, and the effect was as pretty as could be desired. I particularly admired the broad tendrils and foliage, embroidered in gold. Going nearer, I discovered an ingenious deception. All that I had taken for gold was, in fact, straw pressed flat, and glued upon paper, according to some beautiful outlines, while the ground was painted with lively colours. This is done with such variety and tact, that the design, which was probably worked in the convent itself, with a material that was worth nothing, must have cost several thousand dollars, if the material had been genuine. It might on occasion be advantageously imitated

On one of the quays, and in front of the water I have often remarked a little fellow telling stories in the Venetian dialect, to a greater or less concourse of auditors. Unfortunately I cannot understand a word, but I observe that no one laughs, though the audience, who are composed of the lowest class, occasionally smile. There is nothing striking or ridiculous in the man's appearance, but, on the contrary, something very sedate, with such admirable variety and precision in his gestures, that they evince art and reflection.

October 3.

With my plan in my hand I endeavored to find my way through the strangest labyrinth to the church of the *Mendicanti*. Here is the conservatorium, which stands in the highest repute at the present day. The ladies performed an oratorio behind the grating, the church was filled with hearers, the music was very beautiful, and the voices were magni-

ficient. An alto sung the part of King Saul, the chief personage in the poem. Of such a voice I had no notion whatever; some passages of the music were excessively beautiful, and the words, which were Latin, most laughably Italianized in some places, were perfectly adapted for singing. Music here has a wide field.

The performance would have been a source of great enjoyment, if the accursed *Maestro di Capella* had not beaten time with a roll of music against the grating, as conspicuously as if he had to do with school-boys, whom he was instructing. As the girls had repeated the piece often enough, his noise was quite unnecessary, and destroyed all impression, as much as he would, who, in order to make a beautiful statue intelligible to us, should stick scarlet patches on the joints. The foreign sound destroys all harmony. Now this man is a musician, and yet he seems not to be sensible of this; or, more properly speaking, he chooses to let his presence be known by an impropriety, when it would have been much better to allow his value to be perceived by the perfection of the execution. I know that this is the fault of the French, but I did not give the Italians credit for it, and yet the public seems accustomed to it. This is not the first time that that which spoils enjoyment, has been supposed to belong directly to it.

October 3.

Yesterday evening I went to the Opera at the S. Moses (for the theatres take their name from the church to which they lie nearest); nothing very delightful! In the plan, the music, and the singers, that energy was wanting, which alone can elevate opera to the highest point. One could not say of any part that it was bad, but the two female actresses alone took pains, not so much to act well, but to set themselves off and to please. That is something, after all. These two actresses have beautiful figures, and good voices, and are nice, lively, compact, little bodies. Among the men, on the other hand, there is no trace of national power, or even of pleasure, in working on the imaginations of their audience. Neither is there among them any voice of decided brilliancy.

The ballet, which was wretchedly conceived, was condemned as a whole, but some excellent dancers and *danseuses*,

the latter of whom considered it their duty to make the spectators acquainted with all their personal charms, were heartily applauded.

October 5.

To-day, however, I saw another comedy, which gave me more pleasure. In the ducal palace I heard the public discussion of a law case. It was important, and, happily for me, was brought forward in the holidays. One of the advocates had all the qualifications for an exaggerated *buffo*. His figure was short and fat, but supple; in profile his features were monstrosly prominent. He had a stentorian voice, and a vehemence as if everything that he said came in earnest from the very bottom of his heart. I call this a comedy, because, probably, everything had been already prepared when the public exhibition took place. The judges knew what they had to say, and the parties what they had to expect. However, this plan pleases me infinitely more than our hobbling law affairs. I will endeavor to give some notion of the particulars, and of the neat, natural, and unostentatious manner in which everything takes place.

In a spacious hall of the palace the judges were sitting on one side, in a half circle. Opposite to them, in a tribune which could hold several persons, were the advocates for both parties; and upon a bench immediately in front of them, the plaintiff, and defendant in person. The advocate for the plaintiff had descended from the tribune, since there was to be no controversy at this day's sitting. All the documents, on both sides, were to be read, although they were already printed.

A lean clerk, in a black scanty gown, and with a thick bundle in his hand, prepared to perform the office of a reader. The hall was completely crammed with persons who came to see and to hear. The point of law itself, and the persons whom it concerned, must have appeared highly important to the Venetians.

Trust-estates are so decidedly secured in Venice, that a property once stamped with this character, preserves it for ever, though it may have been divested ages ago by appropriations or other circumstances, and though it may have

passed through ever so many hands. When the matter comes into dispute the descendants of the first family recover their right, and the property must be delivered up.

On this occasion the discussion was highly important, for the action was brought against the doge himself, or rather against his wife, who veiled by her *zendal*, or little hood, sat only at a little distance from the plaintiff. She was a lady of a certain age, of noble stature, and with well-formed features, in which there was something of an earnest, not to say fretful character. The Venetians make it a great boast that the princess in her own palace, is obliged to appear before them and the tribunal.

When the clerk began to read, I for the first time clearly discerned the business of a little man who sat on a low stool behind a small table opposite the judges, and near the advocates. More especially I learned the use of an hour-glass, which was placed before him. As long as the clerk reads, time is not heeded, but the advocate is only allowed a certain time, if he speaks in the course of the reading. The clerk reads, and the hour-glass lies in a horizontal position, with the little man's hand upon it. As soon as the advocate opens his mouth, the glass is raised, and sinks again, as soon as he is silent. It is the great duty of the advocate to make remarks on what is read, to introduce cursory observations in order to excite and challenge attention. This puts the little Saturn in a state of the greatest perplexity. He is obliged every moment to change the horizontal and vertical position of the glass, and finds himself in the situation of the evil spirits in the puppet-show, who by the quickly varying "*Berliche, Berloche*" of the mischievous *Hanswurst**, are puzzled whether they are to come or to go.

Whoever has heard documents read over in a law-court, can imagine the reading on this occasion,—quick and monotonous, but plain and articulate enough. The ingenious advocate contrives to interrupt the tedium by jests, and the public

* An allusion to the comic scene, in the puppet-play of *Faust*, from which *Göethe* took the subject of his poem. One of the two magic words (*Berliche, Berloche*) summons the devils, the other drives them away, and the *Hanswurst* (or buffoon), in a mock-incantation scene, perplexes the fiends, by uttering one word after the other, as rapidly as possible.

shows its delight in his jokes by immoderate laughter. I must mention one, the most striking of those I could understand. The reader was just reciting the document, by which, one, who was considered to have been illegally possessed of it, had disposed of the property in question. The advocate bade him read more slowly, and when he plainly uttered the words: "I give and bequeath," the orator flew violently at the clerk and cried: "What will you give? What will you bequeath? you poor starved-out devil, nothing in the world belongs to you?" "However,"—he continued, as he seemed to collect himself—"the illustrious owner was in the same predicament. He wished to give, he wished to bequeath that which belonged to him no more than to you." A burst of inextinguishable laughter followed this sally, but the hour-glass at once resumed its horizontal position. The reader went mumbling on, and made a saucy face at the advocate; but all these jokes are prepared beforehand.

Oct. 4.

I was yesterday at the play, in the theatre of S. Luke, and was highly pleased. I saw a piece acted *extempore* in masks, with a great deal of nature, energy, and vigour. The actors are not, indeed, all equal; the pantaloon is excellent, and one of the actresses, who is stout and well-built, speaks admirably, and deports herself cleverly, though she is no extraordinary actress. The subject of the piece is extravagant, and resembled that which is treated by us under the name of *Der Verschlag* (the partition). With inexhaustible variety it amused us for more than three hours. But even here the people is the base upon which everything rests, the spectators are themselves actors, and the multitude is melted into one whole with the stage. All day long the buyer and the seller, the beggar, the sailor, the female gossip, the advocate and his opponent, are living and acting in the square and on the bench, in the gondolas and in the palaces, and make it their business to talk and to asseverate, to cry and to offer for sale, to sing and to play, to curse and to brawl. In the evening they go into the theatre, and see and hear the life of the day artificially put together, prettily set off, interwoven with a story, removed from reality by the masks, and brought

near to it by manners. In all this they take a childish delight and again shout and clap, and make a noise. From day to night,—nay, from midnight to midnight, it is always the same.

I have not often seen more natural acting than that by these masks. It is such acting as can only be sustained by a remarkably happy talent and long practice.

While I am writing this, they are making a tremendous noise on the canal under my window, though it is past midnight. Whether for good or for evil, they are always doing something.

October 4.

I have now heard public orators; viz., three fellows in the square and on the stone-bench, each telling tales after his fashion, two advocates, two preachers, and the actors, among whom I must especially commend the pantaloon. All these have something in common, both because they belong to one and the same nation, which, as it always lives in public, always adopts an impassioned manner of speaking, and because they imitate each other. There is besides a marked language of gesticulations, with which they accompany the expressions of their intentions, views, and feelings.

This day was the festival of S. Francis, and I was in his church *Alle Vigne*. The loud voice of the capuchin was accompanied by the cries of the salesmen in front of the church, as by an antiphone. I stood at the church-door between the two, and the effect was singular enough.

Oct. 5.

This morning I was in the arsenal, which I found interesting enough, though I know nothing of maritime affairs, and visited the lower school there. It has an appearance like that of an old family, which still bustles about, although its best time of blossom and fruit has passed. By paying attention to the handicraftsmen, I have seen much that is remarkable, and have been on board an eighty-four gun ship, the hull of which is just completed.

Six months ago a thing of the sort was burned down to the water's edge, off the *Riva dei Schiavoni*. The powder-room was

not very full, and when it blew up, it did no great damage. The windows of the neighbouring houses were destroyed.

I have seen worked the finest oak from Istria, and have made my observations in return upon this valuable tree. That knowledge of the natural things used by man as materials, and employed for his wants, which I have acquired with so much difficulty, has been incalculably serviceable in explaining to me the proceedings of artists and artisans. The knowledge of mountains and of the stone taken out of them has been to me a great advance in art.

Oct. 5.

To give a notion of the Bucentaur in one word, I should say that it is a state-galley. The older one, of which we still have drawings, justified this appellation still more than the present one, which, by its splendour makes us forget its original.

I am always returning to my old opinions. When a genuine subject is given to an artist, his productions will be something genuine also. Here the artist was commissioned to form a galley, worthy to carry the heads of the Republic, on the highest festivals in honour of its ancient rule on the sea; and the problem has been admirably solved. The vessel is all ornament; we ought to say, it is overladen with ornament; it is altogether one piece of gilt carving, for no other use, but that of a pageant to exhibit to the people its leaders in right noble style. We know well enough that a people, who likes to deck out its boats, is no less pleased to see their rulers bravely adorned. This state-galley is a good index to show what the Venetians were, and what they considered themselves.

Oct. 5. Night.

I came home laughing from a tragedy, and must at once make the jest secure upon paper. The piece was not bad, the author had brought together all the tragic *matadors*, and the actors played well. Most of the situations were well known, but some were new and highly felicitous. There are two fathers, who hate each other, sons and daughters of these

severed families, who respectively are passionately in love with each other, and one couple is even privately married. Wild and cruel work goes on, and at last nothing remains to render the young people happy, but to make the two fathers kill each other, upon which the curtain falls amid the liveliest applause. Now the applause becomes more vehement, now "fuora" was called out, and this lasted until the two principal couples vouchsafed to crawl forward from behind the curtain, make their bow, and retire at the opposite side.

The public was not yet satisfied, but went on clapping and crying: "i morti!" till the two dead men also come forward and made their bow, when some voices cried "bravi i morti!" The applause detained them for a long time, till at last they were allowed to depart. The effect is infinitely more droll to the eye-and-ear-witness, who, like me, has ringing in his ears the "bravo! bravi!" which the Italians have incessantly in their mouths, and then suddenly hears the dead also called forward with this word of honour.

We of the north can say "good night" at any hour, when we take leave after dark, but the Italian says: "Felicissima notte" only once, and that is when the candles are brought into a room. Day and night are thus divided, and something quite different is meant. So impossible is it to translate the idioms of any language! From the highest to the lowest word all has reference to the peculiarities of the natives, in character, opinions, or circumstances.

Oct. 6.

The tragedy yesterday taught me a great deal. In the first place, I have heard how the Italians treat and declaim their Eleven-syllable iambs, and in the next place, I have understood the tact of Gozzi in combining masks with his tragic personages. This is the proper sort of play for this people, which likes to be moved in a rough fashion. It has no tender, heart-felt sympathy for the unfortunate personage, but is only pleased when the hero speaks well. The Italians attach a great deal of importance to the speaking, and then they like to laugh, or to hear something silly.

Their interest in the drama is like that in a real event. When the tyrant gave his son a sword and required him to

kill his own wife, who was standing opposite, the people began loudly to express their disapprobation of this demand, and there was a great risk that the piece would have been interrupted. They insisted that the old man should take his sword back, in which case all the subsequent situations in the drama would have been completely spoiled. At last, the distressed son plucked up courage, advanced to the proscenium, and humbly entreated that the audience would have patience for a moment, assuring them that all would turn out to their entire satisfaction. But even judging from an artistical point of view, this situation was, under the circumstances, silly and unnatural, and I commended the people for their feeling.

I can now better understand the long speeches and the frequent dissertations, *pro* and *con*, in the Greek tragedy. The Athenians liked still more to hear speaking, and were still better judges of it, than the Italians. They learned something from the courts of law, where they spent the whole day.

Oct. 6.

In those works of Palladio, which are completed, I have found much to blame, together with much that is highly valuable. While I was thinking it over in my mind how far I was right or wrong in setting my judgment in opposition to that of so extraordinary a man, I felt as if he stood by and said, "I did so and so against my will, but, nevertheless, I did it, because in this manner alone was it possible for me, under the given circumstances, to approximate to my highest idea."

The more I think the matter over, it seems to me, that Palladio, while contemplating the height and width of an already existing church, or of an old house to which he was to attach façades, only considered: "How will you give the greatest form to these dimensions? Some part of the detail must from the necessity of the case, be put out of its place or spoiled, and something unseemly is sure to arise here and there. Be that as it may, the whole will have a grand style, and you will be pleased with your work."

And thus he carried out the great image which he had within his soul, just to the point where it was not quite suitable, and where he was obliged in the detail to mutilate or to overcrowd it.

On the other hand, the wing of the *Carità* cannot be too highly prized, for here the artist's hands were free, and he could follow the bent of his own mind without constraint. If the convent were finished there would, perhaps, be no work of architecture more perfect throughout the present world.

How he thought and how he worked becomes more and more clear to me, the more I read his works, and reflect how he treated the ancients; for he says few words, but they are all important. The fourth book, which illustrates the antique temples, is a good introduction to a judicious examination of ancient remains.

Oct. 6.

Yesterday evening I saw the *Electra* of Crebillon—that is to say, a translation—at the theatre S. Crisostomo. I cannot say, how absurd the piece appeared to me, and how terribly it tired me out.

The actors are generally good, and know how to put off the public with single passages.

Orestes alone has three narratives, poetically set off, in one scene. *Electra*, a pretty little woman of the middle size and stature, with almost French vivacity, and with a good deportment, delivered the verses beautifully, only she acted the part madly from beginning to end, which, alas! it requires. However, I have again learned something. The Italian Iambic, which is invariably of eleven syllables, is very inconvenient for declamation, because the last syllable is always short, and causes an elevation of the voice against the will of the declaimer.

Oct. 6.

This morning I was present at high mass, which annually on this day the Doge must attend, in the church of St. Justina, to commemorate an old victory over the Turks. When the gilded barks, which carry the princes and a portion of the nobility approach the little square, when the boatmen, in their rare liveries, are plying their red-painted oars, when on the shore the clergy and the religious fraternities are standing, pushing, moving about, and waiting with their lighted torches fixed upon poles and portable silver chandeliers; then, when the

gangways covered with carpet are placed from the vessels to the shore, and first the full violet dresses of the Savii, next the ample red robes of the Senators are unfolded upon the pavement, and lastly when the old Doge adorned with his golden Phrygian cap, in his long golden *talar* and his ermine cloak, steps out of the vessel—when all this, I say, takes place in a little square before the portal of a church, one feels as if one were looking at an old worked tapestry, exceedingly well designed and coloured. To me, northern fugitive as I am, this ceremony gave a great deal of pleasure. With us, who parade nothing but short coats in our processions of pomp, and who conceive nothing greater than one performed with shouldered arms, such an affair might be out of place. But these trains, these peaceful celebrations are all in keeping here.

The Doge is a well-grown and well-shaped man, who, perhaps, suffers from ill health, but, nevertheless, for dignity's sake, bears himself upright under his heavy robe. In other respects he looks like the grandpapa of the whole race, and is kind and affable. His dress is very becoming, the little cap, which he wears under the large one, does not offend the eye, resting as it does upon the whitest and finest hair in the world.

About fifty *nobili*, with long dark-red trains, were with him. For the most part they were handsome men, and there was not a single uncouth figure among them. Several of them were tall with large heads, so that the white curly wigs were very becoming to them. Their features are prominent; the flesh of their faces is soft and white, without looking flabby and disagreeable. On the contrary, there is an appearance of talent without exertion, repose, self-confidence, easiness of existence, and a certain joyousness pervades the whole.

When all had taken their places in the church, and mass began, the fraternities entered by the chief door, and went out at the side door to the right, after they had received holy water in couples, and made their obeisance to the high altar, to the Doge, and the nobility.

Oct. 6.

This evening I bespoke the celebrated *song* of the mariners, who chaunt Tasso and Ariosto to melodies of their own. This

must actually be ordered, as it is not to be heard as a thing, of course, but rather belongs to the half forgotten traditions of former times. I entered a gondola by moon-light, with one *singer* before and the other behind me. They *sing* their song, taking up the verses alternately. The melody, which we know through Rousseau, is of a middle kind, between choral and recitative, maintaining throughout the same cadence, without any fixed time. The modulation is also uniform, only varying with a sort of declamation both tone and measure, according to the subject of the verse. But the spirit—the life of it, is as follows:—

Without inquiring into the construction of the melody, suffice it to say that it is admirably suited to that easy class of people, who, always humming something or other to themselves, adapt such tunes to any little poem they know by heart.

Sitting on the shore of an island, on the bank of a canal, or on the side of a boat, a gondolier will sing away with a loud penetrating voice—the multitude admire force above everything—anxious only to be heard as far as possible. Over the silent mirror it travels far. Another in the distance, who is acquainted with the melody and knows the words, takes it up and answers with the next verse, and then the first replies, so that the one is as it were the echo of the other. The song continues through whole nights and is kept up without fatigue. The further the singers are from each other, the more touching sounds the strain. The best place for the listener is halfway between the two.

In order to let me hear it, they landed on the bank of the Guidecca, and took up different positions by the canal. I walked backwards and forwards between them, so as to leave the one whose turn it was to sing, and to join the one who had just left off. Then it was that the effect of the strain first opened upon me. As a voice from the distance it sounds in the highest degree strange—as a lament without sadness: it has an incredible effect and is moving even to tears. I ascribed this to my own state of mind, but my old boatsman said: “è singolare, como quel canto intenerisce, e molto piu quando è piu ben cantato.” He wished that I could hear the women of the Lido, especially those of Malamocco, and Pelestrina. These also, he told me, chaunted Tasso

and Ariosto to the same or similar melodies. He went on: "in the evening, while their husbands are on the sea fishing, they are accustomed to sit on the beach, and with shrill-penetrating voice to make these strains resound, until they catch from the distance the voices of their partners, and in this way they keep up a communication with them." Is not that beautiful? and yet, it is very possible that one who heard them close by, would take little pleasure in such tones which have to vie with the waves of the sea. Human, however, and true becomes the song in this way: thus is life given to the melody, on whose dead elements we should otherwise have been sadly puzzled. It is the song of one solitary, singing at a distance, in the hope that another of kindred feelings and sentiments may hear and answer.

Venice, Oct. 8, 1786.

I paid a visit to the palace Pisani Moretta, for the sake of a charming picture by *Paul Veronese*. The females of the family of Darius are represented kneeling before Alexander and Hephæstion; his mother, who is in the foreground, mistakes Hephæstion for the king;—turning away from her he points to Alexander. A strange story is told about this painting; the artist had been well received and for a long time honorably entertained in the palace; in return he secretly painted the picture and left it behind him as a present, rolled up under his bed. Certainly it well deserves to have had a singular origin, for it gives an idea of all the peculiar merits of this master. The great art with which he manages by a skilful distribution of light and shade, and by an equally clever contrast of the local colors, to produce a most delightful harmony without throwing any sameness of tone over the whole picture, is here most strikingly visible. For the picture is in excellent preservation, and stands before us almost with the freshness of yesterday.—Indeed, whenever a painting of this order has suffered from neglect, our enjoyment of it is marred on the spot, even before we are conscious what the cause may be.

Whoever feels disposed to quarrel with the artist on the score of costume has only to say he ought to have painted a scene of the sixteenth century; and the matter is at an end.

The gradation in the expression from the mother through the wife to the daughters, is in the highest degree true and happy. The youngest princess, who kneels behind all the rest, is a beautiful girl, and has a very pretty, but somewhat independent and haughty countenance. Her position does not at all seem to please her.

October 8, 1786.

My old gift of seeing the world with the eyes of that artist, whose pictures have most recently made an impression on me, has occasioned me some peculiar reflections. It is evident that the eye forms itself by the objects, which, from youth up, it is accustomed to look upon, and so the Venetian artist must see all things in a clearer and brighter light than other men. We, whose eye when out of doors, falls on a dingy soil, which, when not muddy, is dusty,—and which, always colourless, gives a sombre hue to the reflected rays, or at home spend our lives in close, narrow rooms, can never attain to such a cheerful view of nature.

As I floated down the lagunes in the full sunshine, and observed how the figures of the gondoliers in their motley costume, and as they rowed, lightly moving above the sides of the gondola, stood out from the bright green surface and against the blue sky, I caught the best and freshest type possible of the Venetian school. The sunshine brought out the local colours with dazzling brilliancy, and the shades even were so luminous, that, comparatively, they in their turn might serve as lights. And the same may be said of the reflection from the sea-green water. All was painted “*chiaro nell chiaro*,” so that foamy waves and lightning flashes were necessary to give it a grand finish (*um die Tüpfchen auf sie zu setzen*).

Titian and Paul have this brilliancy in the highest degree, and whenever we do not find it in any of their works, the piece is either damaged or has been touched up.

The cupola and vaulting of St. Mark's, with its side-walls,—are covered with paintings—a mass of richly colored figures on a golden ground; all in mosaic work: some of them very good, others but poor, according to the masters who furnished the cartoons.

Circumstances here have strangely impressed on my mind

how everything depends on the first invention, and that this constitutes the right standard—the true genius—since with little square-pieces of glass (and here not in the soberest manner), it is possible to imitate the good as well as the bad. The art which furnished to the ancients their pavements, and to the Christians the vaulted ceilings of their churches, fritters itself away in our days on snuff-box lids and bracelets-elasps. The present times are worse even than one thinks.

Venice, October 8, 1786.

In the Farsetti palace there is a valuable collection of casts from the best antiques. I pass over all such as I had seen before at Mannheim or elsewhere, and mention only new acquaintances. A Cleopatra in intense repose, with the asp coiled round her arm, and sinking into the sleep of death;—a Niobe shrouding with her robe her youngest daughter from the arrows of Apollo;—some gladiators;—a winged genius, resting in his flight;—some philosophers, both in sitting and standing postures.

They are works from which, for thousands of years to come, the world may receive delight and instruction, without ever being able to equal with their thanks the merits of the artists.

Many speaking busts transported me to the old glorious times. Only I felt, alas, how backward I am in these studies; however, I will go on with them—at least I know the way. Palladio has opened the road for me to this and every other art and life. That sounds probably somewhat strange, and yet not so paradoxical as when Jacob Böhme says that, by seeing a pewter platter by a ray from Jupiter, he was enlightened as to the whole universe. There is also in this collection a fragment of the entablature of the temple of Antoninus and Faustina in Rome.

The bold front of this noble piece of architecture reminded me of the capitol of the Pantheon at Mannheim. It is, indeed, something very different from our queer saints, piled up one above the other on little consoles after the gothic style of decoration,—something different from our tobacco-pipe-like shafts,—our little steeple-crowned towers, and foliated terminals,—from all taste for these—I am now, thank God, set free for ever!

I will further mention a few works of statuary, which, as I passed along these last few days, I have observed with astonishment and instruction: before the gate of the arsenal two huge lions of white marble,—the one is half recumbent, raising himself up on his fore-feet,—the other is lying down: noble emblems of the variety of life. They are of such huge proportions, that all around appears little, and man himself would become as nought, did not sublime objects elevate him. They are of the best times of Greece, and were brought here from the Piræus in the better days of the Republic.

From Athens, too, in all probability, came two bas-reliefs which have been introduced in the church of St. Justina, the conqueress of the Turks. Unfortunately they are in some degree hidden by the church seats. The sacristan called my attention to them on account of the tradition that Titian modelled from them the beautiful angel in his picture of the martyrdom of St. Peter. The relievos represent genii who are decking themselves out with the attributes of the gods,—so beautiful in truth, as to transcend all idea or conception.

Next I contemplated with quite peculiar feelings the naked colossal statue of Marcus Agrippa, in the court of a palace; a dolphin which is twisting itself by his side, points out the naval hero. How does such a heroic representation make the mere man equal to the gods!

I took a close view of the horses of S. Mark's. Looking up at them from below, it is easy to see that they are spotted: in places they exhibit a beautiful yellow-metallic lustre, in others a coppery green has run over them. Viewing them more closely, one sees distinctly that once they were gilt all over, and long streaks are still to be seen over them, as the barbarians did not attempt to file off the gold, but tried to cut it off. That, too, is well: thus the shape at least has been preserved.

A glorious team of horses,—I should like to hear the opinion of a good judge of horse-flesh. What seemed strange to me was, that closely viewed, they appear heavy, while from the piazza below they look as light as deer.

October 8, 1786:

Yesterday I set out early with my tutelary genius for the "Lido," the tongue of land which shuts in the lagunes, and divides them from the sea. We landed and walked straight across the isthmus. I heard a loud hollow murmur,—it was the sea! I soon saw it: it crested high against the shore, as it retired,—it was about noon, and time of ebb. I have then at last seen the sea with my own eyes, and followed it on its beautiful bed, just as it quitted it. I wished the children had been there to gather the shells; child-like I myself picked up plenty of them; however, I attempted to make them useful; I tried to dry in them some of the fluid of the cuttle fish, which here dart away from you in shoals.

On the "Lido," not far from the sea, is the burial place of Englishmen, and a little further on, of the Jews: both alike are refused the privilege of resting in consecrated ground. I found here the tomb of Smith, the noble English consul, and of his first wife. It is to him that I owe my first copy of Palladio; I thanked him for it here in his unconsecrated grave. And not only unconsecrated, but half buried is the tomb. The "Lido" is at best but a sand-bank (*daune*): The sand is carried from it backwards and forwards by the wind, and thrown up in heaps is encroaching on every side. In a short time the monument, which is tolerably high, will no longer be visible.

But the *sea*—it is a grand *sight*! I will try and get a sail upon it some day in a fishing-boat: the gondolas never venture out so far.

Oct. 8, 1786.

On the sea-coast I found also several plants, whose characters similar to others I already knew, enabled me to recognize pretty well their properties. They are all alike, fat and strong—full of sap and clammy,—and it is evident that the old salt of the sandy soil, but still more the saline atmosphere, gives them these properties. Like aquatic plants they abound in sap, and are fleshy and tough, like mountainous ones; those whose leaves shew a tendency to put forth prickles, after the manner of thistles, have them extremely sharp and strong. I found a bush with leaves of this kind. It looked very much

like our harmless coltsfoot, only here it is armed with sharp weapons,—the leaves like leather, as also are the seed-vessels, and the stalk very thick and succulent. I bring with me seeds and specimens of the leaves. (*Eryngium maritimum*.)

The fish-market, with its numberless marine productions, afforded me much amusement. I often go there to contemplate the poor captive inhabitants of the sea.

Venice, Oct. 9, 1786.

A delicious day from morning to night! I have been towards Chiozza, as far as Pelestrina, where are the great structures, called *Murazzi*, which the Republic has caused to be raised against the sea. They are of hewn stone, and properly are intended to protect from the fury of the wild element the tongue of land called the Lido, which separates the lagoons from the sea.

The lagunes are the work of old nature. First of all, the land and tide, the ebb and flow, working against one another, and then the gradual sinking of the primal waters, were, together, the causes why, at the upper end of the Adriatic, we find a pretty extensive range of marshes, which, covered by the flood-tide, are partly left bare by the ebb. Art took possession of the highest spots, and thus arose Venice, formed out of a groupe of a hundred isles, and surrounded by hundreds more. Moreover, at an incredible expense of money and labour, deep canals have been dug through the marshes, in order that at the time of high water, ships of war might pass to the chief points. What human industry and wit contrived and executed of old, skill and industry must now keep up. The Lido, a long narrow strip of land, separates the lagunes from the sea, which can enter only at two points—at the castle and at the opposite end near Chiozza. The tide flows in usually twice a-day, and with the ebb again carries out the waters twice, and always by the same channel and in the same direction. The flood covers the lower parts of the morass, but leaves the higher, if not dry, yet visible.

The case would be quite altered were the sea to make new ways for itself, to attack the tongue of land and flow in and out wherever it chose. Not to mention that the little villages

on the Lido. Pelestrina, viz., S. Peter's and others would be overwhelmed, the canals of communication would be choked up, and while the water involved all in ruin, the Lido would be changed into an island, and the islands which now lie behind it be converted into necks and tongues of land. To guard against this it was necessary to protect the Lido as far as possible, lest the furious element should capriciously attack and overthrow what man had already taken possession of, and with a certain end and purpose given shape and use to.

In extraordinary cases when the sea rises above measure, it is especially necessary to prevent it entering at more than two points. Accordingly the rest of the sluice-gates being shut, with all its violence it is unable to enter, and in a few hours submits to the law of the ebb, and its fury lessens.

Otherwise Venice has nothing to fear; the extreme slowness with which the sea-line retires, assures to her thousands of years yet, and by prudently deepening the canals from time to time, they will easily maintain their possessions against the inroads of the water.

I could only wish that they kept their streets a little cleaner:—a duty which is as necessary as it is easy of performance, and which in fact becomes of great consequence in the course of centuries. Even now in the principal thoroughfares it is forbidden to throw anything into the canals: the sweepings even of the streets may not be cast into them. No measures, however, are taken to prevent the rain, which here falls in sudden and violent torrents, from carrying off the dirt which is collected in piles at the corner of every street, and washing it into the lagunes—nay, what is still worse, into the gutters for carrying off the water, which consequently are often so completely stopped up, that the principal squares are in danger of being under water. Even in the smaller piazza of S. Mark's, I have seen the gullies which are well laid down there, as well as in the greater square, choked up and full of water.

When a rainy day comes, the filth is intolerable; every one is cursing and scolding. In ascending and descending the bridges one soils one's mantle and great coat (*Tabarro*), which is here worn all the year long, and as one goes along in shoes and silk stockings, one gets splashed, and then scolds, for it is not common mud, but mud that adheres and

stains that one is here splashed with. The weather soon becomes fine again, and then no one thinks of cleaning the streets. How true is the saying: the public is ever complaining that is ill served, and never knows how to set about getting better served. Here if the sovereign-people wished it, it might be done forthwith.

Venice, Oct. 9, 1786.

Yesterday evening I ascended the tower of S. Mark's: as I had lately seen from its top the lagunes in their glory at flood time, I wished also to see them at low water; for in order to have a correct idea of the place, it is necessary to take in both views. It looks rather strange to see land all around one, where a little before the eye fell upon a mirror of waters. The islands are no longer islands—merely higher and house-crowned spots in one large morass of a gray-greenish colour, and intersected by beautiful canals. The marshy parts are overgrown with aquatic plants, a circumstance which must tend in time to raise their level, although the ebb and flow are continually shaking and tossing them and leave no rest to the vegetation.

I now turn with my narrative once more to the sea.—I there saw yesterday the haunts of the sea-snails, the limpets, and the crab, and was highly delighted with the sight. What a precious glorious object is a living thing!—how wonderfully adapted to its state of existence, how true, how *real* (*seyend*). What great advantages do I not derive now from my former studies of nature, and how delighted am I with the opportunity of continuing them! But as the present is a matter that admits of being communicated to my friends, I will not seek to excite their sympathy merely by exclamations.

The stone-works which have been built against the inroads of the sea consist first of all of several steep steps; then comes a slightly inclined plane, then again they rise a step, which is once more succeeded by a gently ascending surface, and last of all comes a perpendicular wall with an overhanging coping—over these steps—over these planes the raging sea rises until in extraordinary cases it even dashes over the highest wall with its projecting head.

The sea is followed by its inhabitants;—little periwinkles

good to eat, monovalve limpets, and whatever else has the power of motion, especially by the pungar-crabs. But scarcely have these little creatures taken possession of the smooth walls, ere the sea retires again, swelling and cresting as it came. At first the crowd knows not where they are, and keep hoping that the briny flood will soon return to them—but it still keeps away; the sun comes out and quickly dries them up, and now begins the retreat. It is on these occasions that the pungars seek their prey. Nothing more wonderful or comical can be seen than the manœuvres of these little creatures, with their round bodies and two long claws (for the other spider-feet are scarcely worth noticing). On these stilted fore-legs, as it were, they stride along watching the limpets, and as soon as one moves itself under its shell on the rock, a pungar comes up and inserting the point of his claw in the tiny interstice between the shell and the rock turns it over, and so manages to swallow the oyster. The limpets, on the other hand, proceed cautiously on their way, and by suction fasten themselves firmly to the rocky surface as soon as they are aware of the proximity of their foe. In such cases the pungar deports himself amusingly enough; round and round the pulpy animal who keeps himself safe beneath his roof will he go with singular politeness; but not succeeding with all his coaxing and being unable to overcome its powerful muscle, he leaves in despair this intended victim, and hastens after another who may be wandering less cautiously on his way.

I never saw a crab succeed in his designs, although I have watched for hours the retreat of the little troop as they crawled down the two planes and the intermediate steps.

Venice, Oct. 10, 1786.

At last I am able to say that I have seen a comedy; Yesterday at the theatre of St. Luke, was performed "*Le Baruffe-Chiozotte*," which I should interpret the Frays and Feuds of Chiozza. The "*dramatis personæ*," are principally seafaring people, inhabitants of Chiozza, with their wives, sisters, and daughters. The usual noisy demonstrations of such sort of people in their good or ill luck—their dealings one with another, their vehemence, but goodness of heart, common-place

remarks and unaffected manners, their naïve wit and humour—all this was excellently imitated. The piece, moreover, is Goldoni's, and as I had been only the day before in the place itself, and as the tones and manners of the sailors and people of the sea-port still echoed in my ears and floated before my eyes, it delighted me very much, and although I did not understand a single allusion, I was, nevertheless, on the whole, able to follow it pretty well. I will now give you the plan of the piece:—it opens with the females of Chiozza sitting, as usual, on the strand before their cabins, spinning, mending nets, sewing, or making lace; a youth passes by and notices one of them with a more friendly greeting than the rest. Immediately the joking begins—and observes no bounds; becoming tarter and tarter, and growing ill-tempered it soon bursts out into reproaches; abuse vies with abuse; in the midst of all one dame more vehement than the rest, bounces out with the truth; and now an endless din of scolding, railing, and screaming; there is no lack of more decided outrage, and at last the peace-officers are compelled to interfere.

The second act opens with the Court of Justice. In the absence of the *Podesta* (who as a noble could not lawfully be brought upon the stage) the *Actuarius* presides. He orders the women to be brought before him one by one. This gives rise to an interesting scene. It happens that this official personage is himself enamoured of the first of the combatants who is brought before him. Only too happy to have an opportunity of speaking with her alone, instead of hearing what she has to say on the matter in question, he makes her a declaration of love. In the midst of it a second woman, who is herself in love with the actuary, in a fit of jealousy rushes in, and with her the suspicious lover of the first damsel—who is followed by all the rest, and now the same demon of confusion riots in the court as a little before, had set at loggerheads the people of the harbour. In the third act the fun gets more and more boisterous, and the whole ends with a hasty and poor denouement. The happiest thought, however, of the whole piece, is a character who is thus drawn,—an old sailor who from the hardships he has been exposed to from his childhood, trembles and falters in all his limbs, and even in his very organs of speech, is brought on the scene to serve as a foil to this restless, screaming, and jabbering crew. Before

he can utter a word, he has to make a long preparation by a slow twitching of his lips, and an assistant motion of his hands and arms; at last he blurts out what his thoughts are on the matter in dispute. But as he can only manage to do this in very short sentences, he acquires thereby a sort of laconic gravity, so that all he utters sounds like an adage or maxim; and in this way a happy contrast is afforded to the wild and passionate exclamations of the other personages.

But even as it was, I never witnessed anything like the noisy delight the people evinced at seeing themselves and their mates represented with such truth of nature. It was one continued laugh and tumultuous shout of exultation from beginning to end. I must, however, confess that the piece was extremely well acted by the players. According to the cast of their several parts, they had adopted among them the different tones of voice which usually prevail among the inhabitants of the place. The first actress was the universal favorite, more so even than she had recently been in an heroic dress and a scene of passion. The female players generally, but especially this one, in the most pleasing manner possible imitated the twang, the manners, and other peculiarities of the people they represented. Great praise is due to the author, who out of nothing has here created the most amusing *divertissement*. However, he never could have done it with any other people than his own merry and lighthearted countrymen. The farce is written throughout with a practised hand.

Of Sacchi's company, for whom Gozzi wrote (but which by-the-by is now broken up), I saw *Smeraldina*, a short plump figure, full of life, tact, and good humour. With her I saw *Brighella*—a slight well-made man and an excellent actor, especially in pantomime. These masks which we scarcely know except in the form of mummings, and which to our minds possess neither life nor meaning, succeed here only too well as the creation of the national taste. Here the most distinguished characters, persons of every age and condition, think nothing of dressing themselves out in the strangest costumes, and as for the greater part of the year they are accustomed to wander about in masks, they feel no surprise at seeing the black visors on the stage also.

Venice, October 11, 1786.

Since solitude, in the midst of a great crowd of human beings, is after all not possible, I have taken up with an old Frenchman, who knows nothing of Italian, and suspects that he is cheated on all hands and taken advantage of, and who, with plenty of letters of recommendation, nevertheless, does not make his way with the good people here. A man of rank, and living in good style, but one whose mind cannot go beyond himself and his own immediate circle—he is perhaps full fifty, and has at home a boy seven years old, of whom he is always anxious to get news. He is travelling through Italy for pleasure, but rapidly—in order to be able to say that he has seen it, but is willing to learn whatever is possible as he hurries along. I have shewn him some civilities, and have given him information about many matters. While I was speaking to him about Venice, he asked me how long I had been here, and when he heard that this was my first visit, and that I had only been here fourteen days, he replied: “*Il paraît que vous n’avez pas perdu votre temps.*” This is the first “testimonium” of my good behaviour that I can furnish you. This is the eighth day since he arrived here, and he leaves us to-morrow. It was highly delicious to me, to meet in a strange land with such a regular Versailles’-man. He is now about to quit me! It caused me some surprise to think that any one could ever travel in this temper without a thought for anything beyond himself, and yet he is in his way a polished, sensible, and well conducted person.

Venice, Oct. 12, 1786.

Yesterday at S. Luke’s a new piece was acted:—*L’Inglismo in Italia* (the English in Italy). As there are many Englishmen living in Italy, it is not unnatural that their ways and habits should excite notice, and I expected to learn from this piece what the Italians thought of their rich and welcome visitors. But it was a total failure. There were, of course, (as is always the case here,) some clever scenes between buffoons, but the rest was cast altogether in too grave and heavy a mould, and yet not a trace of the English good sense; plenty of the ordinary Italian commonplaces of morality, and those, too, upon the very commonest of topics.

And it did not take: indeed, it was on the very point of being hissed off the stage. The actors felt themselves out of their element—not on the strand of Chiozza. As this was the last piece that I saw here, my enthusiasm for these national representations did not seem likely to be increased by this piece of folly.

As I have at last gone through my journal and entered some occasional remarks from my tablets, my proceedings are now enrolled and left to the sentence of my friends. There is, I am conscious, very much in these leaves which I might qualify, enlarge upon, and improve. Let, however, what is written, stand as the memorial of first impressions, which, if not always correct, will nevertheless be ever dear and precious to me. Oh that I could but transmit to my friends a breath merely of this light existence! Verily to the Italian, “ultramontane” is a very vague idea; and to me even—“beyond the Alps,” rises very obscurely before my mind, although from out of their mists friendly forms are beckoning to me. It is the climate only that seduces me to prefer awhile these lands to those; for birth and habit forge strong fetters. Here, however, I could not live, nor indeed in any place where I had nothing to occupy my mind; but at present novelty furnishes me here with endless occupation. Architecture rises, like an ancient spirit from the tombs, and bids me study its laws just as people do the rules of a dead language, not in order to practise or to take a living joy in them, but only in order to enable myself in the quiet depths of my own mind to do honor to her existence in bygone ages, and her for ever departed glory. As Palladio everywhere refers one to Vitruvius, I have bought an edition of the latter by Galiani; but this folio suffers in my portmanteau as much as my brain does in the study of it. Palladio by his words and works, by his method and way, both of thinking and of executing, has brought Vitruvius home to me and interpreted him far better than the Italian translator ever can. Vitruvius himself is no easy reading; his book is obscurely written, and requires a critical study. Notwithstanding I have read it through cursorily, and it has left on my mind many a glorious impression. To express my meaning better: I read it like a breviary: more out of devotion, than for instruction. Already the days begin to draw in and allow more time for reading and writing.

God be praised! whatever from my youth up appeared to me of worth, is beginning once more to be dear to me. How happy do I feel that I can again venture to approach the ancient authors. For now, I may dare tell it—and confess at once my disease and my folly. For many a long year I could not bear to look at a Latin author, or to cast my eye upon anything that might serve to awaken in my mind the thoughts of Italy. If by accident I did so, I suffered the most horrible tortures of mind. It was a frequent joke of Herder's at my expense, that I had learned all my Latin from Spinoza, for he had noticed that this was the only Latin work I ever read; but he was not aware how carefully I was obliged to keep myself from the ancients—how even these abstruse generalities were but cursorily read by me, and even then not without pain. At last matters came to that pitch that even the perusal of Wieland's translation of the Satires made me utterly wretched; scarcely had I read two of them, before I was compelled to lay the book aside.

Had I not made the resolve, which I am now carrying into effect, I should have been altogether lost—to such a degree of intensity had the desire grown to see these objects with my own eyes. Historical acquaintance with them did me no good;—the things stood only a hand's-breadth away from me; but still they were separated from me by an impenetrable wall. And, in fact, at the present moment, I somehow feel as if this were not the first time that I had seen these things, but as if I were paying a second visit to them. Although I have been but a short time in Venice, I have adapted myself pretty well to the ways of the place, and feel confident that I shall carry away with me, though a very incomplete, yet, nevertheless, clear and true idea of it.

Venice, Oct. 14, 1786.

2 o'clock, morning.

In the last moments of my stay here: for I am to start almost immediately with the packet-boat for Ferrara. I quit Venice without reluctance; for to stay here longer with any satisfaction and profit to myself, I must take other steps which would carry me beyond my present plan. Besides everybody is now leaving this city and making for the beau-

tiful gardens and seats on the Terra-Firma; I, however, go away well-loaded, and shall carry along with me its rich, rare, and unique image.

FROM FERRARA TO ROME.

Oct. 16, 1786.

Early and on board the packet.

My travelling companions, male and female alike, are all still fast asleep in their berths. For my part I have passed the two nights on deck, wrapped up in my cloak. It was only towards morning that I felt it at all cold. I am now actually in latitude forty-five, and yet go on repeating my old song: I would gladly leave all to the inhabitants of the land, if only, after the fashion of Dido, I could enclose enough of the heavens to surround our dwellings with. It would then be quite another state of existence. The voyage in this glorious weather has been most delightful, the views and prospects simple but agreeable. The Po, with its fertilizing stream, flows here through wide plains; nothing, however, is to be seen but its banks covered with trees or bushes;—you catch no distant view. On this river, as on the Adige, are silly water-works, which are as rude and ill-constructed as those on the Saal.

Ferrara, Oct. 16, 1786.

At night.

Although I only arrived here early this morning (by 7 o'clock, German time), I am thinking of setting off again to-morrow morning. For the first time since I left home, a feeling of dissatisfaction has fallen upon me in this great and beautiful, but flat and depopulated city. These streets, now so desolate, were, however, once kept in animation by a brilliant court. Here dwelt Ariosto discontented, and Tasso unhappy, and so, we fancy, we gain edification by visiting such scenes. Ariosto's monument contains much marble—ill arranged; for Tasso's prison, they shew you a wood-house or coalhouse where, most assuredly, he never was kept. Moreover, the people pretend to know scarcely anything you

may ask about. But at last for "something to drink" they manage to remember. All this brings to my mind Luther's ink-spots, which the housekeeper freshens up from time to time. Most travellers, however, are little better than our "*Handwerksburschen*" or stolling journeymen, and content themselves with such palpable signs. For my part I became quite sulky, and took little interest even in a beautiful institute and academy, which a cardinal, a native of Ferrara, founded and endowed; however, some ancient monuments, in the Ducal Palace, served to revive me a little; and I was put in perfect good humor by a beautiful conception of a painter, John the Baptist before Herod and Herodias. The prophet, in his well-known dress of the wilderness, is pointing indignantly at Herodias. Quite unmoved, she looks at the prince, who is sitting by her side, while the latter regards the prophet with a calm but cunning look; a white middle-sized greyhound stands before the king, while from beneath the robe of Herodias, a small Italian one is peeping—both giving tongue at the prophet. To my mind, this is a most happy thought.

Cento, Oct. 17, 1786.

In a better temper than yesterday, I write you to-day from Guercino's native city. It, however, is quite a different place: an hospitable well-built little town, of nearly 5000 inhabitants, flourishing, full of life, cleanly, and situated in a well cultivated plain, which stretches farther than the eye can reach. According to my usual custom, I ascended the tower. A sea of poplars, between which, and near at hand, one caught glimpses of little country-houses, each surrounded by its fields. A rich soil and a beautiful climate. It was an autumn evening, such as we seldom have to thank even summer for. The sky, which had been veiled all day, has cleared up, the clouds rolling off north and south towards the mountains, and I hope for a bright day to-morrow.

Here I first saw the Apennines, which I am approaching. The winter in this region lasts only through December and January: April is rainy—for the rest of the year beautiful weather, according to the nature of the season. Incessant rain is unknown. September here, to tell you the truth, was

finer and warmer than August with you. The Apennines in the south have received a warm greeting from me, for I have now had enough of the plain. To-morrow I shall be writing at the foot of them.

Guercino loved his native town: indeed, the Italians almost universally cherish and maintain this sort of local patriotism, and it is to this beautiful feeling that Italy owes so many of its valuable institutions and its multitude of local sanctuaries. Under the management of this master, an academy of painting was formed here. He left behind him many paintings, which his townsmen are still very proud of, and which, indeed, fully justify their pride.

Guercino is here a sacred name, and that, too, in the mouths of children as well as of the old.

Most charmed was I with his picture, representing the risen Lord, appearing to his mother. Kneeling before Him, she looks upon Him with indescribable affection. Her left hand is touching His body just under the accursed wound which mars the whole picture. His hand lies upon her neck; and in order the better to gaze upon her, his body is slightly bent back. This gives to His figure a somewhat strange, not to say forced appearance. And yet for all that it is infinitely beautiful. The calm and sad look, with which He contemplates her, is unique and seems to convey the impression that before His noble soul there still floats a remembrance of His own sufferings and of hers, which the resurrection had not at once dispelled.

Strange has engraved the picture. I wish that my friends could see even his copy of it,

After it a Madonna won my admiration. The child wants the breast; she modestly shrinks from exposing her bosom. Natural, noble, exquisite, and beautiful.

Further, a Mary, who is guiding the arm of the infant Christ, standing before her with His face towards the people, in order that with uplifted fingers He may bestow His blessings upon them. Judged by the spirit of the Roman Catholic legends, this must be pronounced a very happy idea. It has been often repeated.

Guercino is an intrinsically bold, masculine, sensible painter, without roughness. On the contrary, his pieces possess a certain tender moral grace, a reposeful freedom and gran-

deur, but with all that, a certain mannerism, so that when the eye once has grown accustomed to it, it is impossible to mistake a piece of his hand. The lightness, cleanness, and finish of his touch are perfectly astonishing. For his draperies he is particularly fond of a beautiful brownish-red blend of colours. These harmonize very well with the blue which he loves to combine with them.

The subjects of the other paintings are more or less unhappily chosen. The good artist has strained all his powers, but his invention and execution alike are thrown away and wasted. However, I derived both entertainment and profit from the view of this cycle of art, although such a hasty and rapid glance as I could alone bestow upon them, affords but little, either of gratification or instruction.

Bologna, Oct. 18, 1786.

Night.

Yesterday I started very early—before daybreak—from Cento, and arrived here in pretty good time. A brisk and well-educated cicerone having learned that I did not intend to make a long stay here, hurried me through all the streets, and into so many palaces and churches that I had scarcely time to set down in my note-book the names of them, and I hardly know if hereafter, when I shall look again at these scrawls, I shall be able to call to mind all the particulars. I will now mention, however, a couple or so of objects which stand out bright and clear enough as they afforded me a real gratification at the time.

First of all the Cecilia of Raphael! It was exactly what I had been told of it; but now I saw it with my own eyes. He has invariably accomplished that which others wished in vain to accomplish, and I would at present say no more of it than that it is by him. Five saints, side by side, not one of them has anything in common with *us*; however their existence, stands so perfectly real that one would wish for the picture to last through eternity, even though for himself he could be content to be annihilated. But in order to understand Raphael aright, and to form a just appreciation of him, and not to praise him as a god or as Melchisedec “without descent” or pedigree, it is necessary to study his masters and his predecessors. These,

too, had a standing on the firm soil of truth; diligently, not to say anxiously, they had laid the foundation, and vied with each other in raising, step by step, the pyramid aloft, until, at last, profiting by all their labors, and enlightened by a heavenly genius, Raphael set the last stone on the summit, above which, or even at which, no one else can ever stand.

Our interest in the history of art becomes peculiarly lively when we consider the works of the old masters. *Francesco Francia* is a very respectable artist. *Pietro Perugino*, so bold a man that one might almost call him a noble German fellow. Oh that fate had carried Albert Dürer further into Italy. In Munich I saw a couple of pieces by him of incredible grandeur. The poor man, how did he mistake his own worth in Venice, and make an agreement with the priests, on which he lost weeks and months! See him in his journey through the Netherlands exchanging his noble works of art for parrots, and in order to save his "douceur," drawing the portraits of the domestics, who bring him—a plate of fruit. To me the history of such a poor fool of an artist is infinitely touching.

Towards evening I got out of this ancient, venerable, and learned city, and extricated myself from its crowds, who, protected from the sun and weather by the arched bowers which are to be seen in almost every street, walk about, gape about, or buy, and sell, and transact whatever business they may have. I ascended the tower and enjoyed the pure air. The view is glorious! To the north we see the hills of Padua; beyond them the Swiss, Tyrolese, and Friulian Alps; in short, the whole northern chain, which, at the time, was enveloped in mist. Westward there stretched a boundless horizon, above which the towers of Modena alone stood out. Towards the east a similar plain reaching to the shores of the Adriatic, whose waters might be discerned in the setting sun. Towards the south, the first hills of the Apennines, which, like the Vicentine Hills, are planted up to their summits, or covered with churches, palaces, and summer-houses. The sky was perfectly clear, not a cloud to be seen, only on the horizon a kind of haze. The keeper of the tower assured me that for six years this mist had never left the distance. Otherwise, by the help of a telescope, you might easily discern the hills of Vicenza, with their houses and chapels, but now very rarely, even on the brightest days. And this mist lay chiefly

on the Northern Chain, and makes our beloved Fatherland a regular Cimmeria. In proof of the salubrity of the situation and pure atmosphere of the city, he called my notice to the fact, that the roofs of the houses looked quite fresh, and that not a single tile was attacked by damp or moss. It must be confessed that the tiles look quite clean, and beautiful enough, but the good quality of the brick-earth may have something to do with this; at least we know that, in ancient times, excellent tiles were made in these parts.

The leaning tower has a frightful look, and yet it is most probable that it was built so by design. The following seems to me the explanation of this absurdity. In the disturbed times of the city every large edifice was a fortress, and every powerful family had its tower. By and bye the possession of such a building became a mark of splendour and distinction, and as, at last, a perpendicular tower was a common and every-day thing, an oblique one was built. Both architect and owner have obtained their object; the multitude of slender, upright towers are just looked at, and all hurry to see the leaning one. Afterwards I ascended it. The bricks are all arranged horizontally. With clamps and good cement one may build any mad whim.

Bologna, Oct. 19, 1786.

I have spent this day to the best advantage I could in visiting and revisiting; but it is with art as with the world: the more we study it the larger we find it. In this heaven new stars are constantly appearing which I cannot count, and which sadly puzzle me; the Carracci, a Guido, a Dominichino, who shone forth in a later and happier period of art, but truly to enjoy whom requires both knowledge and judgment which I do not possess, and which cannot be acquired in a hurry. A great obstacle to our taking a pure delight in their pictures, and to an immediate understanding of their merits, is the absurd subjects of most of them. To admire or to be charmed with them one must be a madman.

It is as though the sons of God had wedded with the daughters of men, and out of such an union many a monster had sprung into existence. No sooner are you attracted by the *gusto* of a Guido and his pencil, by which nothing but the most excel-

lent objects the eye sees are worthy to be painted, but you, at once, withdraw your eyes from a subject so abominably stupid that the world has no term of contempt sufficient to express its meanness; and so it is throughout. It is ever anatomy—an execution—a flaying scene—always some suffering, never an action of the hero—never an interest in the scene before you—always something for the fancy—some excitement accruing from without. Nothing but deeds of horror or convulsive sufferings, malefactors or fanatics, alongside of whom the artist, in order to save his art, invariably slips in a naked boy or a pretty damsel as a spectator, in every case treating his spiritual heroes as little better than lay-figures (*gliedermannen*), on which to hang some beautiful mantle with its folds. In all there is nothing that suggests a human notion! Scarcely one subject in ten that ever ought to have been painted, and that one the painter has chosen to view from any but the right point of view.

Guido's great picture in the Church of the Mendicants is all that painting can do, but, at the same time, all that absurdity could task an artist with. It is a votive piece. I can well believe that the whole consistory praised it, and also devised it. The two angels, who were fit to console a Psyche in her misery, must here

The S. Proclus is a beautiful figure, but the others—bishops and popes! Below are heavenly children playing with attributes. The painter, who had no choice left him, laboured to help himself as best he could. He exerted himself merely to show that *he* was not the barbarian. Two naked figures by Guido; a St. John in the Wilderness; a Sebastian, how exquisitely painted, and what do they say? the one is gaping and the other wriggling.

Were I to contemplate history in my present ill humor, I should say, Faith revived art, but Superstition immediately made itself master of it, and ground it to the dust.

After dinner, seeming somewhat of a milder temper and less arrogantly disposed than in the morning, I entered the following remarks in my note-book. In the palace of the Tanari there is a famous picture by Guido, the Virgin suckling the infant Saviour—of a size rather larger than life—the head as if a god had painted it,—indescribable is the expression with which she gazes upon the sucking infant. To me it seems a

calm, profound resignation, as if she were nourishing not the child of her joy and love, but a supposititious, heavenly changeling; and goes on suckling it because now she cannot do otherwise, although, in deep humility, she wonders how she ever came to do it. The rest of the canvass is filled up with a mass of drapery which connoisseurs highly prize. For my part I know not what to make of it. The colours, too, are somewhat dim; the room and the day were none of the brightest.

Notwithstanding the confusion in which I find myself I yet feel that experience, knowledge, and taste, already come to my aid in these mazes. Thus I was greatly won by a "Circumcision" by Guereino, for I have begun to know and to understand the man. I can now pardon the intolerable subject and delight in the masterly execution. Let him paint whatever can be thought of, everything will be praiseworthy and as highly finished as if it were enamel.

And thus it happened with me as with Balaam the over-ruled prophet, who blessed where he thought to curse; and I fear this would be the case still oftener were I to stay here much longer.

And then, again, if one happens to meet with a picture after Raphael, or what may with at least some probability be ascribed to him, one is soon perfectly cured and in good temper again. I fell in yesterday with a S. Agatha, a rare picture, though not throughout in good keeping. The artist has given to her the mien of a young maiden full of health and self-possession, but yet without rusticity or coldness. I have stamped on my mind both her form and look, and shall mentally read before her my "Iphigenia," and shall not allow my heroine to express a sentiment which the saint herself might not give utterance to.

And now when I think again of this sweet burden which I carry with me throughout my wanderings, I cannot conceal the fact that, besides the great objects of nature and art, which I have yet to work my way through, a wonderful train of poetical images keeps rising before me and unsettling me. From Cento to this place I have been wishing to continue my labors on the Iphigenia, but what has happened? inspiration has brought before my mind the plan of an "Iphigenia at Delphi," and I must work it out. I will here set down the argument as briefly as possible.

Electra, confidently hoping that Orestes will bring to Delphi the image of the Taurian Diana, makes her appearance in the Temple of Apollo, and as a final sin-offering dedicates to the god, the axe which has perpetrated so many horrors in the house of Pelops. Unhappily she is, at this moment, joined by a Greek, who recounts to her how, having accompanied Pylades and Orestes to Tauris, he there saw the two friends led to execution, but had himself luckily made his escape. At this news the passionate Electra is unable to restrain herself, and knows not whether to vent her rage against the gods or against men.

In the mean time Iphigenia, Orestes, and Pylades have arrived at Delphi. The heavenly calmness of Iphigenia contrasts remarkably with the earthly vehemence of Electra, as the two sisters meet without knowing each other. The fugitive Greek gains sight of Iphigenia, and recognizing in her the priestess, who was to have sacrificed the two friends, makes it known to Electra. The latter snatching the axe from the altar, is on the point of killing Iphigenia, when a happy incident averts this last fearful calamity from the two sisters. This situation, if only I can succeed in working it out well, will probably furnish a scene unequalled for grandeur or pathos by any that has yet been produced on the stage. But where is man to get time and hands for such a work, even if the spirit be willing.

As I feel myself at present somewhat oppressed with such a flood of thoughts of the good and desirable, I cannot help reminding my friends of a dream which I had about a year ago, and which appeared to me to be highly significant. I dreamt forsooth, that I had been sailing about in a little boat and had landed on a fertile and richly cultivated island, of which I had a consciousness that it bred the most beautiful pheasants in the world. I bargained, I thought, with the people of the island for some of these birds, and they killed and brought them to me in great numbers. They were pheasants indeed, but as in dreams all things are generally changed and modified, they seemed to have long, richly coloured tails, like the loveliest birds of Paradise, and with eyes like those of the peacock. Bringing them to me by scores, they arranged them in the boat so skilfully with the heads inwards, the long variegated feathers of the tail hanging outwards, as

to form in the bright sunshine the most glorious pile conceivable, and so large as scarcely to leave room enough in the bow and the stern for the rower and the steersman. As with this load the boat made its way through the tranquil waters, I named to myself the friends among whom I should like to distribute those variegated treasures. At last, arriving in a spacious harbour, I was almost lost among great and many masted vessels, as I mounted deck after deck in order to discover a place where I might safely run my little boat ashore.

Such dreamy visions have a charm, inasmuch as springing from our mental state, they possess more or less of analogy with the rest of our lives and fortunes.

But now I have also been to the famed scientific building, called the Institution or "Gli Studj." The edifice is large, and the inner court especially has a very imposing appearance, although not of the best style of architecture. In the staircases and corridors there was no want of stuccoes and frescoes: they are all appropriate and suitable, and the numerous objects of beauty, which, well worth seeing, are here collected together, justly command our admiration. For all that, however, a German, accustomed to a more liberal course of study than is here pursued, will not be altogether content with it.

Here again a former thought occurred to me, and I could not but reflect on the pertinacity which in spite of time, which changes all things, man shows in adhering to the old shapes of his public buildings, even long after they have been applied to new purposes. Our churches still retain the form of the Basilica, although probably the plan of the temple would better suit our worship. In Italy the courts of justice are as spacious and lofty as the means of a community are able to make them. One can almost fancy oneself to be in the open air, where once justice used to be administered. And do we not build our great theatres with their offices under a roof exactly similar to those of the first theatrical booths of a fair, which were hurriedly put together of planks? The vast multitude of those in whom, about the time of the Reformation, a thirst for knowledge was awakened, obliged the scholars at our universities to take shelter as they could in the burghers'

houses, and it was very long before any colleges for pupils (*Waisenhäuser*), were built, thereby facilitating for the poor youths the acquirement of the necessary education for the world.

I have spent the whole of this bright and beautiful day under the open heaven: scarcely do I ever come near a mountain, but my interest in rocks and stones again revives. I feel as did Antæus of old, who found himself endued with new strength, as often as he was brought into fresh contact with his mother earth. I rode towards Palermo, where is found the so-called Bolognese sulphate of Barytes, out of which are made the little cakes which, being calcined, shine in the dark, if previously they have been exposed to the light, and which the people here call shortly and expressively "*fosfori*."

On the road, after leaving behind me a hilly track of argillaceous sandstone, I came upon whole rocks of selenite, quite visible on the surface. Near a brickkiln a cascade precipitates its waters, into which many smaller ones also empty themselves. At first sight the traveller might suppose he saw before him a loamy hill, which had been worn away by the rain; on a closer examination I discovered its true nature to be as follows:—the solid rock of which this part of the line of hills consists is schistous, bituminous clay of very fine strata, and alternating with gypsum. The schistous stone is so intimately blended with pyrites that, exposed to the air and moisture, it wholly changes its nature. It swells, the strata gradually disappear, and there is formed a kind of potter's clay, crumbling, shelly, and glittering on the surface like stone-coal. It is only by examining large pieces of both (I myself broke several, and observed the forms of both), that it is possible to convince oneself of the transition and change. At the same time we observed the shelly strata studded with white points, and occasionally also variegated with yellow particles. In this way, by degrees, the whole surface crumbles away, and the hill looks like a mass of weather-worn pyrites on a large scale. Among the lamina some are harder, of a green and red color. Pyrites I very often found disseminated in the rock.

I now passed along the channels which the last violent

gullies of rain had worn in the crumbling rock, and to my great delight found many specimens of the desired barytes, mostly of an imperfect egg-shape, peeping out in several places of the friable stone, some tolerably pure, and some slightly mingled with the clay in which they were imbedded. That they have not been carried hither by external agency any one may convince himself at the first glance; whether they were contemporaneous with the schistous clay, or whether they first arose from the swelling and dissolving of the latter, is matter calling for further inquiry. Of the specimens I found, the larger and smaller approximated to an imperfect egg-shape; the smallest might be said to verge upon irregular crystalline forms. The heaviest of the pieces I brought away weighed seventeen loth ($8\frac{1}{2}$ oz.) Loose in the same clay, I also found perfect crystals of gypsum. Mineralogists will be able to point out further peculiarities in the specimens I bring with me. And I was now again loaded with stones! I have packed up at least half a quarter of a hundred-weight.

Oct. 20, 1786, in the night.

How much should I have still to say, were I to attempt to confess to you all that in this beautiful day has passed through my mind. But my wishes are more powerful than my thoughts. I feel myself hurried irresistibly forward; it is only with an effort that I can collect myself sufficiently to attend to what is before me. And it seems as if heaven heard my secret prayer. Word has just been brought me that there is a vetturino going straight to Rome, and so the day after to-morrow I shall set out direct for that city: I must, therefore, to-day and to-morrow, look after my affairs, make all my little arrangements, and despatch my many commissions.

*Legano on the Apennines,
Oct. 21, 1786.*

Whether I have to-day left Bologna, or whether I have been driven out of it, I cannot say. Enough that I eagerly availed myself of an earlier opportunity of quitting it. And so here I am at a wretched inn, in company with an officer of the Pope's army, who is going to Perugia, where he was born.

In order to say something as I seated myself by his side in the two-wheeled carriage, I paid him the compliment of remarking, that as a German accustomed to associate with soldiers, I found it very agreeable to have to travel with an officer of the Pope. "Pray do not," he replied, "be offended at what I am about to answer—it is all very well for you to be fond of the military profession, for, in Germany, as I have heard, everything is military; but with regard to myself, although our service is light enough, so that in Bologna, where I am in garrison, I can do just as I like, still I heartily wish I were rid of this jacket, and had the disposal of my father's little property. But I am a younger son and so must be content."

Oct. 22, 1786. *Evening.*

Here, at Ciredo, which also is a little paltry place on the Apennines, I feel myself quite happy, knowing that I am advancing towards the gratification of my dearest wishes. To-day we were joined by a riding party—a gentleman and a lady—an Englishman and a soi-disant sister. Their horses are beautiful, but they ride unattended by any servants, and the gentleman, as it appears, acts the part both of groom and valet de chambre. Everywhere they find something to complain of—to listen to them is like reading a few pages out of Archenholz's book.

To me the Apennines are a most remarkable portion of the world. The great plains of the basin of the Po are followed by a hilly tract which rises out of the bottom, in order, after running between the two seas, to form the southern extremity of the Continent. If the hills had been not quite so steep and high above the level of the sea, and had not their directions crossed and recrossed each other as they do, the ebb and flow of the tides in primeval times might have exercised a greater and wider influence on them, and might have washed over and formed extensive plains, in which case this would have been one of the most beautiful regions of this glorious clime—somewhat higher than the rest of it. As it is, however, it is a strong net of mountain ridges, interlacing each other in all directions—one often is puzzled to know whither the waters will find their vent. If the valleys were

better filled up, and the bottoms flatter and more irrigated, the land might be compared to Bohemia, only that the mountains have in every respect a different character. However, it must not for one moment be thought of as a mountainous waste, but as a highly cultivated though hilly district. The chestnut grows very fine here; the wheat excellent, and that of this year's sowing, is already of a beautiful green. Along the roads are planted ever-green oaks with their small leaves, but around the churches and chapels the slim cypress.

Perugia, October, 25, 1786. Evening.

For two evenings I have not written. The inns on the road were so wretchedly bad that it was quite useless to think of bringing out a sheet of paper. Moreover, I begin to be a little puzzled to find anything, for since quitting Venice the travelling bag has got more and more into confusion.

Early in the morning (at 23 o'clock, or about 10 of our reckoning) we left the region of the Apennines and saw Florence in an extensive valley, which is highly cultivated and sprinkled over with villas and houses without end.

I ran rapidly over the city, the cathedral, the baptistery. Here again a perfectly new and unknown world opened upon me, on which, however, I will not further dwell. The gardens of the Botoli are most delightfully situated. I hastened out of them as fast as I had entered them.

In the city we see the proof of the prosperity of the generations who built it; the conviction is at once forced upon us that they must have enjoyed a long succession of wise rulers. But above all one is struck with the beauty and grandeur which distinguish all the public works, and roads, and bridges in Tuscany. Everything here is at once substantial and clean; use and profit not less than elegance are alike kept in view, everywhere we discern traces of the care which is taken to preserve them. The cities of the Papal States on the contrary only seem to stand, because the earth is unwilling to swallow them up.

The sort of country that I lately remarked, the region of the Apennines, might have been, is what Tuscany really is. As it lies so much lower the ancient sea was able to do its duty properly, and has thrown up here deep beds of excellent marl

It is a light yellow hue and easily worked. They plough deep, retaining, however, most exactly, the ancient manner. Their ploughs have no wheels, and the share is not moveable. Bowed down behind his oxen the peasant pushes it down into the earth, and turns up the soil. They plough over a field as many as five times, and use but little dung, which they scatter with the hands. After this they sow the corn. Then they plough together two of the smaller ridges into one, and so form deep trenches of such a nature that the rain-water easily runs off the lands into them. When the corn is grown up on the ridges, they can also pass along these trenches in order to weed it. This way of tilling is a very sensible one, wherever there is a fear of over-moisture; but why it is practised on these rich, open plains I cannot understand. This remark I just made at Arezzo, where a glorious plain expands itself. It is impossible to find cleaner fields anywhere, not even a lump of earth is to be seen; all is as fine as if it had been sifted. Wheat thrives here most luxuriantly, and the soil seems to possess all the qualities required by its nature. Every second year beans are planted for the horses, who in this country get no oats. Lupins are also much cultivated, which at this season are beautifully green, being ripe in March. The flax, too, is up; it stands the winter, and is rendered more durable by frost.

The olive-trees are strange plants. They look very much like willows; like them also they lose the heart of the wood and the bark splits. But still they have a greater appearance of durability; and one sees from the wood, of which the grain is extremely fine, that it is a slow grower. The foliage, too, resembles that of the willow, only the leaves on the branches are thinner. All the hills around Florence are covered with olive-trees and vines, between which grain is sown, so that every spot of ground may be made profitable. Near Arezzo and farther on, the fields are left more free. I observed that they take little care to eradicate the ivy which is so injurious to the olive and the vine, although it would be so easy to destroy it. There is not a meadow to be seen. It is said that the Indian corn exhausts the soil; since it has been introduced, agriculture has suffered in its other crops. I can well believe it with their scanty manuring.

Yesterday I took leave of my Captain, with a promise of visiting him at Bologna on my return. He is a true

representative of the majority of his countrymen. Here, however, I would record a peculiarity which personally distinguished him. As I often sat quiet and lost in thought he once exclaimed "*Che pensa? non deve mai pensar l'uomo, pensando s'invecchia*;" which being interpreted is as much as to say, "What are you thinking about; a man ought never to think; thinking makes one old." And now for another apophthegm of his; "*Non deve fermarsi l'uomo in una sola cosa, perche allora divien matto; bisogna aver mille cose, una confusione nella testa*;" in plain English, "A man ought not to rivet his thoughts exclusively on any one thing, otherwise he is sure to go mad; he ought to have in his head a thousand things, a regular medley."

Certainly the good man could not know that the very thing that made me so thoughtful was my having my head mazed by a regular confusion of things, old and new. The following anecdote will serve to elucidate still more clearly the mental character of an Italian of this class. Having soon discovered that I was a Protestant, he observed, after some circumlocution, that he hoped I would allow him to ask me a few questions, for he had heard such strange things about us Protestants that he wished to know for a certainty what to think of us. "May you," he said, "live with a pretty girl without being married to her? do your priests allow you to do that? To this I replied, that our priests are prudent folk who take no notice of such trifles. No doubt if we were to consult them upon such a matter they would not permit it." "Are you not then obliged to ask them?" He exclaimed; "Happy fellows! as they do not confess you, they do not of course find it out." Hereupon he gave vent, in many reproaches to his discontent with his own priests, uttering at the same time loud praises of our liberty. "But," he continued, "as regards confession; how stands it with you? We are told that all men, even if they are not Christians, must confess; but that inasmuch as many, from their obduracy, are debarred from the right way, they nevertheless make confession to an old tree; which indeed is impious and ridiculous enough, but yet serves to show that, at least, they recognize the necessity of confession." Upon this I explained to him our Lutheran notions of confession, and our practice concerning it. All this appeared to him very easy; for he expressed an opinion that it was almost the same

as confessing to a tree. After a brief hesitation, he begged of me very gravely to inform him correctly on another point. He had, forsooth, heard from the mouth of his own confessor, (who, he said, was a truthful man,) that we Protestants are at liberty to marry our own sisters, which assuredly is a "chose un peu forte." As I denied this fact, and attempted to give him a more favourable opinion of our doctrine, he made no special remark on the latter, which evidently appeared to him a very ordinary and every-day sort of a thing; but turned aside my remarks by a new question. "We have been assured," he observed, "that Frederick the Great, who has won so many victories, even over the faithful, and filled the world with his glory—that he whom every one takes to be a heretic is really a Catholic, and has received a dispensation from the Pope to keep the fact secret. For while, as is well known, he never enters any of your churches, he diligently attends the true worship in a subterranean chapel, though with a broken heart, because he dare not openly avow the holy religion, since were he to do so, his Prussians, who are a brutish people and furious heretics, would no doubt murder him on the instant;—and to risk that would do no good to the cause. On these grounds the Holy Father has given him permission to worship in secret, in return for which he quietly does as much as possible to propagate and to favour the true and only saving faith." I allowed all this to pass, merely observing, as it was so great a secret no one could be a witness to its truth. The rest of our conversation was nearly of the same cast, so that I could not but admire the wise priests who sought to parry, and to distort whatever was likely to enlighten or vary the dark outline of their traditional dogmas.

I left Perugia on a glorious morning, and felt the happiness of being once more alone. The site of the city is beautiful, and the view of the sea in the highest degree refreshing. These scenes are deeply impressed on my memory. At first the road went downwards, then it entered a cheerful valley, enclosed on both sides by distant hills, till at last Assisi lay before us.

Here, as I had learned from Palladio and Volckmann, a noble temple of Minerva, built in the time of Augustus, was still standing in perfect repair. At *Madonna del Angelo*, therefore, I quitted my *vetturino*, leaving him to proceed by himself to

Foligno, and set off in the face of a strong wind for Assisi, for I longed for a foot journey through a country so solitary for me. I left on my left the vast mass of churches, piled Babel-wise one over another, in one of which rest the remains of the holy S. Francis of Assisi,—with aversion, for I thought to myself, that the people who assembled in them were mostly of the same stamp with my captain and travelling companion. Having asked of a good-looking youth the way to the *della Minerva*, he accompanied me to the top of the town, for it lies on the side of a hill. At last we reached what is properly the old town, and behold before my eyes stood the noble edifice, the first complete memorial of antiquity that I had ever seen. A modest temple, as befitting so small a town, and yet so perfect, so well conceived, that anywhere it would be an ornament. Moreover, in these matters, how grand were the ancients in the choice of their sites. The temple stands about half way up the mountain, where two hills meet on the level place, which is to this day called the Piazza. This itself slightly rises, and is intersected by the meeting of four roads, which make a somewhat dilated S. Andrew's Cross. In all probability the houses which are now opposite the temple, and block up the view from it, did not stand there in ancient times. If they were removed, we should have a south prospect over a rich and fertile country, and at the same time the temple of Minerva would be visible from all sides. The line of the roads is, in all probability, very ancient since they follow the shape and inclination of the hill. The temple does not stand in the centre of the flat, but its site is so arranged that the traveller catches a fore-shortened view of it soon after leaving Rome. To give an idea of it, it is necessary to draw not only the building itself but also its happily-chosen site.

Looking at the façade, I could not sufficiently admire the genius-like identity of design which the architects have here, as elsewhere, maintained. The order is Corinthian, the girth of the columns being somewhat above two modules. The bases of the columns and the plinths seem to rest on pedestale, but it is only an appearance. The socle is cut through in five places, and at each of these, five steps ascend between the columns, and bring you to a level, on which properly the columns rest, and from which also you enter the temple. The bold idea of cutting through the socle was happily

hazarded; for, as the temple is situated on a hill, the flight of steps must otherwise have been carried up to such a height as would have inconveniently narrowed the area of the temple. As it is, however, it is impossible to determine how many steps there originally were; for, with the exception of a very few, they are all choked up with dirt or paved over. Most reluctantly did I tear myself from the sight, and determined to call the attention of architects to this noble edifice, in order that an accurate draught of it may be furnished. For what a sorry thing tradition is, I here again find occasion to remark. Palladio, whom I trust in every matter, gives indeed a sketch of this temple, but certainly he never can have seen it himself, for he gives it real pedestals above the area, by which means the columns appear disproportionately high, and the result is a sort of unsightly Palmyrene monstrosity, whereas, in fact, its look is so full of repose and beauty as to satisfy both the eye and the mind. The impression which the sight of this edifice left upon me is not to be expressed, and will bring forth imperishable fruits. It was a beautiful evening, and I now turned to descend the mountain. As I was proceeding along the Roman road, calm and composed, suddenly I heard behind me some rough voices in dispute; I fancied that it was only the Sbirri, whom I had previously noticed in the town. I, therefore, went on without care, but still with my ears listening to what they might be saying behind me. I soon became aware that I was the object of their remarks. Four men of this body (two of whom were armed with guns,) passed me in the rudest way possible, muttering to each other, and turning back, after a few steps, suddenly surrounded me. They demanded my name, and what I was doing there. I said that I was a stranger, and had travelled on foot to Assisi, while my *vetturino* had gone on to Foligno. It appeared to them very improbable, that any one should pay for a carriage and yet travel by foot. They asked me if I had been visiting the "Gran Convento." I answered "no;" but assured them that I knew the building of old, but being an architect, my chief object this time was simply to gain a sight of the Maria della Minerva, which they must be aware was an architectural model. This they could not contradict, but seemed to take it very ill that I had not paid a visit to the Saint, and avowed their suspicion that

my business in fact was to smuggle contraband goods. I pointed out to them how ridiculous it was that a man who walked openly through the streets alone, and without packs and with empty pockets, should be taken for a contrabandist.

However, upon this I offered to return to the town with them, and to go before the Podestà, and by showing my papers prove to him that I was an honest traveller. Upon this they muttered together for a while, and then expressed their opinion that it was unnecessary, and, as I behaved throughout with coolness and gravity, they at last left me, and turned towards the town. I looked after them. As these rude churls moved on in the foreground, behind them the beautiful temple of Minerva once more caught my eye, to soothe and console me with its sight. I turned then to the left to look at the heavy cathedral of S. Franciseo, and was about to continue my way, when one of the unarmed Sbirri, separating himself from the rest, came up to me in a quiet and friendly manner. Saluting me, he said, Signior Stranger, you ought at least to give me something to drink your health, for I assure you, that from the very first I took you to be an honourable man, and loudly maintained this opinion in opposition to my comrades. They, however, are hot-headed and over-hasty fellows, and have no knowledge of the world. You yourself must have observed, that I was the first to allow the force of, and to assent to, your remarks. I praised him on this score, and urged him to protect all honourable strangers, who might henceforward come to Assisi for the sake either of religion or of art, and especially all architects, who might wish to do honour to the town, by measuring, and sketching the temple of Minerva, since a correct drawing or engraving of it had never yet been taken. If he were to accompany them, they would, I assured him, give him substantial proofs of their gratitude, and with these words I poured some silver into his hand, which, as exceeding his expectation, delighted him above measure. He begged me to pay a second visit to the town, remarking that I ought not on any account to miss the festival of the Saint, on which I might with the greatest safety delight and amuse myself. Indeed if, being a good-looking fellow, I should wish to be introduced to the fair sex, he assured me that the prettiest and most respectable ladies would willingly receive me or any stranger, upon his recommendation. He took his

leave, promising to remember me at vespers before the tomb of the Saint, and to offer up a prayer for my safety throughout my travels. Upon this we parted, and most delighted was I to be again alone with nature and myself. The road to Foligno was one of the most beautiful and agreeable walks that I ever took. For four full hours I walked along the side of a mountain, having on my left a richly cultivated valley.

It is but sorry travelling with a *vetturino*, it is always best to follow at one's ease on foot. In this way had I travelled from Ferrara to this place. As regards the arts and mechanical invention, on which however the ease and comforts of life mainly depend, Italy, so highly favoured by nature, is very far behind all other countries. The carriage of the *vetturino*, which is still called *sedia*, or seat, certainly took its origin from the ancient litters drawn by mules, in which females and aged persons, or the highest dignitaries, used to be carried about. Instead of the hinder mule, on whose yoke the shafts used to rest, two wheels have been placed beneath the carriage, and no further improvement has been thought of. In this way one is still jolted along, just as they were centuries ago; it is the same with their houses and everything else.

If one wishes to see realised the poetic idea of men in primeval times, spending most of their lives beneath the open heaven, and only occasionally, when compelled by necessity, retiring for shelter into the caves, one must visit the houses hereabouts, especially those in the rural districts, which are quite in the style and fashion of caves. Such an incredible absence of care do the Italians evince, in order not to grow old by thinking. With unheard of frivolity, they neglect to make any preparation for the long nights of winter, and in consequence, for a considerable portion of the year, suffer like dogs. Here, in Foligno, in the midst of a perfectly Homeric household, the whole family being gathered together in a large hall, round a fire on the hearth, with plenty of running backwards and forwards and of scolding and shouting, while supper is going on at a long table like that in the picture of the Wedding Feast at Cana, I seize an opportunity of writing this, as one of the family has ordered an inkstand to be brought me,—a luxury which, judging from other circumstances, I did not look for. These pages, however, tell too plainly of the cold and of the inconvenience of my writing table.

In fact I am now made only too sensible of the rashness of travelling in this country without a servant, and without providing oneself well with every necessary. What with the ever-changing currency, the *vetturini*, the extortion, the wretched inns, one who, like myself, is travelling alone, for the first time in this country, hoping to find uninterrupted pleasure, will be sure to find himself miserably disappointed every day. However, I wished to see the country at any cost, and even if I must be dragged to Rome on Ixion's wheel, I shall not complain.

Terni, Oct, 27, 1786.

Evening.

Again sitting in a "cave," which only a year before suffered from an earthquake. The little town lies in the midst of a rich country, (for taking a circuit round the city I explored it with pleasure,) at the beginning of a beautiful plain which lies between two ridges of lime-stone hills. Terni, like Bologna, is situated at the foot of the mountain range.

Almost ever since the papal officer left me I have had a priest for my companion. The latter appears better contented with his profession than the soldier, and is ready to enlighten me, whom he very soon saw to be an heretic, by answering any question I might put to him concerning the ritual and other matters of his church. By thus mixing continually with new characters I thoroughly obtain my object. It is absolutely necessary to hear the people talking together, if you would form a true and lively image of the whole country. The Italians are in the strangest manner possible rivals and adversaries of each other; everyone is strongly enthusiastic in the praise of his own town and state; they cannot bear with one another, and even in the same city the different ranks nourish perpetual feuds, and all this with a profoundly vivacious and most obvious passionateness, so that while they expose one another's pretensions, they keep up an amusing comedy all day long; and yet they come to an understanding again together, and seem quite aware how impossible it is for a stranger to enter into their ways and thoughts.

I ascended to Spoleto and went along the aqueduct, which serves also for a bridge from one mountain to another. The ten

brick arches which span the valley, have quietly stood there through centuries, and the water still flows into Spoleto, and reaches its remotest quarters. This is the third great work of the ancients that I have seen, and still the same grandeur of conception. A second nature made to work for social objects,—such was their architecture; and so arose the amphitheatre, the temple, and the aqueduct. Now at last I can understand the justice of my hatred for all arbitrary caprices, as, for instance, the winter casts on white stone—a nothing about nothing—a monstrous piece of confectionary ornament—and so also with a thousand other things. But all that is now dead; for whatever does not possess a true intrinsic vitality cannot live long, and can neither be nor ever become great.

What entertainment and instruction have I not had cause to be thankful for during these eight last weeks, but in fact it has also cost me some trouble. I kept my eyes continually open, and strove to stamp deep on my mind the images of all I saw; that was all—judge of them I could not, even if it had been in my power.

San Crocefisso, a singular chapel on the road side, did not look, to my mind, like the remains of a temple which had once stood on the same site; it was evident that columns, pillars, and pediments had been found, and incongruously put together, not stupidly but madly. It does not admit of description; however, there is somewhere or other an engraving of it.

And so it may seem strange to some that we should go on troubling ourselves to acquire an idea of antiquity, although we have nothing before us but ruins, out of which we must first painfully reconstruct the very thing we wish to form an idea of.

With what is called “*classical ground*” the case stands rather different. Here, if only we do not go to work fancifully, but take the ground really as it is, then we shall have the decisive arena which moulded more or less the greatest of events. Accordingly I have hitherto actively employed my geological and agricultural eye to the suppressing of fancy and sensibility, in order to gain for myself an unbiassed and distinct notion of the locality. By such means history fixes itself on our minds with a marvellous vividness, and the effect is utterly inconceivable by another. It is something of this

sort that makes me feel so very great a desire to read *Tacitus* in Rome.

I must not, however, forget the weather. As I descended the Apennines from Bologna the clouds gradually retired towards the north, afterwards they changed their course and moved towards Lake Trasimene. Here they continued to hang, though perhaps they may have moved a little farther southward. Instead, therefore, of the great plain of the Po, sending as it does, during the summer, all its clouds to the Tyrolese mountains, it now sends a part of them towards the Apennines,—from thence perhaps comes the rainy season.

They are now beginning to gather the olives. It is done here with the hand, in other places they are beat down with sticks. If winter comes on before all are gathered, the rest are allowed to remain on the trees till spring. Yesterday I noticed, in a very strong soil, the largest and oldest trees I have ever yet seen.

The favour of the Muses, like that of the dæmons, is not always shown us in a suitable moment. Yesterday I felt inspired to undertake a work which at present would be ill-timed. Approaching nearer and nearer to the centre of Romanism, surrounded by Roman Catholics, boxed up with a priest in a sedan, and striving anxiously to observe and to study without prejudice true nature and noble art, I have arrived at a vivid conviction that all traces of original Christianity are extinct here. Indeed, while I tried to bring it before my mind in its purity, as we see it recorded in the Acts of the Apostles, I could not help shuddering to think of the shapeless, not to say grotesque, mass of Heathenism which heavily overlies its benign beginnings. Accordingly the "Wandering Jew" again occurred to me as having been a witness of all this wonderful development and envelopment, and as having lived to experience so strange a state of things, that Christ himself, when He shall come a second time to gather in His harvest, will be in danger of being crucified a second time. The Legend, "*Venio iterum crucifigi*" was to serve me as the material of this catastrophe.

Dreams of this kind floated before me; for out of impatience to get onwards, I used to sleep in my clothes; and I know of nothing more beautiful than to wake before dawn,

and between sleeping and waking, to seat oneself in one's car, and travel on to meet the day.

Citta Castellana, October 28, 1786.

I will not fail you this last evening. It is not yet eight o'clock, and all are already in bed; so I can for a good "last time" think over what is gone by, and revel in the anticipation of what is so shortly to come. This has been throughout a bright and glorious day; the morning very cold, the day clear and warm, the evening somewhat windy, but very beautiful.

It was very late when we set off from Terni, and we reached Narni before day, and so I did not see the bridge. Valleys and lowlands;—now near, now distant prospects;—a rich country, but all of limestone, and not a trace of any other formation.

Otricoli lies on an alluvial gravel-hill, thrown up by one of the ancient inundations; it is built of lava brought from the other side of the river.

As soon as one is over the bridge one finds oneself in a volcanic region, either of real lava, or of the native rock, changed by the heat and by fusion. You ascend a mountain, which you might set down at once for gray lava. It contains many white crystals of the shape of garnets. The causeway from the heights to the Citta Castellana is likewise composed of this stone, now worn extremely smooth. The city is built on a bed of volcanic tufa, in which I thought I could discover ashes, pumice-stone, and pieces of lava. The view from the castle is extremely beautiful. Soracte stands out and alone in the prospect most picturesquely. It is probably a limestone mountain of the same formation as the Apennines. The volcanic region is far lower than the Apennines, and it is only the streams tearing through it, that have formed out of it hills and rocks, which, with their overhanging ledges, and other marked features of the landscape, furnish most glorious objects for the painter.

To-morrow evening and I shall be in Rome. Even yet I can scarcely believe it possible; and if this wish is fulfilled, what shall I wish for afterwards? I know not, except it be that I may safely stand in my little pheasant-loaded canoe, and may find all my friends well, happy, and unchanged.

ROME.

Rome, November 1, 1786.

At last I can speak out, and greet my friends with good humour. May they pardon my secrecy, and what has been, as it were, a subterranean journey hither. For scarcely to myself did I venture to say whither I was hurrying—even on the road I often had my fears, and it was only as I passed under the Porta del Popolo that I felt certain of reaching Rome.

And now let me also say that a thousand times—aye, at all times, do I think of you, in the neighbourhood of these objects which I never believed I should visit alone. It was only when I saw every one bound body and soul to the north, and all longing for those countries utterly extinct among them; that I resolved to undertake the long solitary journey, and to seek that centre towards which I was attracted by an irresistible impulse. Indeed for the few last years it had become with me a kind of disease, which could only be cured by the sight and presence of the absent object. Now, at length I may venture to confess the truth : it reached at last such a height, that I durst not look at a Latin book, or even an engraving of Italian scenery. The craving to see this country was over ripe. Now, it is satisfied; friends and country have once more become right dear to me, and the return to them is a wished for object—nay, the more ardently desired, the more firmly I feel convinced that I bring with me too many treasures for personal enjoyment or private use, but such as through life may serve others, as well as myself, for edification and guidance.

Rome, November 1, 1786.

Well, at last I am arrived in this great capital of the world. If fifteen years ago I could have seen it in good

company, with a well informed guide, I should have thought myself very fortunate. But as it was to be that I should thus see it alone, and with my own eyes, it is well that this joy has fallen to my lot so late in life.

Over the mountains of the Tyrol I have as good as flown. Verona, Vicenza, Padua, and Venice I have carefully looked at; hastily glanced at Ferrara, Cento, Bologna, and scarcely seen Florence at all. My anxiety to reach Rome was so great, and it so grew with me every moment, that to think of stopping anywhere was quite out of the question; even in Florence, I only stayed three hours. Now I am here at my ease, and as it would seem, shall be tranquillized for my whole life; for we may almost say that a new life begins when a man once sees with his own eyes all that before he has but partially heard or read of. All the dreams of my youth I now behold realized before me; the subjects of the first engravings I ever remember seeing (several views of Rome were hung up in an ante-room of my father's house) stand bodily before my sight, and all that I had long been acquainted with through paintings or drawings, engravings, or wood-cuts, plaister-casts, and cork models are here collectively presented to my eye. Wherever I go I find some old acquaintance in this new world; it is all just as I had thought it, and yet all is new; and just the same might I remark of my own observations and my own ideas. I have not gained any new thoughts, but the older ones have become so defined, so vivid, and so coherent, that they may almost pass for new ones.

When Pygmalion's *Elisa*, which he had shaped entirely in accordance with his wishes, and had given to it as much of truth and nature as an artist can, moved at last towards him, and said, "I am!"—how different was the living form from the chiselled stone.

In a moral sense, too, how salutary is it for me to live awhile among a wholly sensual people, of whom so much has been said and written, and of whom every stranger judges according to the standard he brings with him. I can excuse every one who blames and reproaches them; they stand too far apart from us, and for a stranger to associate with them is difficult and expensive.

Rome, November 3, 1786.

One of the chief motives which I had for hurrying to Rome was the Festival of All Saints; for I thought within myself, if Rome pays so much honour to a single saint, what will she not show to them all? But I was under a mistake. The Roman Church has never been very fond of celebrating with remarkable pomp any common festival; and so she leaves every order to celebrate in silence the especial memory of its own patron,—for the name Festival, and the day especially set apart to each saint is properly the occasion when each receives his highest commemoration.

Yesterday, however, which was the Festival of All Souls, things went better with me. This commemoration is kept by the Pope in his private chapel on the Quirinal. I hastened with Tischbein to the Monte Cavallo. The piazza before the palace has something altogether singular—so irregular is it, and yet so grand and so beautiful! I now cast eyes upon the Colossuses! neither eye nor mind was large enough to take them in. Ascending a broad flight of steps, we followed the crowd through a splendid and spacious hall. In this ante-chamber, directly opposite to the chapel, and in sight of the numerous apartments, one feels somewhat strange to find oneself beneath the same roof with the Vicar of Christ.

The office had begun; Pope and Cardinals were already in the church. The holy father, of a highly handsome and dignified form, the cardinals of different ages and figures; I was seized with a strange longing desire that the head of the Church might open his golden mouth, and speaking with rapture of the ineffable bliss of the happy soul, set us all too in a rapture. But as I only saw him moving backwards and forwards before the altar, and turning himself now to this side and now to that, and only muttering to himself, and conducting himself just like a common parish priest, then the original sin of Protestantism revived within me, and the well-known and ordinary mass for the dead had no charms for me. For most assuredly Christ Himself—He who in his youthful days, and even as a child excited men's wonder by His oral exposition of Scripture, did never thus teach and work in silence; but as we learn from the Gospels, He was ever ready to utter His wise and spiritual words. What, I asked

myself, would He say, where He to come in among us, and see His image on earth thus mumbling, and sailing backwards and forwards? The "*Venio iterum crucifigi*" again crossed my mind, and I nudged my companion to come out into the freer air of the vaulted and painted hall.

Here we found a crowd of persons attentively observing the rich paintings; for the Festival of All Souls is also the holyday of all the artists in Rome. Not only the chapel, but the whole palace also, with all its rooms, is for many hours on this day open and free to every one, no fees being required, and the visitors not being liable to be hurried on by the chamberlain.

The paintings on the walls engaged my attention, and I now formed a new acquaintance with some excellent artists, whose very names had hitherto been almost unknown to me,—for instance, I now for the first time learned to appreciate and to love the cheerful *Carlo Maratti*.

But chiefly welcome to me were the masterpieces of the artists, of whose style and manner I already had some impression. I saw with amazement the wonderful Petronilla of *Guercino*, which was formerly in St. Peter's, where a mosaic copy now stands in the place of the original. The body of the Saint is lifted out of the grave, and the same person, just reanimated, is being received into the heights of heaven by a celestial youth. Whatever may be alleged against this double action, the picture is invaluable.

Still more struck was I with a picture of Titian's: it throws into the shade all I have hitherto seen. Whether my eye is more practised, or whether it is really the most excellent, I cannot determine. An immense mass-robe, stiff with embroidery and gold-embossed figures, envelops the dignified frame of a bishop. With a massive pastoral staff in his left hand, he is gazing with a look of rapture towards heaven, while he holds in his right a book out of which he seems to have imbibed the divine enthusiasm with which he is inspired. Behind him a beautiful maiden, holding a palm branch in her hand, and, full of affectionate sympathy, is looking over his shoulder into the open book. A grave old man on the right stands quite close to the book, but appears to pay no attention to it; the key in his hand, suggests the possibility of his familiar acquaintance with its contents.

Over against this group a naked, well-made youth, wounded with an arrow, and in chains, is looking straight before him with a slight expression of resignation in his countenance. In the intermediate space stand two monks, bearing a cross and lilies, and devoutly looking up to heaven. Then in the clear upper space is a semi-circular wall, which encloses them all; above moves a Madonna in highest glory, sympathising with all that passes below. The young sprightly child on her bosom, with a radiant countenance, is holding out a crown, and seems indeed on the point of casting it down. On both sides angels are floating by, who hold in their hands crowns in abundance. High above all the figures, and even the triple-rayed aureola, soars the celestial dove, as at once the centre and finish of the whole group.

We said to ourselves, "Some ancient holy legend must have furnished the subject of this picture, in order that these various and ill-assorted personages should have been brought together so artistically and so significantly. We ask not, however, why and wherefore,—we take it all for granted, and only wonder at the inestimable piece of art. Less unintelligible, but still mysterious, is a fresco of *Guido's* in this chapel. A virgin, in childish beauty, loveliness, and innocence, is seated, and quietly sewing: two angels stand by her side, waiting to do her service at the slightest bidding. Youthful innocence and industry,—the beautiful picture seems to tell us,—are guarded and honoured by the heavenly beings. No legend is wanting here; no story needed to furnish an explanation.

Now, however, to cool a little my artistic enthusiasm, a merry incident occurred. I observed that several of the German artists, who came up to Tischbein as an old acquaintance, after staring at me, went their ways again. At last one, who had most recently been observing my person, came up to me again, and said, "We have had a good joke; the report that you were in Rome had spread among us, and the attention of us artists was called to the one unknown stranger. Now, there was one of our body who used for a long time to assert that he had met you—nay, he asseverated he had lived on very friendly terms with you,—a fact which we were not so ready to believe. However, we have just called upon him to look at you, and solve our doubts. He

at once stoutly denied that it was you, and said that in the stranger there was not a trace of your person or mien." So, then, at least our *incognito* is for the moment secure, and will afford us something hereafter to laugh at.

I now mixed at my ease with the troop of artists, and asked them who were the painters of several pictures whose style of art was unknown to me. At last I was particularly struck by a picture representing St. George killing the dragon, and setting free the virgin; no one could tell me whose it was. Upon this a little modest man, who up to this time had not opened his mouth, came forward and told me it was Pordenone's, the Venetian painter; and that it was one of the best of his paintings, and displayed all his merits. I was now well able to account for my liking for it: the picture pleased me, because I possessed some knowledge of the Venetian school, and was better able to appreciate the excellencies of its best masters.

The artist, my informant, was Heinrich Meyer, a Swiss, who for some years had been studying at Rome with a friend of the name of Rolla, and who had taken excellent drawings in Spain of antique busts, and was well read in the history of art.

Rome, November 7, 1786.

I have now been here seven days, and by degrees have formed in my mind a general idea of the city. We go diligently backwards and forwards. While I am thus making myself acquainted with the plan of old and new Rome, viewing the ruins and the buildings, visiting this and that villa, the grandest and most remarkable objects are slowly and leisurely contemplated. I do but keep my eyes open and see, and then go and come again, for it is only in Rome one can duly prepare oneself for Rome.

It must, in truth, be confessed, that it is a sad and melancholy business to prick and track out ancient Rome in new Rome; however, it must be done, and we may hope at least for an incalculable gratification. We meet with traces both of majesty and of ruin, which alike surpass all conception; what the barbarians spared, the builders of new Rome made havoc of.

When one thus beholds an object two thousand years old and more, but so manifoldly and thoroughly altered by the changes of time, but, sees nevertheless, the same soil, the same mountains, and often indeed the same walls and columns, one becomes, as it were, a contemporary of the great counsels of Fortune, and thus it becomes difficult for the observer to trace from the beginning Rome following Rome, and not only new Rome succeeding to the old, but also the several epochs of both old and new in succession. I endeavour, first of all, to grope my way alone through the obscurer parts, for this is the only plan by which one can hope fully and completely to perfect by the excellent introductory works which have been written from the fifteenth century to the present day. The first artists and scholars have occupied their whole lives with these objects.

And this vastness has a strangely tranquillizing effect upon you in Rome, while you pass from place to place, in order to visit the most remarkable objects. In other places one has to search for what is important; here one is oppressed, and borne down with numberless phenomena. Wherever one goes and casts a look around, the eye is at once struck with some landscape,—forms of every kind and style: palaces and ruins, gardens and statuary, distant views of villas, cottages and stables, triumphal arches and columns, often crowding so close together, that they might all be sketched on a single sheet of paper. He ought to have a hundred hands to write, for what can a single pen do here; and, besides, by the evening one is quite weary and exhausted with the day's seeing and admiring.

Rome, November 7, 1786.

Pardon me, my friends, if for the future you find me rather chary of my words. On one's travels one usually rakes together all that we meet on one's way; every day brings something new, and one then hastens to think upon and to judge of it. Here, however, we come into a very great school indeed, where every day says so much, that we cannot venture to say anything of the day itself. Indeed, people would do well if, tarrying here for years together, they observed awhile a Pythagorean silence.

Nov. 1786.

I am quite well. The weather, as the Romans say, is *brutto*. The south wind, the *seirocco*, is blowing, and brings with it every day more or less of rain; for my part, I do not find the weather disagreeable; such as it is, it is warmer than the rainy days of summer are with us.

Rome, November 7, 1786.

The more I become acquainted with Tischbein's talents, as well as his principles and views of art, the higher I appreciate and value them. He has laid before me his drawings and sketches; they have great merit, and are full of high promise. His visit to Bodmer led him to fix his thoughts on the infancy of the human race, when man found himself standing on the earth, and had to solve the problem, how he must best fulfil his destiny as the Lord of Creation.

As a suggestive introduction to a series of illustrations of this subject, he has attempted symbolically to vindicate the high antiquity of the world. Mountains overgrown with noble forests,—ravines worn out by watercourses,—burnt out volcanoes still faintly smoking. In the foreground the mighty stock of a patriarchal oak still remains in the ground, on whose half-bared roots a deer is trying the strength of his horns,—a conception as fine as it is beautifully executed.

In another most remarkable piece he has painted man yoking the horse, and by his superior skill, if not strength, bringing all the other creatures of the earth, the air, and the water under his dominion. The composition is of an extraordinary beauty; when finished in oils it cannot fail of producing a great effect. A drawing of it must, at any cost, be secured for Weimar. When this is finished, he purposes to paint an assembly of old men, aged and experienced in council,—in which he intends to introduce the portraits of living personages. At present, however, he is sketching away with the greatest enthusiasm on a battle-piece. Two bodies of cavalry are fighting with equal courage and resolution; between them yawns an awful chasm, which but few horses would attempt to clear. The arts of defensive warfare are useless here. A wild resolve, a bold attack, a successful leap, or

else to be hurled in the abyss below! This picture will afford him an opportunity to display, in a very striking manner, the knowledge which he possesses of horses, and of their make and movements.

Now it is Tischbein's wish to have these sketches, and a series of others to follow, or to be intercalated between them, connected together by a poem, which may serve to explain the drawings, and, by giving them a definite context, may lend to them both a body and a charm.

The idea is beautiful, only the artist and the poet must be many years together, in order to carry out and to execute such a work.

Rome, November 7, 1786.

The "*Loggie*" of Raffaele, and the great pictures of the "School of Athens," &c., I have now seen for the first and only time; so that for me to judge of them at present is like a man having to make out and to judge of Homer from some half-obliterated and much-injured manuscript. The gratification of the first impression is incomplete; it is only when they have been carefully studied and examined, one by one, that the enjoyment becomes perfect. The best preserved are the paintings on the ceilings of the *Loggie*. They are as fresh as if painted yesterday. The subjects are symbolical. Very few, however, are by Raffaele's own hand, but they are excellently executed, after his designs and under his eye.

Rome, November 7, 1786.

Many a time, in years past, did I entertain the strange whim, as ardently to wish that I might one day be taken to Italy by some well-educated man,—by some Englishman, well learned in art and in history; and now it has all been brought about much better than I could have anticipated. Tischbein has long lived here; he is a sincere friend to me, and during his stay here always cherished the wish of being able one day to show Rome to me. Our intimacy is old by letter though new by presence. Where could I meet with a worthier guide? And if my time is limited, I will at least learn and enjoy as much as possible; and yet, notwithstanding, I clearly foresee, that when I leave Rome I shall wish that I was coming to it.

Rome, November 8, 1786.

My strange, and perhaps whimsical, incognito proves useful to me in many ways that I never should have thought of. As every one thinks himself in duty bound to ignore who I am, and consequently never ventures to speak to me of myself and my works, they have no alternative left them but to speak of themselves, or of the matters in which they are most interested, and in this way I become circumstantially informed of the occupations of each, and of everything remarkable that is either taken in hand or produced. Hofrath Reiffenstein good-naturedly humours this whim of mine; as, however, for special reasons, he could not bear the name which I had assumed, he immediately made a Baron of me, and I am now called the "*Baron gegen Rondanini über*" (the Baron who lives opposite to the Palace Rondanini). This designation is sufficiently precise, especially as the Italians are accustomed to speak of people either by their Christian names, or else by some nickname, Enough; I have gained my object; and I escape the dreadful annoyance of having to give to everybody an account of myself and my works.

Rome, November 9, 1786.

I frequently stand still a moment to survey, as it were, the heights I have already won. With much delight I look back to Venice, that grand creation that sprang out of the bosom of the sea, like Minerva out of the head of Jupiter. In Rome, the Rotunda, both by its exterior and interior, has moved me to offer a willing homage to its magnificence. In S. Peter's I learned to understand how art, no less than nature, annihilates the artificial measures and dimensions of man. And in the same way the Apollo Belvidere also has again drawn me out of reality. For as even the most correct engravings furnish no adequate idea of these buildings, so the case is the same with respect to the marble original of this statue, as compared with the plaster models of it, which, however, I formerly used to look upon as beautiful.

Rome, November 10, 1786.

Here I am now living with a calmness and tranquillity to which I have for a long while been a stranger. My practice

to see and take all things as they are, my fidelity in letting the eye be my light, my perfect renunciation of all pretension, have again come to my aid, and make me calmly, but most intensely, happy. Every day has its fresh remarkable object,—every day its new grand unequalled paintings, and a whole which a man may long think of, and dream of, but which with all his power of imagination he can never reach.

Yesterday I was at the Pyramid of Cestius, and in the evening on the Palatine, on the top of which are the ruins of the palace of the Cæsars, which stand there like walls of rock. Of all this, however, no idea can be conveyed! In truth, there is nothing little here; although, indeed, occasionally something to find fault with,—something more or less absurd in taste, and yet even this partakes of the universal grandeur of all around.

When, however, I return to myself, as every one so readily does on all occasions, I discover within a feeling which does not infinitely delight me—one, indeed, which I may even express. Whoever here looks around with earnestness, and has eyes to see, must become in a measure solid—he cannot but apprehend an idea of solidity with a vividness which is nowhere else possible.

The mind becomes, as it were, primed with capacity, with an earnestness without severity, and with a definiteness of character with joy. With me, at least, it seems as if I had never before so rightly estimated the things of the world as I do here; I rejoice when I think of the blessed effects of all this on the whole of my future being. And let me jumble together the things as I may, order will somehow come into them. I am not here to enjoy myself after my own fashion, but to busy myself with the great objects around, to learn, and to improve myself, ere I am forty years old.

Rome, Nov. 11, 1786.

Yesterday I visited the nymph Egeria, and then the Hippodrome of Caracalla, the ruined tombs along the Via Appia, and the tomb of Metella, which is the first to give one a true idea of what solid masonry really is. These men worked for eternity—all causes of decay were calculated, except the rage of the spoiler, which nothing can resist. Right heartily

did I wish you had been there. The remains of the principal aqueduct are highly venerable. How beautiful and grand a design, to supply a whole people with water by so vast a structure! In the evening we came upon the Coliseum, when it was already twilight. When one looks at it, all else seems little; the edifice is so vast, that one cannot hold the image of it in one's soul—in memory we think it smaller, and then return to it again to find it every time greater than before.

Frascati, Nov. 15.

The company are all in bed, and I am writing with Indian ink which they use for drawing. We have had two beautiful days without rain, warm and genial sunshine, so that summer is scarcely missed. The country around is very pleasant; the village lies on the side of a hill, or rather of a mountain, and at every step the draughtsman comes upon the most glorious objects. The prospect is unbounded—Rome lies before you, and beyond it, on the right, is the sea, the mountains of Tivoli, and so on. In this delightful region country houses are built expressly for pleasure, and as the ancient Romans had here their villas, so for centuries past their rich and haughty successors have planted country residences on all the loveliest spots. For two days we have been wandering about here, and almost every step has brought us upon something new and attractive.

And yet it is hard to say whether the evenings have not passed still more agreeably than the days. As soon as our stately hostess has placed on the round table the bronzed lamp with its three wicks, and wished us *felicissime notte*, we all form a circle round it, and the views are produced which have been drawn and sketched during the day; their merits are discussed, opinions are taken whether the objects might or not have been taken more favourably, whether their true characters have been caught, and whether all requisitions of a like general nature, which may justly be looked for in a first sketch, have been fulfilled.

Hofrath Reiffenstein, by his judgment and authority, contrives to give order to, and to conduct these sittings. But the merit of this delightful arrangement is due to Philipp

Hackert, who has a most excellent taste both in drawing and finishing views from nature. Artists and dilettanti, men and women, old and young—he would let no one rest, but stimulated every one to make the attempt at any rate according to their gifts and powers, and led the way with his own good example. The little society thus collected, and held together, Hofrath Reiffenstein has, after the departure of his friend, faithfully kept up, and we all feel a laudable desire to awake in every one an active participation. The peculiar turn and character of each member of the society is thus shown in a most agreeable way. For instance, Tischbein, as an historical painter, looks upon scenery with very different eyes from the landscape painter; he sees significant groups, and other graceful speaking objects, where another can see nothing, and so he happily contrives to catch up many a naïve-trait of humanity,—it may be in children, peasants, mendicants, or other such beings of nature, or even in animals, which with a few characteristic touches, he skilfully manages to pourtray, and thereby contributes much new and agreeable matter for our discussions.

When conversation is exhausted, at Hackert's suggestion, perhaps, some one reads aloud Sulzer's Theory; for although from a high point of view it is impossible to rest contented with this work, nevertheless, as some one observed, it is so far satisfactory as it is calculated to exercise a favourable influence on minds less highly cultivated.

Rome. Nov. 17, 1786.

We are back again! During the night we have had an awful torrent of rain, with thunder and lightning: it is still raining, but withal very warm.

As regards myself, however, it is only with few words that I can indicate the happiness of this day. I have seen the frescoes of *Domenichino* in *Andrea della Valle*, and also the Farnese Gallery of *Caraccio's*. Too much, forsooth, for months—what, then, for a single day!

Rome, Nov. 18, 1786.

It is again beautiful weather, a bright genial warm day. I saw in the *Farnesine* palace the story of *Psyche*, coloured

copies of which have so long adorned my room, and then at S. Peter's, in Montorio, the Transfiguration by Raffaele—all well known paintings—like friends which one has made in the distance by means of letters, and which for the first time one sees face to face. To live with them, however, is something quite different; every true relation and false relation becomes immediately evident.

Moreover, in every spot and corner glorious things are to be met with, of which less has been said, and which have not been scattered over the world by engravings and copies. Of these I shall bring away with me many a drawing from the hands of young but excellent artists.

Rome, Nov. 18, 1786.

The fact that I long maintained a correspondence with Tischbein, and was consequently on the best terms possible with him, and that even when I had no hope of ever visiting Italy, I had communicated to him my wishes, has made our meeting most profitable and delightful; he has been always thinking of me, even providing for my wants. With the varieties of stone, of which all the great edifices, whether old or new are built, he has made himself perfectly acquainted; he has thoroughly studied them, and his studies have been greatly helped by his artistic eye, and the artist's pleasure in sensible things. Just before my arrival here he sent off to Weimar a collection of specimens which he had selected for me, which will give me a friendly welcome on my return.

An ecclesiastic who is now residing in France, and had it in contemplation to write a work on the ancient marbles, received through the influence of the Propaganda some large pieces of marble from the Island of Paros. When they arrived here they were cut up for specimens, and twelve different pieces, from the finest to the coarsest grain, were reserved for me. Some were of the greatest purity, while others are more or less mingled with mica, the former being used for statuary, the latter for architecture. How much an accurate knowledge of the material employed in the arts must contribute to a right estimate of them, must be obvious to every one.

There are opportunities enough here for my collecting

many more specimens. In our way to the ruins of Nero's palace, we passed through some artichoke grounds newly turned up, and we could not resist the temptation to cram our pockets full of the granite, porphyry, and marble slabs which lie here by thousands, and serve as unfailing witnesses to the ancient splendour of the walls which were once covered with them.

Rome, Nov. 18, 1786.

I must now speak of a wonderful problematical picture, which even in the midst of the many gems here, still makes a good show of its own.

For many years there had been residing here a Frenchman well known as an admirer of the arts, and a collector; he had got hold of an antique drawing in chalk, no one knows how or whence. He had it retouched by Mengs, and kept it in his collection as a work of very great value. Winckelmann somewhere speaks of it with enthusiasm. The Frenchman died, and left the picture to his hostess as an antique. Mengs, too, died, and declared on his death-bed that it was not an antique, but had been painted by himself. And now the whole world is divided in opinion, some maintaining that Mengs had one day, in joke, dashed it off with much facility; others asserting that Mengs could never do anything like it—indeed, that it is almost too beautiful for Raffaele. I saw it yesterday, and must confess that I do not know anything more beautiful than the figure of Ganymede, especially the head and shoulders; the rest has been much renovated. However, the painting is in ill repute, and no one will relieve the poor landlady of her treasure.

Rome, Nov. 20, 1786.

As experience fully teaches us that there is a general pleasure in having poems, whatever may be their subject, illustrated with drawings and engravings—nay, that the painter himself usually selects a passage of some poet or other for the subject of his most elaborate paintings, Tischbein's idea is deserving of approbation, that poets and

painters should work together from the very first, in order to secure a perfect unity. The difficulty would assuredly be greatly lessened, if it were applied to little pieces, such as that the whole design would easily admit of being taken in at once by the mind, and worked out consistently with the original plan.

Tischbein has suggested for such common labours some very delightful idyllic thoughts, and it is really singular, that those which he wishes to see worked out in this way are really such as neither poetry nor painting, alone, could ever adequately describe. During our walks together he has talked with me about them, in the hopes of gaining me over to his views, and getting me to enter upon the plan. The frontispiece for such a joint work is already designed: and did I not fear to enter upon any new tasks at present. I might perhaps be tempted.

Rome, Nov. 22, 1786.

The Feast of St. Cecilia.

The morning of this happy day I must endeavour to perpetuate by a few lines, and at least by description to impart to others what I have myself enjoyed. The weather has been beautiful and calm, quite a bright sky, and a warm sun. Accompanied by Tischbein, I set off for the Piazza of St. Peter's, where we went about first of all from one part to another: when it became too hot for that, walked up and down in the shade of the great obelisk, which is full wide enough for two abreast, and eating grapes which we purchased in the neighbourhood. Then we entered the Sistine Chapel, which we found bright and cheerful, and with a good light for the pictures. "The Last Judgment" divided our admiration with the paintings on the roof by Michael Angelo. I could only see and wonder. The mental confidence and boldness of the master, and his grandeur of conception, are beyond all expression. After we had looked at all of them over and over again, we left this sacred building, and went to St. Peter's, which received from the bright heavens the loveliest light possible, and every part of it was clearly lit up. As men willing to be pleased, we were delighted with its vastness and splendour, and did not allow an over nice or hypocritical

taste to mar our pleasure. We suppressed every harsher judgment: we enjoyed the enjoyable.

Lastly we ascended the roof of the church, where one finds in little the plan of a well-built city. Houses and magazines, springs (in appearance at least), churches, and a great temple all in the air, and beautiful walks between. We mounted the dome, and saw glistening before us the regions of the Apennines, Soracte, and towards Tivoli the volcanic hills. Frascati, Castelgandolfo, and the plains, and beyond all the sea. Close at our feet lay the whole city of Rome in its length and breadth, with its mountain palaces, domes, &c. Not a breath of air was moving, and in the upper dome it was (as they say) like being in a hot-house. When we had looked enough at these things, we went down, and they opened for us the doors in the cornices of the dome, the tympanum, and the nave. There is a passage all round, and from above you can take a view of the whole church, and of its several parts. As we stood on the cornices of the tympanum, we saw beneath us the pope passing to his mid-day devotions. Nothing, therefore, was wanting to make our view of St. Peter's perfect. We at last descended to the area, and took in a neighbouring hotel a cheerful but frugal meal, and then set off for St. Cecilia's.

It would take many words to describe the decorations of this church, which was crammed full of people; not a stone of the edifice was to be seen. The pillars were covered with red velvet wound round with gold lace; the capitals were overlaid with embroidered velvet, so as to retain somewhat of the appearance of capitals, and all the cornices and pillars were in like manner covered with hangings. All the entablatures of the walls were also covered with life-like paintings, so that the whole church seemed to be laid out in mosaie. Around the church, and on the high altar more than two hundred wax tapers were burning. It looked like a wall of lights, and the whole nave was perfectly lit up. The aisles and side altars were equally adorned and illuminated. Right opposite the high altar, and under the organ, two scaffolds were erected, which also were covered with velvet, on one of which were placed the singers, and on the other the instruments, which kept up one unbroken strain of music. The church was crammed full.

I have heard an excellent kind of musical accompaniment, just as there are concerts of violins, or of other instruments, so here they had concerts of voices; so that one voice—the soprano for instance—predominates, and sings solo, while from time to time the chorus of other voices falls in, and accompanies it, always of course with the whole orchestra. It has a good effect. I must end, as we in fact ended the day. In the evening we come upon the Opera, where no less a piece than “*I Litiganti*” was being performed, but we had all the day enjoyed so much of excellence, that we passed by the door.

Rome, Nov. 23, 1786.

In order that it may not be the same with my dear incognito as with the ostrich, which thinks itself to be concealed when it has hid its head. so in certain cases I give it up, still maintaining, however, my old thesis. I had without hesitation paid a visit of compliment to the Prince von Lichtenstein, the brother of my much-esteemed friend the Countess Harrach, and occasionally dined with him, and I soon perceived that my good-nature in this instance was likely to lead me much further. They began to feel their way, and to talk to me of the Abbé *Monti*, and of his tragedy of *Aristodemus*, which is shortly to be brought out on the stage. The author, it was said, wished above all things to read it to me, and to hear my opinion of it, but I contrived, however, to let the matter drop, without positively refusing; at last, however, I met the poet and some of his friends at the prince's house, and the play was read aloud.

The hero is, as is well known, the King of Sparta, who by various scruples of conscience was driven to commit suicide. Prettily enough they contrived to intimate to me their hope that the author of *Werther* would not take it ill if he found some of the rare passages of his own work made use of in this drama. And so even before the walls of Sparta I can not escape from this unhappy youth.

The piece has a very simple and calm movement, the sentiments as well as the language are well suited to the subject.—full of energy, and yet of tenderness. The work is a proof of very fair talents.

I failed not, according to my fashion, (not, indeed, after the Italian fashion) to point out, and to dwell upon all the excellencies and merits of the piece, with which, indeed, all present were tolerably satisfied, though still with Southern impatience they seemed to require something more. I even ventured to predict what effect it was to be hoped the piece would have from the public. I excused myself on account of my ignorance of the country, its way of thinking and tastes, but was candid enough to add, that I did not clearly see how the Romans, with their vitiated taste, who were accustomed to see as an interlude either a complete comedy of three acts, or an opera of two, or could not sit out a grand opera, without the intermezzo of wholly foreign ballets, could ever take delight in the calm, noble movement of a regular tragedy. Then, again, the subject of a suicide seemed to me to be altogether out of the pale of an Italian's ideas. That they stabbed men to death, I knew by daily report of such events; but that any one should deprive himself of his own precious existence, or even should hold it possible for another to do so; of that no trace or symptom had ever been brought under my notice.

However I allowed myself to be circumstantially enlightened as to all that might be urged in answer to my objections, and readily yielded to their plausible arguments. I also assured them I wished for nothing so much as to see the piece acted, and with a band of friends to welcome it with the most downright and loudest applause. This assurance was received in the most friendly manner possible, and I had this time at least no cause to be dissatisfied with my compliance—for indeed Prince Lichstenstein is politeness itself, and found opportunity for my seeing in his company many precious works of art, a sight of which is not easily obtained without special permission, and for which consequently high influence is indispensable. On the other hand, my good humour failed me, when the daughter of the Pretender expressed a wish to see the strange marmoset. I declined the honour, and once more completely shrouded myself beneath my disguise.

But still that is not altogether the right way, and I here feel most sensibly what I have often before observed in life, that the man who makes good his first wish, must be on the alert and active, must oppose himself to very much besides the

selfish, the mean, and the bad. It is easy to see this, but it is extremely difficult to act in the spirit of it.

Nov. 24, 1786.

Of the people I can say nothing more than that they are fine children of nature, who, amidst pomp and honours of all kinds, religion and the arts, are not one jot different from what they would be in caves and forests. What strikes the stranger most, and what to-day is making the whole city to talk, but only to *talk*, is the common occurrence of assassination. To-day the victim has been an excellent artist—Schwendemann, a Swiss, a medallionist. The particulars of his death greatly resemble those of Windischmann's. The assassin with whom he was struggling gave him twenty stabs, and as the watch came up, the villain stabbed himself. This is not generally the fashion here; the murderer usually makes for the nearest church, and once there, he is quite safe.

And now, in order to shade my picture a little, I might bring into it crimes and disorders, earthquakes and inundations of all kinds, but for an eruption of Vesuvius, which has just broke out, and has set almost all the visitors here in motion; and one must, indeed, possess a rare amount of self-control, not to be carried away by the crowd. Really this phenomenon of nature has in it something of a resemblance to the rattle-snake, for its attraction is irresistible. At this moment it almost seems as if all the treasures of art in Rome were annihilated; every stranger, without exception, has broken off the current of his contemplations, and is hurrying to Naples; I, however, shall stay, in the hope that the mountain will have a little eruption, expressly for my amusement.

Rome, Dec. 1, 1786.

Moritz is here, who has made himself famous by his "Anthony the Traveller (*Anton Reiser*,) and his "Wanderings in England" (*Wanderungen nach England*.) He is a right down excellent man, and we have been greatly pleased with him.

Rome, Dec. 1, 1786.

Here in Rome, where one sees so many strangers, all of whom do not visit this capital of the world merely for the sake of the fine arts, but also for amusements of every kind, the people are prepared for everything. Accordingly, they have invented and attained great excellence in certain half arts which require for their pursuit little more than manual skill and pleasure in such handiwork, and which consequently attract the interest of ordinary visitors.

Among these is the art of painting in wax. Requiring little more than tolerable skill in water-colouring, it serves as an amusement to employ one's time in preparing and adapting the wax, and then in burning it, and in such like mechanical labours. Skilful artists give lessons in the art, and, under the pretext of showing their pupils how to perform their tasks, do the chief part of the work themselves, so that when at last the figure stands out in bright relief in the gilded frame, the fair disciple is ravished with the proof of her unconscious talent.

Another pretty occupation is, with a very fine clay, to take impressions of cameos cut in deep relief. This is also done in the case of medallions, both sides of which are thus copied at once. More tact, attention, and diligence is required, lastly, for preparation of the glass-paste for mock jewels. For all these things Hofrath Reiffenstein has the necessary workshops and laboratories either in his house, or close at hand.

Dec. 2, 1786.

I have accidentally found here Anhenholtz's Italy. A work written on the spot, in so contracted and narrow-minded a spirit as this, is just as if one were to lay a book purposely on the coals, in order that it might be browned and blackened, and its leaves curled up and disfigured with smoke. No doubt he has seen all that he writes about, but he possesses far too little of real knowledge to support his high pretensions and sneering tone; and whether he praises or blames, he is always in the wrong.

Dec. 2, 1786.

Such beautiful warm and quiet weather at the end of November, (which however is often broken by a day's rain,) is quite new to me. We spend the fine days in the open air, the bad in our room; everywhere there is something to learn and to do, something to be delighted with.

On the 28th we paid a second visit to the Sistine Chapel, and had the galleries opened, in order that we might obtain a nearer view of the ceiling. As the galleries are very narrow, it is only with great difficulty that one forces one's way up them, by means of the iron balustrades. There is an appearance of danger about it, on which account those who are liable to get dizzy had better not make the attempt; all the discomfort, however, is fully compensated by the sight of the great masterpiece of art. And at this moment I am so taken with Michael Angelo, that after him I have no taste even for nature herself, especially as I am unable to contemplate her with the same eye of genius that he did. Oh, that there were only some means of fixing such paintings in my soul! At any rate, I shall bring with me every engraving and drawing of his pictures or drawings after him that I can lay hold of.

Then we went to the *Loggie*, painted by Raffaello, and scarcely dare I say that we could not endure to look at them. The eye had been so dilated and spoiled by those great forms, and the glorious finish of every part, that it was not able to follow the ingenious windings of the Arabesques; and the Scripture histories, however beautiful they were, did not stand examination after the former. And yet to see these works frequently one after another, and to compare them together at leisure, and without prejudice, must be a source of great pleasure,—for at first all sympathy is more or less exclusive.

From hence, under a sunshine, if anything rather too warm, we proceeded to the Villa Pamphili, whose beautiful gardens are much resorted to for amusement; and there we remained till evening. A large flat meadow, enclosed by long ever green oaks and lofty pines, was sown all over with daisies, which turned their heads to the sun. I now revived my botanical speculations, which I had indulged in the other day during a walk towards Monte Mario, to the Villa Melini, and the Villa Madama. It is very interesting to observe the

working of a vigorous unceasing vegetation, which is here unbroken by any severe cold. Here there are no buds: one has actually to learn what a bud is. The strawberry-tree (*arbutus unedo*) is at this season, for the second time, in blossom, while its last fruits are just ripening. So also the orange-tree may seen in flower, and at the same time bearing partially and fully ripened fruit. (The latter trees, however, if they are not sheltered by standing between buildings, are, at this season, generally covered). As to the cypress, that most "venerable" of trees, when it is old and well grown, it affords matter enough for thought. As soon as possible I shall pay a visit to the Botanical Gardens, and hope to add there much to my experience. Generally, there is nothing to be compared with the new life which the sight of a new country affords to a thoughtful person. Although I am still the same being, I yet think I am changed to the very marrow.

For the present I conclude, and shall perhaps fill the next sheet with murders, disorders, earthquakes, and troubles, in order that at any rate my pictures may not be without their dark shades.

Rome, Dec. 3, 1786.

The weather lately has changed almost every six days. Two days quite glorious, then a doubtful one, and after it two or three rainy ones, and then again fine weather. I endeavour to put each day, according to its nature, to the best use.

And yet these glorious objects are even still like new acquaintances to me. One has not yet lived with them, nor got familiar with their peculiarities. Some of them attract us with irresistible power, so that for a time one feels indifferent, if not unjust, towards all others. Thus, for instance, the Pantheon, the Apollo Belvedere, some colossal heads, and very recently the Sistine Chapel, have by turns so won my whole heart, that I scarcely saw any thing besides them. But, in truth, can man, little as man always is, and accustomed to littleness, ever make himself equal to all that here surrounds him of the noble, the vast, and the refined? Even though he should in any degree adapt himself to it, then how vast is the multitude of objects that immediately press upon

him from all sides, and meet him at every turn, of which each demands for itself the tribute of his whole attention. How is one to get out of the difficulty? No other way assuredly than by patiently allowing it to work, becoming industrious, and attending the while to all that others have accomplished for our benefit.

Winckelmann's History of Art, translated by Rea, (the new edition), is a very useful book, which I have just procured, and here on the spot find it to be highly profitable, as I have around me many kind friends, willing to explain and to comment upon it.

Roman antiquities also begin to have a charm for me. History, inscriptions, coins, (of which formerly I knew nothing,) all are pressing upon me. As it happened to me in the case of natural history, so goes it with me here also; for the history of the whole world attaches itself to this spot, and I reckon a new-birth day,—a true new birth from the day that I entered Rome.

December 5, 1786.

During the few weeks I have been here, I have already seen many strangers come and go, so that I have often wondered at the levity with which so many treat these precious monuments. God be thanked that hereafter none of those birds of passage will be able to impose upon me. When in the north they shall speak to me of Rome, none of them now will be able to excite my spleen, for I also have seen it, and know too, in some degree, where I have been.

December 8, 1786.

We have every now and then the finest days possible. The rain which falls from time to time has made the grass and garden stuffs quite verdant. Evergreens too are to be seen here at different spots, so that one scarcely misses the fallen leaves of the forest trees. In the gardens you may see orange-trees full of fruit, left in the open ground and not under cover.

I had intended to give you a particular account of a very pleasant trip which we took to the sea, and of our fishing exploits, but in the evening poor Moritz, as he was riding

home, broke his arm, his horse having slipped on the smooth Roman pavement. This marred all our pleasure, and has plunged our little domestic circle in sad affliction.

Dec. 15, 1786.

I am heartily delighted that you have taken my sudden disappearance just as I wished you should. Pray appease for me every one that may have taken offence at it. I never wished to give any one pain, and even now I cannot say anything to excuse myself. God keep me from ever afflicting my friends with the premises which led me to this conclusion.

Here I am gradually recovering from my "*salto mortale*," and studying rather than enjoying myself. Rome is a world, and one must spend years before one can become at all acquainted with it. How happy do I consider those travellers who can take a look at it and go their way!

Yesterday many of Winckelmann's letters, which he wrote from Italy, fell into my hands. With what emotions did I not begin to read them. About this same season, some one and thirty years ago, he came hither a still poorer simpleton than myself, but then he had such thorough German enthusiasm for all that is sterling and genuine, either in antiquity or art. How bravely and diligently did he not work his way through all difficulties; and what good does it not do me,—the remembrance of such a man in such a place!

After the objects of Nature, who in all her parts is true to herself and consistent, nothing speaks so loudly as the remembrance of a good intelligent man,—that genuine art which is no less consistent and harmonious than herself. Here in Rome we feel this right well, where so many an arbitrary caprice has had its day, where so many a folly has immortalized itself by its power and its gold.

The following passage in Winckelmann's letters to Franconia particularly pleased me. "We must look at all the objects in Rome with a certain degree of phlegm, or else one will be taken for a Frenchman. In Rome, I believe, is the high school for all the world, and I also have been purified and tried in it."

This remark applies directly to my mode of visiting the different objects here; and most certain is it, that out of

Rome no one can have an idea how one is schooled in Rome. One must, so to speak, be new born, and one looks back on one's earlier notions, as a man does on the little shoes, which fitted him when a child. The most ordinary man learns something here, at least he gains one uncommon idea, even though it never should pass into his whole being.

This letter will reach you in the new year. All good wishes for the beginning; before the end of it we shall see one another again, and that will be no little gratification. The one that is passing away has been the most important of my life. I may now die, or I may tarry a little longer yet; in either case it will be alike well. And now a word or two more for the little ones.

To the children you may either read or tell what follows. Here there are no signs of winter. The gardens are planted with evergreens; the sun shines bright and warm; snow is nowhere to be seen, except on the most distant hills towards the north. The citron trees, which are planted against the garden walls, are now, one after another, covered with reeds, but the oranges are allowed to stand quite open. A hundred of the very finest fruit may be seen hanging on a single tree, which is not, as with us, dwarfed, and planted in a bucket, but stands in the earth free and joyous, amidst a long line of brothers. The oranges are even now very good, but it is thought they will be still finer.

We were lately at the sea, and had a haul of fish, and drew to the light fishes, crabs, and rare univalves of the most wonderful shapes conceivable; also the fish which gives an electric shock to all who touch it.

Rome, Dec. 20, 1786.

And yet, after all, it is more trouble and care than enjoyment. The Regenerator, which is changing me within and without, continues to work. I certainly thought that I had something really to learn here; but that I should have to take so low a place in the school, that I must forget so much that I had learnt, or rather absolutely unlearn so much,—that I had never the least idea of. Now, however, that I am once convinced of its necessity, I have devoted myself to the task; and the more I am obliged to renounce my former self, the more delighted I

am. I am like an architect who has begun to build a tower, but finds he has laid a bad foundation: he becomes aware of the fact betimes, and willingly goes to work to pull down all that he has raised above the earth; having done so, he proceeds to enlarge his ground plan, and now rejoices to anticipate the undoubted stability of his future building. Heaven grant that, on my return, the moral consequences may be discernible of all that this living in a wider world has effected within me. For, in sooth, the moral sense as well as the artistic is undergoing a great change.

Dr. Münter is here on his return from his tour in Sicily—an energetic, vehement man. What objects he may have, I cannot tell. He will reach you in May, and has much to tell you. He has been two years travelling in Italy. He is disgusted with the Italians, who have not paid due respect to the weighty letters of recommendation which were to have opened to him many an archive, many a private library; so that he is far from having accomplished his object in coming here.

He has collected some beautiful coins, and possesses, he tells me, a manuscript which reduces numismatics to as precise a system of characteristics as the Linnæan system of botany. Herder, he says, knows still more about it: probably a transcript of it will be permitted. To do something of the kind is certainly possible, and, if well done, it will be truly valuable; and we must sooner or later enter seriously into this branch of learning.

Rome, Dec. 25, 1786.

I am now beginning to revisit the principal sights of Rome: in such second views, our first amazement generally dies away into more of sympathy and a purer perception of the true value of the objects. In order to form an idea of the highest achievements of the human mind, the soul must first attain to perfect freedom from prejudice and prepossession.

Marble is a rare material. It is on this account that the Apollo Belvedere in the original is so infinitely ravishing; for that sublime air of youthful freedom and vigour, of never-changing juvenescence, which breathes around the marble, at once vanishes in the best even of plaster casts.

In the *Palace Rondanini*, which is right opposite to our lodgings, there is a *Medusa-mask*, above the size of life, in which the attempt to pourtray a lofty and beautiful countenance in the numbing agony of death has been indescribably successful. I possess an excellent cast of it, but the charm of the marble remains not. The noble semi-transparency of the yellow stone—approaching almost to the hue of flesh—is vanished. Compared with it, the plaster of Paris has a chalky and dead look.

And yet how delightful it is to go to a modeller in gypsum, and to see the noble limbs of a statue come out one by one from the mould, and thereby to acquire wholly new ideas of their shapes. And then, again, by such means all that in Rome is scattered, is brought together, for the purpose of comparison; and this alone is of inestimable service. Accordingly, I could not resist the temptation to procure a cast of the colossal head of Jupiter. It stands right opposite to my bed, in a good light, in order that I may address my morning devotions towards it. With all its grandeur and dignity it has, however, given rise to one of the funniest interludes possible.

Our old hostess, when she comes to make my bed, is generally followed by her pet cat. Yesterday I was sitting in the great hall, and could hear the old woman pursue her avocation within. On a sudden, in great haste, and with an excitement quite unusual to her, she opens the door, and calls to me to come quickly and see a wonder. To my question what was the matter, she replied the cat was saying its prayers. Of the animal she had long observed, she told me, that it had as much sense as a Christian—but this was really a great wonder. I hastened to see it with my own eyes; and it was indeed strange enough. The bust stood on a high pedestal, and as there was a good length of the shoulders, the head stood rather high. Now the cat had sprung upon the table, and had placed her fore-feet on the breast of the god, and, stretching her body to its utmost length, just reached with her muzzle his sacred beard, which she was licking most ceremoniously; and neither by the exclamation of the hostess, nor my entrance into the room, was she at all disturbed. I left the good dame to her astonishment; and she afterwards accounted for puss's strange act of devotion, by supposing that this sharp-nosed cat had caught scent of the grease which had probably been

transferred from the mould to the deep lines of the beard, and had there remained.

Dec. 29, 1786.

Of Tischbein I have much to say and to boast. In the first place, a thorough and original German, he has made himself entirely what he is. In the next place, I must make grateful mention of the friendly attentions he has shewn me throughout the time of his second stay in Rome. For he has had prepared for me a series of copies after the best masters, some in black chalk, others in sepia and water colours; which in Germany, when I shall be at a distance from the originals, will grow in value, and will serve to remind me of all that is rarest and best.

At the commencement of his career as an artist, when he set up as a portrait painter, Tischbein came in contact, especially in Munich, with distinguished personages, and in his intercourse with them his feeling of art has been strengthened and his views enlarged.

The second part of the "*Zerstrente Blätter*" (stray leaves) I have brought with me hither, and they are doubly welcome. What good influence this little book has had on me, even on the second perusal, Herder, for his reward, shall be circumstantially informed. Tischbein cannot conceive how anything so excellent could ever have been written by one who has never been in Italy.

Dec. 29, 1786.

In this world of artists one lives, as it were, in a mirrored chamber, where, without wishing it, one sees one's own image and those of others continually multiplied. Lately I have often observed Tischbein attentively regarding me; and now it appears that he has long cherished the idea of painting my portrait. His design is already settled, and the canvass stretched. I am to be drawn of the size of life, enveloped in a white mantle, and sitting on a fallen obelisk, viewing the ruins of the Campagna di Roma, which are to fill up the background of the picture. It will form a beautiful piece, only it will be rather too large for our northern habitations. I indeed may again crawl into them, but the portrait will never be able to enter their doors.

Dec. 29, 1786.

I cannot help observing the great efforts that are constantly being made to draw me from my retirement—how the poets either read or get their pieces read to me; and I should be blind did I not see that it depends only on myself whether I shall play a part or not. All this is amusing enough; for I have long since measured the lengths to which one may go in Rome. The many little coteries here at the feet of the mistress of the world strongly remind one occasionally of an ordinary country town.

In sooth, things here are much like what they are every where else; and what *could be done with me and through me* causes me ennui long before it is accomplished. Here you must take up with one party or another, and help them to carry on their feuds and cabals; and you must praise these artists and those dilettanti, disparage their rivals, and, above all, be pleased with every thing that the rich and great do. All these little meannesses, then, for the sake of which one is almost ready to leave the world itself,—must I here mix myself up with them, and that too when I have neither interest nor stake in them? No; I shall go no further than is merely necessary to know what is going on, and thus to learn, in private, to be more contented with my lot, and to procure for myself and others all the pleasure possible in the dear wide world. I wish to see Rome in its abiding and permanent features, and not as it passes and changes with every ten years. Had I time, I might wish to employ it better. Above all, one may study history here quite differently from what one can on any other spot. In other places one has, as it were, to read oneself into it from without; here one fancies that he reads from within outwards: all arranges itself around you, and seems to proceed from you. And this holds good not only of Roman history, but also of that of the whole world. From Rome I can accompany the conquerors on their march to the Weser or to the Euphrates; or, if I wish to be a sight-seer, I can wait in the Via Sacra for the triumphant generals, and in the meantime receive for my support the largesses of corn and money; and so take a very comfortable share in all the splendour.

Rome, Jan. 2, 1787.

Men may say what they will in favour of a written and

oral communication ; it is only in a very few cases indeed that it is at all adequate, for it never can convey the true character of any object soever—no, not even of a purely intellectual one. But if one has already enjoyed a sure and steady view of the object, then one may profitably hear or read about it, for then there exists a living impression around which all else may arrange itself in the mind ; and then one can think and judge.

You have often laughed at me, and wished to drive me away from the peculiar taste I had for examining stones, plants, or animals, from certain theoretical points of view : now, however, I am directing my attention to architects, statuary, and painters, and hope to find myself learning something even from them.

Without date.

After all this I must further speak to you of the state of indecision I am in with regard to my stay in Italy. In my last letter I wrote you that it was my purpose immediately after Easter to leave Rome, and return home. Until then I shall yet gather a few more shells from the shore of the great ocean, and so my most urgent needs will have been appeased. I am now cured of a violent passion and disease, and restored to the enjoyment of life, to the enjoyment of history, poetry, and of antiquities, and have treasures which it will take me many a long year to polish and to finish.

Recently, however, friendly voices have reached me to the effect that I ought not to be in a hurry, but to wait till I can return home with still richer gains. From the Duke, too, I have received a very kind and considerate letter, in which he excuses me from my duties for an indefinite period, and sets me quite at ease with respect to my absence. My mind therefore turns to the vast field which I must otherwise have left untrodden. For instance, in the case of coins and cameos, I have as yet been able to do nothing. I have indeed begun to read Winckelmann's History of Art, but have passed over Egypt ; for, I feel once again, that I must look out before me ; and I have done so with regard to Egyptian matters. The more we look, the more distant becomes the horizon of art ; and he who would step surely, must step slowly.

I intend to stay here till the Carnival ; and, in the first week of Lent, shall set off for Naples, taking Tischbein with me,

both because it will be a treat to him; and because, in his society, all my enjoyments are more than doubled. I purpose to return hither before Easter, for the sake of the solemnities of Passion week. But there Sicily lies—there below. A journey thither requires more preparation, and ought to be taken too in the autumn: it must not be merely a ride round it and across it, which is soon done, but from which one brings away with us in return for our fatigue and money nothing but a simple—*I have seen it*. The best way is to take up one's quarters, first of all, in Palermo, and afterwards in Catania; and then from those points to make fixed and profitable excursions, having previously, however, well studied *Riedesel* and others on the locality.

If, then, I spend the summer in Rome, I shall set to work to study, and to prepare myself for visiting Sicily. As I cannot well go there before November, and must stay there till over December, it will be the spring of 1788 before I can hope to get home again. Then, again, I have had before my mind a *medius terminus*. Giving up the idea of visiting Sicily, I have thought of spending a part of the summer at Rome, and then, after paying a second visit to Florence, getting home by the autumn.

But all these plans have been much perplexed by the news of the Duke's misfortune. Since the letters which informed me of this event I have had no rest, and would most like to set off at Easter, laden with the fragments of my conquests, and, passing quickly through Upper Italy, be in Weimar again by June.

I am too much alone here to decide; and I write you this long story of my whole position, that you may be good enough to summon a council of those who love me, and who, being on the spot, know the circumstances better than I do. Let them, therefore, determine the proper course for me to take, on the supposition of what, I assure you, is the fact, that I am myself more disposed to return than to stay. The strongest tie that holds me in Italy is Tischbein. I should never, even should it be my happy lot to return a second time to this beautiful land, learn so much in so short a time as I have now done in the society of this well-educated, highly refined, and most upright man, who is devoted to me both body and soul. I cannot now tell you how thickly the scales are falling from off my eyes. He who

travels by night, takes the dawn for day, and a murky day for brightness: what will he think, then, when he shall see the sun ascending the mid-heaven? For I have hitherto kept myself from all the world, which yet is yearning to catch me by degrees, and which I, for my part, was not unwilling to watch and observe with stealthy glances.

I have written to Fritz a joking account of my reception into the *Arcadia*; and indeed it is only a subject of joke, for the Institute is really sunk into miserable insignificance.

Next Monday week Monti's tragedy is to be acted. He is extremely anxious, and not without cause. He has a very troublesome public, which requires to be amused from moment to moment; and his piece has no brilliant passages in it. He has asked me to go with him to his box, and to stand by him as confessor in this critical moment. Another is ready to translate my "Iphigenia;" another—to do I know not what, in honour of me. They are all so divided into parties, and so bitter against each other. But my countrymen are so unanimous in my favour, that if I gave them any encouragement, and yielded to them in the very least, they would try a hundred follies with me, and end with crowning me on the Capitol, of which they have already seriously thought—so foolish is it to have a stranger and a Protestant to play the first part in a comedy. What connexion there is in all this, and how great a fool I was to think that it was all intended for my honour,—of all this we will talk together one day.

January 6, 1787.

I have just come from Moritz, whose arm is healed, and loosed from its bandages. It is well set, firm, and he can move it quite freely. What during these last forty days I have experienced and learned, as nurse, confessor, and private secretary to this patient, may prove of benefit to us hereafter. The most painful sufferings and the noblest enjoyments went side by side throughout this whole period.

To refresh me, I yesterday had set up in our sitting-room a cast of a colossal head of Juno, of which the original is in the Villa Ludovisi. This was my first love in Rome; and now I have gained the object of my wishes. No words can give the remotest idea of it. It is like one of Homer's songs.

I have, however, deserved the neighbourhood of such good society for the future, for I can now tell you that *Iphigenia* is at last finished—*i. e.* that it lies before me on the table in two tolerably concordant copies, of which one will very soon begin its pilgrimage towards yourself. Receive it with all indulgence, for, to speak the truth, what stands on the paper is not exactly what I intended; but still it will convey an idea of what was in my mind.

You complain occasionally of some obscure passages in my letters, which allude to the oppression, which I suffer in the midst of the most glorious objects in the world. With all this my fellow traveller, this Grecian princess, has had a great deal to do, for she has kept me close at work when I wished to be seeing sights.

I often think of our worthy friend, who had long determined upon a grand tour, which one might well term a voyage of discovery. After he had studied and economized several years, with a view to this object, he took it in his head to carry away with him the daughter of a noble house, thinking it was all one still.

With no less of caprice, I determined to take *Iphigenia* with me to Carlsbad. I will now briefly enumerate the places where I held special converse with her.

When I had left behind me the Brenner, I took her out of my large portmanteau, and placed her by my side. At the Lago di Garda, while the strong south wind drove the waves on the beach, and where I was at least as much alone as my heroine on the coast of Tauris, I drew the first outlines, which afterwards I filled up at Verona, Vicenza, and Padua; but above all, and most diligently at Venice. After this, however, the work came to a stand-still, for I hit upon a new design, *viz.*, of writing an *Iphigenia* at Delphi, which I should have immediately carried into execution, but for the distractions of my young, and for a feeling of duty towards the older piece.

In Rome, however, I went on with it, and proceeded with tolerable steadiness. Every evening before I went to sleep I prepared myself for my morning's task, which was resumed immediately I awoke. My way of proceeding was quite simple. I calmly wrote down the piece, and tried the melody line by line, and period by period. What has been thus

produced, you shall soon judge of. For my part, doing this work, I have learnt more than I have done. With the piece itself there shall follow some further remarks.

Jan. 6, 1787.

To speak again of church matters. I must tell you that on the night of Christmas-day we wandered about in troops, and visited all the churches where solemn services were being performed; one especially was visited, because of its organ and music. The latter was so arranged, that in its tones nothing belonging to pastoral music was wanting—neither the singing of the shepherds, nor the twittering of birds, nor the bleating of sheep.

On Christmas-day I saw the Pope and the whole consistory in S. Peter's, where he celebrated high mass partly before and partly from his throne. It is of its kind an unequalled sight, splendid and dignified enough, but I have grown so old in my Protestant Diogenism, that this pomp and splendour revolt more than they attract me. I, like my pious forefathers, am disposed to say to these spiritual conquerors of the world, "Hide not from me the sun of higher art and purer humanity."

Yesterday, which was the Feast of Epiphany, I saw and heard mass celebrated after the Greek rite. The ceremonies appeared to me more solemn, more severe, more suggestive, and yet more popular than the Latin.

But there, too, I also felt again that I am too old for anything, except for truth alone. Their ceremonies and operative music, their gyrations and ballet-like movements—it all passes off from me like water from an oilskin cloak. A work of nature, however, like that of a Sunset seen from the Villa Madonna—a work of art, like my much honoured Juno, makes a deep and vivid impression on me.

And now I must ask you to congratulate me with regard to theatrical matters. Next week seven theatres will be opened. Anfossi himself is here, and will act "Alexander in India." A Cyrus also will be represented, and the "Taking of Troy" as a ballet. That assuredly must be something for the children!

Rome, Jan. 10, 1787.

Here, then, comes the "child of sorrows," for this surname is due to "Iphigenia" in more than one sense. On the occasion of my reading it out to our artists, I put a mark against several lines, some of which I have in my opinion improved, but others I have allowed to stand—perhaps Herder will cross a few of them with his pen.

The true cause of my having for many years preferred prose for my works, is the great uncertainty in which our prosody fluctuates, in consequence of which many of my judicious, learned friends and fellow artists have left many things to taste, a course, however, which was little favourable to the establishing of any certain standard.

I should never have attempted to translate "Iphigenia" into iambs, had not Moritz's prosody shone upon me like a star of light. My conversation with its author, especially during his confinement from his accident, has still more enlightened me on the subject, and I would recommend my friends to think favourably of it.

It is somewhat singular, that in our language we have but very few syllables which are decidedly long or short. With all the others, one proceeds as taste or caprice may dictate. Now Moritz, after much thought, has hit upon the idea that there is a certain order of rank among our syllables, and that the one which in sense is more emphatic is long as compared with the less significant, and makes the latter short, but on the other hand, it does in its turn become short, whenever it comes into the neighbourhood of another which possesses greater weight and emphasis than itself. Here, then, is at least a rule to go by: and even though it does not decide the whole matter, still it opens out a path by which one may hope to get a little further. I have often allowed myself to be influenced by these rules, and generally have found my ear agreeing with them.

As I formerly spoke of a public reading, I must quietly tell you how it passed off. These young men accustomed to those earlier vehement and impetuous pieces, expected something after the fashion of Berlichingen, and could not so well make out the calm movement of "Iphigenia," and yet the nobler and purer passages did not fail of effect. Tischbein,

who also could hardly reconcile himself to this entire absence of passion, produced a pretty illustration or symbol of the work. He illustrated it by a sacrifice, of which the smoke, borne down by a light breeze, descends to the earth, while the freer flame strives to ascend on high. The drawing was very pretty and significant. I have the sketch still by me. And thus the work, which I thought to despatch in no time, has employed, hindered, occupied, and tortured me a full quarter of a year. This is not the first time that I have made an important task a mere by-work: but we will on that subject no longer indulge in fancies and disputes.

I inclose a beautiful cameo,—a lion with a gad-fly buzzing at his nose; this seems to have been a favourite subject with the ancients, for they have repeated it very often. I should like you from this time forward to seal your letters with it, in order that through this (little) trifle an echo of art may, as it were, reverberate from you to me.

Rome, Jan. 13, 1787.

How much have I to say each day, and how sadly am I prevented, either by amusement or occupation, from committing to paper a single sage remark! And then again, the fine days when it is better to be anywhere rather than in one's room, which, without stove or chimney, receive us only to sleep or to discomfort! Some of the incidents of the last week, however, must not be left unrecorded.

In the Palace Giustiniani there is a Minerva, which claims my undivided homage. Winckelmann scarcely mentions it, and, at any rate, not in the right place; and I feel myself quite unworthy to say anything about it. As we contemplated the image, and stood gazing at it a long time, the wife of the keeper of the collection said—This must have once been a holy image; and the English, who happen to be of *this* religion, are still accustomed to pay worship to it by kissing this hand of it, (which in truth was quite white, while the rest of the statue was brownish). She further told us, that a lady of *this* religion had been there not long before, and, throwing herself on her knees before the statue, had regularly offered prayer to it; and I, she said, as a Christian, could not help smiling at so strange an action, and was

obliged to run out of the room, lest I should burst out into a loud laugh before her face. As I was unwilling to move from the statue, she asked me if my beloved was at all like the statue that it charmed me so much. The good dame knew of nothing besides devotion or love; but of the pure admiration for a glorious piece of man's handiwork,—of a mere sympathetic veneration for the creation of the human intellect, she could form no idea. We rejoiced in that noble Englishwoman, and went away with a longing to turn our steps back again, and I shall certainly soon go once more thither. If my friends wish for a more particular description, let them read what Winckelmann says of the *high* style of art among the Greeks; unfortunately, however, he does not adduce this Minerva as an illustration. But if I do not greatly err, it is, nevertheless, of this high and severe style, since it passes into the beautiful,—it is, as it were, a bud that opens,—and so a Minerva, whose character this idea of transition so well suits.

Now for a spectacle of a different kind. On the feast of the Three Kings, or the Commemoration of Christ's manifestation to the Gentiles, we paid a visit to the Propaganda. There, in the presence of three cardinals and a large audience, an essay was first of all delivered, which treated of the place in which the Virgin Mary received the three Magi,—in the stable,—or if not, where? Next, some Latin verses were read on similar subjects, and after this a series of about thirty scholars came forward, one by one, and read a little piece of poetry in their native tongues; Malabar, Epirotic, Turkish, Moldavian, Hellenic, Persian, Colchian, Hebrew, Arabic, Syrian, Coptic, Saracenic, Armenian, Erse, Madagassie, Icelandic, Bohemian, Greek, Isaurian, Æthiopic, &c. The poems seemed for the most part to be composed in the national syllabic measure, and to be delivered with the vernacular declamation, for most barbaric rhythms and tones occurred. Among them the Greek sounded like a star in the night. The unditory laughed most unmercifully at the strange sounds; and so this representation also became a farce.

And now (before concluding) a little anecdote, to show with what levity holy things are treated in Holy Rome. The deceased cardinal, Albani, was once present at one of those

festal meetings which I have just been describing. One of the scholars, with his face turned towards the Cardinals, began in a strange pronunciation, *Gnaja! Gnaja!* so that it sounded something like *canaglia! canaglia!* The Cardinal turned to his brothers with a whisper, "He knows us at any rate."

January 13, 1787.

How much has Winckelmann done, and yet how much reason has he left us to wish that he had done still more. With the materials which he had collected he built quickly, in order to reach the roof. Were he still living, he would be the first to give us a re-cast of his great work. What further observations, what corrections would he not have made—to what good use would he not have put all that others, following his own principles, have observed and effected. And, besides, Cardinal Albani is dead, out of respect to whom he has written much; and, perhaps, concealed much.

January 15, 1787.

And so then, "Aristodemo" has at last been acted, and with good success too, and the greatest applause; as the Abbate Monti is related to the house of the Nepoté, and is highly esteemed among the higher orders: from these, therefore, all was to be hoped for. The boxes indeed were but sparing in their plaudits; as for the pit, it was won from the very first, by the beautiful language of the poet and the appropriate recitation of the actors, and it omitted no opportunity of testifying its approbation. The bench of the German artists distinguished itself not a little; and this time they were quite in place, though it is at all times a little overloud.

The author himself remained at home, full of anxiety for the success of the piece. From act to act favourable despatches arrived, which changed his fear into the greatest joy. Now there is no lack of repetitions of the representation, and all is on the best track. Thus, by the most opposite things, if only each has the merit it claims, the favour of the multitude, as well as of the connoisseur, may be won.

But the acting was in the highest degree meritorious, and the chief actor, who appears throughout the piece, spoke and acted cleverly,—one could almost fancy one of the ancient Cæsars was marching before us. They had very judiciously transferred to their stage dresses the costume which, in the statue, *strikes the spectator* as so dignified; and one saw at once that the actor had studied the antique.

January 18, 1787.

Rome is threatened with a great artistic loss. The King of Naples has ordered the Hercules Farnese to be brought to his palace. The news has made all the artists quite sad; however, on this occasion, we shall see something which was hidden from our forefathers.

The aforesaid statue, namely, from the head to the knee, with the lower part of the feet, together with the sockle on which it stood, were found within the Farnesian domain, but the legs from the knee to the ankle were wanting, and had been supplied by Giuglielmo Porta; on these it had stood since its discovery to the present day. In the mean time, however, the genuine old legs were found in the lands of the Borghesi, and were to be seen in their villa.

Recently, however, the Prince Borghese has achieved a victory over himself, and has made a present of these costly relics to the King of Naples. The legs by Porta are being removed, and the genuine ones replaced; and every one is promising himself, however well contented he has been hitherto with the old, quite a new treat, and a more harmonious enjoyment.

Rome, January 18, 1787.

Yesterday, which was the festival of the Holy Abbot S. Antony, we had a merry day; the weather was the finest in the world; though there had been a hard frost during the night, the day was bright and warm.

One may remark, that all religions which enlarge their worship or their speculations must at last come to this, of making the brute creation in some degree partakers of spiritual favours. S. Anthony.—Abbot or Bishop,—is the patron Saint of all four-footed creatures; his festival is a kind

of Saturnalian holiday for the otherwise oppressed beasts, and also for their keepers and drivers. All the gentry must on this day either remain at home, or else be content to travel on foot. And there are no lack of fearful stories, which tell how unbelieving masters, who forced their coachmen to drive them on this day, were punished by suffering great calamities.

The church of the Saint lies in so wide and open a district, that it might almost be called a desert. On this day, however, it is full of life and fun. Horses and mules, with their manes and tails prettily, not to say gorgeously, decked out with ribbons, are brought before the little chapel, (which stands at some distance from the church,) where a priest, armed with a brush, and not sparing of the holy water, which stands before him in buckets and tubs, goes on sprinkling the lively creatures, and often plays them a roguish trick, in order to make them start and frisk. Pious coachmen offer their wax-tapers, of larger or smaller size; the masters send alms and presents, in order that the valuable and useful animals may go safely through the coming year without hurt or accidents. The donkies and horned cattle, no less valuable and useful to their owners, have, likewise, their modest share in this blessing.

Afterwards we delighted ourselves with a long walk under a delicious sky, and surrounded by the most interesting objects, to which, however, we this time paid very little attention, but gave full scope and rein to joke and merriment.

Rome, January 19, 1787.

So then the great king, whose glory filled the world, whose deeds make him worthy even of the Papists' paradise, has departed this life, and gone to converse with heroes like himself in the realm of shades. How disposed does one feel to sit still when such an one is gone to his rest.

This has been a very good day. First of all we visited a part of the Capitol, which we had previously neglected; then we crossed the Tiber, and drank some Spanish wine on board a ship which had just come into port:—it was on this spot that Romulus and Remus are said to have been found. Thus keeping, as it were, a double or treble festival, we revelled in the inspiration of art, of a mild atmosphere, and of antiquarian reminiscences.

January 20, 1787.

What at first furnishes a hearty enjoyment, when we take it superficially only, often weighs on us afterwards most oppressively, when we see that without solid knowledge the true delight must be missed.

As regards anatomy, I am pretty well prepared, and I have, not without some labour, gained a tolerable knowledge of the human frame; for the continual examination of the ancient statues is continually stimulating one to a more perfect understanding of it. In our Medico Chirurgical Anatomy, little more is in view than an acquaintance with the several parts, and for this purpose the *sorriest picture of the muscles* may serve very well; but in Rome the most exquisite parts would not even be noticed, unless as helping to make a noble and beautiful form.

In the great Lazaretto of San Spirito there has been prepared for the use of the artists a very fine anatomical figure, displaying the whole muscular system. Its beauty is really amazing. It might pass for some flayed demigod,—even a Marsyas.

Thus, after the example of the ancients, men here study the human skeleton, not merely as an artistically arranged series of bones, but rather for the sake of the ligaments with which life and motion are carried on.

When now I tell you, that in the evening we also study perspective, it must be pretty plain to you that we are not idle. With all our studies, however, we are always hoping to do more than we ever accomplish.

Rome, January 22, 1787.

Of the artistic sense of Germans, and of their artistic life, of these one may well say,—One hears sounds, but they are not in unison. When now I bethink myself what glorious objects are in my neighbourhood, and how little I have profited by them, I am almost tempted to despair; but then again I console myself with my promised return, when I hope to be able to understand these master-pieces, around which now I go groping miserably in the dark,

But, in fact, even in Rome itself, there is but little provision made for one who earnestly wishes to study art as a

whole. He must patch it up and put it together for himself out of endless but still gorgeously rich ruins. No doubt but few only of those who visit Rome, are purely and earnestly desirous to see and to learn things rightly and thoroughly. They all follow, more or less, their own fancies and conceits, and this is observed by all alike who attend upon the strangers. Every guide has his own object, every one has his own dealer to recommend, his own artist to favour; and why should he not? for does not the inexperienced at once prize, as most excellent, whatever may be presented to him as such?

It would have been a great benefit to the study of art—indeed a peculiarly rich museum might have been formed—if the government, (whose permission even at present must be obtained before any piece of antiquity can be removed from the city,) had on such occasions invariably insisted on casts being delivered to it of the objects removed. Besides, if any Pope had established such a rule, before long every one would have opposed all further removals; for in a few years people would have been frightened at the number and value of the treasures thus carried off, for which, even now, permission can only be obtained by secret influence. *

January 22, 1787.

The representation of the “Aristodemo” has stimulated, in an especial degree, the patriotism of our German artists, which *before* was far from being asleep. They never omit an occasion to speak well of my “Iphigenia;” some passages have from time to time been again called for, and I have found myself at last compelled to a second reading of the whole. And thus also I have discovered many passages which went off the tongue more smoothly than they look on the paper.

The favorable report of it has at last sounded even in the ears of Reiffenstein and Angelica, who entreated that I should produce my work once more for their gratification. I begged, however, for a brief respite, though I was obliged to describe to them, somewhat circumstantially, the plan and movement of the plot. The description won the approbation of these personages more even than I could have hoped for; and Signor Zucchi also, of whom I least of all expected it, evinced a warm

and liberal sympathy with the piece. The latter circumstance, however, is easily accounted for by the fact that the drama approximates very closely to the old and customary form of Greek, French, and Italian tragedy, which is most agreeable to every one whose taste has not been spoilt by the temerities of the English stage.

Rome, Jan. 25, 1787.

It becomes every day more difficult to fix the termination of my stay in Rome; just as one finds the sea continually deeper the further one sails on it, so it is also with the examination of this city.

It is impossible to understand the present without a knowledge of the past; and to compare the two, requires both time and leisure. The very site of the city carries us back to the time of its being founded. We see at once that no great people, under a wise leader, settled here from its wanderings, and with wise forecast laid the foundations of the seat of future empire. No powerful prince would ever have selected this spot as well suited for the habitation of a colony. No; herdsmen and vagabonds first prepared here a dwelling for themselves: a couple of adventurous youths laid the foundation of the palaces of the masters of the world on *the* hill at whose foot, amidst the marshes and the silt, they had defied the officers of law and justice. Moreover, the seven hills of Rome are not elevations above the land which lies beyond them, but merely above the Tiber and its ancient bed, which afterwards became the Campus Martius. If the coming spring is favourable to my making wider excursions in the neighbourhood, I shall be able to describe more fully the unfavourable site. Even now I feel the most heartfelt sympathy with the grief and lamentation of the women of Alba when they saw their city destroyed, and were forced to leave its beautiful site, the choice of a wise prince and leader, to share the fogs of the Tiber, and to people the miserable Coelian hill, from which their eyes still fell upon the paradise they had been drawn from.

I know as yet but little of the neighbourhood, but I am perfectly convinced that no city of the ancient world was worse situated than Rome: no wonder, then, if the Romans,

as soon as they had swallowed up all the neighbouring states, went out of it, and, with their villas, returned to the noble sites of the cities they had destroyed, in order to live and to enjoy life.

Rome, Jan. 25, 1787.

It suggests a very pleasing contemplation to think how many people are living here in retirement, calmly occupied with their several tastes and pursuits. In the house of a clergyman, who, without any particular natural talent, has nevertheless devoted himself to the arts, we saw most interesting copies of some excellent paintings which he had imitated in miniature. His most successful attempt was after the Last Supper of Leonardo da Vinci. The moment of time is when the Lord, who is sitting familiarly at supper with his disciples, utters the awful words, "One of you shall betray me."

Hopes are entertained that he will allow an engraving to be taken either of this or of another copy, on which he is at present engaged. It will be indeed a rich present to give to the great public a faithful imitation of this gem of art.

A few days since I visited, at the Trinità de' Monte, Father Jacquier, a Franciscan. He is a Frenchman by birth, and well known by his mathematical writings; and although far advanced in years, is still very agreeable and intelligent. He has been acquainted with all the most distinguished men of his day, and has even spent several months with Voltaire, who had a great liking for him.

I have also become acquainted with many more of such good, sterling men, of whom countless numbers are to be found here, whom, however, a sort of professional mistrust keeps estranged from each other. The book-trade furnishes no point of union, and literary novelties are seldom fruitful; and so it befits the solitary to seek out the hermits. For since the acting of "Aristodemo," in whose favour we made a very lively demonstration, I have been again much sought after. But it was quite clear I was not sought for my own sake; it was always with a view to strengthen a party—to use me as an instrument; and if I had been willing to come forward and declare my side, I also, as a phantom, should for a time have played a short part. But now, since they see that

nothing is to be made of me, they let me pass; and so I go steadily on my own way.

Indeed, my existence has lately taken in some ballast, which gives it the necessary gravity. I do not now frighten myself with the spectres which used so often to play before my eyes. Be, therefore, of good heart. You will keep me above water, and draw me back again to you.

Rome, Jan. 28, 1787.

Two considerations which more or less affect every thing, and which one is compelled at every moment to give way to, I must not fail to set down, now that they have become quite clear to me.

First of all, then, the vast and yet merely fragmentary riches of this city, and each single object of art, is constantly suggesting the question, To what date does it owe its existence? Winckelmann urgently calls upon us to separate epochs, to distinguish the different styles which the several masters employed, and the way in which, in the course of time, they gradually perfected them, and at last corrupted them again. Of the necessity of so doing, every real friend of art is soon thoroughly convinced. We all acknowledge the justice and the importance of the requisition. But now, how to attain to this conviction? However clearly and correctly the notion itself may be conceived, yet without long preparatory labours there will always be a degree of vagueness and obscurity as to the particular application. A sure eye, strengthened by many years' exercise, is above all else necessary. Here hesitation or reserve are of no avail. Attention, however, is now directed to this point; and every one who is in any degree in earnest seems convinced that in this domain a sure judgment is impossible, unless it has been formed by historical study.

The second consideration refers exclusively to the arts of the Greeks, and endeavours to ascertain how those inimitable artists proceeded in their successful attempts to evolve from the human form their system of divine types, which is so perfect and complete, that neither any leading character nor any intermediate shade or transition is wanting. For my part, I cannot withhold the conjecture that they proceeded according to the same laws that Nature works by, and which I am endea-

vouring to discover. Only, there is in them something more besides, which it is impossible to express.

Rome, Feb. 2, 1787.

Of the beauty of a walk through Rome by moonlight it is impossible to form a conception, without having witnessed it. All single objects are swallowed up by the great masses of light and shade, and nothing but grand and general outlines present themselves to the eye. For three several days we have enjoyed to the full the brightest and most glorious of nights. Peculiarly beautiful at such a time is the Coliseum. At night it is always closed; a hermit dwells in a little shrine within its range, and beggars of all kinds nestle beneath its crumbling arches: the latter had lit a fire on the arena, and a gentle wind bore down the smoke to the ground, so that the lower portion of the ruins was quite hid by it, while above the vast walls stood out in deeper darkness before the eye. As we stopped at the gate to contemplate the scene through the iron gratings, the moon shone brightly in the heavens above. Presently the smoke found its way up the sides, and through every chink and opening, while the moon lit it up like a cloud. The sight was exceedingly glorious. In such a light one ought also to see the Pantheon, the Capitol, the Portico of St. Peter's, and the other grand streets and squares:—and thus sun and moon, like the human mind, have quite a different work to do here from elsewhere, where the vastest and yet the most elegant of masses present themselves to their rays.

Rome, Feb. 13, 1787.

I must mention a trifling fall of luck, even though it is but a little one. However, all luck, whether great or little, is of one kind, and always brings a joy with it. Near the Trinità de' Monte the ground has been lately dug up to form a foundation for the new Obelisk, and now the whole of this region is choked up with the ruins of the Gardens of Lucullus, which subsequently became the property of the Emperors. My perruquier was passing early one morning by the spot, and found in the pile of earth a flat piece of burnt clay, with some figures on it.

Having washed it, he showed it to me. I eagerly secured the treasure. It is not quite a hand long, and seems to have been part of the stem of a great key. Two old men stand before an altar; they are of the most beautiful workmanship, and I am uncommonly delighted with my new acquisition. Were they on a cameo, one would greatly like to use it as a seal.

I have by me a collection also of many other objects, and none is worthless or unmeaning,—for that is impossible; here everything is instructive and significant. But my dearest treasure, however, is even that which I carry with me in my soul, and which, every growing, is capable of a still greater growth.

Rome, Feb 15, 1787.

Before departing for Naples, I could not get off from another public reading of my “Iphigenia.” Madam Angelica and Hofrath Reiffenstein were the auditory, and even Signor Zucchi had solicited to be present, because it was the wish of his spouse. While it was reading, however, he worked away at a great architectural plan—for he is very skilful in executing drawings of this kind, and especially the decorative parts. He went with Clerisseau to Dahmatia, and was the associate of all his labours, drawing the buildings and ruins for the plates, which the latter published. In this occupation he learned so much of perspective and effect, that in his old days he is able to amuse himself on paper in a very rational manner.

The tender soul of Angelica listened to the piece with incredible profoundness of sympathy. She promised me a drawing of one of the scenes, which I am to keep in remembrance of her. And now, just as I am about to quit Rome, I begin to feel myself tenderly attached to these kind-hearted people. It is a source of mingled feelings of pleasure and regret to know that people are sorry to part with you.

Rome, Feb. 16, 1787.

The safe arrival of “Iphigenia” has been announced to me in a most cheering and agreeable way. On my way to the Opera, a letter from a well-known hand was brought to me,—this time doubly welcome, since it was sealed with the

"Lion" a premonitory token of the safe arrival of my packet. I hurried into the Opera-house, and bustled to get a place among the strange faces beneath the great chandelier. At this moment I felt myself drawn so close to my friends, that I could almost have sprung forward to embrace them. From my heart I thank you even for having simply mentioned the arrival of the "Iphigenia," may your next be accompanied with a few kind words of approval.

Inclosed is the list of those among whom I wish the copies which I am to expect from Gösche to be distributed; for although it is with me a perfect matter of indifference how the public may receive these matters, still I hope by them to furnish slight gratification to my friends at least.

One undertakes too much. When I think on my last four volumes together, I become almost giddy—I am obliged to think of them separately, and then the fit passes off.

I should perhaps have done better had I kept my first resolution to send these things one by one into the world, and so undertake with fresh vigour and courage the new subjects which have most recently awakened my sympathy. Should I not, perhaps, do better were I to write the "Iphigenia at Delphi," instead of amusing myself with my fanciful sketches of "Tasso." However, I have bestowed upon the latter too much of my thoughts to give it up, and let it fall to the ground.

I am sitting in the ante-room near the chimney, and the warmth of a fire, for once well fed, gives me courage to commence a fresh sheet, for it is indeed a glorious thing to be able, with our newest thoughts, to reach into the distance, and by words to convey thither an idea of one's immediate state and circumstances. The weather is right glorious, the days are sensibly lengthening, the laurels and box are in blossom, as also are the almond-trees. Early this morning I was delighted with a strange sight; I saw in the distance tall, pole-like trees, covered over and over with the loveliest violet flowers. On a closer examination I found it was the plant known in our hothouses as the Judas-tree, and to botanists as the "*cercis siliquastrum*." Its papilionaceous violet blossoms are produced directly from out of the stem. The stakes which I saw had been lopped last winter, and out of their bark well-shaped and deeply-tinted flowers were bursting

by thousands. The daisies are also springing out of the ground as thick as ants; the crocus and the pheasant's eye are more rare, but even on this account more rich and ornamental.

What pleasures and what lessons will not the more southern land impart to me, and what new results will arise to me from them! With the things of nature it is as with those of art; much as is written about them, every one who sees them forms them into new combinations for himself.

When I think of Naples, and indeed of Sicily,—when I read their history, or look at views of them, it strikes me as singular that it should be even in these paradises of the world that the volcanic mountains manifest themselves so violently, for thousands of years alarming and confounding their inhabitants.

But I willingly drive out of my head the expectation of these much-prized scenes, in order that they may not lessen my enjoyment of the capital of the whole world before I leave it.

For the last fourteen days I have been moving about from morning to night; I am raking up everything I have not yet seen. I am also viewing for a second or even a third time all the most important objects, and they are all arranging themselves in tolerable order within my mind: for while the chief objects are taking their right places, there is space and room between them for many a less important one. My enthusiasm is purifying itself, and becoming more decided, and now at last my mind can rise to the height of the greatest and purest creations of art with calm admiration.

In my situation one is tempted to envy the artist who, by copies and imitations of some kind or other can, as it were, come near to those great conceptions, and can grasp them better than one who merely looks at and reflects upon them. In the end, however, every one feels he must do his best; and so I set all the sails of my intellect, in the hope of getting round this coast.

The stove is at present thoroughly warm, and piled up with excellent coals, which is seldom the case with us, as no one scarcely has time or inclination to attend to the fire two whole hours together; I will therefore avail myself of this agreeable temperature to rescue from my tablets a few notes which are almost obliterated.

On the 2nd of February we attended the ceremony of blessing the tapers in the Sistine chapel. I was in anything but a good humour, and shortly went off again with my friends; for I thought to myself those are the very candles which, for these three hundred years, have been dimming those noble paintings, and it is their smoke which, with priestly impudence, not merely hangs in clouds around the only sun of art, but from year to year obscures it more and more, and will at last envelop it in total darkness.

We therefore sought the free air, and after a long walk came upon S. Onofrio's, in a corner of which Tasso is buried. In the library of the monastery there is a bust of him, the face is of wax, and I please myself with fancying that it was taken after death: although the lines have lost some of their sharpness, and it is in some parts injured, still on the whole it serves better than any other I have yet seen to convey an idea of a talented, sensitive, and refined but reserved character.

So much for this time. I must now turn to glorious Volekmann's 2nd part, which contains Rome, and which I have not yet seen. Before I start for Naples, the harvest must be housed; good days are coming for binding the sheaves.

Rome, Feb. 17, 1787.

The weather is incredibly and inexpressibly beautiful; for the whole of February, with the exception of four rainy days, a pure bright sky, and the days towards noon almost too warm. One is tempted out into the open air, and if till lately one spent all one's time in the city among gods and heroes, the country has now all at once resumed its rights, and one can scarcely tear oneself from the surrounding scenes, lit up as they are with the most glorious days. Many a time does the remembrance come across me how our northern artists labour to gain a charm from thatched roofs and ruined towers—how they turn round and round every bush and bourn, and crumbling rock, in the hope of catching some picturesque effect; and I have been quite surprised at myself, when I find these things from habit still retaining a hold upon me. Be this as it may, however, within these last fourteen days I have plucked up a little courage, and, sketch-book in hand, have wandered up and down the hollows and heights of the

neighbouring villas, and, without much consideration, have sketched off a few little objects characteristically southern and Roman, and am now trying (if good luck will come to my aid) to give them the requisite lights and shades.

It is a singular fact, that it is easy enough to clearly see and to acknowledge what is good and the excellent, but that when one attempts to make them one's own, and to grasp them, somehow or other they slip away, as it were, from between one's fingers; and we apprehend them, not by the standard of the true and right, but in accordance with our previous habits of thought and tastes. It is only by constant practice that we can hope to improve; but where am I to find time and a collection of models? Still I do feel myself a little improved by the sincere and earnest efforts of the last fourteen days.

The artists are ready enough with their hints and instructions, for I am quick in apprehending them. But then the lesson so quickly learnt and understood, is not so easily put in practice. To apprehend quickly is, forsooth, the attribute of the mind, but correctly to execute that, requires the practice of a life.

And yet the amateur, however weak may be his efforts at imitation, need not be discouraged. The few lines which I scratch upon the paper often hastily, seldom correctly facilitate any conception of sensible objects; for one advances to an idea more surely and more steadily the more accurately and precisely he considers individual objects.

Only it will not do to measure oneself with artists; every one must go on in his own style. For Nature has made provision for all her children; the meanest is not hindered in its existence even by that of the most excellent. "A little man is still a man;" and with this remark, we will let the matter drop.

I have seen the sea twice—first the Adriatic, then the Mediterranean, but only just to look at it. In Naples we hope to become better acquainted with it. All within me seems suddenly to urge me on: why not sooner—why not at a less sacrifice? How many thousand things, many quite new and for the first time, should I not have had to communicate!

Rome, Feb. 17, 1787.

Evening, after the follies of the Carnival.

I am sorry to go away and leave Moritz alone; he is going on well, but when he is left to himself, he immediately shuts himself up and is lost to the world. I have therefore exhorted him to write to Herder: the letter is enclosed. I should wish for an answer, which may be serviceable and helpful to him. He is a strange good fellow; he would have been far more so, had he occasionally met with a friend, sensible and affectionate enough to enlighten him as to his true state. At present he could not form an acquaintance likely to be more blessed to him than Herder's, if permitted frequently to write to him. He is at this moment engaged on a very laudable antiquarian attempt, which well deserves to be encouraged: Friend Herder could scarcely bestow his cares better nor sow his good advice in a more grateful soil.

The great portrait of myself which Tischbein has taken in hand begins already to stand out from the canvass. The painter has employed a clever statuary to make him a little model in clay, which is elegantly draped with the mantle; with this he is working away diligently, for it must, he says, be brought to a certain point before we set out for Naples, and it takes no little time merely to cover so large a field of canvass with colours.

Rome, Feb. 19, 1787.

The weather continues to be finer than words can express. This has been a day miserably wasted among fools. At night-fall I betook myself to the Villa Medici. A new moon has just shone upon us, and below the slender crescent I could with the naked eye discern almost the whole of the dark disc through the perspective. Over the earth hangs that haze of the day which the paintings of Claude have rendered so well known. In Nature, however, the phenomenon is perhaps nowhere so beautiful as it is here. Flowers are now springing out of the earth, and the trees putting forth blossoms which hitherto I have been unacquainted with; the almonds are in blossom, and between the dark-green oaks they make an appearance as beautiful as it is new to me. The sky is like a bright blue taffeta in the sunshine; what will it be in Naples? Almost everything here is already green. My botanical

whims gain food and strength from all around; and I am on the way to discover new and beautiful relations by means of which Nature—that vast prodigy, which yet is nowhere visible—evolves the most manifold varieties out of the most simple.

Vesuvius is throwing out both ashes and stones; in the evening its summit appears to glow. May travailing Nature only favour us with a stream of lava. I can scarcely endure to wait till it shall be really my lot to witness such grand phenomena.

Rome, Feb 21, 1787.

Ash Wednesday.

The folly is now at an end. The countless lights of yesterday evening were, however, a strange spectacle. One must have seen the Carnival in Rome to get entirely rid of the wish to see it again. Nothing can be written of it: as a subject of conversation it may be amusing enough. The most unpleasant feeling about it is, that real internal joy is wanting—there is a lack of money, which prevents them enjoying the morsel of pleasure, which otherwise they might still feel in it. The great are economical, and hold back; those of the middle ranks are without the means, and the populace without spring or elasticity. In the last days there was an incredible tumult, but no heartfelt joy. The sky, so infinitely fine and clear, looked down nobly and innocently upon the mummeries.

However, as imitation is out of the question, and cannot be thought of here, I send you, to amuse the children, some drawings of carnival masks, and some ancient Roman costumes, which are also coloured, as they may serve to supply a missing chapter in the “Orbis Pictus.”

Rome, Feb. 21, 1787.

I snatch a few moments in the intervals of packing, to mention some particulars which I have hitherto omitted. To-morrow we set off for Naples. I am already delighting myself with the new scenery, which I promise myself will be inexpressibly beautiful; and hope in this paradise of nature, to win fresh freedom and pleasure for the study of ancient art, on my return to sober Rome.

Packing up is light work to me, since I can now *do it*

with a merrier heart than I had some six months ago, when I had to tear myself from all that was most dear and precious to me. Yes, it is now a full half year since; and of the four months I have spent in Rome, not a moment has been lost. The boast may sound big; nevertheless, it does not say too much.

That “Iphigenia” has arrived, I know,—may, I learn at the foot of Vesuvius that it has met with a hearty welcome.

That Tischbein, who possesses as glorious an eye for nature as for art, is to accompany me on this journey, is to me the subject of great congratulation: still, as genuine Germans, we cannot throw aside all purposes and thoughts of work. We have bought the best of drawing-paper, and we intend to sketch away; although, in all probability, the multitude, the beauty, and the splendour of the objects, will choke our good intentions.

One conquest I have gained over myself. Of all my unfinished poetical works I shall take with me none but the “Tasso,” of which I have the best hopes. If I could only know what you are now saying to “Iphigenia,” your remarks might be some guide to me in my present labours; for the plan of “Tasso” is very similar; the subject still more confined, and in its several parts will be even still more elaborately finished. Still I cannot tell as yet what it will eventually prove. What already exists of it must be destroyed; it is, perhaps, somewhat tediously drawn out, and neither the characters nor the plot, nor the tone of it, are at all in harmony with my present views.

In making a clearance I have fallen upon some of your letters, and in reading them over I have just lighted upon a reproach, that in my letters I contradict myself. It may be so, but I was not aware of it; for as soon as I have written a letter I immediately send it off: I must, however, confess that nothing seems to me more likely, for I have lately been tossed about by mighty spirits, and therefore it is quite natural if at times I know not where I am standing.

A story is told of a skipper, who, overtaken at sea by a stormy night, determined to steer for port. His little boy, who in the dark was crouching by him, asked him, “What silly light is that which I see—at one time above us and at another below us?” His father promised to explain it to him some other day; and then he told him that it was the beacon

of the lighthouse, which, to the eye now raised, now depressed, by the wild waves, appeared accordingly sometimes above and sometimes below. I too am steering on a passion-tossed sea for the harbour, and if I can only manage to hold steadily in my eye the gleam of the beacon, however it may seem to change its place, I shall at last enjoy the wished for shore.

When one is on the eve of a departure, every earlier separation, and also that last one of all, and which is yet to be, comes involuntarily into one's thoughts; and so, on this occasion, the reflection enforces itself on my mind more strongly than ever, that man is always making far too great and too many preparations for life. For we, for instance—Tischbein and I, that is—must soon turn our backs upon many a precious and glorious object, and even upon our well-furnished museum. In it there are now standing three gems for comparison, side by side, and yet we part from them as though they were not.

NAPLES.

Velletri, Feb. 22, 1787.

We arrived here in good time. The day before yesterday the weather became gloomy; and our fine days were overcast: still some signs of the air seemed to promise that it would soon clear up again, and so indeed it turned out. The clouds gradually broke, here and there appeared the blue sky, and at last the sun shone full on our journey. We came through Albano, after having stopped before Genzano, at the entrance of a park, which the owner, Prince Chigi, in a very strange way holds, but does not keep up, on which account he will not allow any one to enter it. In it a true wilderness has been formed. Trees and shrubs, plants and weeds grow, wither, fall, and rot at pleasure. That is all right, and indeed could not be better. The expanse before the entrance is inexpressibly fine. A high wall encloses the valley, a lattice-gate affords a view into it; then the hill ascends, upon which, above you, stands the castle.

But now I dare not attempt to go on with the description; and I can merely say, that at the very moment when from the summit we caught sight of the mountains of Sezza, the Pontine Marshes, the sea and its islands, a heavy passing

shower was traversing the Marshes towards the sea, and the light and shade, constantly changing and moving, wonderfully enlivened and variegated the dreary plain. The effect was beautifully heightened by the sun's beams which lit up with various hues, the columns of smoke as they ascended from scattered and scarcely visible cottages.

Velletri is agreeably situated on a volcanic hill, which, towards the north alone, is connected with other hills, and towards three points of the heavens commands a wide and uninterrupted prospect.

We here visited the Cabinet of the Cavaliere Borgia, who, favoured by his relationship with the Cardinal has managed, by means of the Propaganda, to collect some valuable antiquities and other curiosities. Ægyptian charms, idols cut out of the very hardest rock, some small figures in metal, of earlier or later dates, some pieces of statuary of burnt clay, with figures in low relief, which were dug up in the neighbourhood, and on the authority of which one is almost tempted to ascribe to the ancient indigenous population a style of their own in art.

Of other kinds of varieties there are numerous specimens in this museum. I noticed two Chinese black-painted boxes; on the sides of one there was delineated the whole management of the silk-worm, and on the other the cultivation of rice: both subjects were very nicely conceived, and worked out with the utmost minuteness. Both the boxes and their covers are eminently beautiful, and, as well as the book in the library of the Propaganda, which I have already praised, are well worth seeing.

It is certainly inexplicable that these treasures should be within so short a distance of Rome, and yet should not be more frequently visited; but perhaps the difficulty and inconvenience of getting to these regions, and the attraction of the magic circle of Rome, may serve to excuse the fact. As we arrived at the inn, some women, who were sitting before the doors of their houses, called out to us, and asked if we wished to buy any antiquities; and then, as we showed a pretty strong hankering after them, they brought out some old kettles, fire-tongs, and such like utensils, and were ready to die with laughing at having made fools of us. When we seemed a little put out, our guide assured us, to our comfort,

that it was a customary joke, and that all strangers had to submit to it.

I am writing this in a very miserable auberge, and feel neither strength nor humour to make it any longer: therefore I must bid you a very good night.

Fondi, Feb. 23, 1787.

We were on the road very early,—by three in the morning. As the day broke we found ourselves on the Pontine Marshes, which have not by any means so ill an appearance as the common description in Rome would make out. Of course, by merely once passing over the marshes, it is not possible to judge of so great an undertaking as that of the intended draining of them, which necessarily requires time to test its merits; still it does appear to me, that the works which have commenced by the Pope's orders, will, to a great extent at least, attain the desired end. Conceive to yourself a wide valley, which, as it stretches from north to south, has but a very slight fall, but which towards the east and the mountains is extremely low, but rises again considerably towards the sea on the west. Running in a straight line through the whole length of it, the ancient Via Appia has been restored. On the right of the latter the principal drain has been cut, and in it the water flows with a rapid fall. By means of it the tract of land to the right has been drained, and is now profitably cultivated. As far as the eye can see, it is either already brought into cultivation or evidently might be so, if farmers could be found to take it, with the exception of one spot, which lies extremely low.

The left side, which stretches towards the mountains, is more difficult to be managed. Here, however, cross-drains pass under the raised way into the chief drain; as, however, the surface sinks again towards the mountains, it is impossible by this means to carry off the water entirely. To meet this difficulty it is proposed, I was told, to cut another leading drain along the foot of the mountains. Large patches, especially towards Terracina, are thinly planted with willows and poplars.

The posting stations consist merely of long thatched sheds. Tischbein sketched one of them, and enjoyed for his reward a gratification which only he could enjoy. A white horse having

broke loose had fled to the drained lands. Enjoying its liberty, it was galloping backwards and forwards on the brown turf like a flash of lightning; in truth it was a glorious sight, rendered significant by Tischbein's rapture.

At the point where the ancient village of Meza once stood, the Pope has caused to be built a large and fine building, which indicates the centre of the level. The sight of it increases one's hopes and confidence of the success of the whole undertaking. While thus we travelled on, we kept up a lively conversation together, not forgetting the warning, that on this journey one must not go to sleep; and, in fact, we were strongly enough reminded of the danger of the atmosphere, by the blue vapour which, even in this season of the year, hangs above the ground. On this account the more delightful, as it was the more longed for, was the rocky site of Terracina; and scarcely had we congratulated ourselves at the sight of it, than we caught a view of the sea beyond. Immediately afterwards the other side of the mountain city presented to our eye a vegetation quite new to us. The Indian figs were pushing their large fleshy leaves amidst the gray green of dwarf myrtles, the yellowish green of the pomegranate, and the pale green of the olive. As we passed along, we noticed both flowers and shrubs quite new to us. On the meadows the narcissus and the adonis were in flower. For a long time the sea was on our right, while close to us on the left ran an unbroken range of limestone rocks. It is a continuation of the Apennines, which runs down from Tivoli and touches the sea, which it does not leave again till you reach the Campagna di Romana, where it is succeeded by the volcanic formations of Frascati, Alba, and Velletri, and lastly by the Pontine Marshes. Monte Cirello, with the opposite promontory of Terracina, where the Pontine Marshes terminate, in all probability consists also of a system of chalk rocks.

We left the sea coast, and soon reached the charming plain of Fondi. Every one must admire this little spot of fertile and well cultivated land, enclosed with hills, which themselves are by no means wild. Oranges, in great numbers, are still hanging on the trees; the crops, all of wheat, are beautifully green; olives are growing in the fields, and the little city is in the bottom. A palm tree, which stood out a marked object in the scenery, received our greetings. So much for

this evening. Pardon the scrawl. I must write without thinking, for writing sake. The objects are too numerous, my resting place too wretched, and yet my desire to commit something to paper too great. With nightfall we reached this place, and it is now time to go to rest.

S. Agata, Feb. 24, 1787.

Although in a wretchedly cold chamber, I must yet try and give you some account of a beautiful day. It was already nearly light when we drove out of Fondi, and we were forthwith greeted by the orange trees which hang over the walls on both sides of our road. The trees are loaded with such numbers as can only be imagined and not expressed. Towards the top the young leaf is yellowish, but below and in the middle, of sappy green. Mignon was quite right to long for them.

After this we travelled through clean and well-worked fields of wheat, planted at convenient distances with olive-trees. A soft breeze was moving, and brought to the light the silvery under-surface of the leaves, as the branches swayed gently and elegantly. It was a gray morning; a north wind promised soon to dispel all the clouds.

Then the road entered a valley between stony but well-dressed fields: the crops of the most beautiful green. At certain spots one saw some roomy places, paved, and surrounded with low walls; on these the corn, which is never carried home in sheaves, is thrashed out at once. The valley gradually narrows, and the road becomes mountainous, bare rocks of limestone standing on both sides of us. A violent storm followed us, with a fall of sleet, which thawed very slowly.

The walls, of an ancient style, built after the pattern of net-work, charmed us exceedingly. On the heights the soil is rocky, but nevertheless planted with olive-trees wherever there is the smallest patch of soil to receive them. Next we drove over a plain covered with olive-trees, and then through a small town. We here noticed altars, ancient tombstones, and fragments of every kind built up in the walls of the pleasure-houses in the gardens. Then the lower stories of ancient villas, once excellently built, but now filled up

with earth, and overgrown with olives. At last we caught a sight of Vesuvius, with a cloud of smoke resting on its brow.

Molo di Gäeta greeted us again with the richest of orange-trees; we remained there some hours. The creek before the town, which the tide flows up to, affords one the finest of views. Following the line of coast, on the right, till the eye reaches at last the horn of the crescent, one sees at a moderate distance the fortress of Gäeta on the rocks. The left horn stretches out still further, presenting to the beholder first of all a line of mountains, then Vesuvius, and, beyond all, the islands. Ischia lies before you nearly in the centre.

On the shore here I found, for the first time in my life, a starfish, and an echinus thrown up by the sea; a beautiful green leaf, (*tethys foliacea*), smooth as the finest bath paper, and other remarkable rubble-stones, the most common being limestone, but occasionally also serpentine, jasper, quartz, granite, breccian pebbles, porphyry, marble of different kinds, and glass of a blue and green colour. The two last-mentioned specimens are scarcely productions of the neighbourhood. They are probably the debris of ancient buildings; and thus we have seen the waves before our eyes playing with the splendours of the ancient world. We tarried awhile, and pleased ourselves with meditating on the nature of man, whose hopes, whether in the civilized or savage state, are so soon disappointed.

Departing from Molo, a beautiful prospect still accompanies the traveller, even after his quitting the sea: the last glimpse of it was a lovely bay, of which we took a sketch. We now came upon a good fruit country, with hedges of aloes. We noticed an aqueduct which ran from the mountains over some nameless and orderless masses of ruins.

Next comes the ferry over the Garigliano: after crossing it one passes through tolerably fruitful districts, till we reach the mountains. Nothing striking. At length, the first hill of lava. Here begins an extensive and glorious district of hill and vale, over which the snowy summits are towering in the distance. On the nearest eminence lies a long town, which strikes the eye with an agreeable effect. In the valley lies S. Agata, a considerable inn, where a cheerful fire was burning in a chimney arranged as a cabinet; however, our

room is cold—no window, only shutters, which I am just hastening to close.

Naples, Feb. 25, 1787.

And here we are happily arrived at last, and with good omens enough. Of our day's journey thus much only. We left S. Agata with sunrise, a violent north-east wind blowing on our backs, which continued the whole day through. It was not till noon that it was master of the clouds. We suffered much from the cold.

Our road again lay among and over volcanic hills, among which I did not notice many limestone rocks. At last we reached the plains of Capua, and shortly afterwards Capua itself, where we halted at noon. In the afternoon a beautiful but flat region lay stretched before us; the road is broad, and runs through fields of green corn, so even that it looked like a carpet, and was at least a span high. Along the fields are planted rows of poplars, from which the branches are lopped to a great height, that the vines may run up them; this is the case all the way to Naples. The soil is excellent, light, loose, and well worked. The vine stocks are of extraordinary strength and height, and their shoots hang in festoons like nets from tree to tree.

Vesuvius was all the while on our left with a strong smoke, and I felt a quiet joy to think that at last I beheld with my own eyes this most remarkable object. The sky became clearer and clearer, and at length the sun shone quite hot into our narrow rolling lodging. The atmosphere was perfectly clear and bright as we approached Naples, and we now found ourselves, in truth, in quite another world. The houses, with flat roofs, at once bespeak a different climate; inwardly, perhaps, they may not be very comfortable. Every one is in the streets, or sitting in the sun as long as it shines. The Neapolitan believes himself to be in possession of Paradise, and entertains a very melancholy opinion of our northern lands. *Sempre neve, caso di legno, gran ignoranza, ma danari assai.* Such is the picture they draw of our condition. Interpreted for the benefit of all our German folk, it means—Always snow, wooden houses, great ignorance, but money enough.

Naples at first sight leaves a free, cheerful, and lively impression; numberless beings are passing and repassing each other: the king is gone hunting, the queen *promising*; and so things could not be better.

Naples, Monday, Feb. 26, 1787.

"Alla Locanda del Sgr. Moriconi al Largo del Castello."

Under this address, no less cheerful than high-sounding, letters from all the four quarters of heaven will henceforth find us. Round the castle, which lies by the sea, there stretches a large open space, which, although surrounded on all sides with houses, is not called a square or *piazza*, but a *largo*, or expanse. Perhaps the name is derived from ancient times, when it was still an open and unenclosed country. Here, in a corner house on one side of the Largo, we have taken up our lodgings in a corner room, which commands a free and lively view of the ever moving surface. An iron balcony runs before several windows, and even round the corner. One would never leave it, if the sharp wind were not extremely cutting.

The room is cheerfully decorated, especially the ceiling, whose arabasques of a hundred compartments bear witness to the proximity of Pompeii and Herculaneum. Now, all this is very well and very fine: but there is no fire-place, no chimney, and yet February exercises even here its rights. I expressed a wish for something to warm me. They brought in a tripod of sufficient height from the ground for one conveniently to hold one's hands over it; on it was placed a shallow brazier, full of extremely fine charcoal red-hot, but covered smoothly over with ashes. We now found it an advantage to be able to manage this process of domestic economy; we had learned that at Rome. With the ring of a key, from time to time, one cautiously draws away the ashes of the surface, so that a few of the embers may be exposed to the free air. Were you impatiently to stir up the glowing coals, you would no doubt experience for a few moments great warmth, but you would in a short time exhaust the fuel, and then you must pay a certain sum to have the brasier filled again.

I did not feel quite well, and could have wished for more of ease and comfort. A reed matting was all there was to protect one's feet from the stone floor; skins are not usual. I determined to put on a sailor's cloak which we had brought with us in fun, and it did me good service, especially when I tied it round my body with the rope of my box. I must have looked very comical, something between a sailor and a capuchin. When Tischbein came back from visiting some of his friends, and found me in this dress, he could not refrain from laughing.

Naples, Feb. 27, 1787.

Yesterday I kept quietly at home, in order to get rid of a slight bodily ailment. To-day has been a regular carouse, and the time passed rapidly while we visited the most glorious of objects. Let man talk, describe and paint as he may—to be here is more than all. The shore, the creeks, and the bay, Vesuvius, the city, the suburbs, the castles, the atmosphere! In the evening, too, we went into the Grotto of Posilippo, while the setting sun was shining into it from the other side. I can pardon all who lose their senses in Naples, and remember with emotion my father, who retained to the last an indelible impression of those objects which to-day I have cast eyes upon for the first time. Just as it is said, that people who have once seen a ghost, are never afterwards seen to smile, so in the opposite sense it may be said of him, that he never could become perfectly miserable, so long as he remembered Naples. According to my fashion, I am quite still and calm, and when anything happens too absurd, only make large—large eyes.

Naples, Feb. 28, 1787.

To-day we visited Philip Hackert, the famous landscape-painter, who enjoys the special confidence and peculiar favour of the king and the queen. A wing of the palace Franca Villa has been assigned to him, which, having furnished it with true artistic taste, he feels great satisfaction in inhabiting. He is a very precise and prudent personage, who, with untiring industry, manages, nevertheless, to enjoy life.

After that we took a sail, and saw all kinds of fish and wonderful shapes drawn out of the waves. The day was glorious; the *tramontane* (north winds) tolerable.

Naples, March 1, 1787.

Even in Rome my self-willed hermit-like humour was forced to assume a more social aspect than I altogether liked: no doubt it appears a strange beginning to go into the world in order to be alone. Accordingly I could not resist Prince von Waldeck, who most kindly invited me, and by his rank and influence has procured me the enjoyment of many privileges. We had scarcely reached Naples, where he has been residing a long while, when he sent us an invitation to pay a visit with him to Puzzuoli and the neighbourhood. I was thinking already of Vesuvius for to-day; but Tischbein has forced me to take this journey, which, agreeable enough of itself, promises from the fine weather, and the society of a perfect gentleman, and well-educated prince, very much both of pleasure and profit. We had also seen in Rome a beautiful lady, who with her husband, is inseparable from the Prince. She also is to be of the party; and we hope for a most delightful day.

Moreover, I was intimately known to this noble society, having met them previously. The Prince, upon our first acquaintance, had asked me what I was then busy with; and the plan of my "Iphigenia" was so fresh in my recollection, that I was able one evening to relate it to them circumstantially. They entered into it; still, still I fancied I could observe that something livelier and wilder was expected of me.

Evening.

It would be difficult to give an account of this day. How often has the cursory reading of a book, which irresistibly carries one with it, exercised the greatest influence on a man's whole life, and produced at once a decisive effect, which neither a second perusal nor earnest reflection can either strengthen or modify. This I experienced in the case of the "Sakuntala"; and do not great men affect us somewhat in the same way? A sail to Puzzuoli, little trips by land, cheerful walks through the most wonderful regions in the world! Beneath the purest

sky the most treacherous soil; ruins of inconceivable opulence, oppressive, and saddening; boiling waters, clefts exhaling sulphur, rocks of slag defying vegetable life, bare forbidding tracts, and then at last on all sides the most luxuriant vegetation seizing every spot and cranny possible, running over every lifeless object, edging the lakes and brooks, and nourishing a glorious wood of oak on the brink of an ancient crater!

And thus one is driven backwards and forwards between nature and the history of nations; one wishes to meditate, and soon feels himself quite unfit for it. In the mean time, however, the living lives on merrily, with a joyousness which we too would share. Educated persons, belonging to the world and the world's ways, but warned by serious events, become, nevertheless, disposed for reflection. A boundless view of earth, sea, and sky,—and then called away to the side of a young and amiable lady, accustomed and delighted to receive homage.

Amidst all this giddy excitement, however, I failed not to make many notes. The future reduction of these will be greatly facilitated by the map we consulted on the spot, and by a hasty sketch of Tischbein's. To-day it is not possible for me to make the least addition to these.

March 2.

Thursday I ascended Vesuvius, although the weather was unsettled, and the summit of the mountain surrounded by clouds. I took a carriage as far as Resina, and then, on the back of a mule, began the ascent, having vineyards on both sides. Next, on foot, I crossed the lava of the year '71, on the surface of which a fine but compact moss was already growing; then upwards on the side of the lava. The hut of the hermit on the height, was on my left hand. After this we climbed the Ash-hill, which is wearisome walking; two-thirds of the summit were enveloped in clouds. At last we reached the ancient crater, now filled up, where we found recent lava, only two months and fourteen days old, and also a slight streak of only five days, which was, however, already cold. Passing over these, we next ascended a height which had been thrown up by volcanic action; it was smoking from all its points. As the smoke rolled away from us, I essayed to approach the crater; scarcely, however, had we taken fifty steps in

the steam, when it became so dense that I could scarcely see my shoes. It was to no purpose that we held snuff continually before our nostrils. My guide had disappeared; and the footing on the lava lately thrown up was very unsteady. I therefore thought it right to turn round, and to reserve the sight for a finer day, and for less of smoke. However, I now know how difficult it is to breathe in such an atmosphere.

Otherwise, the mountain was quite still. There was no flame, no roaring, no stones thrown up—all which it usually does at most times. I reconnoitered it well, with the intention of regularly storming it as soon as the weather shall improve.

The specimens of lava that I found, were mostly of well-known kinds. I noticed, however, a phenomenon which appeared to me extremely strange, which I intend to examine again still more closely, and also to consult connoisseurs and collectors upon it. It is a stalactite incrustation of a part of the volcanic funnel, which has been thrown down, and now rears itself in the centre of the old choked-up crater. This mass of solid greyish stalactite appears to have been formed by the sublimation of the very finest volcanic evaporation, without the co-operation of either moisture or fusion. It will furnish occasion for further thinking.

To-day, the 3rd of March, the sky is covered with clouds, and a sirocco is blowing. For post-day, good weather.

A very strange medley of men, beautiful houses, and most singular fishes are here to be seen in abundance.

Of the situation of the city, and of its glories, which have been so often described and commended, not a word from me. "*Vede Napoli e poi muori.*" is the cry here. "See Naples, and die."

Naples, March 5, 1787.

That no Neapolitan will allow the merits of his city to be questioned, that their poets should sing in extravagant hyperbole of the blessings of its site, are not matters to quarrel about, even though a pair of Vesuviuses stood in its neighbourhood. Here one can almost cast aside all remembrances, even of Rome. As compared with this free open situation, the capital of the world, in the basin of the Tiber, looks like a cloister built on a bad site.

The sea, with its vessels, and their destinations, presents wholly new matters for reflection. The frigate for Palermo

started yesterday, with a strong, direct, north wind. This time it certainly will not be more than six-and-thirty hours on the passage. With what longing did I not watch the full sails as the vessel passed between Capri and Cape Minerva, until at last it disappeared. Who could see one's beloved thus sailing away and survive? The sirocco (south wind) is now blowing; if the wind becomes stronger, the breakers over the Mole will be glorious.

To-day being Friday, is the grand promenade of the nobility, when every one displays his equipages, and especially his stud. It is almost impossible to see finer horses anywhere than in Naples. For the first time in my life I have felt an interest in these animals.

Naples, March 3, 1787.

Here you have a few leaves, as reporters of the entertainment I have met with in this place; also a corner of the cover of your letter, stained with smoke, in testimony of its having been with me on Vesuvius. You must not, however, fancy, either in your waking thoughts or in your dreams, that I am surrounded by perils; be assured that wherever I venture, there is no more danger than on the road to Belvedere. The earth is everywhere the Lord's; may be well said in reference to such objects. I never seek adventure out of a mere rage for singularity: but even because I am most cool, and can catch at a glance, the peculiarities of any object, I may well do and venture more than many others. The passage to Sicily is anything but dangerous. A few days ago, the frigate sailed for Palermo with a favorable breeze from the north, and, leaving Capri on the right, has, no doubt, accomplished the voyage in six-and-thirty hours. In all such expeditions, one finds the danger to be far less in reality than, at a distance, one is apt to imagine.

Of earthquakes, there is not at present a vestige in Lower Italy: in the upper provinces Rimini and its neighbourhood has lately suffered. Thus the earth has strange humours, and people talk of earthquakes here just as we do of wind and weather, and as in Thuringia they talk of conflagrations.

I am delighted to find that you are now familiar with the two editions of my "Iphigenia," but still more pleased should I be had you been more sensible of the difference between them.

I know what I have done for it, and may well speak thereof, since I feel that I could make still further improvements. If it be a bliss to enjoy the good, it is still greater happiness to discern the better; for in art the best only is good enough.

Naples, March 5, 1787.

We spent the second Sunday of Lent in visiting church after church. As in Rome all is highly solemn; so here every hour is merry and cheerful. The Neapolitan school of painting, too, can only be understood in Naples. One is astonished to see the whole front of a church painted from top to bottom. Over the door of one, Christ is driving out of the temple the buyers and sellers, who, terribly frightened, are nimbly huddling up their wares, and hurrying down the steps on both sides. In another church, there is a room over the entrance, which is richly ornamented with frescoes representing the deprivation of Heliodorus.* Luca Giordano must indeed have painted rapidly, to fill such large areas in a lifetime. The pulpit, too, is here not always a mere cathedra, as it is in other places,—a place where one only may teach at a time; but a gallery. Along one of these I once saw a Capuchin walking backwards and forwards, and, now from one end, now from another, reproaching the people with their sins. What had he not to tell them!

But neither to be told nor to be described is the glory of a night of the full moon such as we have enjoyed here, wandering through the streets and squares and on the quay, with its long promenade, and then backwards and forwards on the beach; one felt really possessed with the feeling of the infinity of space. So to dream is really worth all trouble.

Naples, March 5, 1787.

I made to-day the acquaintance of an excellent individual, and I must briefly give you a general description of him. It is the Chevalier Filangieri, famous for his work on legislation. He belongs to those noble young men who wish to promote the happiness and the moderate liberty of mankind. In his bearing

* Heliodorus, Bishop of Tricca, in Thessaly, in the fourth century, author of the "Æthiopics, or, the Amours of Theagenes and Chariclea," was, it is said, deprived of his bishopric for writing this work.—A. W. M.

you recognise at once the soldier, the chevalier, and the man of the world; but this appearance is softened by an expression of tender moral sensibility, which is diffused over his whole countenance, and shines forth most agreeably in his character and conversation; he is, moreover, heartily attached to his sovereign and country, even though he cannot approve of all that goes on. He is also oppressed with a fear of Joseph II. The idea of a despot, even though it only floats as a phantom in the air, excites the apprehensions of every noble-minded man. He spoke to me without reserve, of what Naples had to fear from him; but in particular he was delighted to speak of Montesquieu, Beccaria, and of some of his own writings—all in the same spirit of the best will, and of a heart full of youthful enthusiasm to do good. And yet he may one day be classed with the Thirty. He has also made me acquainted with an old writer, from whose inexhaustible depths these new Italian friends of legislation derive intense encouragement and edification. He is called Giambattista Vico, and is preferred even to Montesquieu. After a hasty perusal of his book, which was lent to me as a sacred deposit. I laid it down, saying to myself, Here are sybilline anticipations of good and right, which once must, or ought to be, realised, drawn apparently from a serious contemplation both of the past and of the present. It is well when a nation possesses such a forefather: the Germans will one day receive a similar codex from *Hamann*.

Naples, March 6, 1787.

Most reluctantly, yet, for the sake of good-fellowship, Tischbein accompanied me to-day to Vesuvius. To him—the artist of form, who concerns himself with none but the most beautiful of human and animal shapes, and one also whose taste and judgment lead to humanise even the formless rock and landscape,—such a frightful and shapeless conglomeration of matter, which, moreover, is continually preying on itself, and proclaiming war against every idea of the beautiful, must have appeared utterly abominable.

We started in two caleches, as we did not trust ourselves to drive through the crowd and whirl of the city. The drivers kept up an incessant shouting at the top of their voice whenever donkeys with their loads of wood or rubbish, or rolling caleches

met us, or else warning the porters with their burdens, or other pedestrians, whether children or old people to get out of the way. All the while, however, they drove at a sharp trot, without the least stop or check.

As you get into the remoter suburbs and gardens, the road soon begins to show signs of a Plutonic action. For as we had not had rain for a long time, the naturally ever-green leaves were covered with a thick gray and ashy dust; so that the glorious blue sky, and the scorching sun which shone down upon us, were the only signs that we were still among the living.

At the foot of the steep ascent, we were received by two guides, one old, the other young, but both active fellows. The first pulled me up the path, the other Tischbein,—pulled I say, for these guides are girded round the waist with a leathern belt, which the traveller takes hold of, and being drawn up by his guide, makes his way the easier with foot and staff. In this manner we reached the flat from which the cone rises: towards the north lay the ruins of the *Somma*.

A glance westwards over the country beneath us, removed, as well as a bath could, all feeling of exhaustion and fatigue, and we now went round the ever-smoking cone, as it threw out its stones and ashes. Wherever the space allowed of our viewing it at a sufficient distance, it appeared a grand and elevating spectacle. In the first place, a violent thundering toned forth from its deepest abyss, then stones of larger and smaller sizes were showered into the air by thousands, and enveloped by clouds of ashes. The greatest part fell again into the gorge; the rest of the fragments, receiving a lateral inclination, and falling on the outside of the crater, made a marvellous rumbling noise. First of all the larger masses plumped against the side, and rebounded with a dull heavy sound; then the smaller came rattling down; and last of all, drizzled a shower of ashes. All this took place at regular intervals, which by slowly counting, we were able to measure pretty accurately.

Between the *Somma*, however, and the cone the space is narrow enough; moreover, several stones fell around us, and made the circuit anything but agreeable. Tischbein now felt more disgusted than ever with Vesuvius, as the monster, not content with being hateful, showed an inclination to become mischievous also.

As, however, the presence of danger generally exercises on man a kind of attraction, and calls forth a spirit of opposition in the human breast to defy it, I bethought myself that, in the interval of the eruptions, it would be possible to climb up the cone to the crater, and to get back before it broke out again. I held a council on this point with our guides under one of the overhanging rocks of the Somma, where, encamped in safety, we refreshed ourselves with the provisions we had brought with us. The younger guide was willing to run the risk with me; we stuffed our hats full of linen and silk handkerchiefs, and, staff in hand, we prepared to start, I holding on to his girdle.

The little stones were yet rattling around us, and the ashes still drizzling, as the stalwart youth hurried forth with me across the hot glowing rubble. We soon stood on the brink of the vast chasm, the smoke of which, although a gentle air was bearing it away from us, unfortunately veiled the interior of the crater, which smoked all round from a thousand crannies. At intervals, however, we caught sight through the smoke of the cracked walls of the rock. The view was neither instructive nor delightful; but for the very reason that one saw nothing, one lingered in the hope of catching a glimpse of something more; and so we forgot our slow counting. We were standing on a narrow ridge of the vast abyss: of a sudden the thunder pealed aloud; we ducked our heads involuntarily, as if that would have rescued us from the precipitated masses. The smaller stones soon rattled, and without considering that we had again an interval of cessation before us, and only too much rejoiced to have outstood the danger, we rushed down and reached the foot of the hill, together with the drizzling ashes, which pretty thickly covered our heads and shoulders.

Tischbein was heartily glad to see me again. After a little scolding and a little refreshment, I was able to give my especial attention to the old and new lava. And here the elder of the guides was able to instruct me accurately in the signs by which the age of the several strata was indicated. The older were already covered with ashes, and rendered quite smooth; the newer, especially those which had cooled slowly, presented a singular appearance. As, sliding along, they carried away with them the solid objects which lay on

the surface, it necessarily happened that from time to time several would come into contact with each other, and these again being swept still further by the molten stream, and pushed one over the other, would eventually form a solid mass with wonderful jags and corners, still more strange even than the somewhat similarly formed piles of the icebergs. Among this fused and waste matter I found many great rocks, which, being struck with a hammer, present on the broken face a perfect resemblance to the primeval rock formation. The guides maintained that these were old lava from the lowest depths of the mountain, which are very often thrown up by the volcano.

Upon our return to Naples, we noticed some small houses of only one story, and of a remarkable appearance and singular build, without windows, and receiving all their light from the doors, which opened on the road. The inhabitants sit before them at the door from the morning to the night, when they at last retire to their holes.

The city, which in the evening is all of a tumult, though of a different kind from the day, extorted from me the wish that I might be able to stay here for some time, in order to sketch to the best of my powers the moving scene. It will not, however, be possible.

Naples, Wednesday, March 7, 1787.

This week Tischbein has shown to me, and without reserve commented upon, the greater part of the artistic treasures of Naples. An excellent judge and drawer of animals, he had long before called my attention to a horse's head in brass in the Palace Columbrano: we went there to-day. This relic of art is placed in the court right opposite the gateway, in a niche over a well, and really excites one's astonishment. What must have been the effect of the whole head and body together? The perfect horse must have been far larger than those at S. Mark's: moreover, the head alone, when closely viewed, enables you distinctly to recognise and admire the character and spirit of the animal. The splendid frontal

bones, the snorting nostrils, the pricked ears, the stiff mane, —a strong, excited, and spirited creature!

We turned round to notice a female statue which stands in a niche over the gateway. It has been already described by Winckelmann as an imitation of a dancing girl, with the remark, that such *artistes* represent to us in living movement, and under the greatest variety, that beauty of form which the masters of statuary exhibit in the (as it were) petrified nymphs and goddesses. It is very light and beautiful; the head, which had been broken off, has been skilfully set on again: otherwise it is nowise injured, and most assuredly deserves a better place.

Naples.

To-day I received your dear letter of the 16th February; only, keep on writing. I have made arrangements for the forwarding of my letters, and I shall continue to do so, if I move further. Quite strange does it seem to me to read that my friends do not often see each other; and yet perhaps nothing is more common than for men not to meet who are living close together.

The weather here has become dull: a change is at hand. Spring is commencing, and we shall soon have some rainy days. The summit of Vesuvius has not been clear since I paid it a visit. These few last nights flames have been seen to issue from it; to-day it is keeping itself quiet, and therefore more violent eruptions are expected.

The storms of these last few days have shown to us a glorious sea; it is at such times that the waves may be studied in their worthiest style and shape. Nature, indeed, is the only book which presents important matter on all its pages. On the other hand, the theatres have ceased to furnish any amusement. During Lent nothing but operas, which differ in no respect from more profane ones but by the absence of ballets between the acts; in all other respects they are as gay as possible. In the theatre of S. Carlo they are representing the destruction of Jerusalem by Nebuchadnezzar: to me it is only a great raree-show; my taste is quite spoilt for such things.

To-day we were with the Prince von Waldeck at Capo di

Monte, where there is a great collection of paintings, coins, &c. It is not well arranged, but the things themselves are above praise: we can now correct and confirm many traditional ideas. Those coins, gems, and vases which, like the stunted citron-trees, come to us in the north one by one, have quite a different look here in the mass, and, so to speak, in their own home and native soil. For where works of art are rare, their very rarity gives them a value; here we learn to treasure none but the intrinsically valuable.

A very high price is at present given for Etruscan vases, and certainly beautiful and excellent pieces are to be found among them. Not a traveller but wishes to possess some specimen or other of them; one does not seem to value money here at the same rate as at home: I fear that I myself shall yet be tempted.

Naples, Friday, March 9, 1787.

This is the pleasant part of travelling, that even ordinary matters, by their novelty and unexpectedness, often acquire the appearance of an adventure. As I came back from Capo di Monte, I paid an evening visit to Filangieri, and saw sitting on the sofa, by the side of the mistress of the house, a lady whose external appearance seemed to agree but little with the familiarity and easy manner she indulged in. In a light, striped, silk gown of very ordinary texture, and a most singular cap, by way of head-dress, but of a pretty figure, she looked like some poor dressmaker who, taken up with the care of adorning the persons of others, had little time to bestow on her own external appearance; such people are so accustomed to expect their labours to be remunerated, that they seem to have no idea of working gratis for themselves. She did not allow her gossip to be at all checked by my arrival, but went on talking of a number of ridiculous adventures which had happened to her that day, or which had been occasioned by her own *brusquerie* and impetuosity.

The lady of the house wished to help me to get in a word or two, and spoke of the beautiful site of Capo di Monte, and of the treasures there. Upon this the lively lady sprang up with a good high jump from the sofa, and as she stood on her feet seemed still prettier than before. She took leave, and

running to the door, said, as she passed me, "The Filangieri are coming one of these days to dine with me—I hope to see you also." She was gone before I could say yes. I now learnt that she was the Princess —, a near relative to the master of the house.* The Filangieri were not rich, and lived in a becoming but moderate style; and such I presumed was the case with my little Princess, especially as such titles are anything but rare in Naples. I set down the name, and the day and hour, and left them, without any doubt but that I should be found at the right place in due time.

Naples, Sunday, March 11, 1787.

As my stay in Naples cannot be long, I take the most remote points first of all—the near throw themselves, as it were, in one's way. I have been with Tischbein to Pompeii, and on our road all those glorious prospects which were already well known to us from many a landscape drawing, lay right and left, dazzling us by their number and unbroken succession.

Pompeii amazes one by its narrowness and littleness; confined streets, but perfectly straight, and furnished on both sides with a foot pavement; little houses without windows, the rooms being lit only by the doors, which opened on the atrium and the galleries. Even the public edifices, the tomb at the gate, a temple, and also a villa in its neighbourhood, are like models and dolls' houses, rather than real buildings. The rooms, corridors, galleries and all, are painted with bright and cheerful colours, the wall surfaces uniform; in the middle some elaborate painting (most of these have been removed); on the borders and at the corners, light tasteful arabesques, terminating in the pretty figures of nymphs or children; while in others, from out of garlands of flowers, beasts, wild and tame, are issuing. Thus does the city, which first of all the hot shower of stones and ashes overwhelmed, and afterwards the excavators plundered, still bear witness, even in its present utterly desolate state, to a taste for painting and the arts common to the whole people, of which the most enthusiastic *dilettante* of the present day has neither idea nor feeling, and so misses not.

* Filangieri's sister.

When one considers the distance of this town from Vesuvius, it is clear that the volcanic matter which overwhelmed it could not have been carried hither either by any sudden impetus of the mountain, or by the wind. We must rather suppose that these stones and ashes had been floating for a time in the air, like clouds, until at last they fell upon the doomed city,

In order to form a clear and precise idea of this event, one has only to think of a mountain village buried in snow. The spaces between the houses, and indeed the crushed houses themselves, were filled up; however, it is not improbable that some of the mason-work may, at different points, have peeped above the surface, and in this way have excited the notice of those by whom the hill was broken up for vineyards and gardens. And, no doubt, many an owner, on digging up his own portion, must have made valuable gleanings. Several rooms were found quite empty, and in the corner of one a heap of ashes was observed, under which a quantity of household articles and works of art was concealed.

The strange, and in some degree unpleasant impression which this mummied city leaves on the mind, we got rid of, as, sitting in the arbour of a little inn close to the sea (where we dispatched a frugal meal), we revelled in the blue sky, the glaring ripple of the sea, and the bright sunshine; and cherished a hope that, when the vine-leaf should again cover the hill, we might all be able to pay it a second visit, and once more enjoy ourselves together on the same spot.

As we approached the city, we again came upon the little cottages, which now appeared to us perfectly to resemble those in Pompeii. We obtained permission to enter one, and found it extremely clean—neatly-platted rush-bottomed chairs, a buffet, covered all over with gilding, or painted with variegated flowers, and highly varnished. Thus, after so many centuries, and such numberless changes, this country instils into its inhabitants the same customs and habits of life, the same inclinations and tastes.

Naples, Monday, March 12, 1787.

To-day, according to my custom, I have gone slowly through the city, noting several points, for a future description of it, of which unfortunately I cannot communicate anything to-

day. All tends to this one conclusion : that a highly-favored land, which furnishes in abundance the chief necessities of existence, produces men also of a happy disposition, who, without trouble or anxiety, trust to to-morrow to bring them what to-day has been wanting, and consequently live on in a light-hearted careless sort of life. Momentary gratification, moderate enjoyments, a passing sorrow, and a cheerful resignation !

The morning has been cold and damp, with a little rain. In my walk I came upon a spot where the great slabs of the pavement appeared swept quite clean. To my great surprise I saw, on this smooth and even spot, a number of ragged boys squatting in a circle, and spreading out their hands over the ground, as if to warm them. At first I took it to be some game that they were playing ; when, however, I noticed the perfect seriousness and composure of their countenances, with an expression on it of a gratified want, I therefore put my brains to the utmost stretch, but they refused to enlighten me as I desired. I was, therefore, obliged to ask what it could be that had induced these little imps to take up this strange position, and had collected them in so regular a circle.

Upon this I was informed that a neighbouring smith had been heating the tire of a wheel, and that this is done in the following manner :—The iron tire is laid on the pavement, and around is as much oak chips as is considered sufficient to soften the iron to the required degree. The lighted wood burns away, the tire is riveted to the wheel, and the ashes carefully swept up. The little vagabonds take advantage of the heat communicated to the pavement, and do not leave the spot till they have drawn from it the last radiation of warmth. Similar instances of contentedness, and sharp-witted profiting by what otherwise would be wasted, occur here in great number. I notice in this people the most shrewd and active industry, not to make riches, but to live free from care.

Evening.

In order that I might not make any mistake yesterday, as to the house of my odd little princess, and might be there in time, I called a hackney carriage. It stopped before the grand entrance of a spacious palace. As I had no idea of coming to so splendid a dwelling, I repeated to him most distinctly

the name; he assured me it was quite right. I soon found myself in a spacious court, still and lonesome, empty and clean, enclosed by the principal edifice and side buildings. The architecture was the well-known light Neapolitan style, as was also the colouring. Right before me was a grand porch, and a broad but not very high flight of steps. On both sides of it stood a line of servants, in splendid liveries, who, as I passed them, bowed very low. I thought myself the Sultan in Wieland's fairy tale, and after his example, took courage. Next I was received by the upper domestics, till at last the most courtly of them opened a door, and introduced me into a spacious apartment, which was as splendid, but also as empty of people as all before. In passing backwards and forwards I observed, in a side-room, a table laid out for about forty persons, with a splendour corresponding with all around. A secular priest now entered, and without asking who I was, or whence I came, approached me as if I were already known to him, and conversed on the most common-place topics.

A pair of folding doors were now thrown open and immediately closed again, as a gentleman rather advanced in years entered. The priest immediately proceeded towards him, as I also did; we greeted him with a few words of courtesy, which he returned in a barking stuttering tone, so that I could scarcely make out a syllable of his Hottentot dialect. When he had taken his place by the stove, the priest moved away, and I accompanied him. A portly Benedictine entered, accompanied by a younger member of his order. He went to salute the host, and after being also barked at, retired to a window. The *regular* clergy, especially those whose dress is becoming, have great advantage in society; their costume is a mark of humility and renunciation of self, while, at the same time it lends to its wearers a decidedly dignified appearance. In their behaviour they may easily, without degrading themselves, appear submissive and complying; and then again, when they stand upon their own dignity, their self-respect sits well upon them, although in others it would not be so readily allowed to pass. This was the case with this person. When I asked him about Monte Cassino, he immediately gave me an invitation thither, and promised me the best of welcomes. In the meanwhile the room had become full of people; officers, people of the court,

more regulars, and even some Capuchins, had arrived. Once more a set of folding-doors opened and shut; an aged lady, somewhat older than my host, had entered; and now the presence of what I took to be the lady of the house, made me feel perfectly confident that I was in a strange mansion, where I was wholly unknown to its owners. Dinner was now served, and I was keeping close to the side of my friends the monks, in order to slip with them into the paradise of the dining-room, when all at once I saw Filangieri, with his wife, enter and make his excuses for being so late. Shortly after this my little princess came into the room, and with nods, and winks, and bows to all as she passed, came straight to me.—“It is very good of you to keep your word,” she exclaimed; “mind you sit by me,—you shall have the best bits,—wait a minute though; I must find out which is my proper place, then mind and take your place by me.” Thus commanded, I followed the various windings she made; and at last we reached our seats, having the Benedictine right opposite and Filangieri on my other side. “The dishes are all good,” she observed,—“all lenten fare, but choice: I’ll point out to you the best. But now I must rally the priests,—the churls! I can’t bear them; every day they are cutting a fresh slice off our estate. What we have, we should like to spend on ourselves and our friends.” The soup was now handed round,—the Benedictine was sipping his very deliberately. “Pray don’t put yourself out of your way,—the spoon is too small, I fear; I will bid them bring you a larger one. Your reverences are used to a good mouthful.” The good father replied,—“In your house, lady, every thing is so excellent, and so well arranged, that much more distinguished guests than your humble servant would find everything to their heart’s content.”

Of the pasties the Benedictine took only one; she called out to him,—“Pray take half a dozen; pastry, your reverence surely knows, is easy of digestion.” With good sense he took another pasty, thanking the princess for her attention, just as if he had not seen through her malicious raillery. And so, also, some solid paste-work furnished her with occasion for venting her spite; for, as the monk helped himself to a piece, a second rolled off the dish towards his plate,—“A third! your reverence; you seem anxious to lay a

foundation!"—"When such excellent materials are furnished to his hand, the architect's labours are easy," rejoined his reverence. Thus she went on continually, only pausing awhile to keep her promise of pointing out to me the best dishes.

All this while I was conversing with my neighbour on the gravest topics. Absolutely, I never heard Filangieri utter an unmeaning sentence. In this respect, and indeed in many others, he resembles our worthy friend, George Schlosser, with this difference, that the former, as a Neapolitan, and a man of the world, had a softer nature and an easier manner.

During the whole of this time my roguish neighbour allowed the clerical gentry not a moment's truce. Above all, the fish at this lenten meal, dished up in imitation of flesh of all kinds, furnished her with inexhaustible opportunities for all manner of irreverent and ill-natured observations; especially in justification and defence of a taste for flesh, she observed that people would have the form to give a relish, even when the essence was prohibited.

Many more such jokes were noticed by me at the time, but I am not in the humour to repeat them. Jokes of this kind, fresh spoken, and falling from beautiful lips, may be tolerable, not to say amusing, but set down in black and white, they lose all charm, for me at least. Then again, the boldly hazarded stroke of wit has this peculiarity, that at the moment it pleases us while it astonishes us by its boldness, but when told afterwards, it sounds offensive, and disgusts us.

The dessert was brought in, and I was afraid that the cross-fire would still be kept up, when suddenly my fair neighbour turned quite composedly to me and said,—“The priests may gulp their Syracusan wine in peace, for I cannot succeed in worrying a single one to death,—no, not even in spoiling their appetites. Now, let me have some rational talk with you; for what a heavy sort of thing must a conversation with Filangieri be! The good creature; he gives himself a great deal of trouble for nothing. I often say to him, if you make new laws, we must give ourselves fresh pains to find out how we can forthwith transgress them, just as we have already set at naught the old. Only look now, how beautiful Naples is! For these many years the people have lived free from care and contented, and if now and then

some poor wretch is hanged, all the rest still pursue their own merry course." She then proposed that I should pay a visit to Sorrento, where she had a large estate; her steward would feast me with the best of fish, and the delicious *mungana*, (flesh of a sucking calf). The mountain air, and the unequalled prospect, would be sure to cure me of all philosophy, —then she would come herself, and not a trace should remain of all my wrinkles, which, by the bye, I had allowed to grow before their time, and together we would have a right merry time of it.

Naples, March 13, 1787.

To-day also I write you a few lines, in order that letter may provoke letter. Things go well with me—however, I see less than I ought. The place induces an indolent and easy sort of life; nevertheless, my idea of it is gradually becoming more and more complete.

On Sunday we were in Pompeii. Many a calamity has happened in the world, but never one that has caused so much entertainment to posterity as this one. I scarcely know of anything that is more interesting. The houses are small and close together, but within they are all most exquisitely painted. The gate of the city is remarkable, with the tombs close to it. The tomb of a priestess, a semicircular bench, with a stone back, on which was the inscription cut in large characters. Over the back you have a sight of the sea and the setting sun—a glorious spot, worthy of the beautiful idea.

We found there good and merry company from Naples; the men are perfectly natural and light-hearted. We took our dinner at the "*Torre del' Annunziata*," with our table placed close to the sea. The day was extremely fine. The view towards Castell a Mare and Sorrento, near and incomparable. My companions were quite rapturous in praise of their native place; some asserted that without a sight of the sea it was impossible to live. To me it is quite enough that I have its image in my soul, and so, when the time comes, may safely return to my mountain home.

Fortunately, there is here a very honest painter of landscapes, who imparts to his pieces the very impression of the

rich and open country around. He has already executed some sketches for me.

The Vesuvian productions I have now pretty well studied ; things, however, assume a different signification when one sees them in connection. Properly, I ought to devote the rest of my life to observation : I should discover much that would enlarge man's knowledge. Pray tell Herder that my botanical discoveries are continually advancing ; it is still the same principle, but it requires a whole life to work it out. Perhaps I am already in a situation to draw the leading lines of it.

I can now enjoy myself at the museum of Portici. Usually people make it the first object,—we mean to make it our last. As yet I do not know whether I shall be able to extend my tour ; all things tend to drive me back to Rome at Easter. I shall let things take their course.

Angelica has undertaken to paint a scene out of my "Iphigenia." The thought is a very happy subject for a picture, and she will delineate it excellently. It is the moment when Orestes finds himself again in the presence of his sister and his friend. What the three characters are saying to each other she has indicated by the grouping, and given their words in the expressions of their countenances. From this description you may judge how keenly sensitive she is, and how quick she is to seize whatever is adapted to her nature. And it is really the turning point of the whole drama.

Fare you well, and love me ! Here the people are all very good, even though they do not know what to make of me. Tischbein, on the other hand, pleases them far better. This evening he hastily painted some heads of the size of life, and about which they disported themselves as strangely as the New Zealanders at the sight of a ship of war. Of this an amusing anecdote.

Tischbein has a great knack of etching with a pen the shapes of gods and heroes, of the size of life, and even more. He uses very few lines, but cleverly puts in the shades with a broad pencil, so that the heads stand out roundly and nobly. The bystanders looked on with amazement, and were highly delighted. At last an itching seized their fingers to try and paint ; they snatched the brushes and painted—one another's beards, daubing each other's faces. Was not this an

original trait of human nature? And this was done in an elegant circle, in the house of one who was himself a clever draughtsman and painter! It is impossible to form an idea of this race without having seen it.

Caserta, Wednesday, March 14, 1787.

I am here on a visit to Hackert, in his highly agreeable apartments, which have been assigned him in the ancient castle. The new palace, somewhat huge and Escorial-like, of a quadrangular plan, with many courts, is royal enough. The site is uncommonly fine, on one of the most fertile plains in the world, and yet the gardens trench on the mountains. From these an aqueduct brings down an entire river, to supply water to the palace and the district; and the whole can, on occasion, be thrown on some artificially-arranged rocks, to form a most glorious cascade. The gardens are beautifully laid out, and suit well with a district which itself is thought a garden.

The castle is truly kingly. It appears to me, however, particularly gloomy; and no one of us could bring himself to think the vast and empty rooms comfortable. The King probably is of the same opinion, for he has caused a house to be built on the mountains, which, smaller and more proportioned to man's littleness, is intended for a hunting-box and country-seat.

Caserta, Thursday, March 15, 1787.

Hackert is lodged very comfortably in the old castle—it is quite roomy enough for all his guests. Constantly busy with drawing and painting, he nevertheless is very social, and easily draws men around him, as in the end he generally makes every one become his scholar; he has also quite won me by putting up patiently with my weaknesses, and insists, above all things, on distinctness of drawing, and marked and clear keeping. When he paints, he has three colours always ready; and as he works on and uses one after another, a picture is produced, one knows not how or whence. I wish the execution were as easy as it looks. With his usual blunt honesty he said to —, “You have capacity, but you are

unable to accomplish anything; stay with me a year and a half, and you shall be able to produce works which shall be a delight to yourself and to others." Is not this a text on which one might preach eternally to dilettanti:—We would like to see what sort of a pupil we can make of you.

The special confidence with which the queen honors him is evinced not merely by the fact that he gives lessons in practice to the princesses, but still more so by his being frequently summoned on an evening to talk with and instruct them on art and kindred subjects. He makes Sulzer's book the basis of such lectures, selecting the articles, as entertainment or conviction may be his object.

I was obliged to approve of this, and, in consequence, to laugh at myself. What a difference is there between him who wishes to investigate principles, and one whose highest object is to work on the world and to teach them for their mere private amusement. Sulzer's theory was always odious to me on account of the falseness of its fundamental maxim, but now I saw that the book contained much more than the multitude require. The varied information which is here communicated, the mode of thinking with which alone so active a mind as Sulzer's could be satisfied, must have been quite sufficient for the ordinary run of people.

Many happy and profitable hours have I spent with the picture-restorer Anders, who has been summoned hither from Rome, and resides in the Castle, and industriously pursues his work, in which the king takes a great interest. Of his skill in restoring old paintings, I dare not begin to speak, since it would be necessary to describe the whole process of this yet difficult craft,—and wherein consists the difficulty of the problem, and the merit of success.

Caserta, March 16, 1787.

Your dear letter of the 19th February reached me to-day, and I must forthwith dispatch a word or two in reply. How glad should I be to come to my senses again, by thinking of my friends!

Naples is a paradise: in it every one lives in a sort of intoxicated self-forgetfulness. It is even so with me; I scarcely know myself—I seem quite an altered man. Yesterday I

said to myself: either you have always been mad, or you are so now.

I have paid a visit to the ruins of ancient Capua, and all that is connected with it.

In this country one first begins to have a true idea of what vegetation is, and why man tills the fields. The flax here is already near to blossoming, and the wheat a span and a-half high. Around Caserta the land is perfectly level, the fields worked as clean and as fine as the beds of a garden. All of them are planted with poplars, and from tree to tree the vine spreads; and yet, notwithstanding this shade, the soil below produces the finest and most abundant crops possible. What will they be when the spring shall come in power! Hitherto we have had very cold winds, and there has been snow on the mountains.

Within fourteen days I must decide whether to go to Sicily or not. Never before have I been so tossed backwards and forwards in coming to a resolution: every day something will occur to recommend the trip; the next morning—some circumstance will be against it. Two spirits are contending for me.

I say this in confidence, and for my female friends alone: speak not a word of it to my male friends. I am well aware that my "*Iphigenia*" has fared strangely. The public were so accustomed to the old form, expressions which it had adopted from frequent hearing and reading, were familiar to it; and now quite a different tone is sounding in its ears; and I clearly see that no one, in fact, thanks me for the endless pains I have been at. Such a work is never finished: it must, however, pass for such, as soon as the author has done his utmost, considering time and circumstances.

All this, however, will not be able to deter me from trying a similar operation with "*Tasso*." Perhaps it would be better to throw it into the fire; however, I shall adhere to my resolution, and since it must be what it is, I shall make a wonderful work of it. On this account, I am pleased to find that the printing of my works goes on so slowly; and then, again, it is well to be at a distance from the murmurs of the compositor. Strange enough that even in one's most independent actions, one expects, nay, requires a stimulus.

Caserta, March 16, 1787.

If in Rome one can readily set oneself to study, here one can do nothing but live. You forget yourself and the world; and to me it is a strange feeling to go about with people who think of nothing but enjoying themselves. Sir William Hamilton, who still resides here as ambassador from England, has at length, after his long love of art, and long study, discovered the most perfect of admirers of nature and art in a beautiful young woman. She lives with him: an English woman of about twenty years old. She is very handsome, and of a beautiful figure. The old knight has had made for her a Greek costume, which becomes her extremely. Dressed in this, and letting her hair loose, and taking a couple of shawls, she exhibits every possible variety of posture, expression, and look, so that at the last the spectator almost fancies it is a dream. One beholds here in perfection, in movement, in ravishing variety, all that the greatest of artists have rejoiced to be able to produce. Standing, kneeling, sitting, lying down, grave or sad, playful, exulting, repentant, wanton, menacing, anxious—all mental states follow rapidly one after another. With wonderful taste she suits the folding of her veil to each expression, and with the same handkerchief makes every kind of head-dress. The old knight holds the light for her, and enters into the exhibition with his whole soul. He thinks he can discern in her a resemblance to all the most famous antiques, all the beautiful profiles on the Sicilian coins—aye, of the Apollo Belvedere itself. This much at any rate is certain—the entertainment is unique. We spent two evenings on it with thorough enjoyment. To-day Tischbein is engaged in painting her.

What I have seen and inferred of the *personnel* of the Court requires to be further tested, before I set it down. To-day the king is gone hunting the wolves: they hope to kill at least five.

Naples, March 17, 1787.

When I would write words, images only start before my eyes,—the beautiful land, the free sea; the hazy

islands, the roaring mountain;—powers to delineate all this fail me.

Here in this country one at last understands how it ever came into the head of man to till the ground—here where it produces everything, and where one may look for as many as from three to five crops in the year.

I have seen much, and reflected still more. The world opens itself to me more and more—all even that I have long known is at last becoming my own. How quick to know, but how slow to put in practice, is the human creature!

The only pity is, that I cannot at each moment communicate to others my observations. But, both as man and artist, one is here driven backwards and forwards by a hundred ideas of his own, while his services are put in requisition by hundreds of persons. His situation is peculiar and strange; he cannot freely sympathize with another's being, because he finds his own exertions so put to the stretch.

And after all, the world is nothing but a wheel; in its whole periphery it is every where similar, but, nevertheless, it appears to us so strange, because we ourselves are carried round with it.

What I always said has actually come to pass: in this land alone do I begin to understand and to unravel many a phenomenon of nature, and complication of opinion. I am gathering from every quarter, and shall bring back with me a great deal,—certainly much love of my own native land, and joy to live with a few dear friends.

With regard to my Sicilian tour, the gods still hold the scales in their hands: the index still wavers.

Who can the friend be who has thus mysteriously announced? Only, may I not neglect him in my pilgrimage and tour in the island!

The frigate from Palermo has returned: in eight days she sets sail again. Whether I shall sail with it, and be back at Rome by Passion Week, I have not as yet determined. Never in my life have I been so undecided: a trifle will turn the scale.

With men I get on rather better: for I feel that one must weigh them by *avoirdupois* weight, and not by the jeweller's scales; as, unfortunately, friends too often weigh one another in their hypochondriacal humours and in an over-exacting spirit.

Here men know nothing of one another; they scarcely observe that others are also going on their way, side by side with them. They run all day backwards and forwards in a Paradise, without looking around them; and if the neighbouring jaws of hell begin to open and to rage, they have recourse to S. Januarius.

To pass through such a countless multitude, with its restless excitement, is strange, but salutary. Here they are all crossing and recrossing one another, and yet every one finds his way and his object. In so great a crowd and bustle I feel myself perfectly calm and solitary; the more bustling the streets become, the more quietly I move.

Often do I think of Rousseau and his hypochondriacal discontent; and I can thoroughly understand how so fine an organization may have been deranged. Did I not myself feel such sympathy with natural objects; and did I not see that, in the apparent perplexity, a hundred seemingly contrary observations admit of being reconciled, and arranged side by side, just as the geometer by a cross line tests many measurements, I should often think myself mad.

Naples, March 18, 1787.

We must not any longer put off our visit to Herculaneum, and the Museum of Portici, where the curiosities which have been dug out of it are collected and preserved. That ancient city, lying at the foot of Vesuvius, was entirely covered with lava, which subsequent eruptions successively raised so high, that the buildings are at present sixty feet below the surface. The city was discovered by some men coming upon a marble pavement, as they were digging a well. It is a great pity that the excavation was not executed systematically by German miners; for it is admitted that the work, which was carried on at random, and with the hope of plunder, has spoilt many a noble monument of ancient art. After descending sixty steps into a pit, by torch-light you gaze in admiration at the theatre which once stood beneath the open sky, and listen to the guide recounting all that was found there, and carried off.

We entered the museum well recommended, and were well received; nevertheless we were not allowed to take any drawings. Perhaps on this account we paid the more attention to what we saw, and the more vividly transported ourselves into those long-passed times, when all these things surrounded their living owners, and ministered to the use and enjoyment of life. The little houses and rooms of Pompeii now appeared to me at once more spacious and more confined—more confined, because I fancied them to myself crammed full of so many precious objects: more spacious, because these very objects could not have been furnished merely as necessaries, but, being decorated with the most graceful and ingenious devices of the imitative arts, while they delighted the taste, must also have enlarged the mind far beyond what the amplest house-room could ever have done.

One sees here, for instance, a nobly-shaped pail, mounted at the top with a highly-ornamented edge. When you examine it more closely, you find that this rim rises on two sides, and so furnishes convenient handles by which the vessel may be lifted. The lamps, according to the number of their wicks, are ornamented with masks and mountings, so that each burner illuminates a genuine figure of art. We also saw some high and gracefully slender stands of iron for holding

lamps, the pendant burners being suspended with figures of all kinds, which display a wonderful fertility of invention; and as, in order to please and delight the eye, they sway and oscillate, the effect surpasses all description.

In the hope of being able to pay a second visit, we followed the usher from room to room, and snatched all the delight and instruction that was possible from a cursory view.

Naples, Monday, March 19, 1787.

Within these last few days I have formed a new connexion. Tischbein for three or four weeks has faithfully lent me all the assistance in his power, and diligently explained to me the works both of nature and art. Yesterday, however, after being at the Museum of Portici, we had some conversation together, and we came to the conclusion that, considering his own artistic objects, he could not perform, with credit to himself, the works which, in the hope of some future appointment in Naples, he has undertaken for the Court and for several persons in the city, nor do justice to my views, wishes, and fancies. With sincere good wishes for my success, he has therefore recommended to me for my constant companion a young man whom, since I arrived here, I have often seen, not without feeling some inclination and liking for him. His name is Kniep, who, after a long stay at Rome, has come to Naples as the true field and element of the landscape-painter. Even in Rome I had heard him highly spoken of as a clever draughtsman—only his industry was not much commended. I have tolerably studied his character, and think the ground of this censure arises rather from a want of a decision, which certainly may be overcome, if we are long together. A favourable beginning confirms me in this hope; and if he continues to go on thus, we shall continue good companions for some time.

Naples, March 19, 1787.

One needs only to walk along the streets, and keep one's eyes well open, and one is sure to see the most unequalled of scenes. At the Mole, one of the noisiest quarters of the city, I saw yesterday a Pulcinello, who on a temporary stage

of planks was quarrelling with an ape, while from a balcony above a right pretty maiden was exposing her charms to every eye. Not far from the ape and his stage a quack doctor was recommending to the credulous crowd his nostrums for every evil. Such a scene painted by a Gerard Dow would not fail to charm contemporaries and posterity.

To-day, moreover, was the festival of S. Joseph. He is the patron of all Fritaruoli—that is, pastry-cooks, and understands baking in a very extensive sense. Because beneath the black and seething oil hot flames will, of course, rage,—therefore, every kind of torture by fire falls within his province. Accordingly, yesterday evening, being the eve of the Saint's day, the fronts of the houses were adorned with pictures, to the best of the inmates' skill, representing souls in Purgatory, or the Last Judgment, with plenty of fire and flame. Before the doors frying-pans were hissing on hastily-constructed hearths. One partner was working the dough, another shaped it into twists, and threw it into the boiling lard; a third stood by the frying-pan, holding a short skewer, with which he drew out the twists as soon as they were done, and shoved them off on another skewer to a fourth party, who offered them to the bystanders. The two last were generally young apprentices, and wore white curly wigs,—this head-dress being the Neapolitan symbol of an angel. Other figures besides completed the group; and these were busy in presenting wine to the busy cooks, or in drinking themselves, crying, and puffing the article all the while; the angels, too, and cooks were all clamouring. The people crowded to buy—for all pastry is sold cheap on this evening, and a part of the profits given to the poor.

Scenes of this kind may be witnessed without end. Thus fares it every day; always something new—some fresh absurdity. The variety of costume, too, that meets you in the streets; the multitude, too, of passages in the Toledo street alone!

Thus there is plenty of most original entertainment, if only one will live with the people; it is so natural, that one almost becomes natural oneself. For this is the original birth-place of Pulcinello, the true national mask—the Harlequin of Pergamo, and the Hanswuth of the Tyrol. This Pulcinello

now is a thoroughly easy, sedate, somewhat indifferent, perhaps lazy, and yet humorous fellow. And so one meets everywhere with a "Kellner" and a "Hausknecht." With ours I had special fun yesterday, and yet there was nothing more than my sending him to fetch some paper and pens. A half misunderstanding, a little loitering, good humour and roguery, produced a most amusing scene, which might be very successfully brought out on any stage.

Naples, Tuesday, March 20, 1787.

The news that an eruption of lava had just commenced, which, taking the direction of Ottajano, was invisible at Naples, tempted me to visit Vesuvius for the third time. Scarcely had I jumped out of my cabriolet (zweiädrigen einpferrigen Fuhrwerk), at the foot of the mountain, when immediately appeared the two guides who had accompanied us on our previous ascent. I had no wish to do without either, but took one out of gratitude and custom, the other for reliance on his judgment,—and the two for the greater convenience. Having ascended the summit, the older guide remained with our cloaks and refreshment, while the younger followed me, and we boldly went straight towards a dense volume of smoke, which broke forth from the bottom of the funnel; then we quickly went downwards by the side of it, till at last, under the clear heaven, we distinctly saw the lava emitted from the rolling clouds of smoke.

We may hear an object spoken of a thousand times, but its peculiar features will never be caught till we see it with our own eyes. The stream of lava was small, not broader perhaps than ten feet, but the way in which it flowed down a gentle and tolerably smooth plain was remarkable. As it flowed along, it cooled both on the sides and on the surface, so that it formed a sort of canal, the bed of which was continually raised in consequence of the molten mass congealing even beneath the fiery stream, which, with uniform action, precipitated right and left the scoria which were floating on its surface. In this way a regular dam was at length thrown up, in which the glowing stream flowed on as quietly as any mill-stream. We passed along the tolerably high dam,

while the scoria rolled regularly off the sides at our feet. Some cracks in the canal afforded opportunity of looking at the living stream from below, and as it rushed onwards, we observed it from above.

A very bright sun made the glowing lava look dull; but a moderate steam rose from it into the pure air. I felt a great desire to go nearer to the point where it broke out from the mountain; there my guide averred, it at once formed vaults and roofs above itself, on which he had often stood. To see and experience this phenomenon, we again ascended the hill, in order to come from behind to this point. Fortunately at this moment the place was cleared by a pretty strong wind, but not entirely, for all round it the smoke eddied from a thousand crannies; and now at last we stood on the top of the solid roof, (which looked like a hardened mass of twisted dough), but which, however, projected so far outwards, that it was impossible to see the welling lava.

We ventured about twenty steps further, but the ground on which we stepped became hotter and hotter, while around us rolled an oppressive steam, which obscured and hid the sun; the guide, who was a few steps in advance of me, presently turned back, and seizing hold of me, hurried out of this Stygian exhalation.

After we had refreshed our eyes with the clear prospect, and washed our gums and throat with wine, we went round again to notice any other peculiarities which might characterise this peak of hell, thus rearing itself in the midst of a Paradise. I again observed attentively some chasms, in appearance like so many Vulcanic forges, which emitted no smoke, but continually shot out a steam of hot glowing air. They were all tapestried, as it were, with a kind of stalactite, which covered the funnel to the top, with its knobs and chintz-like variation of colours. In consequence of the irregularity of the forges, I found many specimens of this sublimation hanging within reach, so that, with our staves and a little contrivance, we were able to hack off a few, and to secure them. I saw in the shops of the dealers in lava similar specimens, labelled simply "Lava;" and I was delighted to have discovered that it was volcanic soot precipitated from the hot vapour, and distinctly exhibiting the sublimated mineral particles which it contained.

The most glorious of sunsets, a heavenly evening, refreshed me on my return ; still I felt how all great contrasts confound the mind and senses. From the terrible to the beautiful—from the beautiful to the terrible ; each destroys the other, and produces a feeling of indifference. Assuredly, the Neapolitan would be quite a different creature, did he not feel himself thus hemmed in between Elysium and Tartarus.

Naples, March 22, 1787.

Were I not impelled by the German spirit, and desire to learn and to do rather than to enjoy, I should tarry a little longer in this school of a light-hearted and happy life, and try to profit by it still more. Here it is enough for contentment, if a man has ever so little an income. The situation of the city, the mildness of the climate, can never be sufficiently extolled ; but it is almost exclusively to these that the stranger is referred.

No doubt, one who has abundance of time, tact, and means, might remain here for a long time, with profit to himself. Thus Sir William Hamilton has contrived highly to enjoy a long residence in this city, and now, in the evening of his life, is reaping the fruits of it. The rooms which he has had furnished in the English style, are most delightful, and the view from the corner room, perhaps, unique. Below you is the sea, with a view of Capri, Posilippo on the right, with the promenade of Villa Real between you and the grotto ; on the left an ancient building belonging to the Jesuits, and beyond it the coast stretching from Sorrento to Cape Minerva. Another prospect equal to this is scarcely to be found in Europe,—at least, not in the centre of a great and populous city.

Hamilton is a person of universal taste, and after having wandered through the whole realm of creation, has found rest at last in a most beautiful wife, a masterpiece of the great artist—Nature.

And now after all this, and a hundred-fold more of enjoyment, the sirens from over the sea are beckoning me ; and if the wind is favorable, I shall start at the same time with this letter,—it for the north, I for the south. The human mind will not be confined to any limits—I especially require breadth and extent in an eminent degree ; however, I must content

myself on this occasion with a rapid survey, and must not think of a long fixed look. If by hearing and thinking, I can only attain to as much of any object as a finger's tip, I shall be able to make out the whole hand.

Singularly enough, within these few days, a friend has spoken to me of *Wilhelm Meister*, and urged me to continue it. In this climate, I don't think it possible; however, something of the air of this heaven may, perhaps, be imparted to the closing books. May my existence only unfold itself sufficiently to lengthen the stem, and to produce richer and finer flowers; certainly it were better for me never to have come here at all, than to go away unregenerated.

Naples, March 22, 1787.

Yesterday we saw a picture of Correggio's, which is for sale. It is not, indeed, in very good preservation; however, it still retains the happiest stamp possible of all the peculiar charms of this painter. It represents a Madonna, with the infant, hesitating between the breast and some pears which an angel is offering it; the subject, therefore, is the weaning of Christ. To me the idea appears extremely tender; the composition easy and natural, and happily and charmingly executed. It immediately reminded me of the Vow of S. Catherine, and, in my opinion, the painting is unquestionably from the hand of Correggio.

Naples, Friday, March 23, 1787.

The terms of my engagement with Kniep are now settled, and it has commenced in a right practical way. We went together to Paestum, where, and also on our journey thither and back, he showed the greatest industry with his pencil. He has taken some of the most glorious outlines possible. He seems to relish this moving but busy sort of life, which has called for a talent which he was scarcely conscious of. This comes of being resolute: but it is exactly here that his accurate and nice skill shows itself. He never stops to surround the paper on which he is about to draw with the usual rectangular lines; however, he seems to take as much pleasure in cutting points to his pencil, which is of the best English lead, as in drawing

itself. Thus his outlines are just what one would wish them to be.

Now we have come to the following arrangement :—From this day forward, we are to live and travel together ; while he is to have nothing to trouble himself about but drawing, as he has done for the last few days.

All the sketches are to be mine ; but in order to a further profit, after our return, from our connexion, he is to finish for a certain sum a number of them, which I am to select ; and then, remuneration for the others is to be settled according to the dexterity he evinces in them, and the importance of the views taken, and other considerations. This arrangement has made me quite happy, and now at last I can give you an account of our journey.

Sitting in a light two-wheeled carriage, and driving in turn, with a rough good-natured boy behind, we rolled through the glorious country, which Kniep greeted with a true artistic eye. We now reached the mountain stream, which, running along a smooth artificial channel, skirts most delightful rocks and woods. At last, in the district of *Alla Cava*, Kniep could not contain himself, but set to work to fix on paper a splendid mountain, which right before us stood out boldly against the blue sky, and with a clever and characteristic touch drew the outlines of the summit, with the sides also, down to its very base. We both made merry with it, as the earnest of our contract.

A similar sketch was taken in the evening from the window, of a singularly lovely and rich country, which passes all my powers of description. Who would not have been disposed to study at such a spot, in those bright times, when a high school of art was flourishing? Very early in the morning we set off by an untrodden path, coming occasionally on marshy spots towards two beautifully shaped hills. We crossed brooks and pools, where the wild bulls, like hippopotamuses, were wallowing, and looking upon us with their wild red eyes.

The country grew flatter and more desolate ; the scarcity of the buildings bespoke a sparing cultivation. At last, when we were doubting whether we were passing through rocks or ruins, some great oblong masses enabled us to distinguish the remains of temples and other monuments of a once splendid

city. Kniep, who had already sketched on the way the two picturesque limestone hills, suddenly stopped to find a spot from which to seize and exhibit the peculiarity of this most unpicturesque region.

A countryman, whom I took for my guide, led me the meanwhile through the buildings. The first sight of them excited nothing but astonishment. I found myself in a perfectly strange world; for, as centuries pass from the severe to the pleasing, they form man's taste at the same time—indeed, create him after the same law. But now our eyes, and through them our whole inner being, has been used to, and decidedly pre-possessed in favor of, a lighter style of architecture; so that these crowded masses of stumpy conical pillars appear heavy, not to say frightful. But I soon recollected myself, called to mind the history of art, thought of the times when the spirit of the age was in unison with this style of architecture, and realised the severe style of sculpture; and in less than an hour found myself reconciled to it,—nay, I went so far as to thank my genius for permitting me to see with my own eyes such well-preserved remains, since drawings give us no true idea of them; for, in architectural sketches, they seem more elegant, and in perspective views even more stumpy than they actually are. It is only by going round them, and passing through them, that you can impart to them their real character; you evoke for them, not to say infuse into them, the very feeling which the architect had in contemplation. And thus I spent the whole day, Kneip the while working away most diligently in taking very accurate sketches. How delighted was I to be exempt from that care, and yet to acquire such unfailing tokens for the aid of memory! Unfortunately, there was no accommodation for spending the night here. We returned to Sorrento, and started early next morning for Naples. Vesuvius, seen from the back, is a rich country; poplars, with their colossal pyramids, on the road-side, in the foreground; these, too, formed an agreeable feature, which we halted a moment to take.

We now reached an eminence. The most extensive area in the world opened before us. Naples, in all its splendour: its mile-long line of houses on the flat shore of the bay, the promontories, tongues of land and walls of rock; then the islands, and, behind all, the sea,—the whole was a ravishing sight.

A most hideous singing, or rather exulting cry and howl of joy, from the boy behind, frightened and disturbed us. Somewhat angrily, I called out to him; he had never had any harsh words from us,—he had been a very good boy.

For a while he did not move; then he patted me lightly on the shoulder, and pushing between us both his right arm, with the fore-finger stretched out, exclaimed, "*Signor, perdonate! questa è la mia patria!*"—which, being interpreted, runs, "Forgive me, Sir, for that is my native land!" And so I was ravished a second time. Something like a tear stood in the eyes of the phlegmatic child of the north.

Naples, March 25, 1787.

Although I saw that Kniep was delighted to go with me to the festival of the Annunciation, still I could not fail to observe that there was a something he was sorry to part from. His candour could not let him long conceal from me the fact, that he had formed here a close and faithful attachment. It was a pretty tale to listen to, the story of their first meeting, and the description of the fair one's behaviour up to this time told in her favour; Kniep, moreover, insisted on my going and seeing for myself how pretty she really was. Accordingly, an opportunity was contrived, and so as to afford me the enjoyment of one of the most agreeable views over Naples. He took me to the flat roof of a house, which commanded a survey of the lower town, near the Mole, the bay, and the shore of Sorrento; all that lay beyond on the left, became fore-shortened in the strangest way possible, and which, except from this particular spot, was never witnessed. Naples is, every where, beautiful and glorious.

While we were admiring the country around, suddenly, (although expected), a very beautiful face presented itself above the roof—for the entrance to these flat roofs is generally an oblong opening in the roof, which can be covered, when not used, by a trap-door. While, then, the little angel appeared in full figure above the opening, it occurred to me that ancient painters usually represent the Annunciation by making the angel ascend by a similar trap-door. But the angel on this occasion was really of a very fine form, of a very pretty face, and a good natural carriage. It was a real joy to me, under

the free heaven, and in presence of the finest prospect in the world, to see my new friend so happy. After her departure, he confessed to me that he had hitherto voluntarily endured poverty, as by that means he had enjoyed her love; and at the same time, had learned to appreciate her contented disposition: and now his better prospects, and improved condition, were chiefly prized, because they procured him the means of making her days more comfortable.

Naples, March 25, 1787.

After this pleasant little incident I walked on the shore, calm and happy. There a good insight into botanical matters opened on me. Tell Herder that I am very near finding the primal vegetable type; only I fear that no one will be able to trace in it the rest of the vegetable kingdom. My famous theory of the Cotyledons is so refined, that perhaps it is impossible to go further with it.

Naples, March 26, 1787.

To-morrow this letter will leave this for you. On Thursday, the 29th, I go to Palermo in the corvette, which formerly, in my ignorance of sea matters, I promoted to the rank of a frigate. The doubt whether I should go or remain made me unsettled even in the use of my stay here; now I have made up my mind, things go on better. For my mental state this journey is salutary—indeed necessary. I see Sicily pointing to Africa, and to Asia, and to the wonderful, whither so many rays of the world's history are directed: even to stand still is no trifle!

I have treated Naples quite in its own style. I have been anything but industrious. And yet I have seen a great deal, and formed a pretty general idea of the land, its inhabitants, and condition. On my return there is much that I shall have to go over again; indeed, only "go over," for by the 29th of June I must be in Rome again. As I have missed the Holy Week, I must not fail to be present at the festivities of St. Peter's Day. My Sicilian expedition must not altogether draw me off from my original plans.

The day before yesterday we had a violent storm, with thunder, lightning, and rain. Now it is again clear; a glo-

rious Tramontane is blowing; if it lasts, we shall have a rapid passage.

Yesterday I went with my fellow-traveller to see the vessel, and to take our cabin. A sea voyage is utterly out of the pale of my ideas; this short trip, which will probably be a mere coasting one, will help my imagination, and enlarge my world. The captain is a young lively fellow; the ship trim and clean, built in America, and a good sailer.

Here every spot begins to look green; Sicily, they tell me, I shall find still more so. By the time you get this letter I shall be on my return, leaving Trinaeria behind me. Such is man; he is always either anticipating or recalling; I have not yet been there; and yet I now am, in thought, back again with you! However, for the confusion of this letter I am not to blame. Every moment I am interrupted, and yet I would, if possible, fill this sheet to the very corner.

Just now I have had a visit from a Marehese Berie, a young man who appears to be well informed. He was anxious to make the acquaintance of the author of "Werther." Generally, indeed, the people here evince a great desire for, and delight in, learning and accomplishments. Only they are too happy to go the right way to acquire them. Had I more time, I would willingly devote it to observing the Neapolitans. These four weeks—what are they, compared with the endless variety of life?

Now, fare you well. On these travels I have learnt one thing at least—how to travel well; whether I am learning to live, I know not. The men who pretend to understand that art, are, in nature and manner, too widely different from me, for setting up any claim to such a talent.

Farewell, and love me as sincerely as I from my heart remember you.

Naples, March 28, 1787.

These few days have been entirely passed in packing and leave-taking; with making all necessary arrangements, and paying bills; looking for missing articles, and with preparations of all kinds. I set the time down as lost.

The Prince of Walbeck has, just at my departure, unsettled me again. For he has been talking of nothing less than that I should arrange, on my return, to go with him to Greece and

Dalmatia. When one enters once into the world, and gives way to it, it is necessary to be very cautious, lest one should be carried away, not to say driven mad by it. I am utterly incapable of adding another syllable.

Naples, March 29, 1787.

For some days the weather has been very unsettled; to-day, (the appointed time for our sailing), it is again as fine as possible. A favourable north wind, a bright sunny sky, beneath which one wishes oneself in the wide world! Now I bid an affectionate farewell to all my friends in Weimar and Gotha. Your love accompanies me; for wherever I am I feel my need of you. Last night I dreamt I was again among old familiar faces. It seems as if I could not unload my boat of pheasants' feathers any where but among you. May it be well loaded.

SICILY.

At Sea, Thursday, March 29, 1787.

A fresh and favourable breeze from the north-east is not blowing this time, as it did at the last sailing of the packet. But, unfortunately, a direct head-wind comes from the opposite quarter, the south-west—and so we are experiencing to our cost how much the traveller by sea depends upon the caprice of the wind and weather. Out of all patience, we whiled away the morning either on the shore or in the coffee-house; at last, at noon we went on board, and the weather being extremely fine, we enjoyed the most glorious of views. The corvette lay at anchor near to the Mole. With an unclouded sun the atmosphere was hazy, giving to the rocky walls of Sorrento, which were in the shade, a tint of most beautiful blue. Naples, with its living multitudes, lay in the full sunshine, and glittered brilliantly with countless tints. It was not until sunset that the vessel began slowly to move from her moorings; then the wind which was contrary drove us over to Posilippo, and its promontory. All night long the ship went quietly on its way. She is a swift sailer, and was built in

America, and is well fitted with cabins and berths. The passengers cheerful, but not boisterous. Opera-singers and dancers, consigned to Palermo.

Friday, March 30, 1787.

By day-break we found ourselves between Ischia and Capri—perhaps not more than a mile from the latter. The sun rose from behind the mountains of Capri and Cape Minerva. Kniep diligently sketched the outlines of the coasts and the islands, and took several beautiful views. The slowness of the passage was favourable to his labours. We were making our way but slowly under a light side-wind. We lost sight of Vesuvius about four, just as we came in view of Cape Minerva and Ischia. These, too, disappeared about evening. The sun set in the sea, attended with clouds, and a long streak of light, reaching for miles, all of a brilliant purple. This phenomenon was also sketched by Kniep. At last we lost sight altogether of the land, and the watery horizon surrounded us, the night being clear, with lovely moonlight.

These beautiful sights, however, I could only enjoy for a few moments, for I was soon attacked with sea-sickness. I betook myself to my cabin, chose an horizontal position, and abstaining from all meat or drink, except white bread and red wine, soon found myself pretty comfortable again. Shut out from the external world, I let the internal have full sway; and, as a tedious voyage was to be anticipated, I immediately set myself a heavy task in order to while away the time profitably. Of all my papers I had only brought with me the first two acts of “Tasso,” written in poetic prose. These two acts, as regards their plan and evolution, were nearly similar to the present ones, but, written full ten years ago, had a somewhat soft and misty tone, which soon disappeared, while, in accordance with my later notions, I made form more predominant, and introduced more of rhythm.

Saturday, March 31, 1787.

The sun rose this morning from the water quite clear. About seven we overtook a French vessel, which had left Naples two days before us, so much the better sailer was our vessel; still we had no prospect as yet of the end of our passage. We were somewhat cheered by the sight of Ustica, but, un-

fortunately, on our left, when we ought to have had it, like Capri, on our right. Towards noon the wind became directly contrary, and we did not make the least way. The sea began to get rough, and every one in the ship was sick.

I kept in my usual position, and the whole piece was thought over and over, and through and through again. The hours passed away, and I should not have noticed how they went, but for the roguish Kniep, on whose appetite the waves had no influence. When, from time to time, he brought me some wine and some bread, he took a mischievous delight in expatiating on the excellent dinner in the cabin, the cheerfulness and good nature of our young but clever captain, and on his regrets that I was unable to enjoy my share of it. So, likewise, the transition from joke and merriment to qualmishness and sickness, and the various ways in which the latter manifested themselves in the different passengers, afforded him rich materials for humorous description.

At four in the afternoon the captain altered the course of our vessel. The mainsails were again set, and we steered direct for Ustica, behind which, to our great joy, we discerned the mountains of Sicily. The wind improved, and we bore rapidly towards Sicily, and a few little islands appeared in view. The sunset was murky, the light of heaven being veiled beneath a mist. The wind was pretty fair for the whole of the evening; towards midnight the sea became very rough.

Sunday, April 1, 1787.

About 3 in the morning a violent storm. Half asleep and dreaming, I went on with the plan of my drama; in the mean time there was great commotion on deck; the sails were all taken in, and the vessel pitched on the top of the waves. As day broke the storm abated, and the sky cleared up. Now Ustica lay right on our left. They pointed out to me a large turtle swimming a great distance off; by my telescope I could easily discern it, as a living point. Towards noon we were clearly able to distinguish the coast of Sicily with its headlands and bays, but we had got very far to the leeward, and tacked on and off. Towards mid-day we came nearer to the shore. The weather being clear, and the sun shining bright, we saw quite distinctly the western coast from the promontory of Lilybæum to Cape Gallo,

A shoal of dolphins attended our ship on both bows, and continually shot a-head. It was amusing to watch them as they swam along, covered by the clear transparent waves at one time, and at another springing above the water, showing their fins and spine-ridged back, with their sides playing in the light from gold to green, and from green to gold.

As the land was direct on our lee, the captain lay to in a bay behind Cape Gallo. Kniep failed not to seize the opportunity to sketch the many beautiful scenes somewhat in detail. Towards sunset the captain made again for the open sea, steering north-east, in order to make the heights of Palermo. I ventured several times on deck, but never intermitted for a moment my poetical labours; and thus I became pretty well master of the whole piece. With a cloudy sky, a bright but broken moonlight, the reflection on the sea was infinitely beautiful. Paintings, in order to heighten the effect, generally lead us to believe, that the reflection from the heavenly luminaries on the water has its greatest breadth nearest to the spectator, where it also possesses its greatest brilliancy. On this occasion, however, the reflection was broadest at the horizon, and, like a sharp pyramid, ended with sparkling waves close to the ship. During the night our captain again frequently changed the tack.

Monday, April 2, 1787.

This morning, about 8 o'clock, we found ourselves over against Palermo. The morning seemed to me highly delightful. During the days that I had been shut up in my cabin, I had got on pretty well with the plan of my drama. I felt quite well now, and was able to stay on deck, and observe attentively the Sicilian coast. Kniep went on sketching away, and by his accurate, but rapid pencil, many a sheet of paper was converted into highly valuable mementoes of our landing, which, however, we still had to wait for.

PALERMO.

Monday, April 2, 1787.

By 3 o'clock P.M., we at last, after much trouble and difficulty, got into harbour, where a most glorious view lay

before us. Perfectly recovered from my sea-sickness, I enjoyed it highly. The town facing north, lay at the foot of a high hill, with the sun (at this time of day) shining above it. The sides of the buildings which looked towards us, lay in a deep shade, which, however, was clear, and lit up by the reflection from the water. On our right Monte Pellegrino, with its many elegant outlines, in full light; on the left the coast, with its bays, isthmuses, and headlands, stretching far away into the distance; and the most agreeable effect was produced by the fresh green of some fine trees, whose crowns, lit up from behind, swayed backwards and forwards before the dark buildings, like great masses of glow-worms. A brilliant haze gave a blueish tint to all the shades.

Instead of hurrying impatiently on shore, we remained on deck till we were actually forced to land; for where could we hope soon to find a position equal to this, or so favourable a point of view?

Through the singular gateway, which consists of two vast pillars, which are left unconnected above, in order that the tower-high car of S. Rosalia may be able to pass through, on her famous festival, we were driven into the city, and alighted, almost immediately, at a large hotel on our left. The host, an old, decent person, long accustomed to see strangers of every nation and tongue, conducted us into a large room, the balcony of which commanded a view of the sea, with the roadstead, where we recognised our ship, Monte Rosalia, and the beach, and were enabled to form an idea of our whereabouts. Highly satisfied with the position of our room, we did not for some time observe that, at the farther end of it, was an alcove, slightly raised, and concealed by curtains, in which was a most spacious bed, with a magnificent canopy and curtains of silk, in perfect keeping with the other stately, but old fashioned, furniture of our apartment. This display of splendour made me uneasy; so, as my custom was, I wished to make an agreement with my host. To this the old man replied that conditions were unnecessary, and he trusted I should have nothing to complain of in him. We were also at liberty to make use of the ante-room, which was next to our apartment, and cool, airy, and agreeable from its many balconies.

We amused ourselves with the endless variety of views,

and endeavoured to sketch them one by one in pencil, or in colours, for here the eye fell upon a plentiful harvest for the artist.

In the evening the lovely moonlight attracted us once more to the roadstead, and even after our return riveted us for some time on the balcony. The light was peculiar,—the repose and loveliness of the scene were extreme.

Palermo, Tuesday, April 3, 1787.

Our first business was to examine the city, which is easy enough to survey, but difficult to know; easy, because a street a mile long, from the lower to the upper gate, from the sea to the mountain, intersects it, and is itself again crossed, nearly in its middle, by another. Whatever lies on these two great lines is easily found; but in the inner streets a stranger soon loses himself, and without a guide will never extricate himself from their labyrinths.

Towards evening our attention was directed to the long line of carriages, (of the well-known build,) in which the principal persons of the neighbourhood were taking their evening drive from the city to the beach, for the sake of the fresh air, amusement, and perhaps also for intrigue.

It was full moon about two hours before midnight, and the evening was in consequence indescribably glorious. The northerly position of Palermo produces a very strange effect; as the city and shore come between the sun and the harbour, its reflection is never observed on the waves. On this account, though it was one of the very brightest of days yesterday, I found the sea of a deep blue colour, solemn, and oppressive; whereas, at Naples, after noon-day, it gets brighter and brighter, and glitters with more airy lightness, and to a greater distance.

Kniep has to-day left me to make my pilgrimages and observations by myself, in order that he might accurately sketch the outline of Monte Pellegrino, the most beautiful headland in the whole world.

Palermo, April 3, 1787.

Here again I must put a few things together, something in the way of an appendix, and with the carelessness of familiarity.

At sunset of the 29th of March we set sail for Naples, and at last, after a passage of four days and three hours, cast anchor in the harbour of Palermo. The little diary which I enclose, will give an account of ourselves and our fortunes. I never entered upon a journey so calmly as I did this, and never have I had a quieter time of it than during our passage, which a constant headwind has unusually prolonged, even though I passed the time chiefly on my bed, in a close little berth, to which I was obliged to keep during the first day, in consequence of a violent attack of seasickness. Now my thoughts pass over towards you; for if ever anything has exercised a decided influence on my mind, this voyage has certainly done so.

He who has never seen himself surrounded on all sides by the sea. can never possess an idea of the world, and of his own relation to it. As a landscape painter, this great simple line has given me entirely new ideas.

During our voyage we had, as the diary records, many changes, and, on a small scale, experienced all a sailor's fortunes. However, the safety and convenience of the packet-boat cannot be sufficiently commended. Our captain is a very brave and an extremely handsome man. My fellow-passengers consisted of a whole theatrical troop, well mannered, tolerable, and agreeable. My artist, who accompanies me, is a merry true-hearted fellow. In order to shorten the weary hours of the passage, he has explained to me all the mechanical part of *aquarell*, or painting in water colours,—an art which has been carried to a great height of perfection in Italy. He thoroughly understands the effect of particular colours in effecting certain tones, to produce which, without knowing the secret, one might go on mixing for ever. I had, it is true, learned a good deal of it in Rome, but never before so systematically. The artists must have studied and perfected the art in a country like Italy or this. No words can express the hazy brilliancy which hung around the coasts, as on a most beautiful noon we neared Palermo. He who has once seen it will never forget it. Now, at last, I can understand Claude Lorraine, and can cherish a hope that hereafter, in the north, I shall be able to produce, from my soul, at least a faint idea of these glorious abodes. Oh! that only all littleness had departed from it as entirely as the little charm of

thatched roofs has vanished from among my ideas of what a drawing should be. We shall see what this "Queen of Islands" can do.

No words can express the welcome—with its fresh green mulberry trees, evergreen oleanders, and hedges of citron, &c. In the open gardens you see large beds of ranunculuses and anemones. The air is mild, warm, and fragrant; the wind refreshing. The full moon, too, rose from behind a promontory, and shone upon the sea;—and this joyous scene after being tossed about four days and nights on the waves!

Forgive me if, with a stump of a pen and the Indian-ink my fellow-traveller uses for his sketches, I scribble down these remarks. I send them to you as a faint lispings murmur; since I am preparing for all that love me another record of these, my happy hours. What it is to be I say not; and when you will receive it, that also it is out of my power to tell.

Palermo, Tuesday, April 3.

This letter must, as far as possible, impart to you, my dearest friends, a high treat; it is intended to convey to you a description of an unrivalled bay, embracing a vast mass of waters. Beginning from the east, where a flattish headland runs far out into the sea, it is dotted with many rugged, beautifully-shaped, wood-crowned rocks, until it reaches the fishing-huts of the suburbs; then the town itself, whose foremost houses (and among them our own hotel) all look towards the harbour and to the great gate by which we entered.

Then it stretches westwards, and passing the usual landing-place, where vessels of smaller burden can lie to, comes next to what is properly the harbour, near the Mole, which is the station of all larger vessels; and then, at the western point, to protect the shipping, rises Monte Pellegrino, with its beautiful contour, after leaving between it and the mainland a lovely fertile valley, which at its other end again reaches the sea.

Kniep sketched away. I took, with my mind's eye, the plan of the country—(*ich schematisirte*)—with great delight; and now, glad to have reached home again, we feel neither

strength nor energy to tell a long story, and to go into particulars. Our endeavours must, therefore, be reserved for a future occasion; and this sheet must serve to convince you of our inability adequately to seize these objects, or rather of our presumption in thinking to grasp and master them in so short a time.

Palermo, Wednesday April 4, 1787.

In the afternoon we paid a visit to the fertile and delightful valley at the foot of the Southern Mountains, running by Palermo, and through which the Oreto meanders. Here, too, is a call for the painter's eye, and a practised hand to convey an idea of it. Kniep, however, hastily seized an excellent point of view at a spot where the pent-up water was dashing down from a half-broken weir, and was shaded by a lovely group of trees, behind which an uninterrupted prospect opened up the valley, affording a view of several farm buildings.

Beautiful spring weather, and a budding luxuriance, diffused over the whole valley a refreshing feeling of peace, which our stupid guide marred by his ill-timed erudition, telling us that in former days, Hannibal had fought a battle here, and circumstantially detailing all the dreadful feats of war which had been perpetrated on the spot. In no friendly mood I reproved him for thus fatally calling up again such departed spectres. It was bad enough, I said, that from time to time the crops should be trodden down, if not by elephants, yet by men and horses. At any rate, it was not right to scare away the peaceful dreams of imagination by reviving such tumults and horrors.

The guide was greatly surprised that I could, on such a spot, despise classical reminiscences; and I, too, could not make him understand how greatly such a mingling of the past with the present displeased me.

Still more singular did our guide deem me, when at all the shallow places, of which many were left quite dry by the stream, I searched for pebbles, and carried off with me specimens of each sort. I again found it difficult to make him understand that there was no readier way of forming an idea of a mountainous district like that before us, than by examining the nature of the stones which are washed down by the streams,

and that in so doing, the purpose was to acquire a right notion of those eternally classic heights of the ancient world.

And, indeed, my gains from this stream were large enough : I carried away nearly forty specimens, which, however, may be comprised under a few classes. Most of these were of a species of rock, which, in one respect, might be regarded as a sort of jasper or hornblende ; in another, looked like clay-slate. I found some pebbles rounded, others of a rhomboidal shape, others of irregular forms, and of various colours. Moreover, many varieties of the primeval limestone, not a few specimens of breccia, of which the substratum was lime, and holding jasper, or modifications of limestone. Rubbles of muschelkalk also were not wanting.

The horses here are fed on barley, chaff, (*hackerling*) and clover. In spring they give them the green barley, in order to refresh them—*per rinfrascar* is the phrase. As there are no meadows here, they have no hay. On the hill-sides there are some pasture-lands, and also in the corn-fields, as a third is always left fallow. They keep but few sheep, and these are of a breed from Barbary. On the whole they have more mules than horses, because the hot food suits the former better than the latter.

The plain on which Palermo lies, as well as the districts of Ai Colli, which lie without the city, and a part also of Baggaria, have for their basis the muschelkalk, of which the city is built. There are, for this purpose, extensive quarries of it in the neighbourhood. In one place, near Monte Pellegrino, they are more than fifty feet deep, The lower layers are of a whiter hue. In it are found many petrified corals and other shell-fish, but principally great scallops. The upper stratum is mixed with red marl, and contains but few, if any, fossils. Right above it lies the red marl, of which, however, the layer is not very stiff.

Monte Pellegrino, however, rises out of all this ; it is a primary limestone, has many hollows and fissures, which, although very irregular, when closely observed are found to follow the order of the strata. The stone is close, and rings when struck.

Palermo, Thursday, April 5, 1787.

We have gone carefully through the city. The style of architecture resembles for the most part that of Naples; but the public buildings, for instance the fountains, are still further removed from good taste. Here there is no artistic mind to regulate the public works; the edifices owe both their shape and existence to chance accidents. A fountain, which is the admiration of the whole island, would, perhaps, never have existed, had not Sicily furnished a beautiful variegated marble, and had not a sculptor, well practised in animal shapes happened to be in favour precisely at the time. It would be a difficult matter to describe this fountain. In a moderately-sized site stands a round piece of masonry, not quite a staff high (*Stock hoch*). The socle, the wall, and the cornice are of variegated marble. In the wall are several niches in a row, from which animals of all kinds in white marble, are looking with stretched-out necks. Horses, lions, camels, and elephants, are interchanged one with another; and one scarcely expects to find, within the circle of this menagerie, a fountain, to which, through four openings, marble steps lead you down to draw from the water, which flows in rich abundance.

The same nearly may be said of the churches, in which even the Jesuits' love of show and finery is surpassed—but not from design or plan, but by accident—just as artist after artist, whether sculptor or carver, gilder, lackerer, or worker in marble chose, without taste or rule, to display on each vacant spot his own abilities.

Amidst all this, however, one cannot fail to recognize a certain talent in imitating natural objects; for instance, the heads of the animals around the fountains are very well executed. By this means it is, in truth, that the admiration of the multitude is excited, whose artistic gratification consists chiefly in comparing the imitation with its living prototype.

Towards evening I made a merry acquaintance, as I entered the house of a small dealer in the Long Street, in order to purchase some trifles. As I stood before the window to look at the wares, a slight breeze arose, which eddying along the whole street, at last distributed through all the windows and doors the immense cloud of dust which it had raised. “By all the saints,” I cried, “whence comes all the dust of your town—is there no helping it? In its

length and beauty, this street vies with any in the Corso in Rome. On both sides a fine pavement, which each stall and shop-holder keeps clean by interminable sweeping, but brushes everything into the middle of the street, which is, in consequence, so much the dirtier, and with every breath of wind sends back to you the filth which has just before been swept into the roadway. In Naples busy donkeys carry off day by day the rubbish to the gardens and farms. Why should you not here contrive and establish some similar regulation?"

"Things with us are as they are," he replied; "we throw everything out of the house, and it rots before the door; you see here horse-dung and filth of all kinds—it lies there and dries, and returns to us again in the shape of dust. Against it we are taking precautions all day long. But look, our pretty little and ever-busy brooms, worn out at last, only go to increase the heap of filth before our doors."

And oddly enough it was actually so. They had nothing but very little besoms of palm-branches, which, slightly altered, might have been really useful; but as it was, they broke off easily, and the stumps were lying by thousands in the streets. To my repeated questioning, whether there was no board or regulations to prevent all this; he replied, "A story is current among the people that those whose duty it was to provide for the cleansing of our streets, being men of great power and influence, could not be compelled to disburse the money on its lawful objects; and besides that there was also the strange fact that certain parties feared that if the dirty straw and dung were swept away, every one would see how badly the pavement beneath was laid down. And so the dishonesty of a second body would be thereby exposed. "All this, however," he remarked, with a most humorous expression, "is merely the interpretation which the ill-disposed put upon it." For his part, he was of the opinion of those who maintained that the nobles preserved this soft litter for their carriages, in order that, when they take their drive for amusement in the evening, they might ride at ease over the elastic ground. And as the man was now in the humour, he joked away at many of the abuses of the police,—a consolatory proof to me that man has always humour enough to make merry with what he cannot help.

S. Rosalia, the patron saint of Palermo, is so universally known, from the description which Brydone has given of her festival, that it must assuredly be agreeable to my friends to read some account of the place and the spot where she is most particularly worshipped.

Monte Pellegrino, a vast mass of rocks, of which the breadth is greater than the height, lies on the north-west extremity of the Bay of Palermo. Its beautiful form admits not of being described by words; a most excellent view of it may be seen in the *Voyage Pittoresque de la Sicile*. It consists of a gray limestone of the earlier epoch. The rocks are quite barren, not a tree nor a bush will grow on them; even the more smooth and level portions are but barely covered with grasses or mosses.

In a cavern of this mountain, the bones of the saint were discovered, at the beginning of the last century, and brought to Palermo. The presence of them delivered the city from a pestilence, and ever since S. Rosalia has been the Patron Saint of the people. Chapels have been built in her honour, splendid festivals have been instituted.

The pious and devout frequently made pilgrimages to the mountain; and in consequence a road has been made to it, which, like an ancient aqueduct, rests on arches and columns, and ascends zigzag between the rocks.

The place of worship is far more suitable to the humility of the saint who retired thither, than are the splendid festivities which have been instituted in honour of her total renunciation of the world. And perhaps the whole of Christendom, which now, for eighteen hundred years, has based its riches, pomps, and festival amusements, on the memory of its first founders and most zealous confessors, cannot point out a holy spot which has been adorned and rendered venerable in so eminent and delightful a way.

When you have ascended the mountain, you proceed to the corner of a rock, over against which there rises a high wall of stone. On this the Church and the monastery are very finely situated.

The exterior of the church has nothing promising or inviting; you open its door without any high expectation, but on entering are ravished with wonder. You find yourself in a vast vestibule, which extends to the whole breadth of the

church, and is open towards the nave. You see here the usual vessel of holy water and some confessionals. The nave is an open space, which on the right is bounded by the native rock, and on the left by the continuation of the vestibule. It is paved with flat stones on a slight inclination, in order that the rain water may run off. A small well stands nearly in the centre.

The cave itself has been transformed into the choir, without, however, any of its rough natural shape being altered. Descending a few steps, close upon them stands the choristers' desk with the choir books, and on each side are the seats of the choristers. The whole is lighted by the daylight, which is admitted from the court or nave. Deep within, in the dark recesses of the cave, stands the high-altar.

As already stated, no change has been made in the cave; only, as the rocks drop incessantly with water, it was necessary to keep the place dry. This has been effected by means of tin tubes, which are fastened to every projection of the rock, and are in various ways connected together. As they are broad above and come to a narrow edge below, and are painted of a dull green colour, they give to the rock an appearance of being overgrown with a species of cactus. The water is conducted into a clear reservoir, out of which it is taken by the faithful as a remedy and preventative for every kind of ill.

As I was narrowly observing all this, an ecclesiastic came up to me and asked whether I was a Genoese, and wished a mass or so to be said? I replied upon this that I had come to Palermo with a Genoese, who would to-morrow, as it was a festival, come up to the shrine; but, as one of us must always be at home, I had come up to day in order to look about me. Upon this he observed, I was at perfect liberty to look at everything at my leisure, and to perform my devotions. In particular he pointed out to me a little altar which stood on the left as especially holy, and then left me.

Through the openings of a large trelliss work of lattice, lamps appeared burning before an altar. I knelt down close to the gratings and peeped through. Further in, however, another lattice of brass wire was drawn across, so that one looked as it were through gauze at the objects within. By the light of some dull lamps I caught sight of a lovely female form.

She lay seemingly in a state of ecstasy—the eyes half-closed, the head leaning carelessly on her right hand, which was adorned with many rings. I could not sufficiently discern her face, but it seemed to be peculiarly charming. Her robe was made of gilded metal, which imitated excellently a texture wrought with gold. The head and hands were of white marble. I cannot say that the whole was in the lofty style, still it was executed so naturally and so pleasingly that one almost fancied it must breathe and move. A little angel stands near her, and with a bunch of lilies in his hand appears to be fanning her.

In the meanwhile the clergy had come into the cave, taken their places, and began to chant the Vespers.

I took my seat right before the altar, and listened to them for a while; then I again approached the altar, knelt down and attempted to obtain a still more distinct view of the beautiful image. I resigned myself without reserve to the charming illusion of the statue and the locality.

The chant of the priests now resounded through the cave; the water was trickling into the reservoir near the altar; while the over-hanging rocks of the vestibule—the proper nave of the church—shut in the scene. There was a deep stillness in this waste spot, whose inhabitants seemed to be all dead—a singular neatness in a wild cave: the tinsel and tawdry pomp of the Roman Catholic ceremonial, especially as it is vividly decked out in Sicily, had here reverted to its original simplicity. The illusion produced by the statue of the fair sleeper—which had a charm even for the most practised eye:—enough, it was with the greatest difficulty that I tore myself from the spot, and it was late at night before I got back to Palermo.

Palermo, Saturday, April 7, 1787.

In the public gardens, which are close to the roadstead, I have passed some most delightful hours. It is the most wonderful place in the world. Regularly laid out by art, it still looks a fairy spot; planted but a short time ago, it yet transports you into ancient times. Green edgings surround beds of the choicest exotics; citron-espaliers arch over low-arboured walks; high walls of the oleander, decked with thousands of its red carnation-like blossoms, dazzle the eye.

Trees wholly strange and unknown to me, as yet without leaf, and probably, therefore, natives of a still warmer climate, spread out their strange looking branches. A raised seat at the end of the level space gives you a survey of these curiously mixed rarities, and leads the eye at last to great basins in which gold and silver fish swim about with their pretty movements; now hiding themselves beneath moss-covered reeds; now darting in troops to catch the bit of bread which has tempted them from their hiding place. All the plants exhibit tints of green which I am not used to; yellower and bluer than are found with us. What however lent to every object the rarest of charms was a strong halo which hung around everything alike, and produced the following singular effect: objects which were only distant a few steps from others, were distinguished from them by a decided tint of light blue, so that at last the distinctive colours of the most remote were almost merged in it, or at least assumed to the eye a decidedly strong blue tint.

The very singular effect which such a halo imparts to distinct objects, vessels, and headlands, is remarkable enough to an artistic eye; it assists it accurately to distinguish, and, indeed, to measure distances. It makes, too, a walk on the heights extremely charming. One sees Nature no more; nothing but pictures; just as if a painter of exquisite taste had arranged them in a gallery.

But these wonderful gardens have made a deep and lasting impression on my mind. The black waves on the northern horizon, as they broke on the irregular points of the bay—and even the smell of the sea—all seemed to recall to my imagination, as well as my memory, the happy island of the Phœaciens. I hastened to purchase a *Homer*, and began to read this book with the highest delight, making an impromptu translation of it for the benefit of Kniep, who had well deserved by his diligent exertions this day some agreeable refreshment over a glass of wine.

Palermo, April 8, 1787.
(*Easter Day.*)

The morning rejoicings in the blissful Resurrection of the Lord commenced with break of day. Crackers, wild-fires,

rockets, serpents, &c., were let off by wholesale in front of the churches, as the worshippers crowded in at the open doors. The chiming of bells, the pealing of organs, the chanting of processions, and of the choirs of priests who came to meet them, were enough to stun the ears of all who had not been used to such noisy worship.

The early mass was scarcely ended, when two well-dressed couriers of the Viceroy visited our hotel, with the double object of offering to all strangers his Highness's congratulations on the festival, and to exact a *douceur* in return. As I was specially honoured with an invitation to dinner, my gift was, of course, expected to be considerable.

After spending the morning in visiting the different churches, I proceeded to the Viceroy's palace, which is situated at the upper end of the city. As I arrived rather early, I found the grand saloon still empty; there was only a little lively man, who came up to me, and whom I soon discovered to be a Maltese.

When he had learnt that I was a German, he asked if I could give him any account of Erfurt, where he had spent a very pleasant time on a short visit.

As he asked me about the family of the Däckerödes, and about the Coadjutor von Dalberg, I was able to give some account of them, at which he seemed much delighted, and inquired after other people of Thuringia. With considerable interest he then inquired about Weimar. "And how," he asked, "is the person, who, full of youth and vivacity when I was there, was the life of society? I have forgotten his name, but he is the author of *Werther*."

After a little pause, as if for the sake of tasking my memory, I answered, "I am the person whom you are inquiring about." With the most visible signs of astonishment, he sprung back, exclaiming, "There must have been a great change then!" "O yes," I rejoined, "between Palermo and Weimar I have gone through many a change."

At this moment the Viceroy and suite entered the apartment. His carriage evinced that graceful freedom which became so distinguished a personage. He could not refrain from laughing at the Maltese, as he went on expressing his astonishment to see me here. At table I sat by the side of the Viceroy, who inquired into the objects of my journey, and

assured me that he would give orders that everything in Palermo should be open to my inspection, and that every possible facility should be given me during my tour through Sicily.

Palermo, Monday, April 9, 1787.

This whole day has been taken up with the stupidities of the Prince Pallagonia, whose follies are thoroughly different from what one would form an idea of either by reading or hearing of them. For, with the slightest love of truth, he who wishes to furnish an account of the absurd, gets into a dilemma; he is anxious to give an idea of it, and so makes it something, whereas, in reality, it is a nothing which seeks to pass for something. And here I must premise another general reflection, viz., that neither the most tasteless, nor the most excellent production comes entirely and immediately from a single individual or a single age, but that with a little attention any one may trace its pedigree and descent.

The fountain already described in Palermo belongs to the forefathers of the Pallagonian follies, only that the latter, in their own soil and domain, develop themselves with the greatest freedom, and on the largest scale.

When in these parts a country seat is built, it is usually placed in the middle of a whole property, and therefore, in order to reach the princely mansion you have to pass through cultivated fields, kitchen gardens, and similar rural conveniences, for these southerners show far more of economy than we northmen, who often waste a good strip of rich land on a park, which, with its barren shrubs, can only charm the eye. But here it is the fashion to build two walls, between which you pass to the castle, without knowing in the least what is doing on your right and left. This passage begins generally with a grand portico, and sometimes with a vaulted hall, and ends with the mansion itself. But, in order that the eye may not be entirely without relief between these bye walls, they are generally arched over, and ornamented with scrolls, and also with pedestals, on which, here and there, a vase is placed. The flat surfaces are plastered, divided into compartments, and painted. The court is formed by a circle of one-storied cabins, in which work-people of all sorts reside, while the quadrangular castle towers over all.

This is the sort of building which is here traditionally adopted, and which probably was the old form, when the father of the present prince rebuilt the castle, not in the best, but still in tolerable taste. But the present possessor, without abandoning the general features of this style, gave free course to his humour and passion for the most ill-shapen and tasteless of erections. One would do him too much honour by giving him credit for even one spark of taste.

We entered, therefore, the great hall, which stands at the beginning of the property, and found ourselves in an octagonal room, of a breadth altogether disproportioned to its height. Four vast giants with modern spatterdashes, which had just been *buttoned* on, support the cornice, on which, directly meeting the eye as you enter, is a representation of the Holy Trinity.

The passage to the castle is broader than usual, the wall being converted into one continuous high socle; from which basement the strangest groups possible reach to the top, while in the spaces between them several vases are placed. The ugliness of these unshapely figures, (the bungling work of the most ordinary mason,) is increased by their having been cut out of a very crumbly muscheltufa, although, perhaps, a better material would have made the badness of the form still more striking to the eye. I used the word "groups" a moment ago, but I have employed a false term, and most inappropriate one for anything here. For they are mere juxtapositions, determined by no thought, but by mere arbitrary caprice. In each case three form the ornament of a square pedestal, their bases being so arranged as to fill up the space by their various postures. The principal groups have generally two figures which occupy the chief face of the pedestal, and then two are yet wanting to fill up the back part of the pedestal; one of a moderate size generally represents a shepherd or shepherdess—a cavalier or a lady—a dancing ape or a hound. Still there is a vacant spot on the pedestal; this is generally held by a dwarf—as, indeed, in dull jokes, this sort of gentry usually play a conspicuous part.

That we may not omit any of the elements of Prince Pallagonia's folly, we give you the accompanying catalogue. Men: Beggars, male and female, Spanish men and women, Moors, Turks, hunchbacks, cripples of all sorts, strolling musicians, pulcinellos, soldiers in ancient uniforms, gods,

goddesses, gentlemen in old French costumes, soldiers with cartouche boxes and gaiters, mythological personages (with most ridiculous companions, Achilles and Charon, for instance, with Punch). Animals (merely parts of them): Heads of horses on human bodies, mis-shapen apes, lots of dragons and serpents, all sorts of feet under figures of all kinds, double-headed monsters, and creatures with heads that do not belong to them. Vases: All sorts of monsters and scrolls, which below end in the hollows and bases of vases.

Just let any one think of such figures furnished by wholesale, produced without thought or sense, and arranged without choice or purpose—only let him conceive to himself this socle, these pedestals and unshapely objects in an endless series, and he will be able to sympathize with the disagreeable feelings which must seize every one whose miserable fate condemns him to run the gauntlet of such absurdities.

We now approach the castle, and are received into a semi-circular fore-court. The chief wall before us, through which is the entrance-door, is in the castle style. Here we find an Egyptian figure, built into the wall, a fountain without water, a monument, vases stuck around in no sort of order, statues designedly laid on their noses. Next we came to the castle court, and found the usual round area, enclosed with little cottages, distorted into small semicircles, in order, forsooth, that there might be no want of variety.

The ground is, for the most part, overgrown with grass. Here, as in the neighbourhood of a church in ruins, are marble urns with strange scrolls and foliations, collected by his father; dwarfs and other abortions of the later epoch, for which, as yet fitting places have not been found; one even comes upon an arbour, propped up with ancient vases, and stone scrolls of various shapes.

The absurdities produced by such want of judgment and taste, however, are strikingly instanced by the fact, that the window sills in these cottages are, without exception, oblique, and lean to one side or the other, so as to offend and violate all sense of the level and perpendicular, which are so indispensable in the human mind, and form the foundation of all architectural propriety. And then, again, the edges of all the roofs are *embellished* with hydras and little busts, with choirs of monkeys playing music, and similar conceits. Dragons alternate with

deities : an Atlas, who sustains not the mundane sphere, but an empty wine-barrel !

One hopes to escape from all this by entering the castle, which, having been built by the father, presents relatively a more rational appearance when viewed from the exterior. But in vain, for at no great distance from the door, one stumbles upon the laurel-crowned head of a Roman emperor on the body of a dwarf, who is sitting astride on a dolphin.

Now, in the castle itself, of which the exterior gives hope of, at least, a tolerable interior, the madness of the Prince begins again to rave. Many of the seats have lost their legs, so that no one can sit upon them ; and if some appear to promise a resting-place, the Chamberlain warns you against them, as having sharp prickles beneath their satin-covered cushions. In all the corners are candelabras of porcelain china, which, on a nearer view, you discover to be cemented together out of different bowls, cups, saucers, &c., &c. Not a corner but some whim peeps out of it. Even the unequalled prospect over the promontory into the sea is spoiled by coloured glass, which, by its false lights, gives either a cold or a fiery tint to the neighbouring scenes. I must, also, mention a cabinet, which is inlaid with old gold frames, cut in pieces. All the hundred-fold carvings, all the endless varieties of ancient and modern, more or less dust-stained and time-injured, gilding, closely huddled together, cover all the walls, and give you the idea of a miniature lumber-room.

To describe the chapel alone, would require a volume. Here one finds the solution of the whole folly, which could never have reached such a pitch in any but a bigoted mind. How many monstrous creations of a false and misled devotion are here to be found, I must leave you to guess for yourself. However, I cannot refrain from mentioning the most outrageous : a carved crucifix is fastened flat to the roof, painted after nature, lackered, and gilded ; into the navel of the figure, attached to the cross, a hook is screwed, and from the latter hangs a chain, which is fastened to the head of a man who, in a kneeling and praying posture, is suspended in the air, and, like all the other figures in the church, is painted and lackered. In all probability it is intended to serve as a type of the owner's unceasing devotion.

Moreover, the house is not finished internally. A saloon, built by the father, and intended to be decorated with rich and varied ornaments, but not tricked out in a false and offensive taste, is still incomplete : so that, it would seem, even the boundless madness of the possessor is at a stand still.

Kniep's artistic feeling was almost driven to desperation in this mad-house ; and, for the first time in my life, I found him quite impatient. He hurried me away, when I wished to take a note of, and to perpetuate the memory of these monstrous absurdities, one by one. Good-naturedly enough, he at last took a sketch of one of these compositions, which did, at least, form a kind of group. It represents a woman with a horse's head, sitting on a stool, and playing at cards, with a cavalier, dressed, as to his lower extremities, in the old fashion, while his gray head is ornamented with a large wig and a crown. The statue reminded me of the arms of the house of Pallagonia,—a satyr, holding up a mirror *before* a woman with a horse's head, which, even after all the strange follies of its present head, seems to me highly singular.

Palermo, Tuesday, April 10, 1787.

To-day we took a drive up the mountains to Monreale,—along a glorious road, which was laid down by an abbot of this cloister, in the times of its opulence and wealth : broad, of easy ascent, trees here and there, springs, and dripping wells, decked out with ornaments and scrolls,—somewhat Pallagonian in style—but still, in spite of all that, refreshing to both man and beast.

The monastery of S. Martin, which lies on the height, is a respectable building. One bachelor alone, as we see in the case of Prince Pallagonia, has seldom produced any thing rational ; but several together, on the other hand, have effected the greatest works, such as churches and monasteries. But perhaps these spiritual fraternities produced so much, simply because, beyond most fathers of a family, they could reckon with certainty on a numerous posterity.

The monks readily permitted us to view their collection of antiques and natural objects. They contained many excellent specimens of both. Our attention was particularly fixed by a medallion, with the *figure* of a young goddess, which must

excite the rapture of every beholder. The good monks would willingly have given us a copy, but there was nothing within reach which would do to make a mould.

After they had exhibited to us all their treasures,—not without entering on an unfavorable comparison of their present with their former condition,—they led us into a small but pleasant saloon, from the balcony of which one enjoyed a lovely prospect. Here covers were laid for us alone, and we had a very excellent dinner to ourselves. When the dessert was served, the abbot and the senior monks entered, and took their seats. They remained nearly half an hour, during which time we had to answer many questions. We took a most friendly farewell of them; the younger brethren accompanied us once more to the rooms where the collections were kept, and at last to our carriage.

We drove home with very different feelings from what we did yesterday. To-day we had to regret a noble institution, which was falling with time; while, on the other hand, a most tasteless undertaking had a constant supply of wealth for its support.

The road to S. Martin ascends a hill of the earlier limestone formation. The rock is quarried and broken, and burnt into lime, which is very white. For burning the stone they make use of a long coarse sort of grass, which is dried in bundles. Here too it is that the calorex is produced. Even on the most precipitous heights lies a red clay of alluvial origin, which serve the purposes of our dam-earth,—the higher it lies the redder it is, and is but little blackened by vegetation. I saw, at a distance, a ravine, where it was red as cinnabar.

The monastery stands in the middle of the limestone hill, which is very rich in springs.

Palermo, Wednesday, April 11, 1787.

Having explored the two principal objects without the city, we betook ourselves to the palace, where a busy courier showed us the rooms, and their contents. To our great horror, the saloon in which the antiques are generally placed was in the greatest disorder, in consequence of the walls being under the process of decoration. The statues were removed from their usual places, covered with cloth, and pro-

tected by wooden frames ; so that in spite of the good will of our guide, and some trouble on the part of the work-people, we could only gain a very imperfect idea of them. My attention was chiefly occupied with two rams, in bronze, which, notwithstanding the unfavorable circumstances, highly delighted our artistic taste. They are represented in a recumbent posture, with one foot stretched out before them, with the heads (in order to form a pair) turned on different sides. Powerful forms, belonging to the mythological family, and well worthy to carry Phrixus and Helle. The wool, not short and crisp, but long and flowing, with a slight wave, and shape most true to nature, and extremely elegant—they evidently belonged to the best period of Grecian art. They are said to have stood originally in the harbour of Syracuse.

The courier now took us out of the city to the catacombs, which, laid out on a regular architectural plan, are anything but quarries converted into burial places. In a rock of Tufa, of tolerable hardness, the side of which has been worked level and perpendicular, vaulted openings have been cut, and in these again are hewn several tiers of sarcophagi, one above the other:—all of the natural material without masonry of any kind. The upper tiers are smaller, and in the spaces over the pillars are tombs for children.

Palermo, Thursday, April 12.

To day we have been shown Prince Torremuzza's cabinet of medals. I went there in a certain degree against my will. I am too little versed in these matters, and a mere curiosity-mongering traveller is thoroughly detested by all true connoisseurs and scholars. But as one must in every case make a beginning, I made myself easy on this head, and have derived both gratification and profit from my visit. What a satisfaction, even cursorily, to glance at the fact that the old world was thickly sown with cities; the very meanest of which has bequeathed to us in its precious coins, if not a complete series, yet at least some epochs, of its history of art. Out of these cabinets, there smiles upon us an eternal spring of the blossoms and flowers of art—of a busy life, ennobled with high tastes, and of much more besides. Out of these form-endowed pieces of metal the glory of the Sicilian cities, now obscured, still shines forth fresh before us.

Unfortunately, we in our youth had seen none but family coins, which say nothing, and the coins of the Cæsars, which repeat to satiety the same profile—portraits of rulers, who are to be regarded as any thing but models of humanity. How sadly had our youth been confined to a shapeless Palestine, and to a shape perplexing Rome! Sicily and Nova Grecia give me hopes again of a fresh existence.

That on these subjects I should enter into general reflections, is a proof that as yet I do not understand much about them : yet that, with all the rest, will in degrees be improved.

Palermo, Thursday, April 12, 1787.

Yesterday evening, a wish of mine was gratified, and that in a very singular fashion. I was standing on the pavement of the principal street, joking at the window with the shop-keeper, I formerly mentioned, when suddenly, a courier, tall and well-dressed, came up to me, and quickly poked a silver salver before me, on which were several copper coins, and a few pieces of silver. As I could not make out what it all meant, I shook my head, and shrugged my shoulders, the usual token by which in this country you get rid of those whose address or question you either cannot, or do not wish, to understand.

“What does all this mean?” I asked of my friend the shop-keeper, who, with a very significant mien, and somewhat stealthily, pointed to a lank and haggard gentleman, who, elegantly dressed, was walking with great dignity and indifference, through the dung and dirt. Frizzled and powdered, with his hat under his arm, in a silken vest, with his sword by his side, and having a neat shoe ornamented with a jewelled buckle—the old man walked on calmly and sorrowfully. All eyes were directed towards him.

“It is the Prince Pallagonia,” said the dealer, “who, from time to time, goes through the city collecting money to ransom the slaves in Barbary. It is true, he does not get much by his collection, but the object is kept in memory; and so it often happens that those who, in their life-time, were backward in giving, leave large legacies at their death. The prince has for many years been at the head of this society, and has done a great deal of good.”

“Instead of wasting so much on the follies of his country

house," I cried, "he might have spent the same large sum on this object. Then no prince in the world would have accomplished more."

To this the shopkeeper rejoined: "But is not that the way with us all? We are ready enough to pay for our own follies. Our virtues for their support must look to the purses of others."

Palermo, April 13, 1787.

Count Borek has very diligently worked before us in the mineralogy of Sicily, and whoever of the same mind visits the island after him, must willingly acknowledge his obligations to him. I feel it a pleasure, no less than a duty, to celebrate the memory of my predecessor. And what am I more than a forerunner of others yet to be, both in my travels and life.

However, the industry of the Count seems to me to have been greater than his knowledge. He appears to have gone to work with a certain reserve, which is altogether opposed to that stern earnestness with which grand objects should be treated.

Nevertheless, his essay in quarto, which is exclusively devoted to the mineralogy of Sicily, has been of great use to me; and, prepared by it, I was able to profit by my visit to the Quarries which formerly, when it was the custom to case the churches and altars with marble and agate, were more busily worked, though even now they are not idle. I purchased at them specimens of the hard and soft stones: for it is thus that they usually designate the marble and agate, chiefly because a difference of price mainly depends on this difference of quality. But, besides these, they have still another for a material which is the produce of the fire of their kilns. In these, after each burning, they find a sort of glassy flux, which in colour varies from the lightest to the darkest, and even blackest blue. These lumps are, like other stones, cut into thin lamina, and then pierced according to the height of their colour and their purity, and are successfully employed in the place of lapis lazuli, in the decoration of churches, altars, and sepulchral monuments.

A complete collection, such as I wished, is not to be had at present; it is to be sent after me to Naples. The agates are of the greatest beauty; especially such as are variegated with

irregular pieces of yellow or red jasper, and with white, and as it were frozen quartz, which produce the most beautiful effect.

A very accurate imitation of these agates, produced by lake colouring on the back of thin plates of glass, is the only rational thing that I observed the other day among the Pallagonian follies. Such imitations are far better for decorations than the real agate, since the latter are only found in very small pieces, whereas the size of the former depends on nothing but the size of the artist's plate. This contrivance of art well deserves to be imitated.

Palermo, April 13, 1787.

Italy without Sicily leaves no image on the soul: here is the key to all.

Of the climate, it is impossible to say enough. It is now rainy weather, but not uninterruptedly wet: yesterday it thundered and lightened, and to day all is intensely green. The flax has in places already put forth joints—in others it is boiling. Looking down from the hills, one fancies one sees in the plain below little ponds: so beautifully blue-green are the flax fields here and there. Living objects without number surround you. And my companion is an excellent fellow, the true *Hoffegut* (Hopeful) and I honestly sustain the part of the *True friend*. He has already made some beautiful sketches, and will take still more before we go. What a prospect—to return home some day, happy, and with all these treasures!

Of the meat and drink here, in the country, I have said nothing as yet; however, it is by no means an indifferent matter. The garden stuffs are excellent, especially the lettuce; which is particularly tender, with a milky taste: it makes one understand at once why the ancients termed it *lactuca*. The oil and wine of all kinds very good; and it might be still better if more care were bestowed on its preparation:—Fish of the very best and tenderest. We have had, too, very good beef, though generally people do not praise it.

Now, after dinner, to the window!—to the streets! A malefactor has just been pardoned—an event which takes place every year in honour of the festival of Easter. The brethren of some order or other led him to the foot of a gallows, which had been erected for sake of the ceremony: then the criminal at the foot of the ladder offers up a prayer or

two; and having kissed the scaffold, is led away again. He was a good-looking fellow of the middle age, in a white coat, white hat, and all else white. He carried his hat in his hand; at different points they attached variegated ribbons to him, so that at last he was quite in tune to go to any masquerade in the character of a shepherd.

Palermo, April 13 and 14, 1787.

So then, before my departure, I was to meet with a strange adventure, of which I must forthwith give you a circumstantial account.

The whole time of my residence here, I have heard scarcely any topic of conversation at the ordinary, but Cagliostro, his origin and adventures. The people of Palermo are all unanimous in asserting that a certain Joseph Balsamo was born in their city, and having rendered himself infamous by many disgraceful acts, was banished. But whether this person is identical with the Count Cagliostro, was a point on which opinions were divided. Some who knew Balsamo personally asserted they recognized his features in the engraving, which is well known in Germany, and which has also travelled as far as Palermo.

In one of these conversations, one of the guests referred to the trouble which a Palermitan lawyer had taken in examining this matter. He seems to have been commissioned by the French Ministry to trace the origin of an individual, who, in the face of France, and, indeed, of the whole world, had had the temerity to utter the silliest of idle tales in the midst of a legal process which involved the most important interests and the reputation of the highest personages.

This lawyer, it was asserted, had prepared the pedigree of Giuseppe Balsamo, together with an explanatory memoir and documentary proofs. It has been forwarded to France, where in all probability public use will be made of it.

As I expressed a wish to form the acquaintance of this lawyer, of whom besides people spoke very highly, the person who had recounted these facts offered to mention me to him and to introduce me.

After a few days we paid him a visit, and found him busily engaged with his clients. When he had dismissed them and we had taken a luncheon, he produced a manuscript which

contained a transcript of Cagliostro's pedigree, and the rough draught of the memoir which had been sent to France.

He laid the genealogy before me, and gave me the necessary explanations, of which I shall here give you as much as is necessary to facilitate the understanding of the whole business.

Giuseppe Balsamo's great-grandfather on his mother's side was Mattéo Martello. The maiden name of his great-grandmother is unknown. The issue of this marriage was two daughters; Maria, who married Giuseppe Bracconerie, and the grandmother of Giuseppe Balsamo—and Vincenza, married to Giuseppe Cagliostro, who was born in a little village called La Noava, about eight miles from Messina. (I must note here that there are at this moment living at Messina two bellfounders of this name.) This great aunt was subsequently godmother of Giuseppe Balsamo, who was named after his great uncle, and at last in foreign countries assumed also the surname of this relation.

The Bracconerie had three children,—Felicita, Mattéo, and Antonia.

Felicita was married to Piedro Balsamo, who was the son of Antonia Balsamo, ribbon dealer in Palermo, and probably of Jewish descent. Piedro Balsamo, the father of the notorious Giuseppe, became bankrupt, and died in his five-and-fortieth year. His widow, who is still living, had born him, besides the above-named Giuseppe Giovanna—Giuseppe Maria, who married Giovanna Battista Capitummino, who begot three children of her body, and died.

The memoir, which was read to us by its obliging author, and was at my request lent to me for a few days, was founded on baptismal and marriage certificates and other instruments which he had with great diligence collected. It contains pretty nearly (as I conclude from a comparison with a summary which I then made) all the circumstances which have lately been made better known to the world by the acts of the legal process at Rome, viz., that Giuseppe Balsamo was born at Palermo, in the beginning of June, 1743, and that at his baptism he was received back from the priest's arms by Vincenza Cagliostro (whose maiden name was Martello); that in his youth he took the habit of an order of the Brothers of Mercy, which paid particular attention to the sick; that he soon showed great talent and skill for medicine, but that

for his disorderly practices he was expelled the order, and thereupon set up in Palermo as a dealer in magic, and treasure finder.

His great dexterity in imitating every kind of handwriting was not allowed by him to lie idle. He falsified or rather forged altogether an ancient document, by which the possession of some lands was brought into litigation. He was soon an object of suspicion, and cast into prison; but made his escape, and was cited to appear under penalty of outlawry. He passed through Calabria towards Rome, where he married the daughter of a belt-maker. From Rome he came back to Naples, under the name of the Marchese Pellegrini. He even ventured to pay a visit to Palermo, was recognized, and taken prisoner, and made his escape in a manner that well deserves being circumstantially detailed.

One of the principal nobles of Sicily, who possessed very large property, and held several important posts at the Neapolitan court, had a son, who to a frame of unusual strength and an uncontrollable temper united all the wanton excesses which the rich and great, without education, can think themselves privileged to indulge in.

Donna Lorenza had managed to attract him, and on him the pretended Marchese Pellegrini relied for impunity. The Prince avowed openly his patronage of this couple of new comers, and set no bounds to his rage when Giuseppe Balsamo, at the instance of the party whom he had injured, was a second time cast into prison. He had recourse to various means to obtain his liberation; and, when these were unsuccessful, in the very ante-room of the President's court, he threatened the advocate of the opposite party with the most dreadful consequences if he did not consent to the release of Balsamo. As the opposing advocate refused his consent, he rushed upon him, struck him, knocked him down and kicked him, and was only with difficulty restrained from further violence when the judge, hearing the noise, rushed in and commanded peace.

The latter, a weak and cringing character, had not the courage to punish the wrong-doer; the opposite party, advocate and all, were men of little minds; and so Balsamo was set at liberty, without, however, any record of his liberation being found among the proceedings—neither by whose orders or in what manner it was effected.

Shortly after this he left Palermo, and travelled in different countries; of which travels, however, the author of the memoir had been only able to collect very imperfect information.

The memoir ended with an acute argument to prove the identity of Balsamo and Cagliostro,—a position which was at this time more difficult to prove than at present, now that the whole history of this individual has been made public.

Had I not been led to form a conjecture that a public use would have been made in France of this essay, and that on my return I should find it already in print, I doubt not but I should have been permitted to take a transcript of it, and to give my friends and the public an early account of many interesting circumstances.

However, we have received the fullest account, (and even more particulars than this memoir contains,) from a quarter which usually is the source of nothing but errors. Who would have believed that Rome would ever have done so much for the enlightening of the world, and for the utter exposure of an impostor, as she has done by publishing the summary of the proceedings in this case? For although this work ought and might be much more interesting, it is nevertheless an excellent document in the hands of every rational mind, who cannot but feel deep regret to see the deceived, and those who were not more deceived than deceivers, going on for years admiring this man and his mummeries; feeling themselves by fellowship with him raised above the common mass, and from the heights of their credulous vanity pitying if not despising the sound common sense of mankind in general.

Who was not willingly silent all the while? And even now, at last, when the whole affair is ended and placed beyond dispute, it is only with difficulty that I can bring myself, in order to complete the official account, to communicate some particulars which have here become known to me.

When I found in the genealogy so many persons (especially his mother and sisters) mentioned as still living, I expressed to the author of the memoir a wish to see them, and to form the acquaintance of the other relatives of so notorious an individual. He remarked that it would be difficult to bring it about, since these persons, poor but respectable, and living very retired, were not accustomed to receive visitors, and that

their natural suspicion would be roused by any attempt of the kind. However, he was ready to send to me his copying clerk, who had access to the family, and by whose means he had procured the information and documents out of which the pedigree had been compiled.

The next day his amanuensis made his appearance, and expressed several scruples upon the matter. "I have, hitherto," he said, "carefully avoided coming within sight of these persons. For, in order to get into my hands the certificates of baptism and marriage, so as to be able to take legally authenticated copies of them, I was obliged to have recourse to a little trick. I took occasion to speak of some little family property that was somehow or other unclaimed; made it appear probable to them that the young Capitummino was entitled to it; but I told them that first of all it was necessary to make out a pedigree, in order to see how far the youth could establish his claim: that, however, his success must eventually depend upon law proceedings, which I would willingly undertake on condition of receiving for my trouble a fair proportion of the amount recovered. The good people readily assented to everything. I got possession of the papers I wanted, took copies of them, and finished the pedigree; since then, however, I have cautiously kept out of their sight. A few weeks ago old Capitummino met me, and it was only by pleading the tardiness with which such matters usually proceed that I managed to excuse myself."

Thus spoke the copyist. As, however, I stuck to my purpose, after some consideration he consented to take me to their house, and suggested that it would be best for me to give myself out to be an Englishman, who had brought to the family tidings of Cagliostro, who, immediately after his release from the Bastile, had proceeded to London.

At the appointed hour—about two o'clock in the afternoon—we set out on our expedition. The house was situated in the corner of a narrow lane, not far from the great street, "Il Casaro." We ascended a few wretched steps, and entered at once upon the kitchen. A woman of the middle size, strong and broad, without being fat, was busy washing up the cooking utensils. She was neatly and cleanly clad, and as we entered, turned up the corner of her apron, in order to conceal from us its dirty front. She seemed glad to see my guide,

and exclaimed, "Do you bring us good news, Signor Giovanni? Have you obtained a decree?"

He replied, "No! I have not as yet been able to do anything in our matter. However, here is a foreigner who brings you a greeting from your brother, and who can give you an account of his present state and abode."

The greeting that I was to bring did not exactly stand in our bond. However, the introduction was now made. "You know my brother?" she asked me. "All Europe knows him," I replied, "and I am sure you will be glad to hear that he is at present safe and well; for assuredly you must have been in great anxiety about him." "Walk in," she said, "I will follow you immediately;" and so, with the copying-clerk, I entered the sitting-room.

It was spacious and lofty, and would pass with us for a saloon. It seemed, however, to form the whole dwelling of the family. A single window lighted the large walls, which were once coloured, and around which figures of the Saints—taken in black—hung in gilt frames. Two large beds, without curtains, stood against one wall, while a brown press, which had the shape of an *escritoire*, was placed against the opposite one. Old chairs, with rush bottoms, the backs of which seemed once to have been gilded, stood on each side of it: while the bricks of the floors were in many places sunk deep below the level. In other respects, everything was clean and tidy, and we made our way towards the family, who were gathered around the only large window at the other end of the room.

While my guide was explaining to the old widow Balsamo, who sat in the corner, the cause of our visit, and in consequence of the deafness of the good old woman, had frequently to repeat his words, I had time to observe the room and the rest of its occupants. A young girl, of about sixteen years of age, well grown, whose features, however, the small-pox had robbed of all expression, was standing at the window; by her side a young man, whose unpleasant countenance, sadly disfigured by the small-pox, also struck me. In an arm-chair, opposite the window, sat, or rather reclined, a sick and sadly deformed person, who seemed to be afflicted with a sort of torpor.

When my guide had made himself understood, they compelled us to sit down. The old woman put some questions to

me, which I required to have interpreted before I could answer them, as I was not very familiar with the Sicilian dialect.

I was pleased with the examination, which, during this conversation, I made of the old woman. She was of middle size, but of a good figure; over her regular features an expression of calmness was diffused, which people usually enjoy who are deprived of hearing; the tone of her voice was soft and agreeable.

I answered her questions, and my answers had, in their turn, to be interpreted to her.

The slowness of such a dialogue gave me an opportunity of weighing my words. I told her that her son having been acquitted in France, was at present in London, where he had been well received. The joy which she expressed at this news was accompanied with exclamations of a heartfelt piety, and now, as she spoke louder and slower I could understand her better.

In the meanwhile her daughter had come in, and had seated herself by the side of my guide, who faithfully repeated to her what I had been saying. She had tied on a clean apron, and arranged her hair under a net. The more I looked at her, and compared her with her mother, the more surprised was I at the difference of their persons. A lively, healthy sensibility spoke in every feature of the daughter; she was, in all probability, about forty years old. With lovely blue eyes, she looked cautiously around, without, however, my being able to trace the least symptom of suspicion. As she sat, her figure seemed to promise greater height than it showed when she stood up; her posture bespoke determination; she sat with her body bent forwards, and her hands resting on her knees. Moreover, her full, rather than sharp profile, reminded me of the portraits of her brother, which I had seen in engravings. She asked me several questions about my travels: about my purpose in visiting Sicily, and would persuade herself that I should most assuredly come back again, and keep with them the Festival of S. Rosalie.

The grandmother having, in the mean time, put some questions to me, while I was busied in answering them, the daughter was speaking in a half whisper to my guide; so that my curiosity was stimulated to ask what they were talking about. Upon this he said, Donna Capitummino was just telling him that her brother owed her fourteen oncie. In order

to facilitate his rapid departure from Palermo, she had redeemed some of his things which were in pawn; but since then she had not heard a word from him, nor received any money, nor help of any kind, although, as she had heard, he possessed great wealth, and kept a princely establishment. Would I not engage on my return, at the first favourable moment to remind him of this debt, and to get him to make them an allowance—nay, would I not take a letter to him, or at least frank one to him? I offered to do so. She asked me where I lived? and where she could send me the letter. I avoided giving her my address, and engaged to call myself for the letter on the evening of the next day.

She then recounted to me her pitiable situation: she was a widow, with three children: one girl was being educated in a nunnery, the other was here at home; and her son was gone to school. Besides these three children she had her mother on her hands, for whose support she must provide, and besides all this, out of christian love she had taken into her house the unfortunate sick person—and thus augmented her miseries—all her industry scarcely sufficed to furnish herself and children with the very barest necessities. She well knew that God would reward all such good works; still she could not help sighing beneath the heavy burthen she had so long borne.

The young people joined in the conversation, and the dialogue became livelier. While I was speaking to the others I heard the old woman ask her daughter if I belonged to their holy religion. I was able to observe that the daughter skilfully parried the question by assuring her mother (as well as I could make out her words) that the stranger appeared well disposed towards them; and that it was not proper to question any one all at once on this point.

When they heard that I was soon to depart from Palermo, they became still more urgent, and entreated me to come back again at all events; especially they praised the heavenly day of S. Rosalie's festival, the like of which was not to be seen or enjoyed in the world.

My guide, who for a long while had been wishing to get away, at last by his signs put an end to our talk, and I promised to come on the evening of the next day, and fetch the letter. My guide expressed his satisfaction that all had gone off so well, and we parted, well satisfied with each other.

You may imagine what impression this poor, pious, and well-

disposed family made upon me. My curiosity was satisfied ; but their natural and pleasing behaviour had excited my sympathy, and reflection only confirmed my good will in their favour.

But then some anxiety soon arose in my mind about to-morrow. It was only natural that my visit, which at first had so charmed them, would, after my departure, be talked and thought over by them. From the pedigree I was aware that others of the family were still living. Nothing could be more natural than that they should call in their friends to consult them on all that they had been so astonished to hear from me the day before. I had gained my object, and now it only remained for me to contrive to bring this adventure to a favourable issue. I therefore, set off the next day, and arrived at their house just after their dinner. They were surprised to see me so early. The letter, they told me, was not yet ready ; and some of their relatives wished to make my acquaintance, and they would be there towards evening.

I replied that I was to depart early in the morning ; that I had yet some visits to make, and had also to pack up, and that I had determined to come earlier than I had promised rather than not come at all.

During this conversation the son entered, whom I had not seen the day before. In form and countenance he resembled his sister. He had brought with him the letter which I was to take. As usual in these parts, it had been written by one of the public notaries. The youth who was of a quiet, sad, and modest disposition, inquired about his uncle, asked about his riches and expenditure, and added, "How could he forget his family so long ? It would be the greatest happiness to us," he continued, "if he would only come back and help us ;" but he further asked, "How came he to tell you that he had relations in Palermo ? It is said that he everywhere disowns us, and gives himself out to be of high birth." These questions, which my guide's want of foresight on our first visit had given rise to, I contrived to satisfy, by making it appear possible that, although his uncle might have many reasons for concealing his origin from the public, he would, nevertheless make no secret of it to his friends and familiar acquaintances.

His sister, who had stepped forward during this conversation, and who had taken courage from the presence of her brother, and probably, also, from the absence of yesterday's

friend, began now to speak. Her manner was very pretty and lively. She earnestly begged me, when I wrote to her uncle, to commend her to him ; and not less earnestly, also, to come back when I had finished my tour through the kingdom of Sicily, and to attend with them the festivities of S. Rosalie.

The mother joined her voice to that of her children. "Signor," she exclaimed, "although it does not in propriety become me, who have a grown-up daughter, to invite strange men to my house,—and one ought to guard not only against the danger itself, but even against evil tongues,—still you, I can assure you, will be heartily welcome, whenever you return to our city."

"Yes ! yes !" cried the children, "we will guide the Signor throughout the festival ; we will show him every thing ; we will place him on the scaffolding from which you have the best view of the festivities. How delighted will he be with the great car, and especially with the splendid illuminations !"

In the mean while, the grandmother had read the letter over and over again. When she was told that I wished to take my leave, she stood up and delivered to me the folded paper. "Say to my son," she said, with a noble vivacity, not to say enthusiasm, "tell my son how happy the news you have brought me of him has made us. Say to my son, that I thus fold him to my heart," (here she stretched out her arms and again closed them over her bosom)—"that every day in prayer I supplicate God and our blessed Lady for him ; that I give my blessing to him and to his wife, and that I have no wish but, before I die, to see him once again, with these eyes, which have shed so many tears on his account."

The peculiar elegance of the Italian favoured the choice and the noble arrangement of her words, which, moreover, were accompanied with those very lively gestures, by which this people usually give an incredible charm to everything they say. Not unmoved, I took my leave ; they all held out their hands to me : the children even accompanied me to the door, and while I descended the steps, ran to the balcony of the window which opened from the kitchen into the street, called after me, nodded their adieus, and repeatedly cried out to me not to forget to come again and see them. They were still standing on the balcony, when I turned the corner.

I need not say that the interest I took in this family excited in me the liveliest desire to be useful to them, and to help them

in their great need. Through me they were now a second time deceived, and hopes of assistance, which they had no previous expectation of, had been again raised, through the curiosity of a son of the north, only to be disappointed.

My first intention was to pay them before my departure these fourteen oncie, which, at his departure, the fugitive was indebted to them, and by expressing a hope that he would repay me, to conceal from them the fact of its being a gift from myself. When, however, I got home, and cast up my accounts, and looked over my cash and bills, I found that, in a country where, from the want of communication, distance is infinitely magnified, I should perhaps place myself in a strait if I attempted to make amends for the dishonesty of a rogue, by an act of mere good nature.

The subsequent issue of this affair may as well be here introduced.

I set off from Palermo, and never came back to it; but notwithstanding the great distance of my Sicilian and Italian travels, my soul never lost the impression which the interview with this family had left upon it.

I returned to my native land, and the letter of the old widow, turning up among the many other papers, which had come with it from Naples by sea, gave me occasion to speak of this and other adventures.

Below is a translation of this letter, in which I have purposely allowed the peculiarities of the original to appear.

“MY DEAREST SON,

“On the 16th April, 1787, I received tidings of you through Mr. Wilton, and I cannot express to you how consoling it was to me; for ever since you removed from France, I have been unable to hear any tidings of you.

“My dear Son,—I entreat you not to forget me, for I am very poor, and deserted by all my relations but my daughter, and your sister Maria Giovanna, in whose house I am living. She cannot afford to supply all my wants, but she does what she can. She is a widow, with three children: one daughter is in the nunnery of S. Catherine, the other two children are at home with her.

“I repeat, my dear son, my entreaty. Send me just enough to provide for my necessities; for I have not even the neces-

sary articles of clothing to discharge the duties of a Catholic, for my mantle and outer garments are perfectly in rags.

“If you send me anything, or even write me merely a letter, do not send it by post, but by sea; for Don Mattéo, my brother (Bracconeri), is the postmaster.

“My dear Son, I entreat you to provide me with a tari a-day, in order that your sister may, in some measure, be relieved of the burthen I am at present to her, and that I may not perish from want. Remember the divine command, and help a poor mother, who is reduced to the utmost extremity. I give you my blessing, and press to my heart both thee and Donna Lorenza, thy wife.

“Your sister embraces you from her heart, and her children kiss your hands.

“Your mother, who dearly loves you, and presses you to her heart.

“*Palermo, April 18, 1787.*”

“FELICE BALSAMO.

Some worthy and exalted persons, before whom I laid this document, together with the whole story, shared my emotions, and enabled me to discharge my debt to this unhappy family, and to remit them a sum which they received towards the end of the year 1787. Of the effect it had, the following letter is evidence.

“*Palermo, December 25, 1787.*

“DEAR AND FAITHFUL BROTHER,

“DEAREST SON,

“The joy which we have had in hearing that you are in good health and circumstances, we cannot express by any writing. By sending them this little assistance, you have filled with the greatest joy and delight a mother and a sister who are abandoned by all, and have to provide for two daughters and a son: for, after that Mr. Jacob Joff, an English merchant had taken great pains to find out the Donna Giuseppe Maria Capitummino (by birth Balsamo), in consequence of my being commonly known, merely as Marana Capitummino, he found us at last in a little tenement, where we live on a corresponding scale. He informed us that you had ordered a sum of money to be paid us, and that he had a receipt, which I, your sister, must sign—which was accordingly done; for he immediately put the money in our hands, and the favorable rate of the exchange has brought us a little further gain.

“Now, think with what delight we must have received this sum, at a time when Christmas Day was just at hand, and we had no hope of being helped to spend it with its usual festivity.

“The Incarnate Saviour has moved your heart to send us this money, which has served not only to appease our hunger, but actually to clothe us, when we were in want of everything.

“It would give us the greatest gratification possible if you would gratify our wish to see you once more—especially mine, your mother, who never ceases to bewail my separation from an only son, whom I would much wish to see again before I die.

“But if, owing to circumstances, this cannot be, still do not neglect to come to the aid of my misery, especially as you have discovered so excellent a channel of communication, and so honest and exact a merchant, who, when we knew nothing about it, and when he had the money entirely in his own power, has honestly sought us out and faithfully paid over to us the sum you remitted.

“With you that perhaps will not signify much. To us, however, every help is a treasure. Your sister has two grown up daughters, and her son also requires a little help. You know that she has nothing in the world; and what a good act will you not perform by sending her enough to furnish them all with a suitable outfit.

“May God preserve you in health! We invoke Him in gratitude, and pray that He may still continue the prosperity you have hitherto enjoyed, and that He may move your heart to keep us in remembrance. In His name I bless you and your wife, as a most affectionate mother—and I your sister, embrace you: and so does your nephew, Giuseppe (Bracconeri), who wrote this letter. We all pray for your prosperity, as do also my two sisters, Antonia and Theresa.

“We embrace you, and are,

“Your sister,
who loves you,
GIUSEPPE-MARIA,
CAPITUMMINO,
and BALSAMO.

“Your mother,
who loves and blesses you,
who blesses you every hour,
FELICE BALSAMO,
and BRACCONERI.”

The signatures to the letter are in their own handwriting.

I had caused the money to be paid to them without sending any letter, or intimation whence it came; this makes their mistake the more natural, and their future hopes the more probable.

Now, that they have been informed of the arrest and imprisonment of their relative, I feel myself at liberty to explain matters to them, and to do something for their consolation. I have still a small sum for them in my hands, which I shall remit to them, and profit by the opportunity to explain the true state of the matter. Should any of my friends, should any of my rich and noble countrymen, be disposed to enlarge, by their contributions, the sum I have already in my hands, I would exhort them in that case to forward their kind gifts to me before Michaelmas-day, in order to share the gratitude, and to be rewarded with the happiness of a deserving family, out of which has proceeded one of the most singular monsters that has appeared in this century.

I shall not fail to make known the further course of this story, and to give an account of the state in which my next remittance finds the family; and perhaps also I shall add some remarks which this matter induced me to make, but which, however, I withhold at present in order not to disturb my reader's first impressions.

Palermo, April 14, 1787.

Towards evening I paid a visit to my friend the shop-keeper, to ask him how he thought the festival was likely to pass off; for to-morrow there is to be a solemn procession through the city, and the Viceroy is to accompany the host on foot. The least wind will envelop both man and the sacred symbols in a thick cloud of dust.

With much humour he replied: In Palermo, the people look for nothing more confidently than for a miracle. Often before now on such occasions, a violent passing shower had fallen and cleansed the streets partially at least, so as to make a clean road for the procession. On this occasion a similar hope was entertained, and not without cause, for the sky was overcast, and promised rain during the night.

Palermo, Sunday, April 15, 1787.

And so it has actually turned out! During the night the most violent of showers have fallen. In the morning I set out very early in order to be an eye-witness of the marvel. The stream of rain-water pent up between the two raised pavements had carried the lightest of the rubbish down the inclined street, either into the sea or into such of the sewers as were not

stopped up, while the grosser and heavier dung was driven from spot to spot. In this a singular meandering line of cleanliness was marked out along the streets. On the morning hundreds and hundreds of men were to be seen with brooms and shovels, busily enlarging this clear space, and in order to connect it where it was interrupted by the mire; and throwing the still remaining impurities now to this side, now to that. By this means when the procession started, it found a clear serpentine walk prepared for it through the mud, and so both the long robed priests and the neat-booted nobles, with the Viceroy at their head, were able to proceed on their way unhindered and unspashed.

I thought of the children of Israel passing through the waters by the dry path prepared for them by the hand of the Angel, and this remembrance served to ennoble what otherwise would have been a revolting sight—to see these devout and noble peers parading their devotions along an alley, flanked on each side by heaps of mud.

On the pavement there was now, as always, clean walking; but in the more retired parts of the city whither we were this day carried in pursuance of our intention of visiting the quarters which we had hitherto neglected, it was almost impossible to get along, although even here the sweeping and piling of the filth was by no means neglected.

The festival gave occasion to our visiting the principal church of the city and observing its curiosities. Being once on the move, we took a round of all the other public edifices. We were much pleased with a Moorish building, which is in excellent preservation—not very large, but the rooms beautiful, broad, and well proportioned, and in excellent keeping with the whole pile. It is not perhaps suited for a northern climate, but in a southern land a most agreeable residence. Architects may perhaps some day furnish us with a plan and elevation of it.

We also saw in most unsuitable situations various remains of ancient marble statues, which, however, we had not patience to try to make out.

Palermo, April 16, 1787.

As we are obliged to anticipate our speedy departure from this paradise, I hoped to-day to spend a thorough holiday by sitting in the public gardens; and after studying the task I had set myself out of the Odyssey, taking a walk through the valley, and at the foot of the hill of S. Rosalie, thinking over again my

sketch of Nausicaa, and there trying whether this subject is susceptible of a dramatic form. All this I have managed, if not with perfect success, yet certainly much to my satisfaction. I made out the plan, and could not abstain from sketching some portions of it which appeared to me most interesting, and tried to work them out.

Palermo, Tuesday, April 17, 1787.

It is a real misery to be pursued and hunted by many spirits! Yesterday I set out early for the public gardens, with a firm and calm resolve to realize some of my poetical dreams; but before I got within sight of them, another spectre got hold of me which has been following me these last few days. Many plants which hitherto I had been used to see only in pots and tubs, or under glass-frames, stand here fresh and joyous beneath the open heaven, and as they here completely fulfil their destination, their natures and characters became more plain and evident to me. In presence of so many new and renovated forms, my old fancy occurred again to me: Might I not discover the primordial plant among all these numerous specimens? Some such there must be! For, otherwise, how am I able at once to determine that this or that form is a plant unless they are all formed after one original type? I busied myself, therefore, with examining wherein the many varying shapes differed from each other. And in every case I found them all to be more similar than dissimilar, and attempted to apply my botanical terminology. That went on well enough; still I was not satisfied; I rather felt annoyed that it did not lead further. My pet poetical purpose was obstructed; the gardens of Antinous all vanished—a real garden of the world had taken their place. Why is it that we moderns have so little concentration of mind? Why is it that we are thus tempted to make requisitions which we can neither exact nor fulfil?

Alcamo, Wednesday, April 18, 1787.

At an early hour, we rode out of Palermo. Kniep and the Vetturino showed their skill in packing the carriage inside and out. We drove slowly along the excellent road, with which we had previously become acquainted during our visit to San Martino, and wondered a second time at the false taste displayed in the fountains on the way. At one of these

our driver stopped to supply himself with water according to the temperate habits of this country. He had at starting, hung to the traces a small wine-cask, such as our market-women use, and it seemed to us to hold wine enough for several days. We were, therefore, not a little surprised when he made for one of the many conduits, took out the plug of his cask, and let the water run into it. With true German amazement, we asked him what ever he was about? was not the cask full of wine? To all which, he replied with great nonchalance: he had left a third of it empty, and as no one in this country drank unmixed wine, it was better to mix it at once in a large quantity, as then the liquids combined better together, and besides you were not sure of finding water everywhere. During this conversation the cask was filled, and we had some talk together of this ancient and oriental wedding custom.

And now as we reached the heights beyond Mon Reale, we saw wonderfully beautiful districts, but tilled in traditional rather than in a true economical style. On the right, the eye reached the sea, where, between singular shaped headlands, and beyond a shore here covered with, and there destitute of, trees, it caught a smooth and level horizon, perfectly calm, and forming a glorious contrast with the wild and rugged limestone rocks. Kniep did not fail to take miniature outlines of several of them.

We are at present in Alcamo, a quiet and clean little town, whose well-conducted inn is highly to be commended as an excellent establishment, especially as it is most conveniently situated for visitors to the temple of Segeste, which lies out of the direct road in a very lonely situation.

Alcamo, Thursday, April 19, 1787.

Our agreeable dwelling in this quiet town, among the mountains, has so charmed us that we have determined to pass a whole day here. We may then, before anything else, speak of our adventures yesterday. In one of my earlier letters, I questioned the originality of Prince Pallagonia's bad taste. He has had forerunners and can adduce many a precedent. On the road towards Mon Reale stand two monstrosities, beside a fountain with some vases on a balustrade, so utterly repugnant to good taste that one would suppose they must have been placed there by the Prince himself.

After passing Mon Reale, we left behind us the beautiful road, and got into the rugged mountain country. Here some rocks appeared on the crown of the road, which, judging from their gravity and metallic incrustations, I took to be ironstone. Every level spot is cultivated, and is more or less prolific. The limestone in these parts had a reddish hue, and all the pulverized earth is of the same colour. This red argillaceous and calcareous earth extends over a great space; the subsoil is hard; no sand underneath; but it produces excellent wheat. We noticed old very strong, but stumpy, olive trees.

Under the shelter of an *airy* room, which has been built as an addition to the wretched inn, we refreshed ourselves with a temperate luncheon. Dogs eagerly gobbled up the skins of the sausages we threw away, but a beggar-boy drove them off. He was feasting with a wonderful appetite on the parings of the apples we were devouring, when he in his turn was driven away by an old beggar. Want of work is here felt everywhere. In a ragged toga the old beggar was glad to get a job as house-servant, or waiter. Thus I had formerly observed that whenever a landlord was asked for anything which he had not at the moment in the house, he would send a beggar to the shop for it.

However, we are pretty well provided against all such sorry attendance; for our Vetturino is an excellent fellow—he is ready as ostler, cicerone, guard, courier, cook, and everything.

On the higher hills you find every where the olive, the caruba, and the ash. Their system of farming is also spread over three years. Beans, corn, fallow; in which mode of culture the people say the dung does more marvels than all the Saints. The grape stock is kept down very low.

Alcamo is gloriously situated on a height, at a tolerable distance from a bay of the sea. The magnificence of the country quite enchanted us. Lofty rocks, with deep valleys at their feet, but withal wide open spaces, and great variety. Beyond Mon Reale you look upon a beautiful double valley, in the centre of which a hilly ridge again raises itself. The fruitful fields lie green and quiet, but on the broad road-way the wild bushes and shrubs are brilliant with flowers—the broom one mass of yellow, covered with its pupilionaceous blossoms, and not a single green leaf to be seen; the white-thorn cluster on cluster; the aloes are rising high and promising to flower; a rich tapestry of an amaranthine-red clover, of

orchids and the little Alpine roses, hyacinths, with unopened bells, asphodels, and other wild flowers.

The streams which descend from M. Segeste leave deposits, not only of limestone, but also of pebbles of hornstone. They are very compact, dark blue, yellow, red, and brown, of various shades. I also found complete lodes of horn, or fire-stone, in the limestone rocks, edged with lime. Of such gravel one finds whole hills just before one gets to Alcamo.

Segeste, April 20, 1787.

The temple of Segeste was never finished; the ground around it was never even levelled; the space only being smoothed on which the peristyle was to stand. For, in several places, the steps are from nine to ten feet in the ground, and there is no hill near, from which the stone or mould could have fallen. Besides, the stones lie in their natural position, and no ruins are found near them.

The columns are all standing; two which had fallen, have very recently been raised again. How far the columns rested on a socle is hard to say; and without an engraving it is difficult to give an idea of their present state. At some points it would seem as if the pillars rested on the fourth step. In that case to enter the temple you would have to go down a step. In other places, however, the uppermost step is cut through, and then it looks as if the columns had rested on bases; and then again these spaces have been filled up, and so we have once more the first case. An architect is necessary to determine this point.

The sides have twelve columns, not reckoning the corner ones; the back and front six, including them. The rollers on which the stones were moved along, still lie around you on the steps. They have been left in order to indicate that the temple was unfinished. But the strongest evidence of this fact is the floor. In some spots (along the sides) the pavement is laid down, in the middle, however, the red limestone rock still projects higher than the level of the floor as partially laid; the flooring, therefore, cannot ever have been finished. There is also no trace of an inner temple. Still less can the temple have ever been overlaid with stucco; but that it was intended to do so, we may infer from the fact that the abaci of the capitals have projecting points probably for the purpose of holding the plaster. The whole is built of a limestone, very similar to the travertine; only it is now much fretted. The

restoration which was carried on in 1781, has done much good to the building. The cutting of the stone, with which the parts have been reconnected, is simple, but beautiful. The large blocks standing by themselves, which are mentioned by Riedesel, I could not find; probably they were used for the restoration of the columns.

The site of the temple is singular; at the highest end of a broad and long valley, it stands on an isolated hill. Surrounded, however, on all sides by cliffs, it commands a very distant and extensive view of the land, but takes in only just a corner of the sea. The district reposes in a sort of melancholy fertility—every where well cultivated, but scarce a dwelling to be seen. Flowering thistles were swarming with countless butterflies, wild fennel stood here from eight to nine feet high, dry and withered of the last year's growth, but so rich and in such seeming order that one might almost take it to be an old nursery-ground. A shrill wind whistled through the columns as if through a wood, and screaming birds of prey hovered around the pediments.

The wearisomeness of winding through the insignificant ruins of a theatre took away from us all the pleasures we might otherwise have had in visiting the remains of the ancient city. At the foot of the temple, we found large pieces of the hornstone. Indeed, the road to Aleamo is composed of vast quantities of pebbles of the same formation. From the road a portion of a gravelly earth passes into the soil, by which means it is rendered looser. In some fennel of this year's growth, I observed the difference of the lower and upper leaves; it is still the same organisation that develops multiplicity out of unity. They are most industrious weeders in these parts. Just as beaters go through a wood for game, so here they go through the fields weeding. I have actually seen some insects here. In Palermo, however, I saw nothing but worms, lizards, leeches, and snakes, though not more finely coloured than with us—indeed, they are mostly all gray.

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Castel Vetrano,

Saturday, April 21, 1787.

From Aleamo to Castel Vetrano you come on the lime-stone, after crossing some hills of gravel. Between precipitous and barren limestone mountains, lie wide undulating valleys, everywhere tilled, with scarcely a tree to be seen. The gravelly hills are full of large boulders, giving signs of ancient inunda-

tions of the sea. The soil is better mixed and lighter than any we have hitherto seen, in consequence of its containing some sand. Leaving Salemi about fifteen miles to our right, we came upon hills of gypsum, lying on the limestone. The soil appears, as we proceed, to be better and more richly compounded. In the distance you catch a peep of the Western sea. In the foreground the country is everywhere hilly. We found the fig-trees just budding, but what most excited our delight and wonder was endless masses of flowers, which had encroached on the broad road, and flourish in large variegated patches. Closely bordering on each other, the several sorts, nevertheless, keep themselves apart and recur at regular intervals. The most beautiful convolvuluses, hibiscuses, and mallows, various kinds of trefoil, here and there the garlie, and the galega-gestrauche. On horseback you may ride through this varied tapestry, by following the numberless and ever-crossing narrow paths which run through it. Here and there you see feeding fine red-brown cattle, very clean-limbed and with short horns of an extremely elegant form.

The mountains to the north-east stand all in a line. A single peak, Cuniglione, rises boldly from the midst of them. The gravelly hills have but few streams; very little rain seems to fall here; we did not find a single gully giving evidence of having ever overflowed.

In the night I met with a singular incident. Quite worn out, we had thrown ourselves on our beds in anything but a very elegant room. In the middle of the night I saw above me a most agreeable phenomenon—a star brighter, I think, than I ever saw one before. Just, however, as I began to take courage at a sight which was of good omen, my patron star suddenly disappeared, and left me in darkness again. At daybreak, I at last discovered the cause of the marvel: there was a hole in the roof, and at the moment of my vision one of the brightest stars must have been crossing my meridian. This purely natural phenomenon was, however, interpreted by us travellers as highly favourable.

Sciacca, April 22, 1787.

The road hither, which runs over nothing but gravelly hills, has been mineralogically uninteresting. The traveller here reaches the shore from which, at different points, bold limestone

rocks rise suddenly. All the flat land is extremely fertile; barley and oats in the finest condition; the salsola-kali is here cultivated; the aloes since yesterday, and the day before, have shot forth their tall spikes. The same numerous varieties of the trefoil still attended us. At last we came on a little wood, thick with brushwood, the tall trees standing very wide apart;—the cork-tree at last!

Girgenti, April 23, 1787. Evening.

From Seiacca to this place is a hard day's ride. We examined the baths at the last named place. A hot stream burst from the rock with a strong smell of sulphur; the water had a strong saline flavour, but it was not at all thick. May not the sulphureous exhalation be formed at the moment of its breaking from the rock? A little higher is a spring, quite cool and without smell; right above is the monastery, where are the vapour baths; a thick mist rises above it into the pure air.

The shingles on the shore are nothing but limestone: the quartz and hornstone have wholly disappeared. I have examined all the little streams: the Calta Bellota, and the Maccasoli, carry down with them nothing but limestone; the Platani, a yellow marble and flint, the invariable companion of this nobler calcareous formation. A few pieces of lava excited my attention, but I saw nothing in this country that indicated the presence of volcanic action. I supposed, therefore, they must be fragments of millstones, or of pieces brought from a distance for some such use or other. Near Monte Allegro, the stone is all gypsum and selenite; whole rocks of these occurring before and between the limestone. The wonderful strata of Calta Bellota!

Girgenti, Tuesday, April 24, 1787.

Such a glorious spring view as we enjoyed at sunset to-day will most assuredly never meet our eyes again in one lifetime. Modern Girgenti stands on the lofty site of the ancient fortifications, an extent sufficient for the present population. From our window we looked over the broad but gentle declivity, on which stood the ancient town, which is now entirely covered with gardens and vineyards, beneath whose verdure it would be long before one thought of looking for the quarters of an ancient city. However, towards the southern end of this green and

flourishing spot the Temple of Concord rears itself, while on the east are a few remains of the Temple of Juno. Other ruins of some ancient buildings, which lying in a straight line with those already spoken of, are scarcely noticed by the eye from above, while it hurries over them southwards to the shore, or ranges over the level country, which reaches at least seven miles from the sea-mark. To-day we were obliged to deny ourselves the pleasure of a stroll among the trees and the wild rockets and over this region, so green, so flourishing, and so full of promise for the husbandman, because our guide, (a good-natured little parish priest,) begged us before all things to devote this day to the town.

He first showed us the well-built streets; then he took us to the higher points, from which the view, gaining both in extent and breadth, was still more glorious, and lastly, for an artistic treat, conducted us to the principal church. In it there is an ancient sarcophagus in good preservation. The fact of its being used for the altar has rescued from destruction the sculptures on it—Hippolytus attended by his hunting companions and horses, has just been stopped by Phædra's nurse, who wishes to deliver him a letter. As in this piece the principal object was to exhibit beautiful youthful forms, the old woman as a mere subordinate personage, is represented very little and almost dwarfish, in order not to disturb the intended effect. Of all the alto-relievoes I have ever seen, I do not, I think, remember one more glorious, and at the same time, so well preserved as this. Until I meet with a better it must pass with me as a specimen of the most graceful period of Grecian art.

We were carried back to still earlier periods of art by the examination of a costly vase of considerable size, and in excellent condition. Moreover, many relics of ancient architecture appeared worked up here and there in the walls of the modern church.

As there is no inn or hotel in this place, a kind and worthy family made room for us, and gave up for our accommodation an alcove belonging to a large room. A green curtain separated us and our baggage from the members of the family, who, in the more spacious apartment were employed in preparing macaroni, of the whitest and smallest kind. I sat down by the side of the pretty children, and caused the whole process to be ex-

plained to me, and was informed that it is prepared from the finest and hardest wheat, called *Grano forte*. That sort they also told me fetches the highest price, which, after being formed into long pipes, is twisted into coils, and by the tip of the fair artiste's fingers made to assume a serpentine shape. The preparation is chiefly by the hand; machines and moulds are very little used. They also prepared for us a dish of the most excellent macaroni, regretting, however, that at that moment they had not even a single dish of the very best kind, which could not be made out of Girgenti, nor indeed, out of their house. What they did dress for me appeared to me to be unequalled in whiteness and tenderness.

By leading us once more to the heights and to the most glorious points of view, our guide contrived to appease the restlessness which during the evening kept us constantly out of doors. As we took a survey of the whole neighbourhood, he pointed out all the remarkable objects which on the morrow we had proposed to examine more nearly.

Girgenti, Wednesday, April 25, 1787.

With sun rise we took our way towards the plain, while at every step the surrounding scenery assumed a still more picturesque appearance. With the consciousness that it was for our advantage, the little man led us, without stopping, right across the rich vegetation over a thousand little spots, each of which might have furnished the locale for an idyllic scene. To this variety of scene the unevenness of the country greatly contributed, which undulated as it passed over hidden ruins, which probably were very quickly covered with fertile soil, as the ancient buildings consisted of a light muscheltufa. At last we arrived at the eastern end of the city, where are the ruins of the Temple of Juno, of which, every year must have accelerated the decay, as the air and weather are constantly fretting the soft stone of which it is built. To-day we only devoted a cursory examination to it, but Kniep has already chosen the points from which to sketch it to-morrow. The temple stands on a rock which is now much worn by the weather. From this point the city walls stretched in a straight line eastwards, to a bed of limestone, that rises perpendicular from the level strand, which the sea has abandoned, after having shaped these rocks and long washed the foot of them. Hewn partly out of the native rock, and partly built

of it were the walls of ancient Agrigentum, from behind which towered a line of temples. No wonder, then, if from the sea the lower, middle, and upper towns, presented together a most striking aspect.

The Temple of Concord has withstood so many centuries; its light style of architecture closely approximates it to our present standard of the beautiful and tasteful; so that as compared with that of Paestum, it is, as it were, the shape of a god to that of a gigantic figure. I will not give utterance to my regrets that the recent praiseworthy design of restoring this monument should have been so tastelessly carried out, that the gaps and defects are actually filled up with a dazzling white gypsum. In consequence this monument of ancient art stands before the eye, in a certain sense, dilapidated and disfigured. How easy it would have been to give the gypsum the same tint as the weather-eaten stone of the rest of the building? In truth, when one looks at the muschelkalk of which the walls and columns are composed, and sees how easily it crumbles away, one's only surprise is that they have lasted so long. But the builders reckoning on a posterity of similar religion to themselves, had taken precautions against it. One observes on the pillars the remains of a fine plaster, which would at once please the eye and ensure durability.

Our next halt was at the ruins of the Temple of Jupiter. Like the bones of a gigantic skeleton, they are scattered over a large space, having several small cottages interspersed among them, and being intersected by hedgerows, while amidst them plants are growing of different sizes.

From this pile of ruins all the carved stone has disappeared, except an enormous triglyph, and a part of a round pilaster of corresponding proportions. I attempted to span it with outstretched arms, but could not reach round it. Of the fluting of the column, however, some idea may be formed from the fact that, standing in it as in a niche, I just filled it up and touched it on both sides with my shoulders. Two-and-twenty men arranged in a circle would give nearly the periphery of such a column. We went away with the disagreeable feeling that there was nothing here to tempt the draughtsman.

On the other hand, the Temple of Hercules still showed some traces of its former symmetry. The pillars of the peristyles, which ran along the temple on its upper and lower side, lie parallel, as if they had all fallen together, and at once,

from north to south—the one row lying up the hill, the other down it. The hill may have possibly been formed by the ruined cells or shrines. The columns, held together in all probability by the architrave, fell all at once, being suddenly thrown down, perhaps by a violent wind, and lie in regular order, only broken into the pieces of which they were originally composed. Kniep was already, in imagination, preparing his pencil for an accurate sketch of this singular phenomenon.

The Temple of Æsculapius, lying beneath the shade of a most beautiful carob-tree, and closely built upon by some mean farm-buildings, presented, to our minds, a most agreeable aspect.

Next we went down to Theron's tomb, and were delighted with the actual sight of this monument, of which we had seen so many models, especially as it served for the foreground of a most rare prospect; for from west to east we looked on the line of rocks on which lay the fragments of the walls, while through the gaps of the latter, and over them, the remains of the temples were visible.

This view has, under Hackert's skilful hand, furnished a most delightful picture. Kniep too, will not omit to make a sketch of it.

Girgenti, April 26, 1787.

When I awoke, Kniep was all ready to start on his artistic journey, with a boy to show him the way, and to carry his portfolio. I enjoyed this most glorious morning at the window, with my secret and silent, but not dumb friend by my side. A devout reverence has hitherto kept me from mentioning the name of the Mentor whom, from time to time, I have looked up and listened to. It is the excellent Von Reidesel, whose little volume I carry about with me in my bosom, like a breviary or talisman. At all times I have had great pleasure in looking up to those whom I know to be possessed of what I am most wanting in myself. And this is exactly the case here. A steady purpose, a fixed object, direct and appropriate means, due preparation and store of knowledge, an intimate connexion with a masterly teacher—he studied under Winckelmann—all these advantages I am devoid of, as well as of all that follows from them. And yet I cannot feel angry with myself that I am obliged to gain by indirect arts and means, and to seize at once what my previous existence has refused to grant me gradually in the ordinary way. Oh that this worthy person could, at this moment, in the

midst of his bustling world, be sensible of the gratitude with which a traveller in his footsteps celebrates his merits, in that beautiful but solitary spot, which had so many charms for him, as to induce the wish that he might end his days there.

Oblitusque suorum obliviscendus et illis.

With my guide, the little parson, I now retraced our yesterday's walk, observing the objects from several points, and every now and then taking a peep at my industrious friend.

My guide called my attention to a beautiful institution of the once flourishing city. In the rocks and masses of masonry, which stand for bulwarks of the ancient Agrigentum, are found graves, probably intended for the resting place of the brave and good. Where could they more fitly have been buried, for the sake of their own glory, or for perpetuating a vivid emulation of their great and good deeds!

In the space between the walls and the sea there are still standing the remains of an ancient temple, which are preserved as a Christian chapel. Here also are found round pilasters, worked up with, and beautifully united to the square blocks of the wall, so as to produce an agreeable effect to the eye. One fancies that one here discerns the very spot where the Doric style reached its perfection.

Many an insignificant monument of antiquity was cursorily glanced at; but more attention was paid to the modern way of keeping the corn under the earth in great vaulted chambers. Of the civil and ecclesiastical condition of the city, my guide gave me much information; but I heard of nothing that showed any signs of improvement. The conversation suited well with the ruins, which the elements are still preying upon.

The strata of the muschelkalk all incline towards the sea,—banks of rock strangely eaten away from beneath and behind, while the upper and front portions still remain, looking like pendant fringes.

Great hatred is here felt against the French, because they have made peace with the people of Barbary. They are even charged with betraying the Christians to the infidels.

From the sea there was an ancient gateway, which was cut through the solid rock. The foundation of the walls, which are still standing, rests as it were on steps in the rocks.

Our cicerone is Don Michaele Vella, antiquary, residing at the house of Signore Cerio, near S. Maria's.

In planting the marsh-beans they proceed in the following way:—Holes are made in the earth at a convenient distance from each other, and a handful of dung is thrown in. A shower is then waited for, after which they put in the seed. The people here burn the bean-haulms, and wash their linen with the ashes. They never make use of soap. The outer shells of almonds are likewise burnt and used instead of soda. They first of all wash the clothes with pure water, and then with the ley of these ashes.

The succession of their crops is, beans, wheat, and tumenia. By beans I mean the marsh-bean. Their wheat is wonderfully fine. Tumenia, of which the name is derived from bimenia or trimenia, is a glorious gift of Ceres. It is a species of spring wheat, which is matured within three months. It is sown at different times, from the first of January to June, so that for a certain period there is always a crop ripe. It requires neither much rain nor great warmth. At first it has a very delicate leaf, but in its growth it soon overtakes the wheat, and at last is very strong. Wheat is sown in October and November, and ripens in June. The barley sown in November is ripe by the first of June. Near the coast it ripens sooner, but on the mountains more slowly.

The flax is already ripe. The acanthus has unrolled its splendid leaves. The *Salsala fruticosa* is growing luxuriantly.

On the uncultivated hills grows a rich sanfoin. It is farmed out, and then carried into the town in small bundles. In the same way the oats which are weeded out of the wheat, are done up for sale.

For the sake of irrigation, they make very pretty divisions with edgings in the plots where they plant their cabbages.

The figs have put forth all their leaves, and the fruit is set. They are generally ripe by midsummer, when the tree sets its fruit again. The almond trees are well loaded; a sheltered carob-tree has produced numberless pods. The grapes for the Table are trained on arbours supported by high props. Melons set in March and ripen by June. Among the ruins of Jupiter's temple they thrive vigorously without a trace of moisture.

Our vetturino eats with great zest raw artichokes and the turnip-cabbage. However, it is necessary to add that they are tenderer and more delicate than with us. When you walk through the fields the farmers allow you to take as many of the young beans, or other crops, as you like.

As my attention was caught by some hard black stones, which looked like lava, my antiquary observed that they were from *Ætna*; and that at the harbour, or rather landing-place, many similar ones were to be found.

Of birds there are not many kinds native here: quails are the most common. The birds of passage are, nightingales, larks, and swallows. The Rinnine—small black birds, which come from the Levant—hatch their young in Sicily, and then go further or retire. The Ridene come in December or January, and after alighting and resting awhile on *Acragas*, take their flight towards the mountains.

Of the vase in the cathedral one word more. The figures in relief on it are, a hero in full armour, seemingly a stranger, before an old man whom a crown and sceptre, point out to be a king. Behind the latter stands a female figure, with her head slightly inclined, and her hand under her chin—a posture indicating thoughtful attention. Right opposite to her, and behind the hero, is an old man who also wears a crown, and is speaking to a man armed with a spear, probably one of the body-guard of the former royal personage. This old man would appear to have introduced the hero, and to be saying to the guard, “Just let him speak to the king; he is a brave man.”

Red seems to be the ground of the vase, the black to be laid on. It is only in the female's robe that red seems to be laid on the black.

Girgenti, Friday, April 27, 1787.

If Kniep is to finish all he proposes, he must sketch away incessantly. In the meantime I walk about with my little antiquary. We took a walk towards the sea, from which *Agrirentum* must, as the ancients asserted, have looked extremely well. Our view was turned to the billowy expanse, and my guide called my attention to a broad streak of clouds towards the south, which, like a ridge of hills, seemed to rest

on the line of the horizon. "This," he said, "indicated the coast of Africa." About the same time another phenomenon struck me as singular. It was a rainbow in a light cloud, which, resting with one limb on Sicily, threw its arch high against the clear sky, and appeared to rest with the other on the sea. Beautifully tinted by the setting sun, and shewing but little movement, it was to the eye an object as rare as it was agreeable. This bow, I was assured, was exactly in the direction of Malta, and in all probability its other limb rested on that island. The phenomenon, I was told, was of common occurrence. It would be singular if the attractive force of these two islands should thus manifest itself even in the atmosphere.

This conversation excited again the question I had so often asked myself: whether I ought to give up all idea of visiting Malta. The difficulties and dangers, however, which had been already well considered, remained the same; and we, therefore, resolved to engage our vetturino to take us to Messina.

But, in the meantime, a strange and peculiar whim was to determine our future movements. For instance, in my travels through Sicily, I had, as yet seen but few districts rich in corn: moreover, the horizon had everywhere been confined by nearer or remoter lines of hills, so that the island appeared to be utterly devoid of level plains, and I found it impossible to conceive why Ceres had so highly favoured this island. As I sought for information on this point, I was answered that, in order to see this, I ought, instead of going to Syracuse, to travel across the island, in which case I should see corn-fields in abundance. We followed this temptation, of giving up Syracuse, especially as I was well aware that of this once glorious city scarcely anything but its splendid name remained. And, at any rate, it was easy to visit it from Catania.

Caltanissetta, Saturday, April 28, 1787.

At last, we are able to understand how Sicily gained the honourable title of the Granary of Italy. Shortly after leaving Girgenti, the fertile district commenced. It does not consist of a single great plain, but of the sides of mountains and hills, gently inclined towards each other, everywhere planted with wheat, or barley which present to the eye an unbroken mass of vegetation. Every spot of earth suited to these crops is so put to use and so

jealously looked after, that not a tree is anywhere to be seen. Indeed, the little villages and farm-houses all lie on the ridges of the hills, where a row of limestone rocks, which often appear on the surface, renders the ground unfit for tillage. Here the females reside throughout the year, busily employed in spinning and weaving; but the males, while the work in the fields is going on, spend only Saturday and Sunday at home, staying away at their work during the other days, and spending their nights under temporary straw-sheds.

And so our wish was gratified—even to satiety; we almost wished for the winged car of Triptolemus to escape from the monotony of the scene.

After a long drive under the hot sun, through this wilderness of fertility, we were glad enough when, at last, we reached the well-situated and well-built Caltanissetta; where, however, we had again to look in vain for a tolerable inn. The mules are housed in fine vaulted stables; the grooms sleep on the heaps of clover which are intended for the animals' food; but the stranger has to look out for and to prepare his own lodging. If, by chance, he can hire a room, it has first of all to be swept out and cleaned. Stools or chairs, there are none: the only seats to be had are low little forms of hard wood: tables are not to be thought of.

If you wish to convert these forms into a bedstead, you must send to a joiner, and hire as many planks as you want. The large leathern bag, which Hackert lent me, was of good use now, and was, by way of anticipation, filled with chaff.

But, before all things, provisions must be made for your meals. On our road we had bought a fowl; our vetturino ran off to purchase some rice, salt, and spice. As, however, he had never been here before, he was for a long time in a perplexity for a place to cook our meal in, as in the posthouse itself there was no possibility of doing it. At last, an old man of the town agreed for a fair recompence to provide us with a hearth together with fuel, and cooking and table utensils. While our dinner was cooking, he undertook to guide us round the town, and finally to the market-house, where the principal inhabitants, after the ancient fashion, met to talk together, and also to hear what we or other strangers might say.

We were obliged to talk to them of Frederick the Second, and their interest in this great king was such that we thought it advisable to keep back the fact of his death, lest our being

the bearers of such untoward news should render us unwelcome to our hosts.

Caltanissetta, Saturday, April 28, 1787.

Geology by way of an appendix ! From Girgenti, the muschelkalk rocks ; there also appeared a streak of whitish earth, which afterwards we accounted for : the older limestone formation again occurs, with gypsum lying immediately upon it. Broad flat vallies ; cultivated almost up to the top of the hill-side, and often quite over it : the older limestone mixed with crumbled gypsum. After this appears a looser, yellowish, easily crumbling limestone ; in the arable fields you distinctly recognize its colour, which often passes into darker, indeed occasionally violet shades. About half-way the gypsum again recurs. On it you see, growing in many places, a beautiful violet, almost rosy red sedum, and on the limestone rocks a beautiful yellow moss.

This very crumbling limestone often shows itself ; but most prominently in the neighbourhood of Caltanissetta, where it lies in strata, containing a few fossils ; there its appearance is reddish, almost of a vermilion tint, with little of the violet hue, which we formerly observed near San Martino.

Pebbles of quartz I only observed at a spot about half-way on our journey, in a valley which, shut in on three sides, is open towards the east, and consequently also towards the sea.

On the left, the high mountain in the distance, near Camerata, was remarkable, as also was another looking like a propped up cone. For the greatest half of the way not a tree was to be seen. The crops looked glorious, though they were not so high as they were in the neighbourhood of Girgenti and near the coast ; however, as clean as possible. In the fields of corn, which stretched further than the eye could reach, not a weed to be seen. At first we saw nothing but green fields, then some ploughed lands, and lastly, in the moister spots, little patches of wheat, close to Girgenti. We saw apples and pears everywhere else ; on the heights, and in the vicinity of a few little villages, some fig-trees.

These thirty miles, together with all that I could distinguish, either on the right or left of us, was limestone of earlier or later formations, with gypsum here and there. It is to the crumbling and elaboration of these three together by the atmosphere that this district is indebted for its fertility.

It must contain but very little sand, for it scarcely grates between the teeth. A conjecture of mine with regard to the river Achates must wait for the morrow to confirm or not.

The valleys have a pretty form, and although they are not flat, still one does not observe any trace of rain gullies; merely a few brooks, scarcely noticeable, ripple along them for all of them flow direct to the sea. But little of the red clover is to be seen; the dwarf palm also disappears here, as well as all the other flowers and shrubs of the south-western side of the island. The thistles are permitted to take possession of nothing but the way-sides, every other spot is sacred to Ceres. Moreover, this region has a great similarity to the hilly and fertile parts of Germany—for instance, the tract between Erfurt and Gotha, especially when you look out for points of resemblance. Very many things must combine together in order to make Sicily one of the most fertile regions of the world.

On our whole tour, we have seen but few horses; ploughing is carried on with oxen; and a law exists which forbids the killing of cows and calves. Goats, asses, and mules, we met in abundance. The horses are mostly dapple grey, with black feet and manes; the stables are very splendid, with well-paved and vaulted stalls. For beans and flax the land is dressed with dung; the other crops are then grown after this early one has been gathered in. Green barley in the ear, done up in bundles, and red clover, in like fashion, are offered for sale to the traveller as he goes along.

On the hill above Caltanissetta, I found a hard limestone with fossils: the larger shells lay lowermost, the smaller above them. In the pavement of this little town, we noticed a limestone with pectinites.

April 28, 1787.

Behind Caltanissetta, the hill subsided suddenly into many little valleys, all of which pour their streams into the river Salso. The soil here is reddish and very loamy; much of it unworked; what was in cultivation bore tolerably good crops, though inferior to what we had elsewhere seen.

Castro Giovanni, Sunday, April 29, 1787.

To-day we had to observe still greater fertility and want of population. Heavy rains had fallen, which made travelling

anything but pleasant, as we had to pass through many streams, which were swollen and rapid. At the Salso, where one looks round in vain for a bridge, I was struck with a very singular arrangement for passing the ford. Strong powerful men were waiting at the river-side; of these two placed themselves on each side of a mule, and conducted him, rider, baggage and all, through the deep part of the river, till they reach a great bank of gravel in the middle; when the whole of the travellers have arrived at this spot, they are again conducted in the same manner through the second arm of the stream, while the fellows, by pushing and shoving, keep the animal in the right tract, and support him against the current.

On the water-side I observed bushes, which, however, do not spread far into the land. The Salso washes down rubbles of granite—a transition of the gneiss, and marble, both breccian and also of a single colour.

We now saw before us the isolated mountain ridge on which Castro Giovanni is situate, and which imparts to the country about it a grave and singular character. As we rode up the long road which traverses its side, we found that the rock consisted of muschelkalk; large calcined shells being huddled together in heaps. You do not see Castro Giovanni until you reach the very summit of the ridge, for it lies on the northern declivity of the mountain. The singular little town, with its tower, and the village of Caltaseibetta, at a little distance on the left, stand, as it were, solemnly gazing at each other. In the plains we saw the bean in full blossom; but who is there that could take pleasure in such a sight? The roads here were horrible, and the more so because they once were paved, and it rained incessantly. The ancient *Enna* received us most inhospitably,—a room with a paved floor, with shutters and no window, so that we must either sit in darkness or be again exposed to the beating rain, from which we had thought to escape by putting up here. Some relics of our travelling provisions were greedily devoured; and the night passed most miserably. We made a solemn vow never to direct our course again towards never so mythological a name.

Monday, April 30, 1787.

The road leading from Castro Giovanni was so rough and bad, that we were obliged to lead our horses down it. The sky before us was covered with thick and low clouds, while

high above them a singular phenomenon was observable. It was striped white and grey, and seemed to be something corporeal; but how could aught corporeal get into the sky? Our guide enlightened us. This subject of our amazement was a side of Mount *Ætna*, which appeared through the opening clouds. Snow alternating with the crags formed the stripes—it was not, however, the highest peak that we saw.

The precipitous rock on which the ancient *Enna* was situated lay behind us; and we drove through long, long, lonely valleys: there they lay, uncultivated and uninhabited, abandoned to the browsing cattle, which we observed were of a beautiful brown colour, not large, short-horned, clean-limbed, lank and lively as deer. These poor cattle had pasturage enough, but it was greatly encroached upon, and in some parts wholly taken possession of by the thistles. These plants have here the finest opportunities possible to disperse their seed and to propagate their kind; they take up an incredible space, which would make pasture land enough for two large estates. As they are not perennial, they might, if mowed down before flowering, be easily eradicated.

However, after having thus seriously meditated an agricultural campaign against the thistles, I must, to my shame, admit they are not altogether useless. At a lonely farm-house where we pulled up to bait, there were also stopping two Sicilian noblemen, who on account of some process were riding straight across the country to Palermo. With amazement we saw both these grave personages standing before a patch of these thistles, and with their pocket-knives cutting off the tops of the tall shoots. Then holding their prickly booty by the tips of their fingers, they peeled off the rind, and devoured the inner part with great satisfaction. In this way they occupied themselves a considerable time, while we were refreshing ourselves with wine (this time it was unmixed) and bread. The vetturino prepared for us some of this marrow of thistle stalks, and assured us that it was a wholesome, cooling food; it suited our taste, however, as little as the raw cabbage at Segeste.

On the Road, April 30, 1787.

Having reached the valley through which the rivulet of *S. Pacio* winds its way, we found the district consisting of a reddish, black, and crumbly limestone: many brooks, a very white soil, a beautiful valley, which the rivulet made ex-

tremely agreeable. The well compounded loamy soil is in some places twenty feet deep, and for the most part of similar quality throughout. The crops looked beautiful; but some of them were not very clean, and all of them very backward as compared with those on the southern side. Here there are the same little dwellings—and not a tree, as was the case immediately after leaving Castro Giovanni. On the banks of the river plenty of pasture land, but sadly confined by vast masses of thistles. In the gravel of the river we again found quartz, both simple and breccian.

Molimenti, quite a new village, wisely built in the centre of beautiful fields, and on the banks of the rivulet S. Paolo. The wheat in its neighbourhood was unrivalled: it will be ready to cut as early as by the 20th May. In the whole district I could not discover as yet a trace of volcanic influence: even the stream brings down no pebbles of that character. The soil is well mixed, heavy rather than light, and has on the whole a coffee-brown and slightly violet hue. All the hills on the left, which inclose the stream, are limestone, whose varieties I had no opportunity of observing. They, however, as they crumble under the influence of the weather, are evidently the causes of the great fertility that marks the district throughout.

Tuesday, May 1, 1787.

Through a valley which, although by nature it was throughout alike destined to fertility, was unequally cultivated, we rode along very moodily because among so many prominent and irregular shapes not one appeared to suit our artistic designs. Kniep had sketched a highly interesting outline, but because the foreground and intermediate space was thoroughly revolting, he had with a pleasant joke appended to it a foreground of Poussin's, which cost him nothing. However, they made together a very pretty picture. How many "picturesque tours" in all probability contain half truths of the like kind.

Our courier, with the view of soothing our grumbling humour, promised us a good inn for the evening. And in fact, he brought us to an hotel which had been built but a few years since on the road side, and being at a considerable distance from Catania, cannot but be right welcome to all travellers. For our part, finding ourselves, after twelve days

of discomfort, in a tolerable apartment, we were right glad to be so much at our ease again. But we were surprised at an inscription pencilled on the wall in an English character. The following was its purport:—Traveller, whoever you may be, be on your guard against the inn known in Catania by the sign of the Golden Lion; it is better to fall into the claws of all the Cyclops, Sirens, and Scylla together than to go there." Although we at once supposed that the good-meaning counsellor had no doubt by his mythological figures magnified the danger, we nevertheless determined to keep out of the reach of the "Golden Lion," which was thus proclaimed to us to be so savage a beast. When, therefore, our muleteer demanded of us where we would wish to put up in Catania, we answered anywhere but at the Golden Lion! Whereupon he ventured to recommend us to stop where he put up his beasts, only he said we should have to provide for ourselves just as we had hitherto done.

Towards Hybla Major pebbles of lava present themselves, which the stream brings down from the north. Over the ferry you find limestone, which contains all sorts of rubble, hornstone, lava, and calx; and then hardened volcanic ashes, covered over with calcareous tufa. The hills of mixed gravel continue till you come near to Catania, at and beyond which place you find the lava flux, from *Ætna*. You leave on the left what looks like a crater. (Just under Molimenti the peasants were pulling up the flax.) Nature loves a motly garb; and here you may see how she contrives gaily to deck out the dark bluish-gray lava of the mountains. A few seasons bring over it a moss of a high yellow colour, upon which a beautiful red sedum grows luxuriantly, and some other lovely violet flowers. The plantations of Cactus and the vine-rows bespeak a careful cultivation. Now immense streams of lava begin to hem us in. Motta is a beautiful and striking rock. The beans are like very high shrubs. The fields vary very much in their geological features; now very gravelly, now better mixed.

The vetturino, who probably had not for a long time seen the vegetation of the south-eastern side of the island, burst into loud exclamations about the beauty of the crops, and with self complaisant patriotism demanded of us, if we ever saw such

in our own country? Here, however, every thing is sacrificed to them; you see few if any trees. But the sight that most pleased us was a young girl, of a splendid but slight form, who, evidently an old acquaintance, kept up with the mule of our vetturino, chatting the while, and spinning away with all the elegance possible.

Now yellow tints begin to predominate in the flowers. Towards Misterbianco the cactuses are again found in the hedges; but hedges entirely of this strangely grown plant become, as you approach Catania, more and more general, and are even still more beautiful.

Catania, May 2, 1787.

In our auberge we found ourselves, we must confess, most uncomfortable. The meal, such as our muleteer could alone furnish, was none of the best. A fowl stewed in rice would have been tolerable, but for an immoderate spice of saffron, which made it not more yellow than disagreeable. The most abominable of bad beds had almost driven me a second time to bring out Hackert's leathern bag, and we therefore next morning spoke on this subject to our obliging host. He expressed his regret that it was not in his power to provide better for us; "but," he said, "there is, above there, a house where strangers are well entertained, and have every reason to be satisfied."

Saying this, he pointed to a large corner house, of which the part that was turned towards us seemed to promise well. We immediately hurried over to it, and found a very testy personage, who declared himself to be a waiter, and who in the absence of the landlord showed us an excellent bedroom with a sitting-room adjoining, and assured us at the same time that we should be well attended to. Without delay we demanded, according to our practice, what was the charge for dinner, for wine, for luncheon, and other particulars. The answers were all fair; and we hastily had our trifles brought over to the house, and arranged them in the spacious and gilded buffets. For the first time since we left Palermo, Kniep found an opportunity to spread out his portfolio, and to arrange his drawings, as I did my notes. Then delighted with our fine room, we stepped out on the balcony of the sitting-room to enjoy the view. When we got tired of looking at and extolling the prospect, we turned to enter our apartment, and commence our occupations, when,

lo ! over our head was a large golden lion, regarding us with a most threatening aspect. Quite serious we looked for a moment in one another's face, then smiled, and laughed outright. From this moment, however, we began to look around us to see whether we could discover any of these Homeric goblins.

Nothing of the kind was to be seen. On the contrary, we found in the sitting-room a pretty young woman, who was playing about with a child from two to three years old, who stood suddenly still on being hastily scolded by the vice-landlord :—" You must take yourself off ! " he testily exclaimed ; " you have no business here. " " It is very hard, " she rejoined, " that you drive me away ; the child is scarcely to be pacified in the house when you are away, and the signori will allow me, at least while you are present, to keep the child quiet. " The husband made no reply, but proceeded to drive her away ; the child at the door cried most miserably, and at last we did most heartily wish that the pretty young madam had stayed.

Warned by the Englishman, it was no art to see through the comedy : we played the *Neulinge*, the *Unschuldige*—he, however, with his very loving paternal feelings, prevailed very well. The child in fact was evidently very fond of him—and probably the seeming mother had pinched him at the door to make him cry so.

And so, too, with the greatest innocence possible she came and stayed with him as the man went out to deliver for us a letter of introduction to the Domestic Chaplain of Prince Biscari. She played and toyed with the child till he came back bringing word from the Abbé that he would come himself and talk with us on the matter.

Catania, Thursday, May 3, 1787.

The Abbé, who yesterday evening came and paid his respects to us, appeared this morning in good time, and conducted us to the palace, which is of one story, and built on a tolerably high soele. First of all we visited the museum, where there is a large collection of marble and bronze figures, vases, and all sorts of such like antiques. Here we had once more an opportunity of enlarging our knowledge ; and the trunk of a Jupiter, which I was already acquainted with through a cast in Tischbein's studio, particularly ravished me. It

possesses merits far higher than I am able to estimate. An inmate of the house gave us all necessary historical information. After this we passed into a spacious and lofty saloon. The many chairs around and against the walls indicated that a numerous company was often assembled here. We seated ourselves in hope of a favourable reception. Soon afterwards two ladies entered and walked several times up and down the room. From time to time they spoke to each other. When they observed us, the Abbé rose, and I did the same, and we both bowed. I asked, Who are they? and I learned that the younger lady was daughter of the Prince, but the elder a noble lady of Catania. We resumed our seats, while they continued to walk up and down as people do in a market-place.

We were now conducted to the Prince, who (as I had been already given to understand) honoured me with a singular mark of his confidence in showing me his collection of coins, since, by such acts of kindness, both his father and himself had lost many a rare specimen; and so his general good nature, and wish to oblige, had been naturally much contracted. On this occasion I probably appeared a little better informed than formerly, for I had learned something from the examination of Prince Torremuzza's collection. I again contrived to enlarge my knowledge, being greatly helped by Winckelmann's never-failing clues, which safely led the way through all the different epochs of art. The Prince, who was well informed in all these matters, when he saw that he had before him not a connoisseur, but an attentive amateur, willingly informed me of every particular that I found it necessary to ask about.

After having given to these matters, considerable, but still far less time than they deserved, we were on the point of taking our leave, when the Prince conducted us to the Princess, his mother, in whose apartments the smaller works of art are to be seen. *

We found a venerable, naturally noble lady, who received us with the words, "Pray look round my room, gentlemen; here you still see all that my dear departed husband collected and arranged for me. This I owe to the affection of my son, who not only allows me still to reside in his best room, but has even forbidden the least thing to be taken away or removed that his late father purchased for me, and chose a place for. Thus I enjoy a double pleasure; not only have I been able these many years to live in my usual ways and habits, but also I have, as formerly, the opportunity to see and

form the acquaintance of those worthy strangers who come hither from widely distant places to examine our treasures."

She thereupon, with her own hands, opened for us the glass-case in which the works in amber were preserved. The Sicilian amber is distinguished from the northern, by its passing from the transparent and non-transparent,—from the wax and the honey-coloured,—through all possible shades of a deep yellow, to the most beautiful hyacinthian red. In the case there were urns, cups, and other things, and for executing which large pieces of a marvellous size must have been necessary; for such objects, and also for cut-shells, such as are executed at Trapani, and also for exquisitely manufactured articles in ivory, the Princess had an especial taste, and about some of them she had amusing stories to tell. The Prince called our attention to those of more solid value among them; and so several hours slipped away—not, however, without either amusement or edification.

In the course of our conversation, the Princess discovered that we were Germans: she therefore asked us after Riedesel, Bartels, and Münter, all of whom she knew, and whose several characters she seemed well able to appreciate, and to discriminate. We parted reluctantly from her, and she seemed also unwilling to bid us farewell. An insular life has in it something very peculiar to be thus excited and refreshed by none but passing sympathies.

From the palace the Abbé led us to the Benedictine Monastery, and took us to the cell of a brother of the order, whose reserved and melancholy expression (though he was not of more than the middle age) promised but little of cheerful conversation. He was, however, the skilful musician who alone could manage the enormous organ in the church of this monastery. As he rather guessed than waited to hear our request, so he complied with it in silence. We proceeded to the very spacious church, where, sitting down at the glorious instrument, he made its softest notes whisper through its remotest corners, or filled the whole of it with the crash of its loudest tones.

If you had not previously seen the organist, you would fancy that none but a giant could exercise such power; as, however, we were already acquainted with his personal appearance, we only wondered that the necessary exertion had not long since worn him out.

Catania, Friday, May 4, 1787.

Soon after dinner our Abbé arrived with a carriage, and proposed to show us a distant part of the city. Upon entering it we had a strange dispute about precedence. Having got up first, I had seated myself on the left-hand side. As he ascended, he begged of me to move, and to take the right-hand seat. I begged him not to stand on such ceremony. "Pardon me," he replied, "and let us sit as I propose; for if I take my place on your right, every one will believe that I am taking a ride with you; but if I sit on your left, it is thereby indicated that you are riding with me, that is, with him who has, in the Prince's name, to show you the city." Against this nothing could, of course, be objected, and it was settled accordingly.

We drove up the streets where the lava, which, in 1699, destroyed a great part of this city, remains visible to this day. The solid lava had been worked like any other rock, —streets had even been marked out on its surface, and partly built. I placed under the seat of the carriage an undoubted specimen of the molten rock, remembering that, just before my departure from Germany, the dispute had arisen about the volcanic origin of basalt. And I did so in many other places, in order to have several varieties.

However, if natives had not proved themselves the friends of their own land, had they not even laboured, either for the sake of profit or of science, to bring together whatever is remarkable in this neighbourhood, the traveller would have had to trouble himself long, and to little purpose. In Naples I had received much information from the dealer in lava, but still more instruction did I get here from the Chevalier Gioeni. In his rich and excellently arranged museum I learned more or less correctly to recognise the various phenomena of the lava of *Ætna*; the basalt at its foot, stones in a changed state—everything, in fact, was pointed out to me in the most friendly manner possible. What I saw most to be wondered at, was some zeolites from the rugged rocks which rise out of the sea below Jaci.

As we inquired of the Chevalier which was the best course to take in order to ascend *Ætna*, he would not hear of so dangerous an attempt as trying to reach the summit, especially in the present season of the year. "Generally," he observed, begging my pardon, however, "the strangers who come here think far too lightly of the matter; we, however,

who are neighbours of the mountain, are quite contented if, twice in our life, we hit on a very good opportunity to reach the summit. *Brydone*, who was the first by his description to kindle a desire to see this fiery peak, did not himself ascend it. Count Borch leaves his readers in uncertainty; but, in fact, even he ascended only to a certain height: and the same may be said of many others. At present the snow comes down far too low, and presents insuperable obstacles. If you would take my advice, you will ride very early some morning for Monte Rosso, and be contented with ascending this height. From it you will enjoy a splendid view of *Ætna*, and at the same time have an opportunity of observing the old lava, which, bursting out from that point in 1697, unhappily poured down upon the city. The view is glorious and distinct; it is best to listen to a description for all the rest."

Catania, Saturday, May 5, 1787.

Following this good counsel, we set out early on a mule; and, continually looking behind us on our way, reached at last the region of the lava, as yet unchanged by time. Jagged lumps and slabs stared us in the face, among which a chance road had been tracked out by the beasts. We halted on the first considerable eminence. *Kniep* sketched with wonderful precision, what lay before us. The masses of lava in the foreground, the double peak of Monte Rosso on the left, right before us the woods of Nicolosi, out of which rose the snow-capped and slightly smoking summit. We drew near to the Red Mountain. I ascended it. It is composed entirely of red volcanic rubbish, ashes, and stones, heaped together. It would have been very easy to go round the mouth of the crater, had not a violent and stormy east wind made my footing unsteady. When I wished to go a little way, I was obliged to take off my cloak, and then my hat was every moment in danger of being blown into the crater, and I after it. On this account I sat down in order to recover myself, and to take a view of the surrounding objects; but even this position did not help me at all. The wind came direct from the east, over the glorious land which, far and near, and reaching to the sea, lay below me. The outstretched strand, from Messina to Syracuse, with its bays and headlands, was before my eyes, either quite open, or else (though only in a few small points) covered with rocks. When I came down quite numbed, *Kniep*, under the shelter of

the hill, had passed his time well, and with a few light lines on the paper had perpetuated the memory of what the wild storm had allowed me scarcely to see, and still less to fix permanently in my mind.

Returned once more to the jaws of the Golden Lion, we found the waiter, whom we had with difficulty prevented from accompanying us. He praised our prudence in giving up the thought of visiting the summit, but urgently recommended for the next day a walk by the sea to the rocks of Jaci—it was the most delightful pleasure-trip that could be made from Catania: but it would be well to take something to eat and drink with us, and also utensils for warming our viands. His wife offered herself to perform this duty. Moreover, he spoke of the jubilee there was when some Englishmen hired a boat with a band of music to accompany them—which made it more delightful than it was possible to form any idea of.

The rocks of Jaci had a strong attraction for me; I had a strong desire to knock off from them as fine zeolites as I had seen in Gioeni's possession. It was true we might reduce the scale of the affair, and decline the attendance of the wife; but the warning of the Englishman prevailed over every other consideration. We gave up all thoughts of zeolites, and prided ourselves not a little at this act of self-denial.

Catania, Sunday, May 6, 1787.

Our clerical companion has not failed us to-day. He conducted us to some remains of ancient architecture; in examining which, however, the visitor needs to bring with him no ordinary talent of restoration. We saw the remains of the great cisterns of a naumachy, and other similar ruins, which, however, have been filled up and depressed by the many successive destructions of the city by lava, earthquakes, and wars. It is only those who are most accurately acquainted with the architecture of the ancients that can now derive either pleasure or instruction from seeing them.

The kind Abbé engaged to make our excuses for not waiting again on the Prince, and we parted with lively expressions of mutual gratitude and good will.

Taormina, Monday, May 7, 1787.

God be thanked that all that we have here seen this day has been already amply described—but still more, that Kniep

has resolved to spend the whole of to-morrow in the open air, taking sketches. When you have ascended to the top of the wall of rocks, which rise precipitously at no great distance from the sea, you find two peaks, connected by a semicircle. Whatever shape this may have had originally from Nature has been helped by the hand of man, which has formed out of it an amphitheatre for spectators. Walls and other buildings have furnished the necessary passages and rooms. Right across, at the foot of the semicircular range of seats, the scene was built, and by this means the two rocks were joined together, and a most enormous work of nature and art combined.

Now, sitting down at the spot where formerly sat the uppermost spectators, you confess at once that never did any audience, in any theatre, have before it such a spectacle as you there behold. On the right, and on high rocks at the side, castles tower in the air—farther on the city lies below you; and although its buildings are all of modern date, still similar ones, no doubt, stood of old on the same site. After this the eye falls on the whole of the long ridge of *Ætna*, then on the left it catches a view of the sea-shore, as far as Catania, and even Syracuse, and then the wide and extensive view is closed by the immense smoking volcano, but not horribly, for the atmosphere, with its softening effect, makes it look more distant, and milder than it really is.

If now you turn from this view towards the passage running at the back of the spectators, you have on the left the whole wall of the rocks between which and the sea runs the road to Messina. And then again you behold vast groups of rocky ridges in the sea itself, with the coast of Calabria in the far distance, which only a fixed and attentive gaze can distinguish from the clouds which rise rapidly from it.

We descended towards the theatre, and tarried awhile among its ruins, on which an accomplished architect would do well to employ, at least on paper, his talent of restoration. After this I attempted to make a way for myself through the gardens to the city. But I soon learnt by experience what an impenetrable bulwark is formed by a hedge of agaves planted close together. You can see through their interlacing leaves, and you think, therefore, it will be easy to force a way through them; but the prickles on their leaves are very sensible obstacles. If you step on these colossal leaves, in the hope that they will bear you, they break off suddenly; and so, instead of getting

out, you fall into the arms of the next plant. When, however, at last we had wound our way out of the labyrinth, we found but little to enjoy in the city; though from the neighbouring country we felt it impossible to part before sunset. Infinitely beautiful was it to observe this region, of which every point had its interest, gradually enveloped in darkness.

Below Taormina: on the Sea-shore,

Tuesday, May 8, 1787.

Kniep, whom, by good luck, I brought with me hither, cannot be praised enough for relieving me of a burden which would have been intolerable to me, and which goes directly counter to my nature. He has gone to sketch in detail the objects which yesterday he took a general survey of. He will have to point his pencil many a time, and I know not when he will have finished, I shall have it in my power to see all these sights again. At first I wished to ascend the height with him; but then, again, I was tempted to remain here; I sought a corner like the bird about to build its nest. In a sorry and neglected peasant's garden I have seated myself, on the trunk of an orange-tree, and lost myself in reveries. Orange-branches, on which a traveller can sit, sounds rather strangely; but seems quite natural when one knows that the orange-tree, left to nature, sends out at a little distance from the root, twigs, which, in time, become decided branches.

And so, thinking over again the plan of the "Nausieaa," I formed the idea of a dramatic concentration of the "Odyssey." I think the scheme is not impracticable, only it will be indispensable to keep clearly in view the difference of the Drama and the Epopee.

Kniep has come down, quite happy and delighted, and has brought back with him two large sheets of drawing-paper, covered with the clearest outlines. Both will contribute to preserve in my mind a perpetual memory of these glorious days.

It must not be left unrecorded, that on this shore, and beneath the clearest sky, we looked around us, from a little balcony, and saw roses, and heard the nightingales. These we are told sing here during at least six months of the twelve.

From Memory.

The activity of the clever artist who accompanies me, and my own more desultory and feeble efforts, having now assured

me the possession of well-selected sketches of the country and its most remarkable points (which, either in outline, or if I like, in well-finished paintings, will be mine for ever), I have been able to resign myself more entirely to an impulse which has been daily growing in strength. I have felt an irresistible impulse to animate the glorious scenes by which I am surrounded—the sea, the island, the heavens, with appropriate poetical beings, and here, in and out of this locality, to finish a composition in a tone and spirit such as I have not yet produced. The clear sky; the smell of the sea, the halo which merges, as it were, into one the sky, the headlands, and the sea—all these afforded nourishment to my purpose; and whilst I wandered in those beautiful gardens, between blossoming hedges of oleander, and through arbours of fruit-bearing orange, and citron-trees, and between other trees and shrubs, which were unknown to me, I felt the strange influence in the most agreeable way possible.

Convinced that for me there could be no better commentary on the “Odyssey” than even this very neighbourhood, I purchased a copy, and read it, after my own fashion, with incredible interest. But I was also excited by it to produce something of my own, which, strange as it seemed at the first look, became dearer and dearer, and at last took entire possession of me. For I entertained the idea of treating the story of Nausicaa as the subject of a tragedy.

It is impossible for me even to say what I should have been able to make of it, but the plan I had quite settled in my mind. The leading idea was to paint in Nausicaa, an amiable and excellent maiden who, wooed by many suitors, but conscious of no preference, coldly rejected all advances, who, however, falling in love with a remarkable stranger, suddenly alters her own conduct, and by an overhasty avowal of her affection compromises herself; and consequently gives rise to a truly tragic situation. This simple fable might, I thought, be rendered highly interesting by an abundance of subordinate motives, and especially by the naval and insular character of the locality, and of the personages where and among whom the scene was laid, and by the peculiar tone it would thence assume.

The first act began with the game at ball. The unexpected acquaintance is made; the scruple to lead him herself into the city is already the harbinger of her love.

The second act unfolds the characters of the household of Alcinous, and of the suitors, and ends with the arrival of Ulysses.

The third is devoted entirely to exhibiting the greatness and merits of the new comer, and I hoped to be able in the course of the dialogue, (which was to bring out the history of his adventures), to produce a truly artistic and agreeable effect by representing the various ways in which this story was received by his several hearers. During the narrative, the passions were to be heightened, and Nausicaa's lively sympathy with the stranger to be thrown out more and more by conflicting feelings.

In the fourth act, Ulysses, (off the scene,) gives convincing proofs of his valour; while the women remain, and give full scope to their likings, their hopes, and all other tender emotions. The high favour in which the stranger stands with all, makes it impossible for Nausicaa to restrain her own feelings, and so she becomes irreparably compromised with her own people. Ulysses, who, partly innocent, partly to blame, is the cause of all this, now announces his intention to depart; and nothing remains for the unhappy Nausicaa, but in the fifth act to seek for an end of existence.

In this composition, there was nothing which I was not able by experience to paint after nature. Even while travelling—even in peril—to excite favourable feelings which, although they did not end tragically, might yet prove painful enough, and perhaps dangerous, and would, at all events, leave deep wounds behind—even the supposed accidents of describing, in lively colours, for the entertainment of others, objects observed at a great distance from home, travelling adventures and chances of life—to be looked upon by the young as a demigod, but by the more sedate as a talker of rhodomontade, and to meet now with unexpected favour, and now with unexpected rebuffs—all this caused me to feel so great an attachment to this plan, that in thinking of it, I dreamed away all the time of my stay at Palermo, and, indeed, of all the rest of my Sicilian tour. It was this that made me care little for all the inconvenience and discomfort I met with; for, on this classic ground, a poetic vein had taken possession of me, causing all that I saw, experienced, or observed, to be taken and regarded in a joyous mood.

After my usual habit—whether a good or a bad one—I wrote down little or nothing of the piece; but worked in my mind the most of it, with all the minutest detail. And there,

in my mind, pushed out of thought by many subsequent distractions, it has remained until this moment, when, however, I can recollect nothing but a very faint idea of it.

May 8, 1787. On the road to Messina.

High limestone rocks on the left. They become more deeply coloured as you advance, and form many beautiful caves. Presently there commences a sort of rock which may be called clay slate, or sand-stone (greywacke). In the brooks you now meet pebbles of granite. The yellow apples of the solanum, the red flowers of the oleander, give beauty to the landscape. The little stream of Nisi brings down with it mica-pebbles, as do also all the streams we afterwards came to.

Wednesday, May 9, 1787.

Beaten by a stormy east wind, we rode between the raging sea on the right, and the wall of rocks, from the top of which we were yesterday looking down; but this day we have been continually at war with the water. We had to cross innumerable brooks, of which the largest bears the honourable title of a river. However, these streams, as well as the gravel which they bring down with them, were easier to buffet with than the sea, which was raging violently, and at many places dashed right over the road against the rocks, which threw back the thick spray on the travellers. It was a glorious sight, and its rarity to us made us quite ready to put up with all its inconvenience.

At the same time there was no lack of objects for the mineralogical observer. Enormous masses of limestone, undermined by the wind and the waves, fall from time to time; the softer particles are worn away by the continual motion of the waves, while the harder substances imbedded in them are left behind; and so the whole strand is strewn with variegated flints verging on the hornstone, of which I selected and carried off many a specimen.

Messina, Thursday, May 10, 1787.

And so at last we arrived in Messina, where, as we knew of no lodging, we made up our minds to pass the first night at the quarters of our vetturino, and then look out in the morning for a more comfortable habitation. In consequence of this resolution, our first entrance gave us the terrible idea of

entering a ruined city. For, during a whole quarter of an hour as we rode along, we passed ruin after ruin, before we reached the auberge, which, being the only new building that has sprung up in this quarter, opens to you from its first story window a view of nothing but a rugged waste of ruins. Beyond the circle of the stable yard not a living being of any kind was to be seen. During the night the stillness was frightful. The doors would neither bolt nor even close; there was no more provision here for the entertainment of human guests than at any other of the similar posting stations. However, we slept away very comfortably on a mattress which our vetturino took away from beneath the very body of our host.

Friday, May 11, 1787.

To-day we parted from our worthy muleteer, and a good largesse rewarded him for his attentive services. We parted very amicably, after he had first procured us a servant, to take us at once to the best inn in the place, and afterwards to show us whatever was at all remarkable in Messina. Our first host, in order that his wish to get rid of us might be gratified as quickly as possible, helped to carry our boxes and other packages to a pleasant lodging nearer to the inhabited portion of the city—that is to say, beyond the city itself. The following description will give some idea of it. The terrible calamity which visited Messina and swept away twelve thousand of its inhabitants, did not leave behind it a single dwelling for the thirty thousand who survived. Most of the houses were entirely thrown down; the cracked and shaking walls of the others made them quite unsafe to live in. On the extensive meads, therefore, to the north of Messina, a city of planks was hastily erected, of which any one will quickly form an idea who has ever seen the Römerberg at Frankfort during the fair, or has passed through the market-place at Leipzig; for all the retail houses and the workshops are open towards the street, and the chief business is carried on in front of them. Therefore, there are but few of the larger houses even that are particularly well closed against publicity. Thus, then, have they been living for three years, and the habits engendered by such booth-like, hut-like, and, indeed, tent-like dwellings, has had a decided influence on the character of the occupants. The horror caused by this unparalleled event, the dread of its recurrence, impels them with light-

hearted cheerfulness to enjoy to the utmost the passing moment. A dreadful expectation of a fresh calamity was excited on 21st April—only twenty days ago, that is—by an earthquake, which again sensibly shook the ground. We were shown a small church where a multitude of people were crowded together at the very moment, and perceived the trembling. Some persons who were present at the time do not appear even yet to have recovered from their fright.

In seeking out and visiting these spots we were accompanied by a friendly consul, who spontaneously put himself to much trouble on our account—a kindness to be gratefully acknowledged in this wilderness more than in any other place. At the same time, having learned that we were soon about to leave, he informed us that a French merchantman was on the point of sailing for Naples. The news was doubly welcome, as the flag of France is a protection against the pirates.

We made our kind cicerone aware of our desire to examine the inside of one of the larger (though still one storied) huts, and to see their plain and extemporized economy. Just at this moment we were joined by an agreeable person, who presently described himself to be a teacher of French. After finishing our walk, the consul made known to him our wish to look at one of these buildings, and requested him to take us home with him and show us his.

We entered the hut, of which the sides and roof consisted alike of planks. The impression it left on the eye was exactly that of one of the booths in a fair, where wild beasts or other curiosities are exhibited. The timber work of the walls and the roof was quite open. A green curtain divided off the front room, which was not covered with deals, but the natural floor was left just as in a tent. There were some chairs and a table; but no other article of domestic furniture. The space was lighted from above by the openings which had been accidentally left in the roofing. We stood talking together for some time, while I contemplated the green curtain and the roof within, which was visible over it, when all of a sudden from the other side of the curtain two lovely girls' heads, black-eyed, and black-haired, peeped over full of curiosity, but vanished again as soon as they saw they were perceived. However, upon being asked for by the consul, after the lapse of just so much time as was necessary to adorn themselves, they came forward, and with their well dressed and neat little bodies

crept before the green tapestry. From their questions we clearly perceived that they looked upon us as fabulous beings from another world, in which most amiable delusion our answers must have gone far to confirm them. The consul gave a merry description of our singular appearance: the conversation was so very agreeable, that we found it hard to part with them. It was not until we had got out of the door that it occurred to us that we had never seen the inner room, and had forgotten all about the construction of the house, being entirely taken up with its fair inhabitants.

Messina, Saturday, May 12, 1787.

Among other things we were told by the consul, that although it was not indispensably necessary, still it would be as well to pay our respects to the governor, a strange old man, who, by his humours and prejudices, might as readily injure as benefit us: that besides it always told in his (the consul's) favour if he was the means of introducing distinguished personages to the governor; and besides, no stranger arriving here can tell whether some time or other he may not somehow or other require the assistance of this personage. So to please my friend, I went with him.

As we entered the ante-chamber, we heard in the inner room a most horrible hubbub; a footman, with a very punch-like expression of countenance, whispered in the consul's ear:—"An ill day—a dangerous moment!" However we entered, and found the governor, a very old man, sitting at a table near the window, with his back turned towards us. Large piles of old discoloured letters were lying before him, from which, with the greatest sedateness, he went on cutting out the unwritten portion of the paper—thus giving pretty strong proof of his love of economy. During this peaceful occupation, however, he was fearfully rating and cursing away at a respectable looking personage, who, to judge from his costume, was probably connected with Malta, and who, with great coolness and precision of manner, was defending himself, for which, however, he was afforded but little opportunity. Though thus rated and scolded, he yet with great self-possession endeavoured by appealing to his passport and to his well-known connections in Naples, to remove a suspicion which the governor, as it would appear, had formed against him as

coming backwards and forwards without any apparent business. All this, however, was of no use: the governor went on cutting his old letters, and carefully separating the clean paper, and scolding all the while.

Besides ourselves there were about twelve other persons in the room, spectators of the bull-baiting, standing hovering in a very wide circle, and apparently envying us our proximity to the door, as a desirable position should the passionate old man seize his crutch, and strike away right and left. During this scene our good consul's face had lengthened considerably; for my part, my courage was kept up by the grimaces of a footman, who, though just outside the door, was close to me, and who, as often as I turned round, made the drollest gestures possible to appease my alarm, by indicating that all this did not matter much.

And indeed the awful affair was quickly brought to an end. The old man suddenly closed it with observing that there was nothing to prevent him clapping the Maltese in prison, and letting him cool his heels in a cell—however, he would pass it over this time; he might stay in Messina the few days he had spoken of—but after that he must pack off, and never show his face there again. Very coolly, and without the slightest change of countenance, the object of suspicion took his leave, gracefully saluting the assembly, and ourselves in particular, as he passed through the crowd to get to the door. As the governor turned round fiercely, intending to add yet another menace, he caught sight of us, and immediately recovering himself, nodded to the consul, upon which he stepped forward to introduce me.

The governor was a person of very great age; his head bent forwards on his chest, while from beneath his grey shaggy brows, black sunken eyes cast forth stealthy glances. Now, however, he was quite a different personage, from what we had seen a few moments before. He begged me to be seated; and still uninterruptedly pursuing his occupation, asked me many questions, which I duly answered, and concluded by inviting me to dine with him as long as I should remain here. The consul, satisfied as well as myself, nay, even more satisfied, since he knew better than I did the danger we had escaped, made haste to descend the stairs; and, for my part, I had no desire ever again to approach the lion's den.

Messina, Sunday, May 13, 1787.

Waking this morning, we found ourselves in a much pleasanter apartment, and with the sun shining brightly, but still in poor afflicted Messina. Singularly unpleasant is the view of the so-called Palazzata, a crescent-shaped row of real palaces, which for nearly a quarter of a league encloses and marks out the roadstead. All were built of stone, and four stories high; of several the whole front, up to the cornice of the roof, is still standing, while others have been thrown down as low as the first, or second, or third story. So that this once splendid line of buildings exhibits at present with its many chasms and perforations, a strangely revolting appearance: for the blue heaven may be seen through almost every window. The interior apartments in all are utterly destroyed and fallen.

One cause of this singular phenomenon is the fact that the splendid architectural edifices erected by the rich, tempted their less wealthy neighbours to vie with them, in appearance at least, and to hide behind a new front of cut stone the old houses, which had been built of larger and smaller rubble-stones, kneaded together and consolidated with plenty of mortar. This joining, not much to be trusted at any time, was quickly loosened and dissolved by the terrible earthquake. The whole fell together. Among the many singular instances of wonderful preservation which occurred in this calamity, they tell the following. The owner of one of these houses had, exactly at the awful moment, entered the recess of a window, while the whole house fell together behind him; and there, suspended aloft, but safe, he calmly awaited the moment of his liberation from his airy prison. That this style of building, which was adopted in consequence of having no quarries in the neighbourhood, was the principal cause why the ruin of the city was so total as it was, is proved by the fact that the houses which were of a more solid masonry are still standing. The Jesuits' College and Church, which are solidly built of cut stone, are still standing uninjured, with their original substantial fabric unimpaired. But whatever may be the cause, the appearance of Messina is most oppressive, and reminds one of the times when the Sicani and Siculi abandoned this restless and treacherous district, to occupy the western coast of the island.

After passing the morning in viewing these ruins, we entered our inn to take a frugal meal. We were still sitting at table,

feeling ourselves quite comfortable, when the consul's servant rushed breathless into the room, declaring that the governor had been looking for me all over the city—he had invited me to dinner, and yet I was absent. The consul earnestly intreated me to go immediately, whether I had or not dined—whether I had allowed the hour to pass through forgetfulness or design. I now felt, for the first time, how childish and silly it was to allow my joy at my first escape to banish all further recollection of the Cyclop's invitation. The servant did not allow me to loiter; his representations were most urgent and most direct to the point; if I did not go the consul would be in danger of suffering all that this fiery despot might chose to inflict upon him and his countrymen.

Whilst I was arranging my hair and dress, I took courage, and with a lighter heart followed, invoking Ulysses as my patron saint, and begging him to intercede in my behalf with Pallas Athène.

Arrived at the lion's den, I was conducted by a fine footman into a large dining-room, where about forty people were sitting at an oval table, without, however, a word being spoken. The place on the governor's right was unoccupied, and to it was I accordingly conducted.

Having saluted the host and his guests with a low bow, I took my seat by his side, excused my delay by the vast size of the city, and by the mistakes which the unusual way of reckoning the time had so often caused me to make. With a fiery look, he replied, that if a person visited foreign countries, he ought to make a point to learn its customs, and to guide his movements accordingly. To this I answered that such was invariably my endeavour, only I had found that, in a strange locality, and amidst totally new circumstances, one invariably fell at first, even with the very best intentions, into errors which might appear unpardonable, but for the kindness which readily accepted in excuse for them the plea of the fatigue of travelling, the distraction of new objects, the necessity of providing for one's bodily comforts, and, indeed, of preparing for one's further travels.

Hereupon he asked me how long I thought of remaining. I answered that I should like, if it were possible, to stay here for a considerable period, in order to have the opportunity of attesting, by my close attention to his orders and commands,

my gratitude for the favour he had shewn me. After a pause he inquired what I had seen in Messina? I detailed to him my morning's occupation, with some remarks on what I had seen, adding that what most had struck me was the cleanliness and good order in the streets of this devastated city. And, in fact, it was highly admirable to observe how all the streets had been cleared by throwing the rubbish among the fallen fortifications, and by piling up the stones against the houses, by which means the middle of the streets had been made perfectly free and open for trade and traffic. And this gave me an opportunity to pay a well-deserved compliment to his excellency, by observing that all the Messinese thankfully acknowledged that they owed this convenience entirely to his care and forethought. "They acknowledge it, do they," he growled: "well, every one at first complained loudly enough of the hardship of being compelled to take his share of the necessary labour." I made some general remarks upon the wise intentions and lofty designs of government being only slowly understood and appreciated and on similar topics. He asked if I had seen the Church of the Jesuits, and when I said, No, he rejoined that he would cause it to be shown to me in all its splendour.

During this conversation, which was interrupted with a few pauses, the rest of the company, I observed, maintained a deep silence, scarcely moving except so far as was absolutely necessary in order to place the food in their mouths. And so, too, when the table was removed, and coffee was served, they stood up round the walls like so many wax dolls. I went up to the chaplain, who was to shew me the church, and began to thank him in advance for the trouble. However, he moved off, after humbly assuring me that the command of his excellency was in his eyes all sufficient. Upon this I turned to a young stranger who stood near, who, however, Frenchman as he was, did not seem to be at all at his ease; for he, too, seemed to be struck dumb and petrified, like the rest of the company, among whom I recognized many faces who had been anything but willing witnesses of yesterday's scene.

The governor moved to a distance; and after a little while, the chaplain observed to me that it was time to be going. I followed him; the rest of the company had silently one by one disappeared. He led me to the gate of the Jesuit's church, which rises in the air with all the splendour and really

imposing effect of the architecture of these fathers. A porter came immediately towards us, and invited us to enter; but the priest held me back, observing that we must wait for the governor. The latter presently arrived in his carriage, and, stopping in the piazza, not far from the church, nodded to us to approach, whereupon all three advanced towards him. He gave the porter to understand that it was his command that he should not only shew me the church and all its parts, but should also narrate to me in full the histories of the several altars and chapels; and, moreover, that he should also open to me all the sacristies, and shew me their remarkable contents. I was a person to whom he was to show all honour, and who must have every cause on his return home to speak well and honourably of Messina. "Fail not," he then said, turning to me with as much of a smile as his features were capable of,— "Fail not as long as you are here to be at my dinner-table in good time—you shall always find a hearty welcome." I had scarcely time to make him a most respectful reply before the carriage moved on.

From this moment the chaplain became more cheerful, and we entered the church. The Castellan (for so we may well name him) of this fairy palace, so little suited to the worship of God, set to work to fulfil the duty so sharply enjoined on him, when Kniep and the consul rushed into the empty sanctuary, and gave vent to passionate expressions of their joy at seeing me again and at liberty, who, they had believed, would by this time have been in safe custody. They had sat in agonies until the roguish footman (whom probably the consul had well-fed) came and related with a hundred grimaces the issue of the affair; upon which a cheerful joy took possession of them, and they at once set out to seek me, as their informant had made known to them the governor's kind intentions with regard to the church, and thereby gave them a hope of finding me.

We now stood before the high altar, listening to the enumeration of the ancient rarities with which it was inlaid: pillars of lapis lazuli fluted, as it were, with bronzed and with gilded rods; pilasters and panellings after the Florentine fashion; gorgeous Sicilian agates in abundance, with bronze and gilding perpetually recurring and combining the whole together.

And now commenced a wondrous counterpointed *fugue*, Kniep and the consul dilating on the perplexities of the late incident, and the showman enumerating the costly articles

of the well-preserved splendour, broke in alternately, both fully possessed with their subject. This afforded a twofold gratification; I became sensible how lucky was my escape, and at the same time had the pleasure of seeing the productions of the Sicilian mountains, on which, in their native state, I had already bestowed attention, here worked up and employed for architectural purposes.

My accurate acquaintance with the several elements of which this splendour was composed, helped me to discover that what was called lapis lazuli in these columns was probably nothing but calcara, though calcara of a more beautiful colour than I ever remember to have seen, and withal most incomparably pieced together. But even such as they are, these pillars are still most highly to be prized; for it is evident that an immense quantity of this material must have been collected before so many pieces of such beautiful and similar tints could be selected; and in the next place, considerable pains and labour must have been expended in cutting, splitting, and polishing the stone. But what task was ever too great for the industry of these fathers?

During my inspection of these rarities, the consul never ceased enlightening me on the danger with which I had been menaced. The governor, he said, not at all pleased that, on my very first introduction to him, I should have been a spectator of his violence towards the quasi Maltese, had resolved within himself to pay me especial attention, and with this view he had settled in his own mind a regular plan, which, however, had received a considerable check from my absence at the very moment in which it was first to be carried into effect. After waiting a long while, the despot at last sat down to dinner, without, however, been able to conceal his vexation and annoyance, so that the company were in dread lest they should witness a scene either on my arrival or on our rising from table.

Every now and then the sacristan managed to put in a word, opened the secret chambers, which are built in beautiful proportion, and elegantly not to say splendidly ornamented. In them were to be seen all the moveable furniture and costly utensils of the church still remaining, and these corresponded in shape and decoration with all the rest. Of the precious metals I observed nothing, and just as little of genuine works of art, whether ancient or modern.

Our mixed Italian-German *fugue* (for the good father and the sacristan chaunted in the former tongue, while Kniep and the consul responded in the latter) came to an end just as we were joined by an officer whom I remembered to have seen at the dinner-table. He belonged to the governor's suite. His appearance certainly calculated to excite anxiety, and not the less so as he offered to conduct me to the harbour, where he would take me to certain parts which generally were inaccessible to strangers. My friends looked at one another; however, I did not suffer myself to be deterred by their suspicions from going alone with him. After some talk about indifferent matters, I began to address him more familiarly, and confessed that during the dinner I had observed many of the silent party making friendly signs to me, and giving me to understand that I was not among mere strangers and men of the world, but among friends, and, indeed, brothers: and that I had, therefore, nothing to fear. I felt it a duty to thank him, and to request him to be the bearer of similar expressions of gratitude to the rest of the company. To all this he replied, that they had sought to calm any apprehensions I might have felt; because, well acquainted as they were with the character of their host, they were convinced that there was really no cause for alarm; for explosions like that with the Maltese were but very rare, and when they did happen, the worthy old man always blamed himself afterwards, and would for a long time keep a watch over his temper, and go on for a while in the calm and assured performance of his duty, until at last some unexpected *rencontre* would surprise and carry him away by a fresh outbreak of passion.

My valiant friend further added, that nothing was more desired by him and his companions than to bind themselves to me by a still closer tie, and therefore he begged that I would have the great kindness of letting them know where it might be done this evening, most conveniently to myself. I courteously declined the proffered honour, and begged him to humour a whim of mine, which made me wish to be looked upon during my travels merely as a man; if as such I could excite the confidence and sympathy of others, it would be most agreeable to me, and what I most wished,—but that many reasons forbade me to enter into other relations or connexions.

Convince him I could not,—for I did not venture to tell him what was really my motive. However, it struck me as

remarkable, that under so despotic a government, these kind-hearted persons should have formed so excellent and so innocent an union for mutual protection, and for the benefit of strangers. I did not conceal from him the fact, that I was well aware of the ties subsisting between them and other German travellers, and expatiated at length on the praiseworthy objects they had in view; and so only caused him to feel still more surprise at my obstinacy. He tried every possible inducement to draw me out of my incognito—however, he did not succeed, partly because, having just escaped one danger, I was not inclined for any object whatever, to run into another; and partly because I was well aware that the views of these worthy islanders were so very different from my own, that any closer intimacy with them could lead neither to pleasure nor comfort.

On the other hand, I willingly spent a few hours with our well-wishing and active consul, who now enlightened us as to the scene with the Maltese. The latter was not really a mere adventurer,—still he was a restless person, who was never happy in one place. The governor, who was of a great family, and highly honored for his sincerity and habits of business, and was also greatly esteemed for his former important services, was, nevertheless, notorious for his illimitable self-will, his unbridled passion, and unbending obstinacy. Suspicious, both as an old man and a tyrant,—more anxious lest he should have, than convinced that he really had, enemies at court, he looked upon as spies, and hated all persons who, like this Maltese, were continually coming and going, without any ostensible business. This time the red cloak had crossed him, when, after a considerable period of quiet, it was necessary for him to give vent to his passion, in order to relieve his mind.

*Written partly at Messina, and partly
at Sea, Monday, May 4, 1787.*

Both Kniep and myself awoke with the same feelings; both felt annoyed that we had allowed ourselves, under the first impression of disgust which the desolate appearance of Messina had excited, to form the hasty determination of leaving it with the French merchantman. The happy issue of my adventure with the governor, the acquaintance which I had formed with certain worthy individuals, and which it only remained for me to render more intimate, and a visit which I

had paid to my banker, whose country-house was situated in a most delightful spot: all this afforded a prospect of our being able to spend most agreeably a still longer time in Messina. Kniep, quite taken up with two pretty little children, wished for nothing more than that the adverse wind, which in any other case would be disagreeable enough, might still last for some time. In the meanwhile, however, our position was disagreeable enough,—all must be packed up, and we ourselves be ready to start at a moment's warning.

And so, at last, about mid-day the summons came; and we hastened on board, and found among the crowd collected on the shore our worthy consul, from whom we took our leave with many thanks. The sallow footman, also, pressed forward to receive his *douceur*—he was accordingly duly rewarded, and charged to mention to his master the fact of our departure, and to excuse our absence from dinner. “He who sails away is at once excused,” exclaimed he; and then turning round with a very singular spring, quickly disappeared.

In the ship itself things looked very different from what they had done in the Neapolitan corvette. However, as we gradually stood off from the shore, we were quite taken up with the glorious view presented by the circular line of the Palazzata, the citadel, and by the mountains which rose behind the city. Calabria was on the other side. And then the wide prospect northwards and southwards over the strait,—a broad expanse indeed, but still shut in on both sides by a beautiful shore. While we were admiring these objects, one after another, our attention was diverted to a certain commotion in the water, at a tolerable distance on the left hand, and still nearer on the right, to a rock distinctly separate from the shore. They were Scylla and Charybdis. These remarkable objects, which in nature stand so wide apart, but which the poet has brought so close together, have furnished occasion to many to make grave complaints of the fabling of poetry. Such grumblers, however, do not duly consider that the imaginative faculty invariably depicts the objects it would represent as grand and impressive, with a few striking touches, rather than in fulness of detail, and that thereby it lends to the image more of character, solemnity, and dignity. A thousand times have I heard the complaint that the objects for a knowledge of which we are originally indebted to description, invariably disappoint us when we see them with our own eyes. The cause is, in every

case, the same. Imagination and reality stand in the same relation to each other as poetry and prose do: the former invariably conceives of its objects as powerful and elevated, the latter loves to dilate and to expand them. A comparison of the landscape painters of the 16th century with those of our own day, will strikingly illustrate my meaning. A drawing of Iodocus Momper, by the side of one of Kniep's outlines, would at once make the contrast intelligible.

With such and similar discourses we contrived to amuse ourselves, since the coasts were not attractive enough, even for Kniep, notwithstanding his having prepared everything for sketching.

As to myself, however, I was again attacked with seasickness; but this time the unpleasant feeling was not relieved by separation and privacy, as it was on our passage over. However, the cabin was large enough to hold several persons, and there was no lack of good mattresses. I again resumed the horizontal position, in which I was diligently tended by Kniep, who administered to me plenty of red wine and good bread. In this position our Sicilian expedition presented itself to my mind in no very agreeable light. On the whole, we had really seen nothing but traces of the utterly vain struggle which the human race makes to maintain itself against the violence of Nature, against the malicious spite of Time, and against the rancour of its own unhappy divisions. The Carthaginians, the Greeks, the Romans, and the many other races which followed in succession, built and destroyed. Selinus lies methodically overthrown by art and skill; two thousand years have not sufficed to throw down the temples of Gergenti; a few hours, nay a few minutes were sufficient to overwhelm Catania and Messina. These sea-sick fancies, however, I did not allow to take possession of a mind tossed up and down on the waves of life.

At Sea, Tuesday, May 16, 1787.

My hope of having a quicker passage back to Naples, or at least of recovering sooner from my sea-sickness, has been disappointed. Several times I attempted, at Kniep's recommendation, to go up on deck; however all enjoyment of the varying beauty of the scene was denied me. Only one or two incidents had power to make me forget awhile my giddiness. The whole sky was overcast with a thin vapoury

cloud, through which the sun (whose disk, however, was not discernible) illuminated the sea, which was of the most beautiful blue colour that ever was seen. A troop of dolphins accompanied the ship; swimming or leaping they managed to keep up with it. I could not help fancying that in the deep water, and at the distance, our floating edifice must have seemed to them a black point, and that they had hurried towards it as to a welcome piece of booty and consumption. However that may be, the sailors did not treat them as kind guides, but rather as enemies; one was hit with a harpoon, but not hauled on deck.

The wind continued unfavourable, and by continually tackling and manœuvring, we only just managed not to lose way. Our impatience at this only increased when some experienced persons among the passengers declared that neither the captain nor the steersman understood their business. The one might do very well as captain, and the other as a mariner—they were, however, not fit to be trusted with the lives of so many passengers and such a valuable freight.

I begged these otherwise most doughty personages to keep their fears to themselves. The number of the passengers was very great, and among them were several women and children of all ages; for every one had crowded on board the French merchantman, without a thought of any thing but of the protection which the white flag assured them from the pirates. I therefore represented to these parties that the expression of their distrust and anxiety would plunge in the greatest alarm those poor folk who had hitherto placed all their hopes of safety in the piece of uncoloured and unemblazoned linen.

And in reality, between sky and sea this white streamer, as a decided talisman, is singular enough. As parting friends greet each other with their white waving handkerchiefs, and so excite in their bosoms a mutual feeling—which nothing else could call forth—of love and affection divided for a while, so here in this simple flag the custom is consecrated. It is even as if one had fixed a handkerchief on the mast to proclaim to all the world, “Here comes a friend over the sea.”

Revived from time to time with a little wine and bread, to the annoyance of the captain, who said that I ought to eat what was bargained for, I was able at last to sit on the deck, and to take part occasionally in the conversation. Kniep managed to cheer me, for he could not, this time, by boast-

ing of the excellent fare, excite my energy ; on the contrary, he was obliged to extol my good luck in having no appetite.

Wednesday, April 15, 1787.

And thus mid-day passed without our being able, as we wished, to get into the Bay of Naples. On the contrary, we were continually driven more and more to the west, and our vessel, nearing the island of Capri, kept getting further from Cape Minerva. Every one was annoyed and impatient ; we two, however, who could contemplate the world with a painter's eye, had enough to content us, when the setting sun presented for our enjoyment the most beautiful prospect that we had yet witnessed during our whole tour. Cape Minerva, with the mountains which abut on it, lay before our eyes in the brilliant colouring of sunset, while the rocks which stretched southwards from the headland, had already assumed a bluish tint. The whole coast, stretching from the Cape to Sorrento, was gloriously lit up. Vesuvius was visible ; an immense cloud of smoke stood above it like a tower, and sent out a long streak southwards—the result, probably, of a violent eruption. On the left lay Capri, rising perpendicularly in the air ; and by the help of the transparent blue halo, we were able distinctly to trace the forms of its rocky walls. Beneath a perfectly clear and cloudless sky glittered the calm, scarcely rippling sea, which at last, when the wind died away, lay before us exactly like a clear pool. We were enraptured with the sight. Knip regretted that all the colours of art were inadequate to convey an idea of this harmony, and that not even the finest of English pencils would enable the most practised hand to give the delicacy of the outline. I, for my part, convinced that to possess even a far poorer memorial of the scene than this clever artist could produce, would greatly contribute to my future enjoyment, exhorted him to strain both his hand and eye for the last time. He allowed himself to be persuaded, and produced a most accurate drawing (which he afterwards coloured) ; and so bequeathed to me a proof, that to truly artistic powers of delineation, the impossible becomes the possible. With equally attentive eyes we watched the transition from evening to night. Capri now lay quite black before us, and, to our astonishment, the smoke of Vesuvius turned into flame, as, indeed, did the whole streak, which, the longer we observed it, became brighter and

brighter ; at last we saw a considerable region of the atmosphere, forming, as it were, the back ground of our natural picture, lit up—and, indeed, lightening.

We were so entirely occupied with these welcome scenes, that we did not notice the great danger we were in. However, the commotion among the passengers did not allow us to continue long in ignorance of it. Those who were better acquainted with maritime affairs than ourselves were bitterly reproaching the captain and his steersman. By their bungling, they said, they had not only missed the mouth of the strait, but they were very nigh losing the lives of all the passengers intrusted to them, cargo and all. We inquired into the grounds of these apprehensions, especially as we could not conceive how, during a perfect calm, there could be any cause for alarm. But it was this very calm that rendered these people so inconsolable. “We are,” they said, “in the current which runs round the island, and which, by a slow but irresistible ground-swell, will draw us against the rugged rocks, where there is neither the slightest footing, nor the least cove to save ourselves by.

Made more attentive by these declarations, we contemplated our fate with horror. For, although the deepening night did not allow us to distinguish the approach of danger, still we observed that the ship, as it rolled and pitched, was gradually nearing the rocks, which grew darker and darker upon the eye, while a light evening glow was still playing on the water. Not the slightest movement was to be discerned in the air. Handkerchiefs and light ribbons were constantly being held up, but not the slightest indication of the much desired breath of wind was discernible. The tumult became every moment louder and wilder. The women with their children were on the deck praying, not indeed on their knees, for there was scarcely room for them to move, but lying close pressed one upon another. Every now and then, too, they would rate and scold the captain more harshly and more bitterly than the men, who were calmer, thinking over every chance of helping and saving the vessel. They reproached him with everything which, during the passage up to this point, had been borne with silence—the bad accommodation, the high passage money, the scanty bill of fare, his own manners—which, if not absolutely surly, were certainly forbidding enough. He would not give an account of his proceedings to

any one ; indeed, ever since the evening before he had maintained a most obstinate silence as to his plans, and what he was doing with his vessel. He and the steersman were called mere money-making adventurers, who having no knowledge at all of navigation, had managed to buy a packet with a mere view to profit, and now, by their incapacity and bungling, were on the point of losing all that had been intrusted to their care. The captain, however, maintained his usual silence under all these reproaches, and appeared to be giving all his thoughts to the chances of saving his ship. As for myself, since I had always felt a greater horror of anarchy than of death itself, I found it quite impossible to hold my tongue any longer. I went up to the noisy railers, and, addressed them with almost as much composure of mind as the rogues of Malsesine. I represented to them that, by their shrieking and bawling, they must confound both the ears and the brains of those on whom all at this moment depended for our safety, so that they could neither think nor communicate with one another. All that you have to do, I said, is to calm yourselves, and then to offer up a fervent prayer to the Mother of God, asking her to intercede with her blessed Son to do for you what He did for His Apostles when on the lake Tiberias. The waves broke over the boat while the Lord slept, but Who when, helpless and inconsolable, they awoke Him, commanded the winds to be still ; and Who, if it is only His heavenly will, can even now command the winds to rise.

These few words had the best effect possible. One of the men with whom I had previously had some conversation on moral and religious subjects, exclaimed, "*Ah, il Balarmé ! Benedetto il Balarmé !*" and they actually began, as they were already prostrate on their knees, to go over their rosaries with more than usual fervour. They were able to do this with the greater calmness, as the sailors were now trying an expedient the object of which was, at any rate, apparent to every eye. The boat (which would not, however, hold more than six or eight men) was let down and fastened by a long rope to the ship, which, by dint of hard rowing, they hoped to be able to tow after them. And, indeed, it was thought that they did move it within the current, and hopes began to be entertained of soon seeing the vessel towed entirely out of it. But whether their efforts increased the counteraction of the current, or whatever it was, the boat with its crew at the end of the

hawser was suddenly drawn in a kind of a bow towards the vessel, forming with the long rope a kind of bow—or just like the lash of a whip when the driver makes a blow with it. This plan, therefore, was soon given up. Prayer now began to alternate with weeping—for our state began to appear alarming indeed, when from the deck we could clearly distinguish the voices of the goatherds, (whose fires on the rocks we had long seen), crying to one another, “There is a vessel stranding below.” They also said something else, but the sounds were unintelligible to me; those, however, who understood their patois, interpreted them as exclamations of joy, to think of the rich booty they would reap in the morning. Thus the doubt which we had entertained whether the ship was actually nearing the rocks, and in any immediate danger, was unfortunately too soon dispelled, and we saw the sailors preparing boat-poles and fenders, in order, should it come to the worst, to be ready to hold the vessel off the rocks—so long at least as their poles did not break, in which case all would be inevitably lost. The ship now rolled more violently than ever, and the breakers seemed to increase upon us. And my sickness returning upon me in the midst of it all, made me resolve to return to the cabin. Half stupified, I threw myself down on my mattress, still with a somewhat pleasant feeling, which seemed to me to come over from the Sea of Tiberias, for the picture in Merian’s Pictorial Bible kept floating before my mind’s eye. And so it is: our moral impressions invariably prove strongest in those moments when we are most driven back upon ourselves. How long I lay in this sort of half stupor I know not, for I was awakened by a great noise overhead; I could distinctly make out that it was caused by great ropes being dragged along the deck, and this gave me a hope that they were going to make use of the sails. A little while after this Kniep hurried down into the cabin to tell me that we were out of danger, for a gentle breeze had sprung up; that all hands had just been at work in hoisting the sails, and that he himself had not hesitated to lend a hand. We were visibly getting clear off the rocks; and although not entirely out of the current, there was now a good hope of our being able to make way against it. All was now still again overhead, and soon several more of the passengers came below to announce the happy turn of affairs, and to lie down.

When on the fourth day of our voyage, I awoke early in the morning, I found myself quite fresh and well, just as I had been at the same period of the passage from Naples; so that on a longer voyage I may hope to get off free, after paying to the sea a three days' tribute of sickness.

From the deck I saw with no little delight the island of Capri, at a tolerable distance on our lee, and perceived that the vessel was holding such a course as afforded a hope of our being able ere long to enter the gulf, which, indeed, we very soon afterwards accomplished. And now, after passing a hard night, we had the satisfaction of seeing the same objects as had charmed us so greatly the evening before, in a reversed light. We soon left this dangerous insular rock far behind us. While yesterday we had admired the right hand coast from a distance, now we had straight before us the castle and the city, with Posilippo on the left, together with the tongues of land which run out into the sea towards Procida and Ischia. Every one was on deck; foremost among them was a Greek priest, enthusiastic in the praises of his own dear East; but who, when the Neapolitans on board, who were rapturously greeting their glorious country, asked him what he thought of Naples, as compared with Constantinople? very pathetically replied, "*Anche questa è una città!*" (This, too, is a city.)

We reached the harbour just at the right time, when it was thronged with people. Scarcely were our trunks and the rest of our baggage unshipped and put on shore ere they were seized by two lusty porters, who, scarcely giving us time to say that we were going to put up at Moriconi's, ran off with the load as if with a prize, so that we had difficulty in keeping them in view as they darted through the crowded streets and bustling piazzas. Kniep kept his portfolio under his arm, and we consoled ourselves with thinking that the drawings at least were safe, should these porters, less honest than the poor Neapolitan devils, strip us of all that even the very breakers had spared.

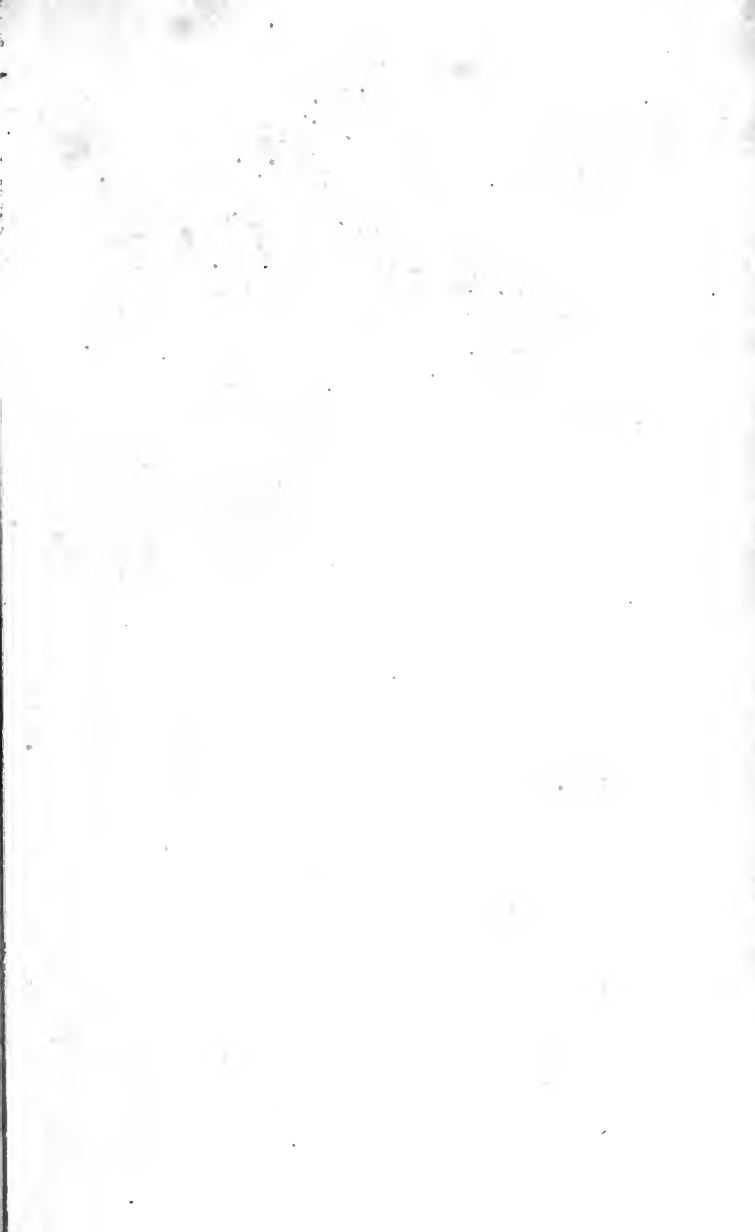
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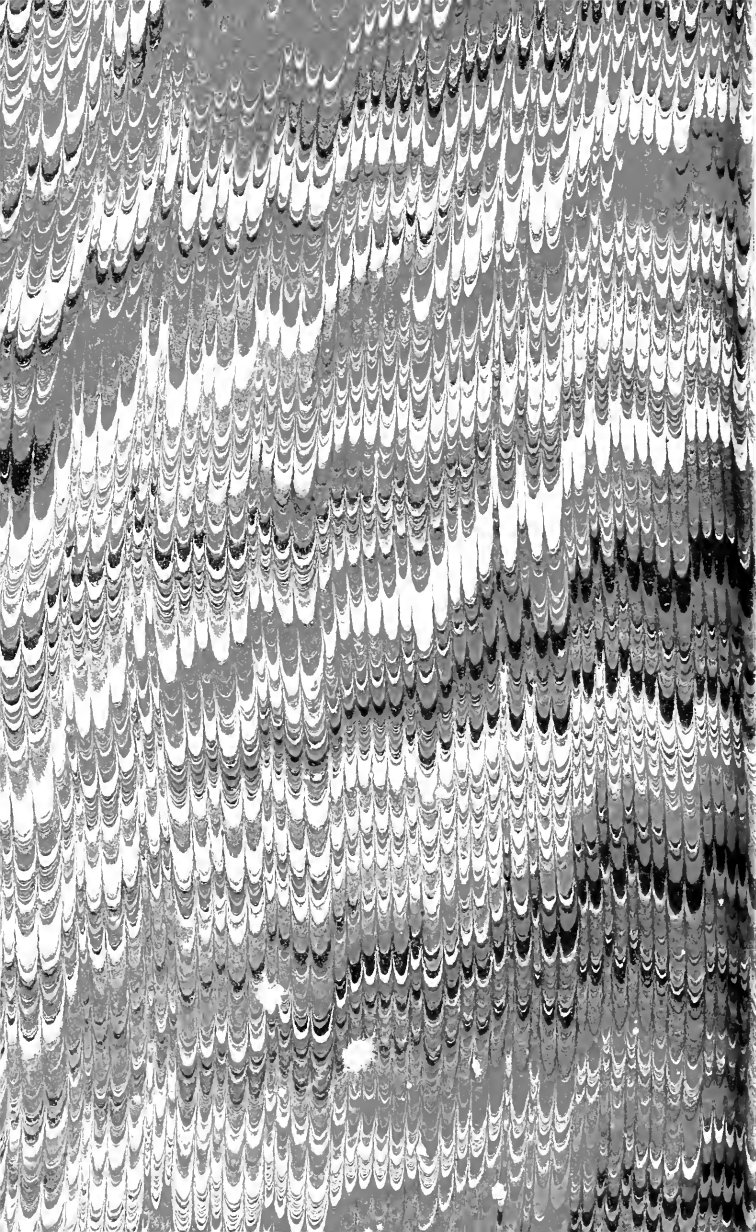
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